

SELECTMEN'S MEETING AGENDA*

Donn B. Griffin Room, Town Hall

732 Main Street, Harwich, MA

Regular Meeting 4:00 P.M.

Monday, December 12, 2022

Remote Participation Optional:

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/329741101>

You can also dial in using your phone.

United States: [+1 \(224\) 501-3412](tel:+12245013412)

Access Code: 329-741-101

**As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.*

I. **CALL TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **PUBLIC COMMENTS/ANNOUNCEMENTS**

IV. **OLD BUSINESS**

- A. Vote to approve the Massachusetts Department of Environmental Protection Watershed Permit and Title V Regulation Comments

V. **JOINT MEETING WITH THE BOARD OF TRUSTEES OF THE HARWICH AFFORDABLE HOUSING TRUST**

- A. Discussion on the purpose of the Harwich Affordable Housing Trust Fund
- B. Discussion on the composition of membership and length of terms of members
- C. Discussion on any prospective language changes to the Trust document
- D. Update on 2019 Annual Town Meeting Article 61 parcels

VI. **TOWN ADMINISTRATOR'S REPORT**

VII. **SELECTMEN'S REPORT**

VIII. **CORRESPONDENCE**

IX. **ADJOURNMENT**

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

Authorized Posting Officer:

Danielle Freiner, Executive Assistant

Posted by: _____
Town Clerk

Date: _____