### SELECTMEN'S MEETING AGENDA\* Thursday April 16, 6:30 P.M.

# LIVE BROADCAST AND PUBLIC FORUM UNAVAILABLE DUE TO PEAK WEEK OPERATIONAL CHANGES

# **MEETING WILL BE AVAILABLE VIA YOUTUBE WITHIN 24 HOURS**

### I. CALL TO ORDER

#### II. <u>NEW BUSINESS</u>

 Discussion and possible vote to authorize Larry Ballantine, Chairman to sign Commonwealth of Massachusetts Contract and Settlement and Release forms to accept 7/23/19 Tornado Funds -\$1,171,060.00; Presenters: Sarah Peak, State Representative; Julian Cyr, State Senator; Joe Powers, Interim Town Administrator; Carol Coppola, Finance Director

## B. Joint meeting with Board of Assessors and Board of Waters Commissioners Discussion and possible vote to Accept sections 10 and 11 of the Act to Address Challenges Faced by Municipalities and State Authorities Resulting from COVID-19, Chapter 53 of the Acts of 2020 – Presenters: Joe Powers, Interim Town Administrator; Carol Coppola, Finance Director; Amy Bullock, Treasurer/Collector; Dan Pelletier, Water/Wastewater Superintendent; Donna Molino, Assessing Director

# III. OLD BUSINESS

- A. COVID-19 Updates: Presenters: Joe Powers, Interim Town Administrator; Meggan Eldredge, Health Director
- B. Town Administrator Search: Presenter: Norm Clarke, Chair, TA Search Committee Discussion and possible vote
  - i. Request Selectmen not to sign Selection Consultant contract and authorize the Selection Committee to proceed with the selection process.
  - ii. Vote to approve, if necessary, the Town Administrator Position Profile.

#### IV. TOWN ADMINISTRATOR'S REPORTS

# V. SELECTMEN'S REPORT

# VI. ADJOURNMENT

\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.

**Authorized Posting Officer:** 

Posted by: \_\_\_\_

Town Clerk

Patricia A. Macura, Admin. Secretary

Date: \_\_\_\_\_ April 14, 2020