

HARWICH RECREATION & YOUTH COMMISSION MEETING  
Tuesday, October 26<sup>th</sup>, 2021 at 5:30pm  
100 Oak St., Harwich, MA 02645  
Room #2

AGENDA\*

**REGULAR MEETING 5:30PM**

**EXECUTIVE SESSION 5:35PM**

**REGULAR MEETING 5:50PM**

◆ **PUBLIC PRESENTATIONS**

- ◆ Patrick Otton - Beach Display
- ◆ Brian Albee - Bassett Field Discussion

◆ **RECREATION AND MAINTENANCE MATTERS**

- ◆ Approval of Commission meeting minutes from 8/25/21 and 9/28/21.
- ◆ Director's Report
- ◆ Property Maintenance Report
- ◆ Budget Reports
- ◆ Chairman's Report
- ◆ Liaison Reports

◆ **MISC CORRESPONDENCE - None**

- ◆ Letter from Peter DeBakker - Harwich town band request for additional funding

◆ **OLD BUSINESS**

- ◆ Patrick Otton - Beach Display
- ◆ Bassett Field - Conversion to multi use field
- ◆ Brooks Lighting Project Update

◆ **NEW BUSINESS**

- ◆ Whitehouse Field Electric Cost Comparison
- ◆ Next regular meeting to be posted for Tuesday, October 26<sup>th</sup>, 2021 at 5:30 pm.

◆ **OPEN SESSION\***

◆ **ADJOURN MEETING**

_____ Lee Ames Signature Authorized Posting Officer	Date: _____ 10/20/21
	Posted by: _____ Town Clerk

*\*Per the Attorney General's Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business" If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513.*