**HARWICH ENERGY AND CLIMATE ACTION COMMITTEE**

Small Meeting Room, Harwich Town Hall

Thursday, January 12, 2023 – 3 p.m.

**AGENDA**

1. Call to Order
2. Recognize any member of the public who would like to speak
3. Approve minutes from 12/08/2022

**OLD BUSINESS**

* Discussion re: Dinah Lane’s interview with Valerie for channel 18 on December 14th – are there other topics we might want to address in future programs?
* Updates + discussion re: EV charging stations since our last meeting (including Rosanne’s LTE in Chronicle – Rosanne will bring copies)
* Continue planning for Citizens’ Energy Academy at the COA & update re: Sen. Cyr’s presentation at the last session (March 28) re: current climate & energy legislation
* Update re: development of community solar on “as of right siting” parcel via Megan Amsler of Cape & Islands Self-Reliance

**NEW BUSINESS**

1. Next meeting
2. Adjourn

Authorized Posting Officer: Valerie Bell (Chair)

Posted By: Rosanne Shapiro

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Town Clerk

 Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Per the Attorney General’s Office. The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”. If you are deaf, or hard of hearing, or a person with a disability who requires accommodation, contact the Selectmen’s Office at 508-430-7513