### SELECT BOARD MEETING AGENDA\*

Donn B. Griffin Room, Town Hall 732 Main Street, Harwich, MA Executive Session 5:30 P.M. Regular Meeting 6:00 P.M. Monday, January 29, 2024

#### **Remote Participation Optional:**

Please join my meeting from your computer, tablet or smartphone. <u>https://meet.goto.com/918651661</u> You can also dial in using your phone.

Access Code: 918-651-661 United States: +1 (872) 240-3311

\*As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.

## I. CALL TO ORDER

## II. **EXECUTIVE SESSION**

A. Pursuant to MGL c. 30A §21(a)(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements, the Open Meeting Law, MGL c. 30A §§ 22(f), (g) to review, approve and or discuss the possible release of executive session meeting minutes dated July 26, 2021; June 26, 2023; July 10, 2023; August 28, 2023; November 16, 2023; November 27, 2023; December 14, 2023.

### III. PLEDGE OF ALLEGIANCE

# IV. <u>PUBLIC COMMENTS/ANNOUNCEMENTS</u>

### V. CONSENT AGENDA

- A. Approve the following appointments for the Harwich Police Department, as recommended by the Police Chief:
  - 1. Scott McFarland, Student Officer, effective February 19, 2024
  - 2. Rachid Arnick, Student Officer, effective February 19, 2024
  - 3. De'Andre Bennett, Student Officer, effective February 19, 2024
  - 4. Jake Fugate, Student Officer, effective February 19, 2024
  - 5. Nora Buckley Dyer, Emergency Telecommunications Dispatcher, effective January 30, 2024
- B. Approve the following committee recommendations from the Select Board Interview Committee:
  - 1. Victoria Brown, Full member, Cultural Council Committee, term to expire June 30, 2024
  - 2. Anthony Dimauro, Full member, Harwich Housing Committee, term to expire June 30, 2024
- C. Approve a 100<sup>th</sup> Birthday proclamation for Mary Ratto Barron
- D. Approve Select Board Meeting Minutes:
  - 1. January 16, 2024
  - 2. January 22, 2024

### VI. **PUBLIC HEARING**

A. Approve the Cranberry Valley Golf Course rates & fees adjustments as recommended by the Golf Director

### VII. <u>NEW BUSINESS</u>

- A. Discussion on appointment of Police Chief; Consideration of Deputy Police Chief Kevin M. Considine; Votes may be taken
- B. Discussion on Wastewater Management Plan Phase three
- C. Vote to designate In Person Early Voting Hours and Location for the 2024 Presidential Primary Election
- D. Discussion on the request for a liaison to the Barnstable County Human Rights Advisors Commission; Votes may be taken

### VIII. OLD BUSINESS

- A. Discussion on the By-Law Charter Review Committee charge; Votes may be taken
- B. Review of the ongoing project list as provided by the Assistant Town Administrator

### IX. <u>CONTRACTS</u>

A. Vote to approve a contract with GHD in the amount of \$4,332,000 for construction phase services in relation to the Phase 3 wastewater project

# X. TOWN ADMINISTRATOR'S REPORT

# XI. SELECT BOARD'S MEMBER REPORT

# XII. CORRESPONDENCE

XIII. <u>ADJOURNMENT</u>

\*Per the Attorney General's Office: The Select Board may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.

## **Authorized Posting Officer:**

Posted by: \_\_\_\_\_\_ Town Clerk

Date:

Danielle Freiner, Executive Assistant

January 25, 2023