

SELECTMEN'S MEETING AGENDA*

*Donn B. Griffin Room, Town Hall
732 Main Street, Harwich, MA
Executive Session 5:30 P.M.
Regular Meeting 6:00 P.M.
Tuesday, October 11, 2022*

Remote Participation Optional:

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/138812797>

You can also dial in using your phone.

United States: [+1 \(669\) 224-3412](tel:+16692243412)

Access Code: 138-812-797

****As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.***

I. EXECUTIVE SESSION

- A. Pursuant to M.G.L., c.30A section 21 (a)(3) to discuss with respect to collective bargaining for all town unions and the Chair has determined that open session would have a detrimental effect on the town's bargaining position
- B. Pursuant to MGL, c. 30A section 21 (a) paragraph 2 to conduct strategy sessions in preparation for negotiations with nonunion personnel and contract negotiations for nonunion personnel – Fire Chief

II. CALL TO ORDER

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS/ANNOUNCEMENTS

- A. Next Board of Selectmen Meeting will be Monday, October 24, 2022
- B. Committee Vacancies
- C. Route 28 Harwich Port Traffic Community Forum – Tuesday, October 25, 2022 6:00 p.m. at 204 Sisson Road
- D. 2022 Special Town Meeting – Tuesday, October 18, 2022 6:00 p.m. at Community Center – 100 Oak Street
- E. South Harwich Meetinghouse presents “Masterpieces at the Meetinghouse” – Sunday, October 16, 2022 3:00 p.m. at South Harwich Meetinghouse – 270 Chatham Road

V. NEW BUSINESS

- A. Vote to approve and sign the November 8, 2022 State Election Warrant
- B. Vote to appoint a representative to the Cape Cod and Islands Water Protection Fund Management Board

VI. JOINT MEETING WITH BOARD OF SELECTMEN AND BOARD OF HEALTH

- A. Presentation by Barnstable County Department of Human Services on Opioid Abatement Funds; Votes make be taken
- B. Discussion on State regulations regarding trash and potential general bylaw

VII. PUBLIC HEARING (No earlier than 6:30 p.m.)

- A. Public Hearing continued from July 11, 2022 – Chase Escape Cape Cod, LLC d/b/a Summer House Café to present an update on the non-use of their Section 12, On-Premise, Seasonal All Alcohol Liquor License

VIII. JOINT MEETING WITH BOARD OF SELECTMEN, HARWICH AFFORDABLE HOUSING TRUST & HARWICH HOUSING COMMITTEE

- A. Discussion on all items and topics related to housing

IX. TOWN ADMINISTRATOR'S REPORT

X. SELECTMEN'S REPORT

XI. CORRESPONDENCE

XII. ADJOURNMENT

****Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.***

Authorized Posting Officer:

Danielle Freiner, Executive Assistant

Posted by: _____
Town Clerk

Date: _____
October 6, 2022