Selectmen's Interview Committee 732 Main Street, Harwich, MA Wednesday, July 7, 2021 9:00 AM

| T | CALL. | TO | ORDER |
|----|-------|---------------|--------------|
| 1. | CALL | $1\mathbf{O}$ | UNDEN |

Ellen Powell

| but not limited to: Brooks Academy Museum Co Voter Information Committee Bikeways Committee Harwich Housing Committee Board of Appeals Conservation Commission | | œ, |
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| B. Miscellaneous discussion(s) rega | rding interview/appointments and/or procedure | |
| III. <u>ADJOURNMENT</u> | | |
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| | d of Selectmen may hold an open session for topics not in advance of the meeting following "New Business." | |
| If you are deaf or hard of hearing or a person contact the Selectmen's Office at 508-430-751 | with a disability who requires an accommodation 3. | |
| | | |
| Authorized Posting Officer: | Posted by: | |
| | Town Clerk | |

Date: July 1, 2021