

SELECTMEN'S MEETING AGENDA*

Tuesday, April 7, 6:30 P.M.

REMOTE PARTICIPATION ONLY

Public can access meeting at Channel 18 (Broadcasting Live)

OPEN PUBLIC FORUM

For those members of the public wishing to make comment you may do so by a combination of email and phone by;

1. First, send an email to comment@town.harwich.ma.us
(Send emails at any time after the meeting agenda has been officially posted)
 - a. In the subject line enter "request to speak Jane Doe"
 - b. Replace Jane Doe with your name - No need to add any more detail to email
2. Please wait until the Chairman has opened this agenda item for Open Public Forum
3. **Dial: 872-240-3311**
4. **Enter Access Code: 133-075-277**
5. Please be patient and eliminate any background noise
6. Callers will be taken in the order the emails are received
7. When your name is called use *6 to unmute yourself

I. CALL TO ORDER

II. CONSENT AGENDA

A. Minutes for Approval:

1. June 17, 2019
2. June 24, 2019
3. July 15, 2019
4. March 19, 2020
5. March 23, 2020
6. March 26, 2020
7. March 30, 2020
8. April 1, 2020

B. Vote to approve – Class II Used Car Dealer – Goodson's Motorcars, 210 Queen Ann Road, Harwich

**C. Vote to approve – Seasonal, All Alcohol License – Phoenix Park Inc., DBA The Irish Pub,
126 RTE 28 Harwich**

III. NEW BUSINESS

A. Discussion and possible vote to affirm roles of Interim Town Administrator and Public Health Director during entirety of Public Health Crisis related to COVID-19

Presenters: Joe Powers, Interim Town Administrator; Meggan Eldredge, Health Director

IV. OLD BUSINESS

A. COVID-19 Updates: Presenters: Joe Powers, Interim Town Administrator; Meggan Eldredge, Health Director

V. OPEN PUBLIC FORUM

A. See dial in instructions above

VI. TOWN ADMINISTRATOR'S REPORTS

VII. SELECTMEN'S REPORT

VIII. ADJOURNMENT

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

Authorized Posting Officer:

Posted by: _____
Town Clerk

Patricia A. Macura, Admin. Secretary

Date: _____ April 3, 2020 _____