# Affordable Housing Trust Monday, November 28, 2022 - 1:00 PM Griffin Room, Town Hall 732 Main Street AGENDA

### I. CALL TO ORDER

#### II. NEW BUSINESS

- A. Vote to approve the following minutes:
  - 1. October 24, 2022
  - 2. November 14, 2022

## III. OLD BUSINESS

- A. Discussion on the JM Goldson questionnaire
- B. Discussion on the purpose of the Affordable Housing Trust
- C. Discussion on setting dates for future meeting schedule
- D. Discussion and possible vote on the development of Request for Proposals for the property adjacent to Pleasant Lake Avenue
- E. Discussion on list of deeded properties owned by the Trust:
  - 1. Map 63 Parcel J1 0 Depot Road
  - 2. Map 63 Parcel J2 Orleans Road
  - 3. Map 63 Parcel J3 0 Depot Road
  - 4. Map 56 Parcel P12 0 Depot Street
  - 5. Map 40 Parcel Z5 265 Sisson Road
- F. Discussion on preservation of affordable housing:
  - 1. 333 Route 28 (11 units)
  - 2. 61 John Nelson Way (38 units)

#### IV. ADJOURN

** Next meetings is schedule for December 12, 2022 at 1:00 p.m	١.
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**Per the Attorney General's	Office – Boards/Commiss	ions may hold an open ses	ssion for topics not
reasonably anticipated by the	Chair 48 hours in advance	of the meeting following	"New Business".

Authorized Posting Officer: Posted by: _	
, –	Ellen Powell, Executive Assistant
Town Clerk:	
Date:	