

SELECTMEN'S MEETING AGENDA*

Executive Session 5:45 P.M.

Regular Meeting 6:30 P.M.

Monday February 1, 2021

REMOTE PARTICIPATION ONLY

OPEN PUBLIC FORUM – NEW STEPS – PLEASE READ

1. First, send an email to tocomment@town.harwich.ma.us (send emails at any time after the meeting agenda has been officially posted)
 - a. In the subject line enter "request to speak, your name"
 - b. In the body of the email please indicate which specific agenda item you wish to speak on.
No further detail is necessary.
2. The meeting will close to new attendees promptly at the scheduled start time for the meeting, generally 6:30pm. It will remain closed to new attendees until agenda items with scheduled speakers are reached. This is to minimize interruptions. You may join prior to (6:30) or when the meeting has been opened up. You may participate using your computer and the GoToMeeting interface or simply using your phone. Connection information can be found below.
3. After the Chairman has opened the floor to those wishing to speak callers will be taken in the order the emails are received.

Use *6 to mute and unmute your phone

When you join the meeting by phone you should turn off Channel 18 or your computer if streaming the meeting.

Board of Selectmen Meeting

Mon, Feb 1, 2021 6:30 PM (EST)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/157335805>

You can also dial in using your phone.

United States: +1 (646) 749-3122

Access Code: 157-335-805

I. **CALL TO ORDER**

II. **EXECUTIVE SESSION**

- A. Pursuant to MGL c.30A, §21(6) to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position;
- B. Pursuant to G.L. c. 30A, §21(a)(3) to discuss strategy relating to pending litigation known as, Watkins et al. v. Town of Harwich et al., Barnstable Probate Court, Docket No. BA18E0025QC, if the Chair declares that an open meeting may have a detrimental effect on the litigating position of the Board. Votes may occur during the executive session

III. **PLEDGE OF ALLEGIANCE**

IV. **WEEKLY BRIEFING**

- A. COVID-19 Updates
- B. Update on ongoing efforts by the Town in support of the business community

V. **PUBLIC COMMENTS/ANNOUNCEMENTS**

VI. **ANNUAL COMMITTEE PRESENTATIONS**

- A. Harwich Housing Authority
- B. Harwich Housing Committee
- C. Historic District and Historical Commission

VII. **PUBLIC HEARING/PRESENTATIONS**

- A. Presentation by Jeff Locantore on potential reuse of the former Bank Street Fire Station/Harbormaster office

VIII. **CONSENT AGENDA**

- A. Vote to approve Caleb Chase Fund request in the amount of \$1,000

IX. **NEW BUSINESS**

- A. Discussion and possible vote to approve 2021 Entertainment licenses
 1. Harwich Inn and Tavern – 77 Route 28 – Weekday: 12PM-12AM inside & 4PM-8PM outside. Sunday: 1PM-12AM inside
 2. Jake Rooney's – 119 Brooks Road – Weekday: 5PM-12PM inside & 5PM-10PM outside. Sunday: 5PM-9PM inside
 3. 400 East – 1421 Orleans Road – Weekday: 5PM-12AM inside
 4. Cape Sea Grille – 31 Sea Street – Weekday: 11AM-12AM inside
 5. The Lanyard – 429 Main Street – Weekday: 12PM-12AM inside. Sunday: 1PM-9PM inside and outside.
 6. Ember Pizza – 600 Route 28 – Weekday: 10AM-12AM inside & 10AM-10PM outside. Sunday: 10AM-12AM inside & 10AM-10PM outside

X. **OLD BUSINESS**

- A. Ongoing discussion – Comprehensive Wastewater Management Plan including topics related to Pleasant Bay/East Harwich Sewer Service Area Phase 2 Contracts 1 & 2 and proposed DHY Clean Water Community Partnership

XI. **TOWN ADMINISTRATOR'S REPORT**

XII. **SELECTMEN'S REPORT**

XIII. **ADJOURNMENT**

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

Authorized Posting Officer:

Patricia A. Macura, Admin Secretary

Posted by: _____

Town Clerk

Date: _____

January 28, 2021

WEEKLY BRIEFING



Town of Harwich Board of Health

732 Main Street Harwich, MA 02645
508-430-7509 – Fax 508-430-7531
E-mail: health@town.harwich.ma.us

January 29, 2021

Weekly COVID-19 Case Update

CASES AND STATISTICS

To date there have been a total of 481 cases of COVID-19 in the Town of Harwich. As of today, we are following 35 active cases of COVID-19 in Harwich residents (not including Wingate). We continue to have an elevated active caseload.

Harwich remains in the “red” which designates us as a **High Risk Community**. This designation is made when a community of our size reaches a positivity rate of over 5% and has had more than 25 positive cases in a two week period. We have a positivity rate of 6.22% which is determined by the number of tests administered. There were 1271 tests administered and 79 tests were positive in the last 2 weeks. This is lower than last week.



Massachusetts Department of Public Health COVID-19 Dashboard – Thursday, January 28, 2021

Count and Rate of Confirmed COVID-19 Cases and Tests Performed in MA by City/Town, January 1, 2020 – January 26, 2021

City/Town	Total Case Count	Case Count (Last 14 Days)	Average Daily Incidence Rate per 100,000 (Last 14 days) ¹	Relative Change in Case Counts ²	Total Tests	Total Tests (Last 14 days)	Total Positive Tests (Last 14 days)	Percent Positivity (Last 14 days)	Change in Percent Positivity ³
Hampden	312	40	58.3	Lower	7502	738	42	5.69%	Higher
Hancock	14	<5	11.1	Lower	205	16	1	6.25%	Lower
Hanover	958	147	73.0	Lower	17252	2152	168	7.81%	Lower
Hanson	634	102	67.7	Lower	11908	1259	116	9.21%	Lower
Hardwick	60	9	19.2	Lower	2590	344	11	3.20%	Lower
Harvard	95	12	12.3	Lower	6336	551	13	2.36%	Lower
Harwich	481	69	39.2	Lower	13113	1271	79	6.22%	Lower

VACCINE UPDATE

As of Monday, February 1st, **all groups in Phase 1 and the first group in Phase 2 (people age 75 and over) are eligible to receive the vaccine.** Cape Cod can expect a State-run mass vaccination site to be operational within the next several weeks. We can also expect regional County-run clinics in the mid/lower and upper Cape areas. One County-run clinic site will be at the Cape Cod Melody Tent in Hyannis.

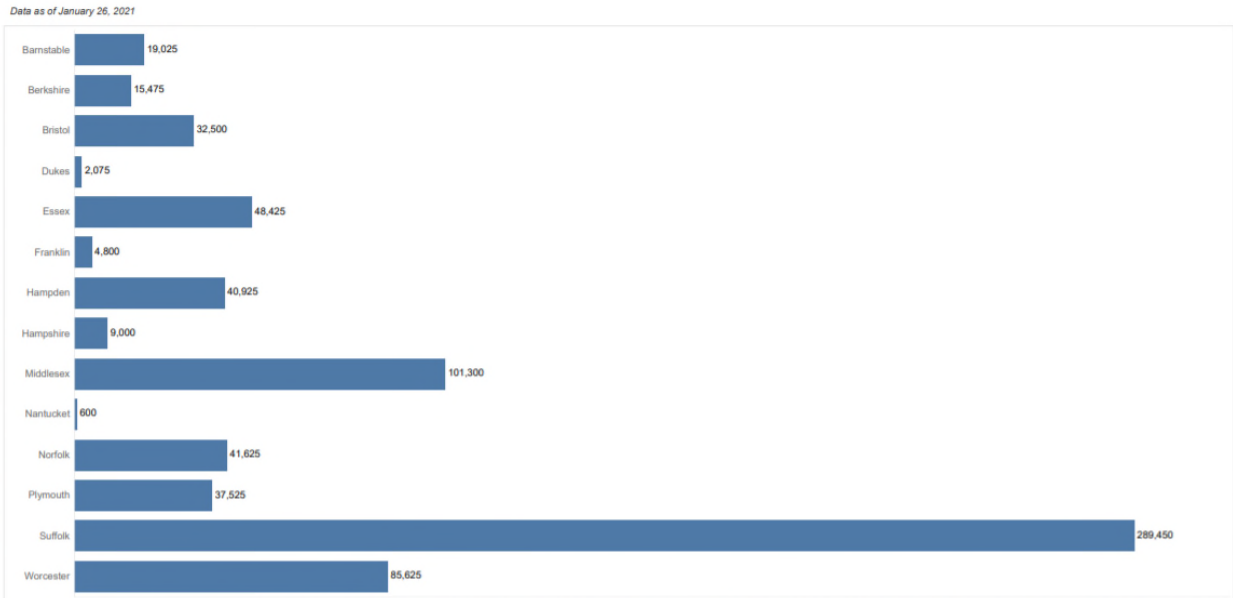
Individual town-run clinic will not be possible until later in Phase 2 due to the small allotment of vaccine given out at one time. The County expects to receive 975 doses of the Pfizer vaccine each week and will be distributing that through regional clinics weekly. Priority for appointment will be given to those remaining in Phase 1, and then to anyone age 75 + .

Getting an appointment for the regional clinics will be through the State website on the vaccine finder map: www.mass.gov/COVIDVaccineMap. Appointments will be hard to find early on in this phase because of the high demand and short supply. Residents may find appointments at private pharmacies faster than a regional clinic. CVS, Stop and Shop and

Walgreens are filling appointment through their websites.

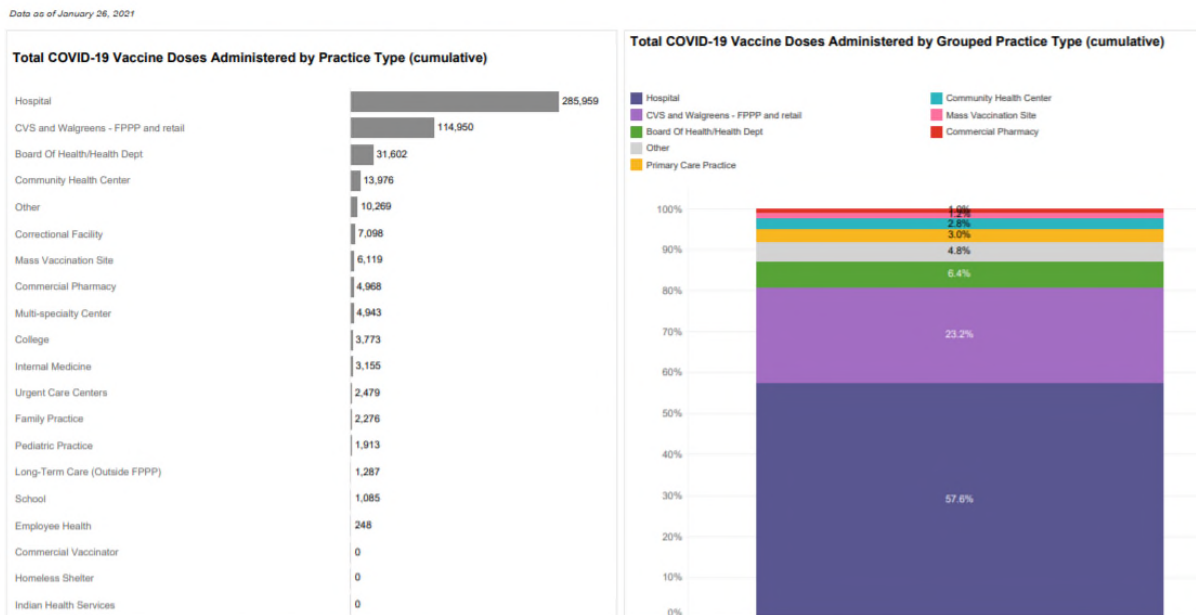
Vaccine distribution statistics from the Department of Public Health:

Cumulative COVID-19 Vaccine Doses Shipped to Massachusetts Providers by County of Provider



Note: Due to inputting and processing, it may take 24-48 hours or more for shipping or administration data to appear in MUIS. MUIS data are available for analysis one calendar day after they are reported to the MUIS. Providers shown are initial recipients; doses shipped to providers may be redistributed to other providers who may be in other counties. Some federal facilities in MA receive vaccine from a separate federal distribution system and would not be included here. Data on doses shipped does not include shipment data from the Federal Pharmacy Partnership for Long-term Care Program.

Total COVID-19 Vaccine Doses Administered by Practice Type



Note: Immunization data from most (but not all) providers in Massachusetts are reported into the Massachusetts Immunization Information System (MUIS) through direct messages from electronic health records or direct entry by users. Due to inputting and processing, it may take 24-48 hours or more for shipping or administration data to appear in MUIS. MUIS data are available for analysis one calendar day after they are reported to the MUIS. MUIS includes multiple practice types which have been collapsed into the most frequent practice types for reporting here. Practice types collapsed according to the next page. Commercial vaccinators may be hired by workplaces to vaccinate employees. Employee and occupational health programs at healthcare and correctional facilities are reported by facility type (e.g., hospital, community health center, correctional facility).

CVS and Walgreens are administering vaccines as part of both the Federal Pharmacy Partnership Program for Long-Term Care (FPPP) and through retail pharmacies.

TESTING

FREE asymptomatic testing for COVID-19 is still available at Outer Cape Health Service through February 28, 2021. This is the rapid antigen test and is not valid for Travel Order compliance. PCR testing is also available here. For testing options at Outer Cape Health, please call 508-905-2888 in advance to make a testing appointment.

Testing is available in other locations 7 days per week through Cape Cod Healthcare. Call the Community Testing Line at 508-534-7103 to make an appointment.

Stay warm and stay well!
Meggan Eldredge
Health Director

From: Vaira Harik [<mailto:vharik@barnstablecounty.org>]

Sent: Thursday, January 28, 2021 8:34 AM Subject: 1/28/21: Barnstable County and Regional COVID-19 Daily Update

(Reminder: My charts show both new confirmed and new probable cases as reported by the DPH and as they appear in MAVEN. **However, I have not been able to update the number of probable cases since December 6th due to lack of access to the data.** Reporting on both confirmed and probable case numbers allows the best longitudinal comparison with past data and also most accurately reflects the incidence of new cases and thus the workloads of our town Public Health Nurses who carry out the contact tracing work.)

The charts to which I refer in this message can be found in the attached **Chart Package**.

Good Morning All.

SUMMARY:

1. New Cases: DPH new cases reported yesterday:

Barnstable County: 71 new cases.

Martha's Vineyard: 9 new cases.

Nantucket: 13 new cases.

