SELECTMEN'S MEETING AGENDA*

Executive Session 9:00 A.M. Friday, March 26, 2021

l.	<u>CALL</u>	<u>. TO (</u>	<u> ORDER</u>

II. <u>EXECUTIVE SESSION – ADDED AT 12:10 P.M.</u>

A. Executive Session pursuant to G.L. c. 30A, §21(a) (3) to discuss litigation strategy with respect to the case of 3137, LLC, et al. (Ember and Port) v. Town of Harwich, et al., United States District Court, C.A. No. 1:21-CV-10473, if discussing the matter in open session will have a detrimental effect on the Town's litigating position and the chair so declares.

III.	AD.I	OUR	INM	IENT

*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.

Authorized Posting Officer:	Posted by:			
<u> </u>	Town Clerk			
	Date:			
Patricia Macura, Executive Assistant	March 23, 2021			