**HARWICH ENERGY AND CLIMATE ACTION COMMITTEE**

Small Meeting Room, Harwich Town Hall

Thursday, August 11, 2022 3:00 pm

**AGENDA**

1. Call to Order
2. Recognize any member of the public who would like to speak
3. Approve minutes from 7/21/2022
4. Follow-up re: grants for electric car charging stations – Val
5. Follow-up re: Dick Elkin videos & possible showing on Ch.18 - Rosanne
6. Update on Cape Light Compact activities - Val
7. Discussion of material from Sean Libby, Facilities Manager, re: progress on Green Community goals
8. Discussion re: community solar farms – Val
9. Update re: CVEC’s role vis-à-vis renewables - Maria Marasco, Director
10. Next meeting – date/time
11. Adjourn

Authorized Posting Officer: Valerie Bell (Chair)

Posted By: Rosanne Shapiro

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Town Clerk

 Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Per the Attorney General’s Office. The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”. If you are deaf, or hard of hearing, or a person with a disability who requires accommodation, contact the Selectmen’s Office at 508-430-7513