2. Hospitalizations and Fatalities: 3-day avg.hospitalizations have fallen to the upper 40's/low 50's, yet relatively high patient counts in the ICUs (18 patients) remain. Fatalities remain elevated but are in-line with rates seen during Wave 1 last spring.

3. Schools and Childcare Centers: Due to the mildness of the flu season the DPH has **removed the requirement** that all school children receive a flu vaccination on or before 2/28/21. **Many school districts returned to a hybrid learning model last week.**

4. Testing

5. Weekly Town Risk, and Statewide Cluster Analyses

6. Vaccination:

-Vaccination in **long term care facilities** began on 12/28.

-Vaccination of **Police/Fire/EMS** began on Jan 11.

-Vaccination of **Shelter/Congregate Living residents and staff** began on Jan 18.

-All remaining groups in Phase 1 are now eligible to be vaccinated (including **home health workers, non-COVID facing health workers**).

-The DPH has adjusted its list of persons prioritized for vaccination at the beginning of Phase 2. **Group 1 now only includes persons aged 75+.** **Group 2 now consists of persons aged 65+, or with 2+ co-morbidities, or residents and staff of low income and affordable senior housing.**

-Planning for 4-5 sub-regional mass vaccination sites on Cape Cod, to begin operation during Phase 2, is underway. **The DPH is in discussions with the County Health Dept. to open a DPH-operated mass vaccination site on Cape Cod during Phase 2 of the vaccination plan.**

-**Phase 2 of the State Vaccination Plan will begin on February 1.** Vaccination at local clinics during Phase 2 will be by appointment only and **appointments will be able to be scheduled once County and local health**

Trailing 14-Day Testing and Cases by County:



Massachusetts Department of Public Health COVID-19 Dashboard – Wednesday, January 20, 2021

Count and Rate of Confirmed COVID-19 Cases and Tests Performed in MA by County, January 1, 2020 – January 19, 2021

County	Total Case Count	Case Count (Last 14 Days)	Average Daily Incidence Rate per 100,000 (Last 14 days)	Relative Change in Case Counts ¹	Total Tests	Total Tests (Last 14 days)	Total Positive Tests (Last 14 days)	Percent Positivity (Last 14 days)	Change in Percent Positivity ²
Barnstable County	7591	1576	52.0	Higher	229821	25292	1725	6.82%	Higher
Berkshire County	4123	922	52.1	Higher	211619	22012	988	4.49%	Lower
Bristol County	45852	8073	100.9	Lower	772546	81993	9134	11.14%	Lower
Dukes and Nantucket Counties	1688	339	84.0	Lower	51900	4706	349	7.42%	Lower
Essex County	72394	10702	95.9	Lower	1322274	140576	12730	9.06%	Lower
Franklin County	1637	275	27.6	Higher	108883	10898	302	2.77%	Lower
Hampden County	33910	5647	85.7	Lower	647516	71512	6718	9.39%	Lower
Hampshire County	5139	975	42.5	Lower	390441	26355	1104	4.19%	Lower
Middlesex County	94636	14139	62.1	Lower	3175090	307372	15996	5.20%	Lower
Norfolk County	36134	6584	65.7	Higher	1115819	118128	7257	6.14%	Lower
Plymouth County	32629	6171	83.5	Higher	632245	74111	6785	9.16%	Lower
Suffolk County	66478	9095	80.2	Lower	2351752	198803	10554	5.31%	Lower
Worcester County	54513	8881	75.6	Lower	1309626	121261	9715	8.01%	Lower
Unknown ³	1365	222	*	*	217180	18016	226	*	*
State	458089	73601	75.5	Lower	12536712	1221035	83583	6.85%	Lower

Data are current as of 11:59pm on 01/19/2021; ¹Number of new cases occurring over the current two-week period (1/3/2021 – 01/16/2021) compared to the previous two-week period (12/27/2020 – 01/09/2021). **Higher**=number of new cases in the current two-week period higher than the number of new cases during the last two-week period. **Lower**=number of new cases in the current two-week period lower than number of new cases during the last two-week period. **No change**=number of new cases in current two-week period is equal to the number of new cases during the last two-week period. ²Change in percent positivity compared to the previous week's (1/13/2021) report. **No Change**= <0.10% difference in the percent positivity. ³Address information for these cases is currently being obtained. DPH calculates rates per 100,000 population using denominators estimated by the University of Massachusetts Donahue Institute using a modified Hamilton-Perry model (Strate S, et al. Small Area Population Estimates for 2011 through 2020, report, Oct 2016.) **Please note:** Data for these tables are based on information available in the DPH surveillance database at a single point in time. Case counts for specific cities and towns change throughout the day as data cleaning occurs (removal of duplicate reports within the system) and new demographic information (assigning cases to their city or town of residence) is obtained.

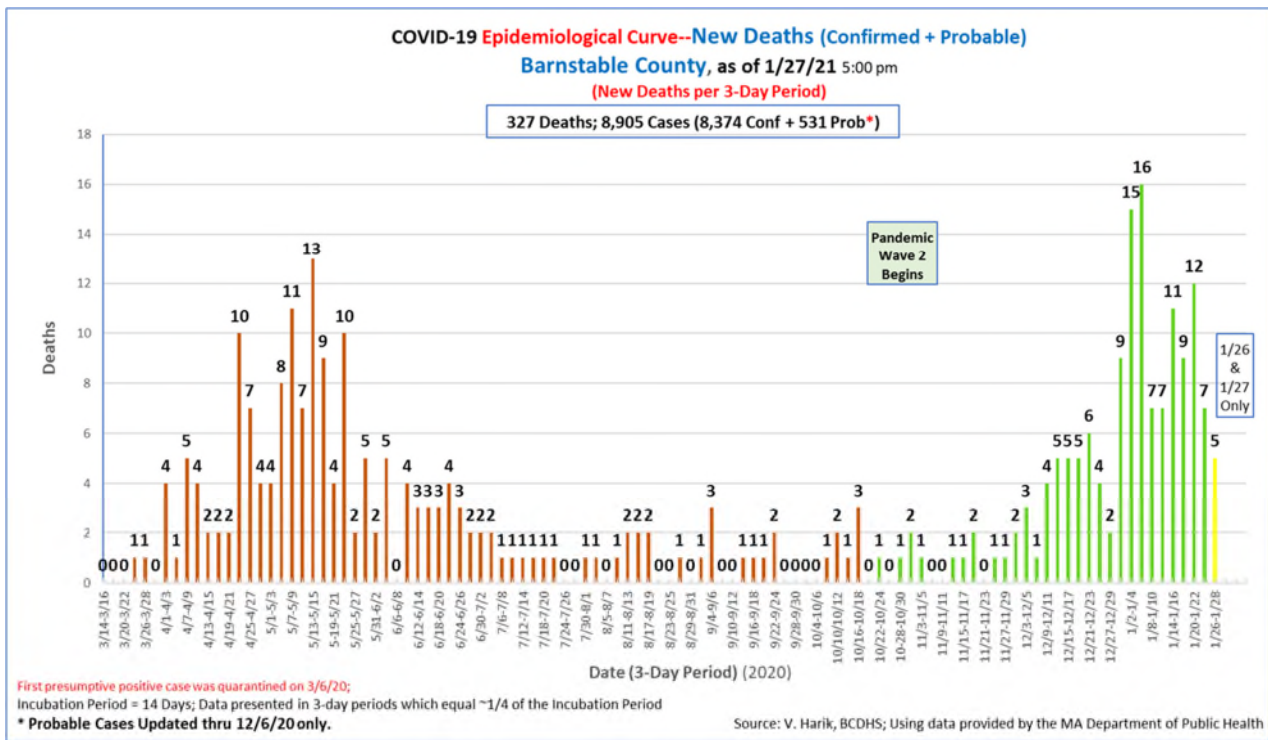
2. Hospitalizations and Fatalities

Hospitalizations and acuity of illness have increased very significantly since the second week of November and remain elevated. Cape Cod Hospital and Falmouth Hospital have **suspended visitation** of inpatients except under very limited circumstances (end-of-life, etc.) and have **stopped non-essential surgeries and other elective procedures**.

DPH reporting of hospitalizations now has a 2-day lag; Tina Shaw of CCHC is providing me with more recent information (thank you Tina). Yesterday evening CCHC reported that there were **47 COVID patients in hospital, 16 of which were in the ICU**.

Fatalities: 4 additional fatalities were reported yesterday. The total is now **327**.

Hospitalizations, Last Report:		Not Cumulative		Cumulative		3-Day Avg. of Persons in Hosp. (Med/Surg + ICU)	ICU Percent of Beds Occupied
		Hospital Beds Occupied (Last Report)	ICU Beds Occupied (Last Report)	Barnstable County Cases (Confirmed)	Barnstable County Deaths		
1/27/2021	Cape Cod Hospital	22	11	8,374	327	48.0	34%
	Falmouth Hospital	9	5				
		31	16				



Recent data on COVID fatalities in Barnstable County suggest that residents of **Long Term Care/Skilled Nursing Facilities/Rest Homes** represent over 50% of all fatalities (139 of 256 fatalities, as of 1/5/21). This is a lower percentage than that seen during phase 1 of the pandemic last spring (over 65%).

3. Schools and Childcare Centers

School districts are staying vigilant and reacting well to new cases. Most school districts on the Cape and Islands returned to a hybrid learning status last week following the Christmas and New Year's holiday break.

DESE and the DPH (memo of 1/8/21) announced that they are seeking to introduce COVID-19 screening testing using a pooled strategy in the school setting. Schools may elect to participate by responding to a survey that DESE/DPH have posted. Further information will be forthcoming.

~~For the 2020-2021 school year the DPH has mandated that all school children be vaccinated for seasonal influenza. This week the DPH extended the deadline for doing so from 12/31/20 to 2/28/21. This mandate has been canceled by the DPH.~~

During Phase 2 of the state vaccination rollout **childcare center** staff are to be vaccinated alongside school staff.

4. Testing

Additional testing locations in Barnstable County for both symptomatic and asymptomatic persons remain open in **Falmouth** at the Fairgrounds and in **Hyannis** at the Melody Tent. Daily testing capacity is 50 at the Falmouth site and 350 at the Hyannis site. Neither site is open daily and persons must call ahead for an appointment. Details: <https://www.capecodhealth.org/medical-services/infectious-disease/coronavirus/covid-19-testing-process/>.

In late December additional testing by **Outer Cape Community Health Services** began and continues at its 3 locations in **Wellfleet, Harwich Port, and Provincetown** (<https://outercape.org/2020/12/23/outer-cape-health-services-to-offer-covid-19-asymptomatic-testing-beginning-december-23/>). These sites may not open be daily and persons must call ahead for an appointment.

Eligibility criteria for the testing include residency in Barnstable County. Testing is done by appointment only. Tests cost \$75, \$110 for travel-related tests, and no one will be turned away if unable to pay for a test.

DPH-mandated **routine testing** in skilled nursing facilities/long term care settings (SNF/LTC) continues. This provides critical surveillance and allows these facilities to stay ahead of asymptomatic spread amongst staff and residents. Routine testing in SNF/LTC settings has increased to weekly for staff.

In addition, the State's **BinaxNOW rapid testing program** (already available to **schools**) has been extended to visitors of **nursing homes** and rest home residents (LTC settings) to allow visitation of residents while limiting the risk of infection from visitors. DPH has published guidance on this. The program has also been extended to **childcare centers and homeless shelters** and management of these facilities may apply to the EEC and DPH for testing kits.

5. Weekly Town Risk and Statewide Cluster Analyses

Among the charts below is DPH's weekly analysis of new and active **case clusters**. Note that these data were published last Thursday (1/21/2021) and cover the period 12/20/20 to 1/16/21. The table presents the number of cases by type of location, statewide. **I have sorted the DPH data to show the listing of cluster settings by greatest number of new confirmed cases.** The top 10 are listed here; the full table can be found in today's **Chart Package**.

Active COVID Clusters by Exposure Setting Type for the Period 12/20/20 to 1/16/21 (as of 1/19/21)										
Source: https://www.mass.gov/info-details/covid-19-response-reporting . Tabulation: V. Harik, Barnstable County DHS										
Sorted by Number of Cases in New Cluster Settings										
	Exposure Setting	New Clusters (Identified 12/20/20 – 1/18/21)			Ongoing Clusters (Cluster Identified Prior to 12/20 but not Meeting Criteria for Closing)			Total		
		Clusters	Confirmed Cases	Close Contacts	Clusters	Confirmed Cases	Close Contacts	Clusters	Confirmed Cases	Close Contacts
1	Household	22,371	57,513	---	25,142	8,107	---	47,513	65,620	---
2	Long Term Care Facilities	91	984	---	249	2,992	---	340	3,976	---
3	Child Care	131	395	571	260	176	295	391	571	866
4	24/7 Congregate Settings	55	300	47	82	93	36	137	393	83
5	Senior Living	36	287	92	125	657	69	161	944	161
6	Social Gatherings	37	267	90	65	14	15	102	281	105
7	Hospitals	22	138	59	47	182	104	69	320	163
8	Organized Athletics/Camps	26	88	210	27	24	45	53	112	255
9	Retail & Services	19	83	44	45	52	12	64	135	56
10	Industrial Settings	13	68	12	59	99	75	72	167	87

In addition, the weekly **town risk table** for the Cape and Islands is attached in today's **Chart Package**. Again, these data were published last Thursday (1/21/20) and they cover the period 1/3/21 to 1/16/21.

10 of 15 towns on Cape Cod are coded Red, indicating that high risk of community spread remains across the Cape.

6. Vaccination

All groups in Phase 1 are now eligible to be vaccinated and can be scheduled for vaccination.

On February 1 persons in Phase 2/Group 1 (age 75+) will be eligible to be vaccinated at locations which have the vaccine available. Appointments may be scheduled for this group starting 1/27, however appointments may not be immediately available due to overwhelming demand and still-limited supply of vaccine from the manufacturers.

Childcare staff will be eligible for vaccination alongside school staff in Phase 2.

The State has contracted with **CVS and Walgreens** to arrange vaccination of **older adults in SNFs/congregate care**. **CVS, Walgreens, and Stop & Shop pharmacies** will also schedule vaccinations for the groups in Phase 2, again depending upon vaccine supply.

- Vaccinations in **LTCs** began on 12/28 on Cape Cod.
- Vaccinations of **Police/Fire/EMS** will began on 1/11.
- Vaccination of staff and **residents in shelters**, other state-funded **congregate living settings**, and **correctional facilities** began on 1/18.
- Vaccination of **home healthcare providers**, other **non-COVID facing clinical providers**, and **all remaining providers in Phase 1 began this week**.
- **Vaccination of Phase 2 Group 1 (Age 75+) will begin February 1**. The DPH has adjusted its list of persons prioritized for vaccination at the beginning of Phase 2, **adjusting Group 1 to only include persons aged 75+**, and **moving persons aged 65+ with 2+ co-morbidities and residents and staff of low income and affordable senior housing to Phase 2/Group 2**.

