

**Agenda for the Harwich Golf Committee**

**October 17th , 2022 - Monthly Meeting**

**Monday, Griffin Meeting Room 4-6:00PM Town Hall, Harwich**

Public Comment- (Limited to agenda content - and, may be submitted in writing to the Committee Chair prior to the meeting. Allocated speaker time two minutes)

Invited Guest: Roman Greer

**Consent Agenda:** Approval of August Special meeting with attachments

Director's Report - Roman Greer

**New Business**

Discussion of Proposed Rates and Fees for 2023

**Old Business**

1. USGA Report

2. To develop suggestions concerning facilities, safety and operational observations for the purpose of continual improvement. ie We found out last Tuesday morning that the outdoor ceiling fans were all broken and hanging by a thread - Carol Fuller

Authorized Posting Clement Smith, HGC-Chair

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "Old Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513 Date 3/11/15 Next meeting: Public Hearing October 25th, 2023- Rates and Fees, followed by special meeting with vote for approval.