SELECTMEN'S MEETING AGENDA*

Donn B. Griffin Room, Town Hall 732 Main Street, Harwich, MA Regular Meeting 6:00 P.M. Monday, December 5, 2022

Remote Participation Optional:

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/228694853

You can also dial in using your phone. United States: +1 (872) 240-3212

Access Code: 228-694-853

*As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. PUBLIC COMMENTS/ANNOUNCEMENTS

- A. Announcement Public Hearing for Chase Escape Cape Cod, LLC d/b/a Summer House Cafe was continued on 11/21/22 will take place on 01/17/2023 at 6:00 p.m.
- B. Announcement Budget Meeting to be held Saturday, March 4, 2023 at Community Center

IV. JOINT MEETING AND PUBLIC HEARING WITH BOARD OF ASSESSORS

A. Classification Hearing – Vote to approve classification recommendations from the Board of Assessors

V. <u>JOINT MEETING ON THE FISCAL YEAR 2024 – 2028 CAPITAL OUTLAY PLAN AND FISCAL YEAR 2024 CAPITAL BUDGET WITH BOARD OF SELECTMEN, CAPITAL OUTLAY COMMITTEE AND FINANCE COMMITTEE</u>

VI. <u>CONSENT AGENDA</u>

A. Vote to accept the resignation of John F. Crook from the Golf Committee effective immediately

VII. NEW BUSINESS

- A. Vote to approve proposed MassDEP Watershed Permit and Title V Regulation Comments
- B. Vote to approve remote participation for one member of Planning Board
- C. Department of Conservation & Recreation (DCR) Certificate of Announcement pursuant to 301 CMR 51.08(2) relative to the Copelas Property Conservation Restriction
- D. Vote to approve the following M.G.L. Chapter 138, Section 15 Annual liquor license renewals:
 - 1. Bourne Petroleum Ltd. d/b/a Harwich Exxon 173 Pleasant Lake Avenue
 - 2. Main Street Quik Pik Inc. d/b/a Main Street Market 715 Main Street
 - 3. Pizza Shark Partners d/b/a Pizza Shark -403 Pleasant Lake Ave
 - 4. A.J. Luke's of Harwich 224 Route 28
- E. Vote to approve the following M.G.L. Chapter 138, Section 12 Annual liquor license renewals:
 - $1. \hspace{0.5cm} Brax \hspace{0.1cm} Restaurant \hspace{0.1cm} Inc. \hspace{0.1cm} d/b/a \hspace{0.1cm} Brax \hspace{0.1cm} Landing -705 \hspace{0.1cm} Main \hspace{0.1cm} Street$
 - 2. Blue Stripe LLC d/b/a Cape Sea Grille 31 Sea Street
 - 3. Spyridon and Aglaia Christakis d/b/a George's Pizza House 564 Route 28
 - 4. Harwich Port House of Pizza Inc. 330 Route 28
 - 5. Shogun Inc. d/b/a Noble House 21 Route 28
 - 6. Zack Inc. d/b/a Castaways 986 Main Street Pending receipt of fire inspection report
 - 7. Allen Harbor Yacht Club Inc. 371 Lower County Road
 - 8. Round Cove Resort Beverage LLC d/b/a Wequassett Inn 2173 Route 28 Chance of Classification request approved by the Alcoholic Beverages Control Commission on 11/23/222 Pending receipt of Certificate of Insurance
 - 9. Ashwood Food Service Inc. d/b/a Jake Rooneys 119 Brooks Road Pending receipt of Certificate of Insurance
 - 10. Shooting Star Realty LLC d/b/a Bucas Restaurant 4 Depot Road
- F. Vote to approve the following new 2023 Entertainment Applications:
 - WFS Restaurant Group, Inc. d/b/a Red River BBQ 787 Route 28 <u>Weekday</u> excluding Tuesday – 11:30 a.m. to 8:00 p.m. inside Jukebox, radio, television

Sunday 1:00 p.m. to 8:00 p.m. inside

Jukebox, radio, television

2. Cape Roots Market & Café LLC d/b/a Cape Roots Market & Café – 557 Route 28 Weekday 4:00 p.m. to 8:00 p.m. inside

Jukebox, radio, television, dancing by live performers, live/recorded music, amplification

- G. Vote to approve the following 2023 Common Victuallers license renewals:
 - 1. Alexander the Great Inc. d/b/a Alecsie's House of Pizza 181 Route 137
 - 2. Cape Roots Market & Café LLC d/b/a Cape Roots Market & Café 551 Route 28
 - 3. Morin-Froughton, Inc. d/b/a Lighthouse Café 216 Route 28
 - 4. Ruggies Inc. d/b/a Ruggies Restaurant 707 Main Street
 - 5. Dent Donuts LLC d/b/a Dunkin Donuts 175 Route 137
 - 6. Dent Donuts LLC d/b/a Dunkin Donuts 481 Route 28
 - 7. Shooting Star Realty LLC d/b/a Buca's Tuscan Roadhouse 4 Depot Road
 - 8. Brax Landing Restaurant Management d/b/a Brax Landing 705 Route 28
- H. Vote to approve the following 2023 Innholders license renewals:
 - 1. Braddock, Inc. d/b/a Winstead Inn & Beach Resort 4 Braddock Street
 - 2. Braddock, Inc. d/b/a Winstead Inn & Beach Resort 114-118 Parallel Street
- . Discussion on renewing the Class II Used Auto and Class IV Auto repair license for Peter S. Stagg 182 Route 137
- J. Vote to send a letter to Senator Julien Cyr requesting repair on the Cape Cod Rail Trail
- K. Board discussion on electric vehicles charging stations

- L. Vote to sign the deed for 203 Bank Street closing
- M. Vote to approve the Committee Appointments recommended by the Interview Committee:
 - 1. Elizabeth Harder Harwich Housing Committee Full Member Term to expire June 30, 2025
- N. Vote to appoint the following committee member from alternate member to full member:
 - Stanley Pastuszak Conservation Commission Term to expire June 30, 2023

VIII. OLD BUSINESS

A. Discussion of potential pickleball rate changes for expanded evening hours at 204 Sisson Road

IX. <u>CONTRACTS</u>

- A. Vote to approve a three year contract for Municipal Solid Waste Disposal with SEMASS Partnership.

 The acceptance fee for the first year of the agreement shall be \$106.00/ton and the following two year's shall be subject to increase according to the Consumer Price Index as outlined in Appendix A of the contract.
- B. Vote to approve a contract with McGovern Auto Group Corp Services, Inc. for the purchase of a Ford Super Duty F-350 truck with plow for the Golf Department in the amount of \$105,357.81.
- C. Vote to approve a contract with Colonial Ford Inc. DBA Colonial Municipal Group to purchase three vehicles for the Police Department for a total contract price of \$144,927.36.

X. TOWN ADMINISTRATOR'S REPORT

- XI. <u>SELECTMEN'S REPORT</u>
- XII. CORRESPONDENCE
- XIII. ADJOURNMENT

*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.

Authorized Posting Officer:	Posted by:
	Town Clerk
	Date:
Danielle Freiner, Executive Assistant	December 1, 2022