The Barnstable County Dept of Health and Environment has organized vaccination clinics for all Phase 1 groups in the Middle, Lower, and Outer Cape. The Sandwich Health Department, in partnership with other town Health Departments, is vaccinating all Phase 1 groups in the Upper Cape area. **Planning for regional mass vaccination sites, to begin operation during Phase 2, is underway.**

7. COVID Mutation and Changes in Transmissibility/Virulence/Other

The emergence of a variant of the COVID-19 virus in the UK, classified as **B.1.1.7**, was identified in October and publicized in early December. Reports hold that B117 is 50% - 70% more contagious than our predominant variant now circulating (D614G). **Within two months of the variant being identified in the UK (October) it became dominant strain circulating there.** B117 is spreading globally and has been detected in the US. **Additional variants of concern have emerged internationally: B1351 (South Africa) and Brazil (P1) which are also highly transmissible. Existing vaccine recipes may be less effective against these three new strains.**

Researchers are working to determine if B117 differs from D614G in terms of: **1.** How sick people become, **2.** If natural immunity is different following infection with D614G, and **3.** If immunity from vaccination differs since the vaccine was developed during the period that D614G has been predominant. The existing vaccines may be less effective against the new strains and booster shots, addressing the new strains, may be necessary for persons already vaccinated.

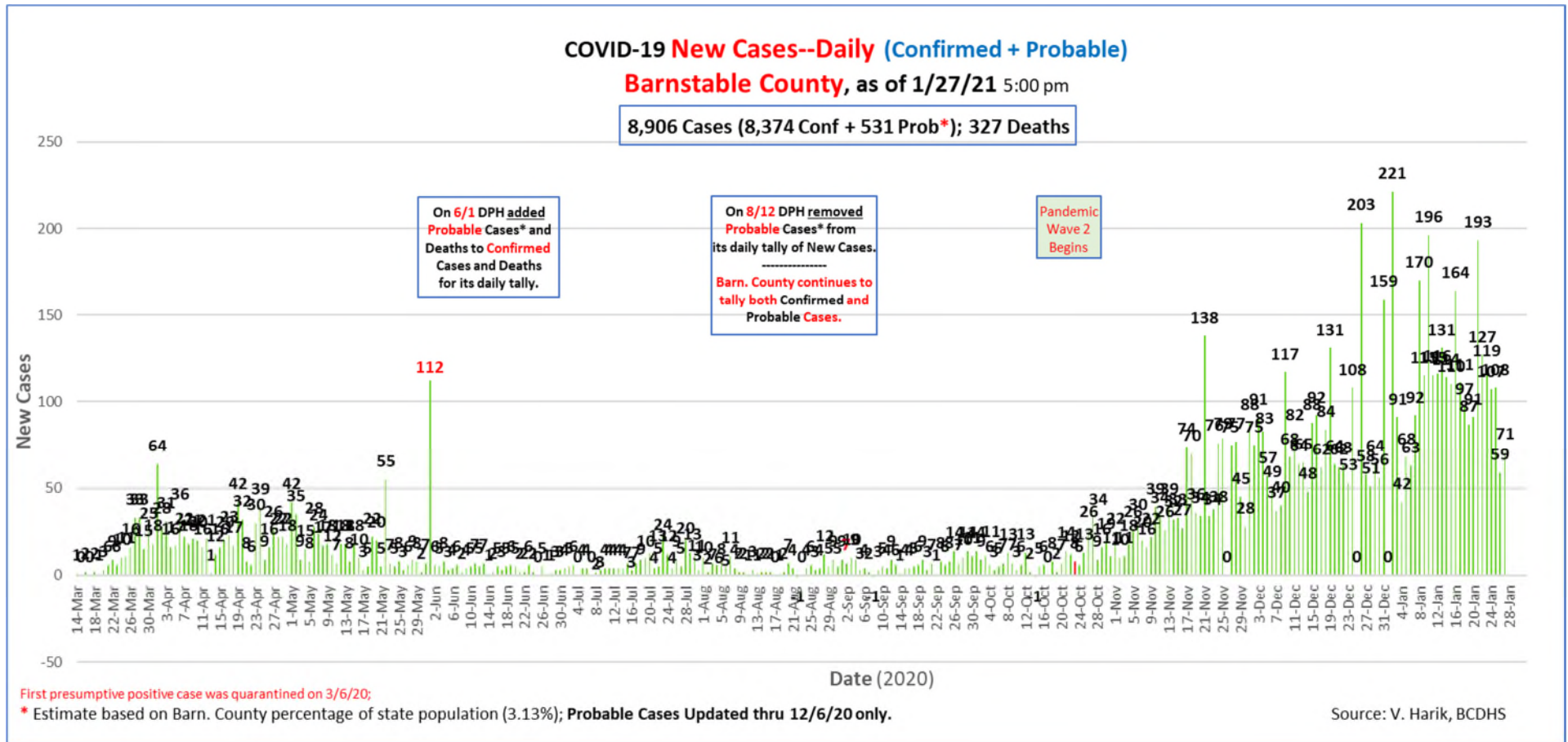
The CDC is now posting surveillance information on the emergence of the B117 variant in the US: <https://www.cdc.gov/coronavirus/2019-ncov/transmission/variant-cases.html>.

According to an article by Andrew Joseph from StatNews, "Coronaviruses evolve more slowly than viruses like flu, but they do pick up mutations as they spread. **SARS-CoV-2 has been adding one or two changes a month to its RNA genome since it emerged late last year in China**, and different versions of the virus have been continuously circulating throughout the course of the pandemic. **But this variant (B.1.1.7 or VUI-202012/01) showed up with at least 17 mutations**, according to one genetic analysis."

(Source: https://www.statnews.com/2020/12/21/looming-questions-new-variant-coronavirus/?utm_source=STAT+Newsletters&utm_campaign=1a74bda2ca-MR_COPY_01&utm_medium=email&utm_term=0_8cab1d7961-1a74bda2ca-150158417).

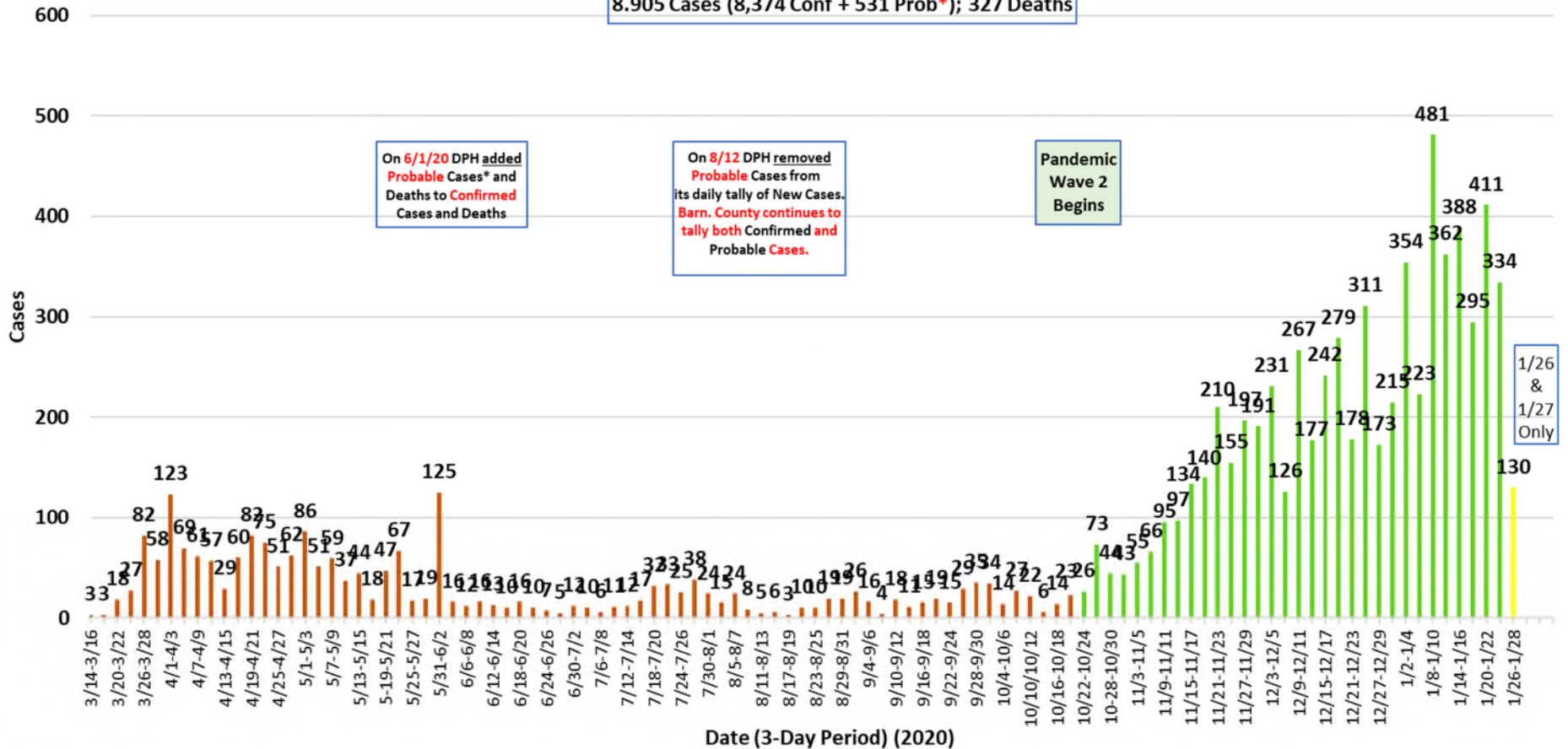
See the **attached CHART PACKAGE** for additional information.

Vaira Harik, M.S.
Deputy Director
Barnstable County Dept. of Human Services
Cell: 520-271-6314
Email: vharik@barnstablecounty.org



COVID-19 Epidemiological Curve--New Cases (Confirmed + Probable)
Barnstable County, as of 1/27/21 5:00 pm
(New Cases per 3-Day Period)

8.905 Cases (8,374 Conf + 531 Prob*); 327 Deaths



First presumptive positive case was quarantined on 3/6/20;

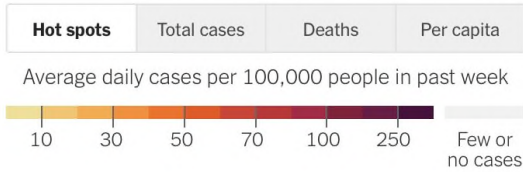
Incubation Period = 14 Days; Data presented in 3-day periods which equal ~1/4 of the Incubation Period; *Estimate based on Barn. County percentage of state population (3.13%)

Probable Cases Updated thru 12/6/20 only.

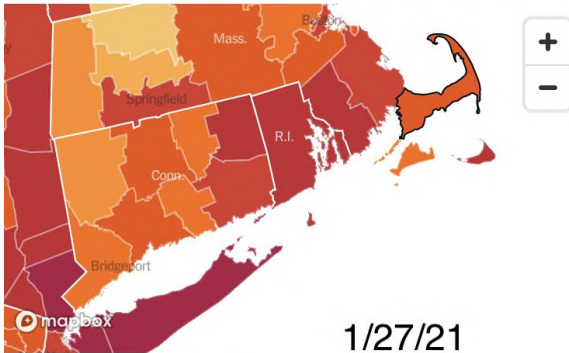
Source: V. Harik, BCDHS

Source: NYTimes.com:

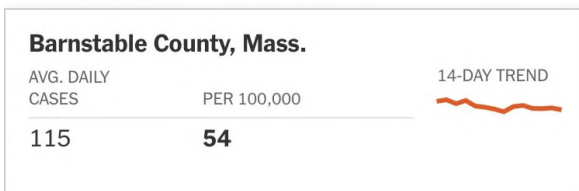
BARNSTABLE 1/27/21



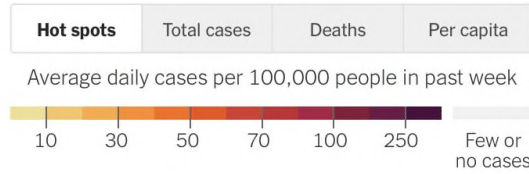
Use two fingers to pan and zoom. Tap for details.



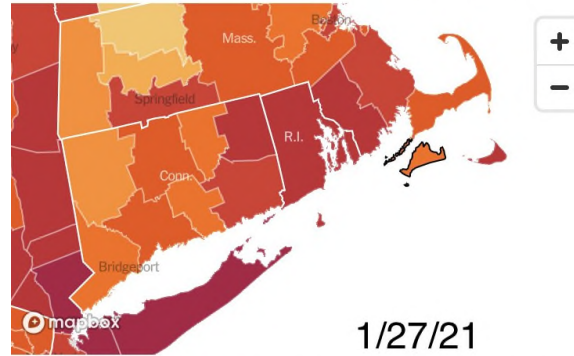
Sources: State and local health agencies. Population and demographic data from Census Bureau.
 ► About this data



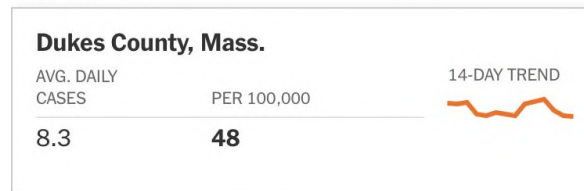
DUKES, 1/27/21



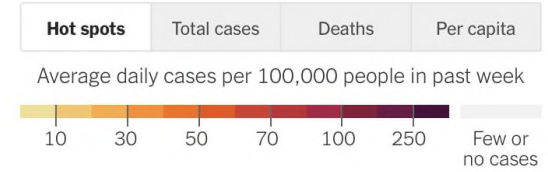
Use two fingers to pan and zoom. Tap for details.



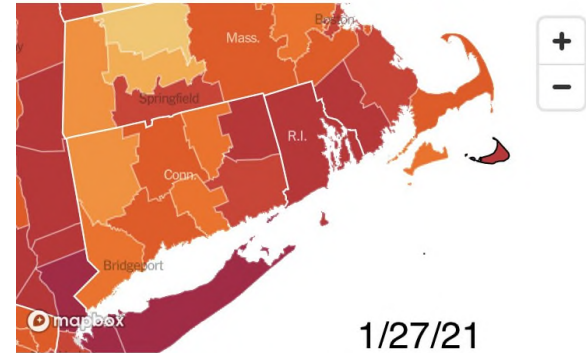
Sources: State and local health agencies. Population and demographic data from Census Bureau.
 ► About this data



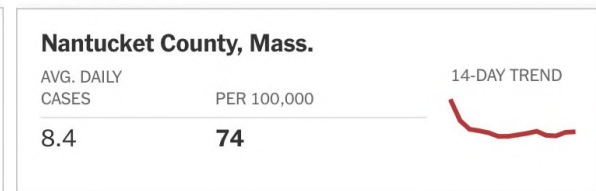
NANTUCKET, 1/27/21



Use two fingers to pan and zoom. Tap for details.



Sources: State and local health agencies. Population and demographic data from Census Bureau.
 ► About this data



Vaira Harik, Barnstable County Dept of Human Services
COVID Daily Update Chart Package, 1/28/21

Barnstable County COVID-Related Hospital & ICU Beds Occupied, with Cases & Deaths							
Source: V. Harik, Barn. County Dept of Human Services; Tabulation of MA DPH Data							
Date Reported by DPH	Hospital	Not Cumulative		Cumulative		3-Day Avg. of Persons in Hosp. (Med/Surg + ICU)	ICU Percent of Beds Occupied
		Hospital Beds Occupied	ICU Beds Occupied	Barnstable County Cases	Barnstable County Deaths		
4/22/2020	Cape Cod Hospital	11	5				
	Falmouth Hospital	13	7				
(Wave 1 Peak)		24	12	678	27	41.0	33%
4/28/2020	Cape Cod Hospital	18	5				
	Falmouth Hospital	11	14				
		29	19	820	39	27.7	40%
12/22/2020	Cape Cod Hospital	22	2				
	Falmouth Hospital	8	1				
		30	3	4,644	221	36.0	9%
12/29/2020	Cape Cod Hospital	41	5				
	Falmouth Hospital	11	2				
		52	7	5,181	229	58.3	12%
1/5/2021	Cape Cod Hospital	23	7				
	Falmouth Hospital	19	3				
		42	10	5,818	256	51.0	19%
1/12/2021	Cape Cod Hospital	26	14				
	Falmouth Hospital	9	4				
		35	18	6,685	277	49.0	34%
1/19/2021	Cape Cod Hospital	28	13				
	Falmouth Hospital	10	5				
		38	18	7,499	303	61.0	32%
1/26/2021	Cape Cod Hospital	22	13				
	Falmouth Hospital	10	5				
		32	18	8,303	323	46.7	36%
Hospitalizations, Last Report:		Not Cumulative		Cumulative			
		Hospital Beds Occupied (Last Report)	ICU Beds Occupied (Last Report)	Barnstable County Cases (Confirmed)	Barnstable County Deaths	3-Day Avg. of Persons in Hosp. (Med/Surg + ICU)	ICU Percent of Beds Occupied
1/27/2021	Cape Cod Hospital	22	11				
	Falmouth Hospital	9	5				
		31	16	8,374	327	48.0	34%

Vaira Harik, Barnstable County Dept of Human Services
COVID Daily Update Chart Package, 1/28/21

Barnstable County COVID Cases and Facility-Reported Deaths in Long Term Care Facilities (thru 1/5/21)					
#	Facility	County	Licensed Beds	Cases* (Staff & Residents)	Deaths** (Residents Only)
1	ADVINTIA CARE AT PROVINCETOWN	Barnstable	41	1-10	0
2	BOURNE MANOR EXTENDED CARE FACILITY	Barnstable	142	11-30	1-4
3	CAPE HERITAGE REHABILITATION & HEALTH CARE CENTER	Barnstable	123	1-10	0
4	CAPE REGENCY REHABILITATION & HEALTH CARE CENTER	Barnstable	120	>30	17
5	CAPE WINDS REST HOME OF HYANNIS	Barnstable	37	11-30	0
6	CAPE WINDS REST HOME OF SANDWICH	Barnstable	20	0	0
7	JML CARE CENTER INC	Barnstable	132	11-30	5
8	LIBERTY COMMONS	Barnstable	132	11-30	1-4
9	MAYFLOWER PLACE NURSING & REHABILITATION CENTER	Barnstable	72	11-30	1-4
10	PAVILION THE	Barnstable	82	>30	1-4
11	PLEASANT BAY OF BREWSTER REHAB CENTER	Barnstable	135	>30	19
12	ROSEWOOD MANOR REST HOME	Barnstable	33	1-10	0
13	ROYAL CAPE COD NURSING & REHABILITATION CENTER	Barnstable	99	>30	20
14	ROYAL MEGANSETT NURSING & REHABILITATION	Barnstable	90	11-30	0
15	ROYAL NURSING CENTER LLC	Barnstable	121	>30	22
16	ROYAL OF COTUIT	Barnstable	120	11-30	1-4
17	SOUTH DENNIS HEALTHCARE	Barnstable	128	>30	11
18	TERRACES ORLEANS (THE)	Barnstable	50	1-10	0
19	WINDSOR NURSING & RETIREMENT HOME	Barnstable	120	>30	1-4
20	WINGATE AT HARWICH	Barnstable	135	>30	21
Totals, Barnstable County			1,932		139
					(Estimated)
LTC Facility Percentage of Total COVID Fatalities in Barnstable County, 3/1/20 to 1/5/21					54%

Source: MA DPH COVID Weekly Report, 1/7/21.

*Staff and residents; **Cumulative COVID-19 deaths –includes residents only. ***Facility is closed. Data will continue to be included for completeness but will not change except for the result of data cleaning.

PLEASE NOTE: This list includes nursing homes, rest homes, and skilled nursing facilities; reported COVID-19 cases to date represent both staff and residents. The number of cases for a facility relies on the amount of testing conducted; facilities not included on this list may have COVID-19 cases that have not yet been identified. As of May 25th 344 nursing homes reported that at least 90% of staff and 90% of residents had been tested.

ALSO: Data on deaths is self-reported by each facility. In accordance with long-term care regulations, nursing homes and rest homes must report deaths due to any cause in any resident, either confirmed COVID-19 positive, or suspected to have COVID-19, even if the individual was never tested. When the number of deaths is between 1-4 residents, the number is suppressed and reported as 1- 4, to protect possible resident identification. The Department of Public Health performs routine data quality reviews of the data it receives. This includes removing duplicate results and updating counts if needed. Also, occasional negative tests from nursing home residents result after being reported first as presumptive and are removed. As a result of this, the total of self-reported deaths may decrease to ensure accuracy.

Data Sources: MAVEN for confirmed cases; Individual facilities reported resident deaths to DPH Bureau of Health Care Safety and Quality's Health Care Facility Reporting System.



Massachusetts Department of Public Health COVID-19 Dashboard – Wednesday, January 20, 2021

Count and Rate of Confirmed COVID-19 Cases and Tests Performed in MA by County, January 1, 2020 – January 19, 2021

County	Total Case Count	Case Count (Last 14 Days)	Average Daily Incidence Rate per 100,000 (Last 14 days)	Relative Change in Case Counts ¹	Total Tests	Total Tests (Last 14 days)	Total Positive Tests (Last 14 days)	Percent Positivity (Last 14 days)	Change in Percent Positivity ²
Barnstable County	7591	1576	52.0	Higher	229821	25292	1725	6.82%	Higher
Berkshire County	4123	922	52.1	Higher	211619	22012	988	4.49%	Lower
Bristol County	45852	8073	100.9	Lower	772546	81993	9134	11.14%	Lower
Dukes and Nantucket Counties	1688	339	84.0	Lower	51900	4706	349	7.42%	Lower
Essex County	72394	10702	95.9	Lower	1322274	140576	12730	9.06%	Lower
Franklin County	1637	275	27.6	Higher	108883	10898	302	2.77%	Lower
Hampden County	33910	5647	85.7	Lower	647516	71512	6718	9.39%	Lower
Hampshire County	5139	975	42.5	Lower	390441	26355	1104	4.19%	Lower
Middlesex County	94636	14139	62.1	Lower	3175090	307372	15996	5.20%	Lower
Norfolk County	36134	6584	65.7	Higher	1115819	118128	7257	6.14%	Lower
Plymouth County	32629	6171	83.5	Higher	632245	74111	6785	9.16%	Lower
Suffolk County	66478	9095	80.2	Lower	2351752	198803	10554	5.31%	Lower
Worcester County	54513	8881	75.6	Lower	1309626	121261	9715	8.01%	Lower
Unknown ³	1365	222	*	*	217180	18016	226	*	*
State	458089	73601	75.5	Lower	12536712	1221035	83583	6.85%	Lower

Data are current as of 11:59pm on 01/19/2021; ¹Number of new cases occurring over the current two-week period (1/3/2021 – 01/16/2021) compared to the previous two-week period (12/27/2020 – 01/09/2021). **Higher**=number of new cases in the current two-week period higher than the number of new cases during the last two-week period. **Lower**=number of new cases in the current two-week period lower than number of new cases during the last two-week period. **No change**=number of new cases in current two-week period is equal to the number of new cases during the last two-week period. ²Change in percent positivity compared to the previous week's (1/13/2021) report. **No Change**= <0.10% difference in the percent positivity. ³Address information for these cases is currently being obtained. DPH calculates rates per 100,000 population using denominators estimated by the University of Massachusetts Donahue Institute using a modified Hamilton-Perry model (Strate S, et al. Small Area Population Estimates for 2011 through 2020, report, Oct 2016.) **Please note:** Data for these tables are based on information available in the DPH surveillance database at a single point in time. Case counts for specific cities and towns change throughout the day as data cleaning occurs (removal of duplicate reports within the system) and new demographic information (assigning cases to their city or town of residence) is obtained.

Vaira Harik, Barnstable County Dept of Human Services
 COVID Daily Update Chart Package, 1/28/21

MA DPH Data Dashboard, WEEKLY REPORT of 1/21/21 (for the Period 1/3/20 to 1/16/21)										
City/Town	Population	(March 2020 to Present) Total Case Count	Case Count Last 14 Days	Average Daily Incidence Rate per 100K	Relative Change in Case Count	Total Tests	Total Tests Last 14 Days	Positive Tests Last 14 Days	Percent Positivity Last 14 Days	Change in Percent Positivity
Barnstable	44,773	2,320	407	64.9	Higher	46,698	5,413	438	8.09%	Lower
Bourne	21,026	773	140	47.6	Lower	25,508	2,948	150	5.09%	Lower
Brewster	9,926	264	39	28.1	Lower	11,353	1,618	44	2.72%	Lower
Chatham	5,830	167	54	66.2	Higher	6,032	575	63	10.96%	Higher
Dennis	13,088	425	85	46.4	Higher	12,097	1,467	97	6.61%	Lower
Eastham	4,603	65	13	20.2	Higher	3,248	283	13	4.59%	Higher
Falmouth	31,190	942	190	43.5	Higher	40,502	3,600	209	5.81%	Higher
Harwich	12,589	447	95	53.9	Higher	12,441	1,436	108	7.52%	Higher
Mashpee	15,535	451	115	52.9	Lower	16,260	1,652	123	7.45%	Lower
Orleans	5,620	102	24	30.5	Lower	4,390	477	28	5.87%	Lower
Provincetown	2,583	55	8	22.1	Lower	3,437	258	9	3.49%	Lower
Sandwich	21,078	656	231	78.3	Higher	19,101	2,207	248	11.24%	Higher
Truro	1,968	22	<5	10.9	Higher	1,508	109	3	2.75%	Higher
Wellfleet	2,760	36	7	18.1	Higher	2,094	153	7	4.58%	Higher
Yarmouth	24,062	866	165	49.0	Higher	25,152	3,096	185	5.98%	Higher
Barnstable County	216,629	7,591	1,573	47.1	Higher	229,821	25,292	1,725	6.82%	Higher
Aquinnah	261	5	1	27.4	No Change	446	29	1	3.45%	Lower
Chilmark	759	12	1	18.8	Lower	2,911	223	2	0.90%	Lower
Edgartown	4,086	210	59	103.1	Higher	8,930	749	62	8.28%	Higher
Gosnold	45	5	0	0	No Change	118	3	0	0%	No Change
Oak Bluffs	5,209	167	34	46.6	Higher	6,004	538	36	6.69%	No Change
Tisbury	4,174	211	49	83.9	Higher	11,207	919	52	5.66%	Lower
West Tisbury	2,871	74	14	34.8	Lower	3,979	319	15	4.70%	Lower
Dukes County	17,404	689	159	65.3	Higher	33,595	2,780	168	6.04%	Higher
Nantucket	11,416	1,005	180	112.6	Lower	18,305	1,926	181	9.40%	Lower
Dukes and Nantucket Counties	28,820	1,688	337	84.0	Lower	51,900	4,706	349	7.42%	Lower
State	6,964,383	458,089	73,601	75.5	Lower	12,536,712	1,221,035	83,583	6.85%	Lower

Data Source: MA DPH, 1/21/21 Weekly COVID Report (<https://www.mass.gov/info-details/covid-19-response-reporting>); Analysis: V. Harik BCDHS.

Massachusetts COVID Testing Rates, As Applied to Barnstable County (Thru 1/16/21)

Sources: Census.gov; MA DPH Weekly COVID Report, 1/21/21. Analysis: V. Harik, BCDHS

	MA	Barnstable County
Population Estimate (via DPH)	6,964,383	216,629
	Barnstable County % of MA Pop.	3.11%
	Barn. County % of Total MA Tests	1.83%
	Barn. County % of MA Tests, Past Two Weeks	2.07%
	Barn. County % of MA <u>Total</u> Confirmed Cases	1.66%
	Barn. County % of MA Confirmed Cases, Past Two Weeks	2.14%
	MA % Positive Tests Last 14 Days	6.85%
	Barnstable County % Positive Tests Last 14 Days	6.82%

Vaira Harik, Barnstable County Dept of Human Services
COVID Daily Update Chart Package, 1/28/21

Active COVID Clusters by Exposure Setting Type for the Period 12/20/20 to 1/16/21 (as of 1/19/21)

Source: <https://www.mass.gov/info-details/covid-19-response-reporting>. Tabulation: V. Harik, Barnstable County DHS

Sorted by Number of Cases in New Cluster Settings

	Exposure Setting	New Clusters (Identified 12/20/20 – 1/18/21)			Ongoing Clusters (Cluster Identified Prior to 12/20 But Not Meeting Criteria for Closing)			Total		
		Clusters	Confirmed Cases	Close Contacts	Clusters	Confirmed Cases	Close Contacts	Clusters	Confirmed Cases	Close Contacts
1	Household	22,371	57,513	---	25,142	8,107	---	47,513	65,620	---
2	Long Term Care Facilities	91	984	---	249	2,992	---	340	3,976	---
3	Child Care	131	395	571	260	176	295	391	571	866
4	24/7 Congregate Settings	55	300	47	82	93	36	137	393	83
5	Senior Living	36	287	92	125	657	69	161	944	161
6	Social Gatherings	37	267	90	65	14	15	102	281	105
7	Hospitals	22	138	59	47	182	104	69	320	163
8	Organized Athletics/Camps	26	88	210	27	24	45	53	112	255
9	Retail & Services	19	83	44	45	52	12	64	135	56
10	Industrial Settings	13	68	12	59	99	75	72	167	87
11	Other Healthcare	16	54	10	37	35	24	53	89	34
12	Corrections	5	49	4	18	949	74	23	998	78
13	Restaurants & Food Courts	11	42	8	52	53	43	63	95	51
14	Places of Worship	6	34	2	12	68	86	18	102	88
15	Shelters	3	32	52	4	21	.	7	53	52
16	Other Workplaces	9	29	3	48	40	15	57	69	18
17	Other	3	28	8	1	.	.	4	28	8
18	K-12 Schools	10	25	7	54	48	29	64	73	36
19	Offices	7	24	10	10	3	15	17	27	25
20	Colleges & Universities	5	20	5	15	4	4	20	24	9
21	Other Food Establishments	1	5	.	14	40	13	15	45	13
22	Recreation/Cultural	.	.	.	8	22	5	8	22	5
23	Travel & Lodging	.	.	.	2	.	.	2	.	.
	TOTAL	22,877	60,465	1,234	26,376	13,679	959	49,253	74,144	2,193

New Clusters: Clusters with the first case (indicated by the first positive lab result) identified during the four week period 12/20/2020 – 1/16/2021

Ongoing Clusters: Clusters with the first case identified prior to 12/20 that has not met criteria to be closed. Confirmed cases included in ongoing clusters occurred between 12/20 and 1/16 but are associated with a cluster that began prior to 12/20. Close contacts included in ongoing clusters occurred between 12/20 and 1/16 but are associated with a cluster that began prior to 12/20

Closed Clusters: A cluster is closed after 28 days have passed since the last confirmed case; 27,632 clusters are closed, 177,184 cases are associated with closed clusters

Source of data: Massachusetts Department of Public Health, Bureau of Infectious Disease and Laboratory Sciences. Long Term Care Facility Data from the National Healthcare Safety Network beginning 5/31/2020. All other data from MAVEN and are subject to change. Only clusters consisting of two or more confirmed Massachusetts cases with a common exposure have been included.

Updated 1/25/21

When can I get a COVID-19 vaccine in MA?

PHASE ONE
In order of priority

- Clinical and non-clinical healthcare workers doing direct and COVID-facing care
- Long term care facilities, rest homes and assisted living facilities
- First responders (EMS, Fire, Police)
- Congregate care settings (including corrections and shelters)
- Home-based healthcare workers
- Healthcare workers doing non-COVID-facing care

PHASE TWO
In order of priority

- Individuals 75+
- Individuals 65+, Individuals with 2+ comorbidities (those that are at increased risk for severe illness)
- Early education and K-12 workers, transit, grocery, utility, food and agriculture, sanitation, public works and public health workers
- Individuals with one comorbidity

PHASE THREE
Vaccine available to general public

December - February
Estimated timeframes

February - April

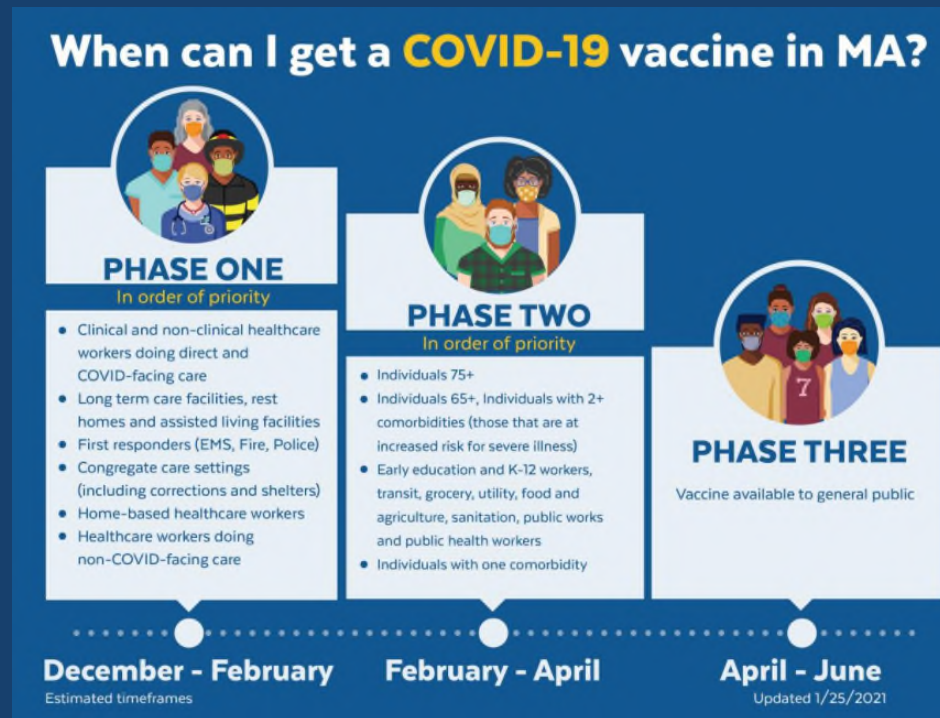
April - June
Updated 1/25/2021

COVID-19 VACCINE UPDATE

January 28, 2021

WHERE WE ARE NOW-JAN. 28, 2021

- Currently finishing up Phase One groups



- Phase two will begin on February 1st

PHASE ONE

All phase one groups are eligible now

- Groups include:
- Both COVID and NON-COVID facing Health care workers
- First Responders
- Long-term Care staff and residents
- Home-based health care workers
- Congregate Care residents and staff

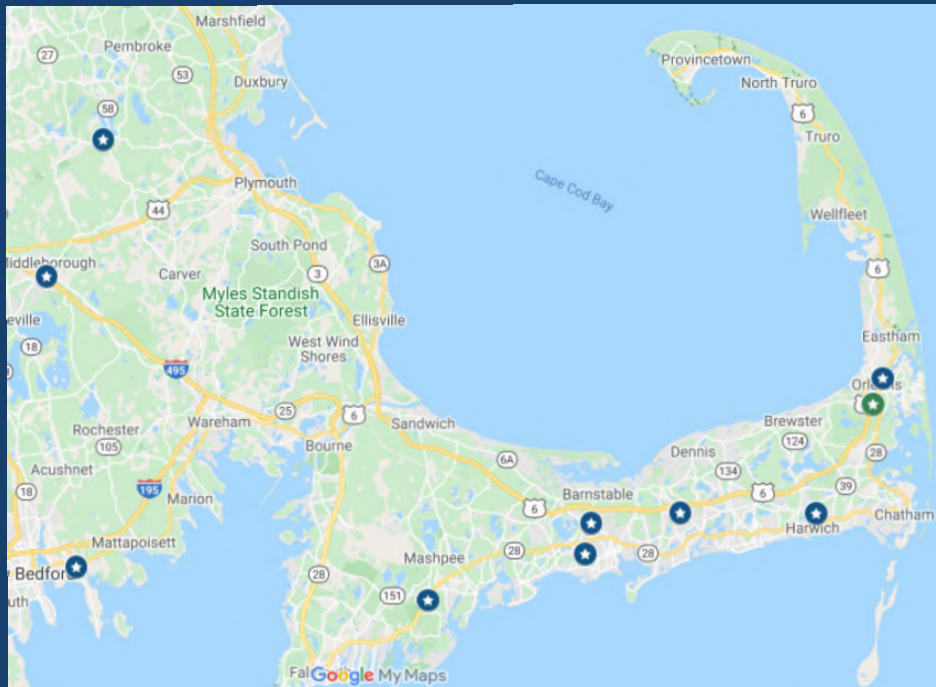
More information:

- For a detailed list of eligible professionals and residents, please visit:
- <https://www.mass.gov/info-details/when-can-i-get-the-covid-19-vaccine#phase-1->

HOW DO PHASE ONE RESIDENTS GET A VACCINE

- Appointments are required for any vaccination site
- Check with your employer to see if they are offering shots “in-house”
- Go online and find a vaccination site:
 - <https://www.mass.gov/info-details/covid-19-vaccine-locations-for-individuals-in-phase-1>
- Download the self-attestation Form and bring it with you to the clinic
 - <https://www.mass.gov/doc/covid-19-massachusetts-vaccination-attestation-form-english-1262021/download>

PHASE ONE VACCINATION SITE MAP



Green stars are REGIONAL clinics

Blue stars are PHARMACIES

Red stars are MASS VACCINATION SITES

Yellow stars are local/restricted sites

PHASE TWO

BEGINS FEBRUARY 1, 2021

PHASE TWO GROUPS IN ORDER OF PRIORITY

Group one:

- Individuals age 75 +

Group Two:

- Individuals age 65+
- individuals with 2+ comorbidities (only those conditions listed as at *increased* risk for severe illness)

Cancer

Chronic kidney disease

COPD (chronic obstructive pulmonary disease)

Down Syndrome

Heart conditions, such as heart failure, coronary artery disease, or cardiomyopathies

Immunocompromised state (weakened immune system) from solid organ transplant

Obesity (body mass index [BMI] of 30 kg/m² or higher but < 40 kg/m²)

Severe Obesity (BMI ≥ 40 kg/m²)

Pregnancy

Sickle cell disease

Smoking

Type 2 diabetes mellitus

HOW DO PHASE TWO RESIDENTS GET A VACCINE

- Appointments are required for any vaccination site
- Go online and find a vaccination site:
 - <https://www.mass.gov/covid-19-vaccine>
- Download the self-attestation Form to bring to the site with you
 - <https://www.mass.gov/doc/covid-19-massachusetts-vaccination-attestation-form-english-1262021/download>

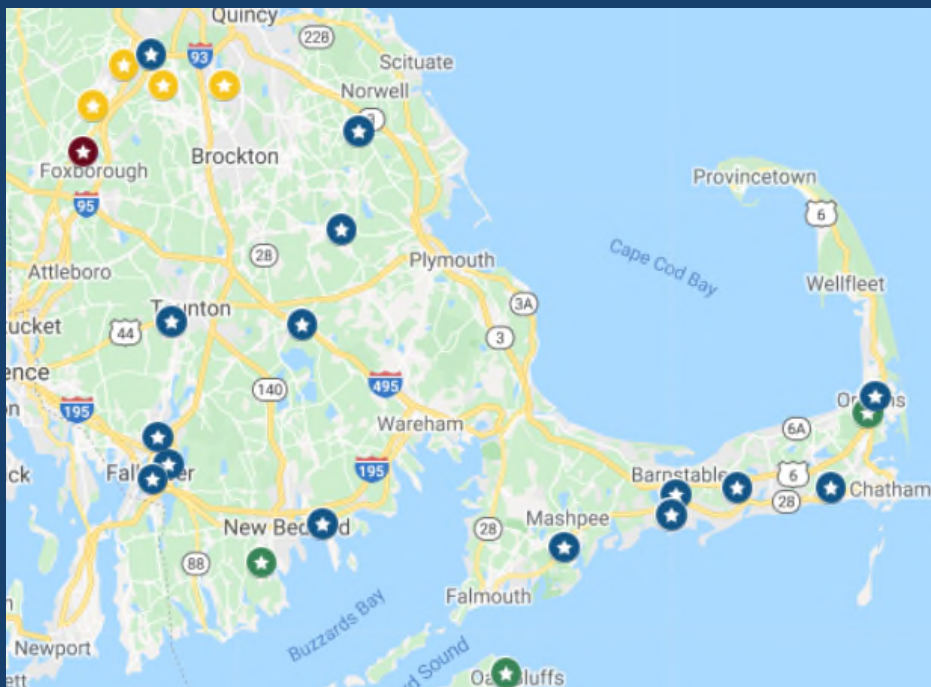
PHASE TWO GROUPS CONTINUED

- Vaccination sites for Phase 2 will be shown on the vaccine map as soon as possible. Sites are added frequently, so check back often.

<https://www.mass.gov/covid-19-vaccine>

- Once the first two priority groups in Phase Two have been given vaccinations, the next priority group will be eligible.
- <https://www.mass.gov/info-details/when-can-i-get-the-covid-19-vaccine>

PHASE TWO VACCINATION SITE MAP



Green stars are REGIONAL clinics

Blue stars are PHARMACIES

Red stars are MASS VACCINATION SITES

Yellow stars are local/restricted sites

VACCINE APPOINTMENTS

- Stop and Shop-both Harwich and Orleans
 - <https://sit.stopandshop.com/pages/ss-pharmacy>
- CVS-South Yarmouth
 - <https://www.cvs.com/immunizations/covid-19-vaccine>
- Regional Clinics and Mass Vaccination Sites
 - <http://maimmunizations.org/>

TOWN RUN CLINICS

- The Town of Harwich and Barnstable County are both ready, willing and able to run vaccine clinics for COVID. We have a plan and plenty of people to staff the clinics. The reason we are not able to schedule clinics at this point is due to vaccine allocation.
- The Town of Harwich uses both Barnstable County and the VNA to provide vaccines to our residents. These entities are our “providers”. The Department of Public Health has put a cap on vaccine allocations to providers due to limited availability. Each provider is capped at 100 doses of the Moderna Vaccine or 975 doses of the Pfizer vaccine PER WEEK.
- Barnstable County will first hold regional clinics and then as more vaccine becomes available, town specific clinics will be held. This is not expected until March.

PHASE TWO CONTINUED-IN ORDER OF PRIORITY

- Early education, K-12, transit, grocery, utility, food and agriculture, restaurant and cafe workers;
- Employees across the food, beverages, agriculture, consumer goods, retail, and foodservice sectors;
- Meatpackers;
- Sanitation, public works and public health workers;
- Vaccine development workers;
- Food pantry workers and volunteers;
- Transit/transportation: Uber/Lyft/ride share services/pharmacy delivery drivers, workers in the passenger ground transportation industry (e.g. paratransit for people with Disabilities, food delivery, non-urgent medical transport), Massport workers other than police;
- Convenience store workers (under grocery workers);
- Water and wastewater utility staff
- Court system workers (judges, prosecutors, defense attorney, clerks), other than court officers who are listed under first responders
- Medical supply chain workers
- Funeral directors and funeral workers
- Shipping port and terminal workers

PHASE TWO-CONTINUED

- Court system workers (judges, prosecutors, defense attorney, clerks), other than court officers who are listed under first responders
- Medical supply chain workers
- Funeral directors and funeral workers
- Shipping port and terminal workers

- The last group in Phase Two includes:
 - Individuals with one [co-morbid condition](#)

QUESTIONS AND CONCERNS

How to get more information

ANSWERS TO SOME FAQ'S

You do not have to be a Massachusetts resident to go to a **Mass vaccination** site.

If the Town holds an individual clinic, residency will be required.

Regional Clinics will have residency restrictions.

Private clinics may have their own eligibility restrictions.

You will be turned away at a clinic site if you are not currently eligible, even if you have an appointment.

A self-attestation form is required to self-certify eligibility within each Phase.

The vaccine is free. Insurance information may be obtained to bill for administrative costs. There is no co-pay or fee to those getting the vaccine.

HELP LINE AND WEBSITES

Most questions can be answered by visiting the mass.gov/covid-19-vaccine website.

- Phases and eligibility
- Clinic Site Locations
- Frequently Asked Questions
- Vaccine safety information

Regional Vaccine information can be found at
barnstablecounty.org/covid-19/covid-19_vaccine_information

Local vaccine availability will be posted on [Harwich-ma.gov](https://harwich-ma.gov)

If you still don't find an answer to your question, please call the County Help Line at **(774) 330-3001** or

The Harwich Health Department can be reached at health@town.harwich.ma.us
or by calling 508-430-7509.

ANNUAL
COMMITTEE
PRESENTATIONS

Harwich Housing Committee Annual Report for 2020

During the past year, the Housing Committee has focused on its mission to be an advocate for housing. We have supported our Representative to the Community Preservation Committee by supporting funding for Affordable Housing Initiatives and the Rental Assistance Program administered by the Harwich Housing Authority.

When called upon the Housing Committee has offered voice and written comments supporting affordable housing projects. Earlier in the year the Committee participated in a joint meeting with the Affordable Housing Trust Committee to form a partnership for a more singular approach in solving housing issues. Additionally, the Chair supports the Affordable Housing Trust by attending meetings and adding input on agenda items and recommendations of direction the AHT should be pursuing. The Committee is committed to being a partner with AHT.

The Committee visited other towns and witnessed firsthand the progress those towns are achieving in building affordable housing. One of these projects is a recently finished project in Hyannis sponsored by the Housing Assistance Corporation – The Ridge Road Apartment Complex, sixteen 1- & 2- bedroom apartments. This project demonstrates what can be achieved with a small parcel of land and a design that complements the neighborhood.

The Committee has maintained its representation on the County Home Consortium Advisory Council, participating in their monthly meetings and playing a role in determining the allocation of housing funds that the County Home Program administers.

The Committee also supports the Real Estate & Open Space Committee by attending their meetings and advocating for housing. The RE&OS Committee plays a pivotal role in the determination of the use of land that becomes available to the Town. Therefore, it is essential to have Housing in the room when the determination for land use is being discussed.

During 2020, Habitat for Humanity started work on six homes on Murray Lane, West Harwich. We are thankful that Habitat is back in Harwich building owner occupied homes. It is important that we support this great organization now and in the future.

In closing I want to thank the interim Town Administrator, Joe Powers and the BOS for their support of housing initiatives and the Town Planner Charleen Greenhalgh for her support in all requests.

Respectfully,

Arthur F. Bodin

HHC Chair

PUBLIC HEARINGS

PRESENTATIONS

ADULT SHARED LIVING OF HARWICH INC.



shutterstock.com • 741515455

Mission Statement: To obtain housing for adults 22+ who are disabled in any way that can live independently who would not be able to afford a place of their own on Cape Cod. They also would like to live in a shared house with adults their own age and share the same or similar interests.

A 501c3 nonprofit dedicated to building affordable housing for handicapped and low-income individuals 22+ on Cape Cod.

Co-Founders: Jeff Locantore & Jonathan O'Callaghan

Phone: 508-237-7170

Email address: jeffl0097@comcast.net

Website: www.adultsharedlivingofharwich.com

About the Founders

Jeff Locantore

Jeff Locantore is 35 years old with Cerebral Palsy and two different types of seizure disorders. Jeff has lived in Harwich since 1990 and graduated from Cape Cod Regional Technical High School in 2004 with a High School Diploma and a Business Certificate from the Business Management program. He was on the honor society in High School in his junior and senior year. He has volunteered in many departments since graduation in 2004 in the Town of Harwich. Jeff enjoys cooking, boating, kayaking, swimming, golfing but my most favorite thing is working on housing for disabled adults and that is why I would really like to see a program like this serve the community of Harwich.

Jonathan OCallaghan

Jonathan OCallaghan is 36 years old with cognitive and physical disabilities. He moved to Harwich permanently in 2017 but summered here with his parents and grandparents since a young child. Jonathan is a 2003 graduate from Whitman Hanson Regional H High School with a High School Diploma. Jonathan works for Windsor Skilled Care Nursing & Rehabilitation in South Yarmouth as a dietary aide and in the summer for Cranberry Valley Golf Course in Harwich. Jonathan likes to golf, kayak, garden, and work on nonprofit projects such as housing for the disabled and the Cranberry Festival Committee as a volunteer to help the community of Harwich.

We are hoping you consider allowing Adult Shared Living Harwich the ability use the old fire station property as a place to put a prefabricated house with a total of 4 bedrooms and 4.5 bathrooms when the project is all completed in phases.

NEW BUSINESS



Harwich, Massachusetts
02645

MEMO

TO: Joseph F. Powers, Town Administrator

FROM: Danielle Delaney, Executive Assistant – Licensing

CC: Board of Selectmen

RE: 2021 Annual Entertainment License Renewals

DATE: January 27, 2021

All licensees that have applied for an annual entertainment license were contacted via email to outline the times and location (inside or outside) of where they are requesting to have entertainment. All information below was emailed directly to staff. Included below (in italics) is what the Board of Selectmen approved in 2020.

Harwich Inn and Tavern

Weekday: 12PM – 12AM inside, 4PM – 8PM outside.

Sunday: 1PM – 12AM inside.

Recorded or live music with amplification and dancing.

2020

Weekday: 12PM – 12AM inside with windows and doors closed.

Thursday, Friday, Saturday 4PM – 8PM outside.

Sunday: 1PM – 12AM inside

Jake Rooney's

Weekday: 5PM – 12AM inside, 5PM – 10PM outside. Sunday: 5PM-9AM inside.

Recorded and live music, a DJ and live games such as trivia.

2020

Weekday: 4PM – 10PM outside & 12PM – 12AM inside

Sunday: 1PM – 8PM inside

400 East

Weekday: 5PM – 12AM inside.

Recorded or live music.

2020

Weekday: 5PM – 1AM

Cape Sea Grille

Weekday: 11AM – 12AM inside.

Recorded or live music.

2020

Weekday: 11AM – 12AM

The Lanyard

Weekday: 12PM – 12AM inside.

Sunday: 1PM – 9PM inside and outside

Recorded or live music with amplification.

2020

Weekday: 1PM – 12AM

Sunday: 1PM – 1AM

Ember

Weekday: 10AM – 12AM inside. 10AM – 10PM outside

Sunday: 10AM – 12PM inside. 10AM – 10PM outside

Recorded or live music with amplification.

2020

Weekday: 6PM – 10PM outside

Sunday: 10AM – 12AM inside and 10AM – 10PM outside



OFFICE OF THE SELECTMEN
732 MAIN STREET
HARWICH, MA 02645
508-430-7513

APPLICATION FOR ENTERTAINMENT LICENSE

- Weekday Entertainment (\$75) ____ 1 day (\$25) New application ____
 Batters Box (\$50) Renewal
 Go Carts (\$50) Annual ____
 Miniature Golf (\$50) Seasonal ____
 Trampolines (\$25) Opening Date ____
 Theater (\$150 per cinema)
Automatic Amusement:
 Juke Box (\$100 each)
 Video Games (\$100 each) Other ____

Business Name Harwich Inn + Tavern Phone 617 947 7600
Business Address 77 Route 28 W Harwich ma 02671
Mailing Address 77 Route 28 W Harwich ma 02671
Owners Name & Address James Tsochelas 77 Route 28 W Harwich ma
Email Address _____
Managers Name & Address Jim Tsochelas 77 Route 28 W Harwich

TIMES AND DAYS OF WEEK FOR ENTERTAINMENT (Please note this application does not cover Sundays. You can obtain a Sunday license application at the Selectmen's Office):

ENTERTAINMENT TYPE: (Check all appropriate boxes)

- Concert Dance Exhibition Cabaret Public Show Other
 Dancing by Patrons
 Dancing by Entertainers or Performers
 Recorded or Live Music
 Use of Amplification System
 Theatrical Exhibit, Play or Moving Picture Show
 A Floor Show of Any Description
 A Light Show of Any Description
 Any Other Dynamic Audio or Visual Show, Whether Live or Recorded

At any time during this concert, dance exhibition, cabaret or public show, will any person(s) be permitted to appear on the premises in any manner or attire as to expose to the public view any portion of the body as described in Mass. General Laws Chapter 140, Section 183A, Para. 3.

___ Yes No

If Yes, answer questions 1 through 4 below. Attach a separate sheet and/or exhibits if necessary:

1. Describe in complete detail the extent of exposure during the performance and the nature of the entertainment: _____

2. Furnish additional information concerning the condition of the premises and how they are suitable for the proposed entertainment: _____

3. Fully describe the actions you will take to prevent any adverse effects on public safety, health, or order: _____

4. Identify whether and how you will regulate access by minors to the premises: _____

Days/Hours of Business Operation 12 pm - 1 am

Pursuant to MGL, Chapter 62C, Section 49A, I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all State tax returns, and have paid all State taxes under the law.

[Signature] Manager
Signature of applicant & title

Federal I.D. #

Signature of individual or corporate name

Federal I.D. #

Signature of Manager

Federal I.D. #

Signature of Partner

Federal I.D. #

REGULATORY COMPLIANCE FORM

The premises to be licensed as described herein have been inspected and found to be in compliance with applicable local codes & regulations, including zoning ordinances, health regulations & building & fire codes.

[Signature]
Building Commissioner

[Signature]
Board of Health

[Signature]
Fire Department

[Signature]
Police Department

comments:

Required signatures to be obtained by the applicant prior to submission of new applications.



OFFICE OF THE SELECTMEN
732 MAIN STREET
HARWICH, MA 02645
508-430-7513

APPLICATION FOR SUNDAY ENTERTAINMENT LICENSE

- | | |
|--|---|
| <input checked="" type="checkbox"/> Music 1PM or After (Municipal Fee \$85/State \$50) | New application _____ |
| <input type="checkbox"/> Music prior to 1PM (Municipal Fee \$175/State \$100) | Renewal <input checked="" type="checkbox"/> _____ |
| <input type="checkbox"/> Go Carts (\$50) | Annual _____ |
| <input type="checkbox"/> Miniature Golf (\$50) | Seasonal _____ |
| <input type="checkbox"/> Trampolines (\$25) | Opening Date _____ |
| <input type="checkbox"/> Theater (\$150 per cinema) | |
| <input type="checkbox"/> Automatic Amusement (\$100) | |
| <input type="checkbox"/> Juke Box (\$100 each) | |
| <input type="checkbox"/> Video Games (\$100 each) | |
| | Other _____ |

Business Name Harwich Inn + Tavern LLC Phone 617 947 7600

Business Address 77 Route 28 W Harwich ma 02671

Mailing Address Same

Owners Name & Address James Tsockalas 77 Route 28 W Harwich

Email Address _____

Managers Name & Address Jim Tsockalas 77 Route 28 W Harwich ma

TIMES OF ENTERTAINMENT (Please specify where music will be located on your property and what type of entertainment such as live, DJ, recorded)

ENTERTAINMENT TYPE: (Check all appropriate boxes)

- Concert Dance Exhibition Cabaret Public Show Other
- Dancing by Patrons
- Dancing by Entertainers or Performers
- Recorded or Live Music
- Use of Amplification System
- Theatrical Exhibit, Play or Moving Picture Show
- A Floor Show of Any Description
- A Light Show of Any Description
- Any Other Dynamic Audio or Visual Show, Whether Live or Recorded

At any time during this concert, dance exhibition, cabaret or public show, will any person(s) be permitted to appear on the premises in any manner or attire as to expose to the public view any portion of the body as described in Mass. General Laws Chapter 140, Section 183A, Para. 3.

___ Yes No

If Yes, answer questions 1 through 4 below. Attach a separate sheet and/or exhibits if necessary:

1. Describe in complete detail the extent of exposure during the performance and the nature of the entertainment: _____

2. Furnish additional information concerning the condition of the premises and how they are suitable for the proposed entertainment: _____

3. Fully describe the actions you will take to prevent any adverse effects on public safety, health, or order: _____

4. Identify whether and how you will regulate access by minors to the premises: _____

Days/Hours of Business Operation 12pm - 1am

Pursuant to MGL, Chapter 62C, Section 49A, I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all State tax returns, and have paid all State taxes under the law.

[Signature] Manager _____
Signature of applicant & title Federal I.D. #

Signature of individual or corporate name Federal I.D. #

Signature of Manager Federal I.D. #

Signature of Partner Federal I.D. #

REGULATORY COMPLIANCE FORM

The premises to be licensed as described herein have been inspected and found to be in compliance with applicable local codes & regulations, including zoning ordinances, health regulations & building & fire codes.

[Signature]
Building Commissioner

[Signature]
Board of Health

[Signature]
Fire Department

[Signature]
Police Department

comments:

Required signatures to be obtained by the applicant prior to submission of new applications.



OFFICE OF THE SELECTMEN
732 MAIN STREET
HARWICH, MA 02645
508-430-7513

APPLICATION FOR ENTERTAINMENT LICENSE

- Weekday Entertainment (\$75) _____ 1 day (\$25) _____
- Batters Box (\$50) _____
- Go Carts (\$50) _____
- Miniature Golf (\$50) _____
- Trampolines (\$25) _____
- Theater (\$150 per cinema) _____
- Automatic Amusement:
 - Juke Box (\$100 each) _____
 - Video Games (\$100 each) _____
- Other _____

- New application _____
- Renewal _____
- Annual _____
- Seasonal _____
- Opening Date _____

Business Name Jake Rooney's Phone 508-430-1100

Business Address 119 Brooks Rd. Harwichport, MA 02646

Mailing Address _____

Owners Name & Address Peter Klaus G Nehoiden Harwichport, MA 02646

Email Address ~~jake@rooney.com~~ jakerooneys12@yahoo.com

Managers Name & Address Kate Lomask 119 Brooks Rd

TIMES AND DAYS OF WEEK FOR ENTERTAINMENT (Please note this application does not cover Sundays. You can obtain a Sunday license application at the Selectmen's Office):

ENTERTAINMENT TYPE: (Check all appropriate boxes)

- Concert Dance Exhibition Cabaret Public Show Other
- Dancing by Patrons
- Dancing by Entertainers or Performers
- Recorded or Live Music
- Use of Amplification System
- Theatrical Exhibit, Play or Moving Picture Show
- A Floor Show of Any Description
- A Light Show of Any Description
- Any Other Dynamic Audio or Visual Show, Whether Live or Recorded

* as permitted by current guidelines

At any time during this concert, dance exhibition, cabaret or public show, will any person(s) be permitted to appear on the premises in any manner or attire as to expose to the public view any portion of the body as described in Mass. General Laws Chapter 140, Section 183A, Para. 3.

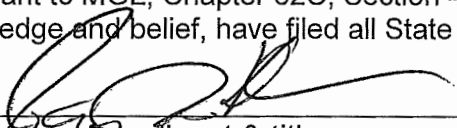
___ Yes ___ No

If Yes, answer questions 1 through 4 below. Attach a separate sheet and/or exhibits if necessary:

1. Describe in complete detail the extent of exposure during the performance and the nature of the entertainment: _____
2. Furnish additional information concerning the condition of the premises and how they are suitable for the proposed entertainment: _____
3. Fully describe the actions you will take to prevent any adverse effects on public safety, health, or order: _____
4. Identify whether and how you will regulate access by minors to the premises: _____

Days/Hours of Business Operation _____

Pursuant to MGL, Chapter 62C, Section 49A, I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all State tax returns, and have paid all State taxes under the law.



 Signature of applicant & title Federal I.D. # _____

 Signature of individual or corporate name Federal I.D. # _____

 Signature of Manager Federal I.D. # _____


 Signature of Partner Federal I.D. # _____

REGULATORY COMPLIANCE FORM

The premises to be licensed as described herein have been inspected and found to be in compliance with applicable local codes & regulations, including zoning ordinances, health regulations & building & fire codes.



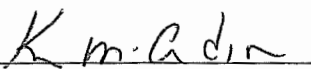
 Building Commissioner



 Board of Health



 Fire Department



 Police Department

comments:

Required signatures to be obtained by the applicant prior to submission of new applications.



OFFICE OF THE SELECTMEN
732 MAIN STREET
HARWICH, MA 02645
508-430-7513

APPLICATION FOR SUNDAY ENTERTAINMENT LICENSE

- | | |
|--|---|
| <input checked="" type="checkbox"/> Music 1PM or After (Municipal Fee \$85/State \$50) | New application _____ |
| <input type="checkbox"/> Music prior to 1PM (Municipal Fee \$175/State \$100) | Renewal <input checked="" type="checkbox"/> _____ |
| <input type="checkbox"/> Go Carts (\$50) | Annual <input checked="" type="checkbox"/> _____ |
| <input type="checkbox"/> Miniature Golf (\$50) | Seasonal _____ |
| <input type="checkbox"/> Trampolines (\$25) | Opening Date _____ |
| <input type="checkbox"/> Theater (\$150 per cinema) | |
| <input type="checkbox"/> Automatic Amusement (\$100) | |
| <input type="checkbox"/> Juke Box (\$100 each) | |
| <input type="checkbox"/> Video Games (\$100 each) | |
| | Other _____ |

Business Name Jake Rooney's Phone 508.430.1100

Business Address 119 Brooks Rd. Harwichport, MA 02646

Mailing Address _____

Owners Name & Address Peter Klaus & Nehoiden Harwichport, MA 02646

Email Address jakerooncys12@yahoo.com

Managers Name & Address Kat Lomask 119 Brooks Rd.

TIMES OF ENTERTAINMENT (Please specify where music will be located on your property and what type of entertainment such as live, DJ, recorded)

live music, inside as permitted

ENTERTAINMENT TYPE: (Check all appropriate boxes)

- Concert Dance Exhibition Cabaret Public Show Other
- Dancing by Patrons
- Dancing by Entertainers or Performers
- Recorded or Live Music
- Use of Amplification System
- Theatrical Exhibit, Play or Moving Picture Show
- A Floor Show of Any Description
- A Light Show of Any Description
- Any Other Dynamic Audio or Visual Show, Whether Live or Recorded

At any time during this concert, dance exhibition, cabaret or public show, will any person(s) be permitted to appear on the premises in any manner or attire as to expose to the public view any portion of the body as described in Mass. General Laws Chapter 140, Section 183A, Para. 3.

___ Yes ___ No

If Yes, answer questions 1 through 4 below. Attach a separate sheet and/or exhibits if necessary:

1. Describe in complete detail the extent of exposure during the performance and the nature of the entertainment: _____

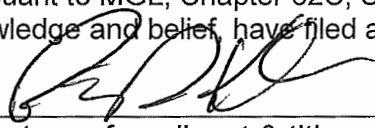
2. Furnish additional information concerning the condition of the premises and how they are suitable for the proposed entertainment: _____

3. Fully describe the actions you will take to prevent any adverse effects on public safety, health, or order: _____

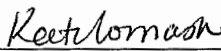
4. Identify whether and how you will regulate access by minors to the premises: _____

Days/Hours of Business Operation _____

Pursuant to MGL, Chapter 62C, Section 49A, I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all State tax returns, and have paid all State taxes under the law.

 owner Federal I.D. # _____
Signature of applicant & title

Signature of individual or corporate name Federal I.D. # _____

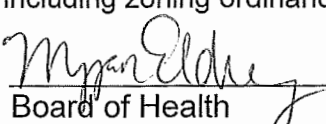
 Federal I.D. # _____
Signature of Manager

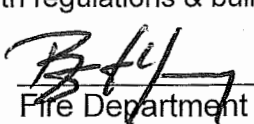
Signature of Partner Federal I.D. # _____

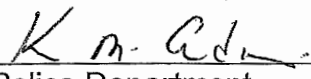
REGULATORY COMPLIANCE FORM

The premises to be licensed as described herein have been inspected and found to be in compliance with applicable local codes & regulations, including zoning ordinances, health regulations & building & fire codes.


Building Commissioner


Board of Health


Fire Department


Police Department

comments:

Required signatures to be obtained by the applicant prior to submission of new applications.



OFFICE OF THE SELECTMEN
732 MAIN STREET
HARWICH, MA 02645
508-430-7513

APPLICATION FOR ENTERTAINMENT LICENSE

- Weekday Entertainment (\$75) ___ 1 day (\$25) New application ___
 Batters Box (\$50) Renewal
 Go Carts (\$50) Annual
 Miniature Golf (\$50) Seasonal ___
 Trampolines (\$25) Opening Date ___
 Theater (\$150 per cinema)
Automatic Amusement:
 Juke Box (\$100 each)
 Video Games (\$100 each) Other _____

Business Name 400 East Inc Phone 508-432-1800

Business Address 1421 Orleans Rd, Harwich MA 02645

Mailing Address - same -

Owners Name & Address Gail Stuis

Email Address kim@the400east.com

Managers Name & Address Rich Hristov

TIMES AND DAYS OF WEEK FOR ENTERTAINMENT (Please note this application does not cover Sundays. You can obtain a Sunday license application at the Selectmen's Office):

ENTERTAINMENT TYPE: (Check all appropriate boxes)

- Concert Dance Exhibition Cabaret Public Show Other
 Dancing by Patrons
 Dancing by Entertainers or Performers
 Recorded or Live Music
 Use of Amplification System
 Theatrical Exhibit, Play or Moving Picture Show
 A Floor Show of Any Description
 A Light Show of Any Description
 Any Other Dynamic Audio or Visual Show, Whether Live or Recorded

At any time during this concert, dance exhibition, cabaret or public show, will any person(s) be permitted to appear on the premises in any manner or attire as to expose to the public view any portion of the body as described in Mass. General Laws Chapter 140, Section 183A, Para. 3.

___ Yes No

If Yes, answer questions 1 through 4 below. Attach a separate sheet and/or exhibits if necessary:

1. Describe in complete detail the extent of exposure during the performance and the nature of the entertainment: _____
2. Furnish additional information concerning the condition of the premises and how they are suitable for the proposed entertainment: _____
3. Fully describe the actions you will take to prevent any adverse effects on public safety, health, or order: _____
4. Identify whether and how you will regulate access by minors to the premises: _____

Days/Hours of Business Operation Mon - Sun 11³⁰am - 1⁰⁰am

Pursuant to MGL, Chapter 62C, Section 49A, I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all State tax returns, and have paid all State taxes under the law.

[Signature] President Federal I.D. # _____
 Signature of applicant & title

 Signature of individual or corporate name Federal I.D. # _____

[Signature] Federal I.D. # _____
 Signature of Manager

[Signature] Federal I.D. # _____
 Signature of Partner

REGULATORY COMPLIANCE FORM

The premises to be licensed as described herein have been inspected and found to be in compliance with applicable local codes & regulations, including zoning ordinances, health regulations & building & fire codes.

[Signature] *[Signature]* *[Signature]*
 Building Commissioner Board of Health Fire Department

[Signature] comments:
 Police Department

Required signatures to be obtained by the applicant prior to submission of new applications.



OFFICE OF THE SELECTMEN
732 MAIN STREET
HARWICH, MA 02645
508-430-7513

APPLICATION FOR ENTERTAINMENT LICENSE

Weekday Entertainment (\$75) _____ 1 day (\$25) _____ New application _____
_____ Batters Box (\$50) _____ Renewal _____
_____ Go Carts (\$50) _____ Annual _____
_____ Miniature Golf (\$50) _____ Seasonal _____
_____ Trampolines (\$25) _____ Opening Date _____
_____ Theater (\$150 per cinema) _____
Automatic Amusement:
_____ Juke Box (\$100 each) _____
_____ Video Games (\$100 each) _____ Other _____

Business Name Blue Stripe, LLC db/a Cape Sea Grille Phone 508-432-4745

Business Address 31 Sea St. Harwich Port, MA 02646

Mailing Address ~~31~~ P.O. Box 414 Harwich Port, MA 02646

Owners Name & Address Douglas + Jennifer Ramler

Email Address capeseagrille@aol.com

Managers Name & Address Jennifer Ramler

TIMES AND DAYS OF WEEK FOR ENTERTAINMENT (Please note this application does not cover Sundays. You can obtain a Sunday license application at the Selectmen's Office):

Mon - Sat 11am - 12am

ENTERTAINMENT TYPE: (Check all appropriate boxes)

_____ Concert _____ Dance _____ Exhibition _____ Cabaret _____ Public Show _____ Other _____
_____ Dancing by Patrons
_____ Dancing by Entertainers or Performers
 Recorded or Live Music
_____ Use of Amplification System
_____ Theatrical Exhibit, Play or Moving Picture Show
_____ A Floor Show of Any Description
_____ A Light Show of Any Description
_____ Any Other Dynamic Audio or Visual Show, Whether Live or Recorded

At any time during this concert, dance exhibition, cabaret or public show, will any person(s) be permitted to appear on the premises in any manner or attire as to expose to the public view any portion of the body as described in Mass. General Laws Chapter 140, Section 183A, Para. 3.

___ Yes X No

If Yes, answer questions 1 through 4 below. Attach a separate sheet and/or exhibits if necessary:

1. Describe in complete detail the extent of exposure during the performance and the nature of the entertainment: _____

2. Furnish additional information concerning the condition of the premises and how they are suitable for the proposed entertainment: _____

3. Fully describe the actions you will take to prevent any adverse effects on public safety, health, or order: _____

4. Identify whether and how you will regulate access by minors to the premises: _____

Days/Hours of Business Operation Sun - Sat 11am - 12am

Pursuant to MGL, Chapter 62C, Section 49A, I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all State tax returns, and have paid all State taxes under the law.

[Signature] Member / Manager
Signature of applicant & title Federal I.D. # _____

Signature of individual or corporate name Federal I.D. # _____

Signature of Manager Federal I.D. # _____

Signature of Partner Federal I.D. # _____

REGULATORY COMPLIANCE FORM

The premises to be licensed as described herein have been inspected and found to be in compliance with applicable local codes & regulations, including zoning ordinances, health regulations & building & fire codes.

[Signature]
Building Commissioner

[Signature]
Board of Health

[Signature]
Fire Department

[Signature]
Police Department

comments:

Required signatures to be obtained by the applicant prior to submission of new applications.



OFFICE OF THE SELECTMEN
732 MAIN STREET
HARWICH, MA 02645
508-430-7513

APPLICATION FOR ENTERTAINMENT LICENSE

- Weekday Entertainment (\$75) ___ 1 day (\$25) New application ___
 Batters Box (\$50) Renewal
 Go Carts (\$50) Annual
 Miniature Golf (\$50) Seasonal ___
 Trampolines (\$25) Opening Date ___
 Theater (\$150 per cinema)
Automatic Amusement:
 Juke Box (\$100 each)
 Video Games (\$100 each) Other _____

Business Name BLM Restaurant Group/The Leyard Phone 508-430-0404

Business Address 429 Main St. Harwich Port MA 02646

Mailing Address Same

Owners Name & Address Benjamin Porter

Email Address _____

Managers Name & Address Same

TIMES AND DAYS OF WEEK FOR ENTERTAINMENT (Please note this application does not cover Sundays. You can obtain a Sunday license application at the Selectmen's Office):

Monday thru Saturday 12pm - 12am

ENTERTAINMENT TYPE: (Check all appropriate boxes)

- Concert Dance Exhibition Cabaret Public Show Other
 Dancing by Patrons
 Dancing by Entertainers or Performers
 Recorded or Live Music
 Use of Amplification System
 Theatrical Exhibit, Play or Moving Picture Show
 A Floor Show of Any Description
 A Light Show of Any Description
 Any Other Dynamic Audio or Visual Show, Whether Live or Recorded

At any time during this concert, dance exhibition, cabaret or public show, will any person(s) be permitted to appear on the premises in any manner or attire as to expose to the public view any portion of the body as described in Mass. General Laws Chapter 140, Section 183A, Para. 3.

____ Yes No

If Yes, answer questions 1 through 4 below. Attach a separate sheet and/or exhibits if necessary:

1. Describe in complete detail the extent of exposure during the performance and the nature of the entertainment: _____

2. Furnish additional information concerning the condition of the premises and how they are suitable for the proposed entertainment: _____

3. Fully describe the actions you will take to prevent any adverse effects on public safety, health, or order: _____

4. Identify whether and how you will regulate access by minors to the premises: _____

Days/Hours of Business Operation 12pm to 1am everyday

Pursuant to MGL, Chapter 62C, Section 49A, I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all State tax returns, and have paid all State taxes under the law.

[Signature] _____
Signature of applicant & title Federal I.D. # _____

Signature of individual or corporate name Federal I.D. # _____

Signature of Manager Federal I.D. # _____

Signature of Partner Federal I.D. # _____

REGULATORY COMPLIANCE FORM

The premises to be licensed as described herein have been inspected and found to be in compliance with applicable local codes & regulations, including zoning ordinances, health regulations & building & fire codes.

[Signature] _____ [Signature] _____ [Signature] _____
Building Commissioner Board of Health Fire Department

[Signature] _____ comments:
Police Department

Required signatures to be obtained by the applicant prior to submission of new applications.



OFFICE OF THE SELECTMEN
732 MAIN STREET
HARWICH, MA 02645
508-430-7513

APPLICATION FOR SUNDAY ENTERTAINMENT LICENSE

- | | |
|--|---|
| <input checked="" type="checkbox"/> Music 1PM or After (Municipal Fee \$85/State \$50) | New application _____ |
| <input type="checkbox"/> Music prior to 1PM (Municipal Fee \$175/State \$100) | Renewal <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Go Carts (\$50) | Annual <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Miniature Golf (\$50) | Seasonal _____ |
| <input type="checkbox"/> Trampolines (\$25) | Opening Date _____ |
| <input type="checkbox"/> Theater (\$150 per cinema) | |
| <input type="checkbox"/> Automatic Amusement (\$100) | |
| <input type="checkbox"/> Juke Box (\$100 each) | |
| <input type="checkbox"/> Video Games (\$100 each) | |
| | Other _____ |

Business Name BLM Restaurant Group/The Longwood Phone 508-430-0404

Business Address 429 Route 28 Harwich Port MA 02646

Mailing Address Same

Owners Name & Address Benjamin Porter

Email Address _____

Managers Name & Address Same

TIMES OF ENTERTAINMENT (Please specify where music will be located on your property and what type of entertainment such as live, DJ, recorded)

Live Music, Inside and/or on the Patio

ENTERTAINMENT TYPE: (Check all appropriate boxes)

- Concert Dance Exhibition Cabaret Public Show Other
- Dancing by Patrons
- Dancing by Entertainers or Performers
- Recorded or Live Music
- Use of Amplification System
- Theatrical Exhibit, Play or Moving Picture Show
- A Floor Show of Any Description
- A Light Show of Any Description
- Any Other Dynamic Audio or Visual Show, Whether Live or Recorded

At any time during this concert, dance exhibition, cabaret or public show, will any person(s) be permitted to appear on the premises in any manner or attire as to expose to the public view any portion of the body as described in Mass. General Laws Chapter 140, Section 183A, Para. 3.

___ Yes No

If Yes, answer questions 1 through 4 below. Attach a separate sheet and/or exhibits if necessary:

1. Describe in complete detail the extent of exposure during the performance and the nature of the entertainment: _____

2. Furnish additional information concerning the condition of the premises and how they are suitable for the proposed entertainment: _____

3. Fully describe the actions you will take to prevent any adverse effects on public safety, health, or order: _____

4. Identify whether and how you will regulate access by minors to the premises: _____

Days/Hours of Business Operation _____

Pursuant to MGL, Chapter 62C, Section 49A, I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all State tax returns, and have paid all State taxes under the law.

Bay A Pet owner
Signature of applicant & title Federal I.D. # _____

Signature of individual or corporate name Federal I.D. # _____

Signature of Manager Federal I.D. # _____

Signature of Partner Federal I.D. # _____

REGULATORY COMPLIANCE FORM

The premises to be licensed as described herein have been inspected and found to be in compliance with applicable local codes & regulations, including zoning ordinances, health regulations & building & fire codes.

[Signature]
Building Commissioner

[Signature]
Board of Health

[Signature]
Fire Department

[Signature]
Police Department

comments:

Required signatures to be obtained by the applicant prior to submission of new applications.



OFFICE OF THE SELECTMEN
732 MAIN STREET
HARWICH, MA 02645
508-430-7513

APPLICATION FOR SUNDAY ENTERTAINMENT LICENSE

- | | |
|--|---|
| <input type="checkbox"/> Music 1PM or After (Municipal Fee \$85/State \$50) | New application <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Music prior to 1PM (Municipal Fee \$175/State \$100) | Renewal <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Go Carts (\$50) | Annual <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Miniature Golf (\$50) | Seasonal <input type="checkbox"/> |
| <input type="checkbox"/> Trampolines (\$25) | Opening Date <input type="checkbox"/> |
| <input type="checkbox"/> Theater (\$150 per cinema) | |
| <input type="checkbox"/> Automatic Amusement (\$100) | |
| <input type="checkbox"/> Juke Box (\$100 each) | |
| <input type="checkbox"/> Video Games (\$100 each) | Other <input type="checkbox"/> |

Business Name EMBER PIZZA INC. Phone 508-430-0407

Business Address 600 ROUTE 28

Mailing Address Harwich, MA 02646

Owners Name & Address John Brackett

Email Address _____

Managers Name & Address _____

TIMES OF ENTERTAINMENT (Please specify where music will be located on your property and what type of entertainment such as live, DJ, recorded)

ENTERTAINMENT TYPE: (Check all appropriate boxes)

- Concert Dance Exhibition Cabaret Public Show Other
- Dancing by Patrons
- Dancing by Entertainers or Performers
- Recorded or Live Music
- Use of Amplification System
- Theatrical Exhibit, Play or Moving Picture Show
- A Floor Show of Any Description
- A Light Show of Any Description
- Any Other Dynamic Audio or Visual Show, Whether Live or Recorded

At any time during this concert, dance exhibition, cabaret or public show, will any person(s) be permitted to appear on the premises in any manner or attire as to expose to the public view any portion of the body as described in Mass. General Laws Chapter 140, Section 183A, Para. 3.

____ Yes No

If Yes, answer questions 1 through 4 below. Attach a separate sheet and/or exhibits if necessary:

1. Describe in complete detail the extent of exposure during the performance and the nature of the entertainment: _____

2. Furnish additional information concerning the condition of the premises and how they are suitable for the proposed entertainment: _____

3. Fully describe the actions you will take to prevent any adverse effects on public safety, health, or order: _____

4. Identify whether and how you will regulate access by minors to the premises: _____

Days/Hours of Business Operation _____

Pursuant to MGL, Chapter 62C, Section 49A, I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all State tax returns, and have paid all State taxes under the law.

Signature of applicant & title _____ Federal I.D. # _____


Signature of individual or corporate name _____ Federal I.D. # _____

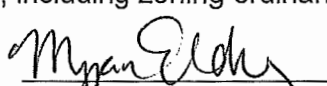
Signature of Manager _____ Federal I.D. # _____

Signature of Partner _____ Federal I.D. # _____

REGULATORY COMPLIANCE FORM

The premises to be licensed as described herein have been inspected and found to be in compliance with applicable local codes & regulations, including zoning ordinances, health regulations & building & fire codes.


Building Commissioner


Board of Health


Fire Department


Police Department

comments:

Required signatures to be obtained by the applicant prior to submission of new applications.



OFFICE OF THE SELECTMEN
732 MAIN STREET
HARWICH, MA 02645
508-430-7513

APPLICATION FOR ENTERTAINMENT LICENSE

- Weekday Entertainment (\$75) _____ 1 day (\$25) _____ New application _____
 Batters Box (\$50) _____ Renewal _____
 Go Carts (\$50) _____ Annual _____
 Miniature Golf (\$50) _____ Seasonal _____
 Trampolines (\$25) _____ Opening Date _____
 Theater (\$150 per cinema) _____
Automatic Amusement:
 Juke Box (\$100 each) _____
 Video Games (\$100 each) _____ Other _____

Business Name EMBER PIZZA INC Phone 508-430-0407

Business Address 1000 ROUTE 28

Mailing Address HARWICH, MA 02646

Owners Name & Address JUSTIN BRACKETT

Email Address _____

Managers Name & Address _____

TIMES AND DAYS OF WEEK FOR ENTERTAINMENT (Please note this application does not cover Sundays. You can obtain a Sunday license application at the Selectmen's Office):

ENTERTAINMENT TYPE: (Check all appropriate boxes)

- Concert Dance Exhibition Cabaret Public Show Other
 Dancing by Patrons
 Dancing by Entertainers or Performers
 Recorded or Live Music
 Use of Amplification System
 Theatrical Exhibit, Play or Moving Picture Show
 A Floor Show of Any Description
 A Light Show of Any Description
 Any Other Dynamic Audio or Visual Show, Whether Live or Recorded

At any time during this concert, dance exhibition, cabaret or public show, will any person(s) be permitted to appear on the premises in any manner or attire as to expose to the public view any portion of the body as described in Mass. General Laws Chapter 140, Section 183A, Para. 3.

___ Yes No

If Yes, answer questions 1 through 4 below. Attach a separate sheet and/or exhibits if necessary:

1. Describe in complete detail the extent of exposure during the performance and the nature of the entertainment: _____

2. Furnish additional information concerning the condition of the premises and how they are suitable for the proposed entertainment: _____

3. Fully describe the actions you will take to prevent any adverse effects on public safety, health, or order: _____

4. Identify whether and how you will regulate access by minors to the premises: _____

Days/Hours of Business Operation _____

Pursuant to MGL, Chapter 62C, Section 49A, I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all State tax returns, and have paid all State taxes under the law.

Signature of applicant & title Federal I.D. #



Signature of individual or corporate name Federal I.D. #

Signature of Manager Federal I.D. #

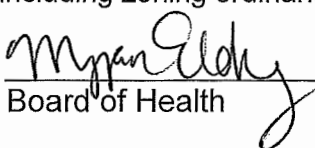
Signature of Partner Federal I.D. #

REGULATORY COMPLIANCE FORM

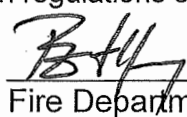
The premises to be licensed as described herein have been inspected and found to be in compliance with applicable local codes & regulations, including zoning ordinances, health regulations & building & fire codes.



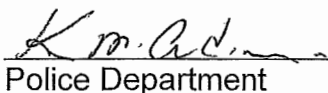
Building Commissioner



Board of Health



Fire Department



Police Department

comments:

Required signatures to be obtained by the applicant prior to submission of new applications.

OLD BUSINESS

TOWN
ADMINISTRATOR'S
REPORT

3225 MAIN STREET • P.O. BOX 226
BARNSTABLE, MASSACHUSETTS 02630



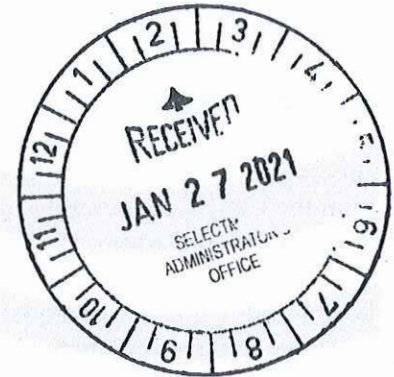
CAPE COD
COMMISSION

(508) 362-3828 • Fax (508) 362-3136 • www.capecodcommission.org

Date: January 25, 2021

To: Cape Cod Boards of Selectmen & Barnstable Town Council
Cape Cod Town Administrators and Managers
Cape Cod Town Planners and Planning Board Chairs

From: Kristy Senatori, Executive Director, Cape Cod Commission



Dear Municipal Official:

The Cape Cod Commission has recently been awarded Department of Housing and Community Development 2021 District Local Technical Assistance (DLTA) funds to provide technical assistance to member municipalities. DLTA funds must be expended by December 31, 2021. This letter is an invitation to Cape Cod municipalities to apply for funding consistent with state guidelines for technical assistance.

The State has identified the following priority areas for funding: 1) **Planning Ahead for Housing** (or to help reach the Statewide Housing Production Goal) and **Planning Ahead for Growth**; and 2) **Supporting Community Compact Cabinet Best Practices, including regionalization.**

Project Selection Criteria:

1. Responsiveness to priority uses, including:

- support for towns to achieve Community Compact best practices; and
- support for opportunities for collaboration and/or resource sharing; and,
- support for communities seeking designation under the state Housing Choice Initiative (<https://www.mass.gov/housing-choice-initiative>); and
- promotion of planning to adapt to and mitigate climate change and encourage sustainable development; and
- promotion of wastewater and/or other infrastructure planning, financing, and/or development consistent with MA Sustainable Development Principles and capital planning best practices; and,
- promotion of planning for housing and economic development consistent with the MA Smart Growth/Smart Energy Toolkit (http://www.mass.gov/envir/smart_growth_toolkit/); and
- promotion of technological improvements that enhance planning, implementation or the provision of municipal services.

Community Compact Best Practice Areas

Note: DLTA funds shall not be used for any activities related to assertion of the General Land Area Minimum (GLAM) (1.5% of total land area) safe harbor under 760 CMR 56.03 (b) (Chapter 40B).

Age and Dementia Friendly Best Practices

Age-friendly communities are livable for residents of all ages, inclusive of older adults and those living with dementia. Age-friendly communities strive to be equitable and accessible with walkable streets, housing and transportation options, access to services, and opportunities for residents to participate in community activities.

Best Practice: Convene leaders of municipal departments, businesses, local citizen groups, regional planning agencies, and private and non-profit organizations to align interests with a goal of creating an ongoing process of community assessment, action planning and implementation, and prioritize age and dementia-friendly efforts. Create process to support, acknowledge and reward local businesses and non-profit entities that work to become age and/or dementia friendly.

Best Practice: Utilize data for a baseline assessment and recommendations, including Massachusetts Healthy Aging Collaborative (MHAC) Community Profiles or World Health Organization (WHO) Checklist of Essential Features.

Best Practice: Conduct a comprehensive baseline assessment utilizing an indicators analysis and community survey. The assessment will inform action planning and implementation phases.

Best Practice: Conduct a baseline assessment of dementia friendly practices using National Alzheimer's and Dementia Resource Center dementia-capability tool or similar nationally recognized assessment tool or process.

Best Practice: Create maps from the research conducted through the baseline analysis, illustrating the geographic properties of the indicators. These indicators may include, but are not limited to: housing, mobility, food distribution, dementia-friendly services; indicators unique to the community.

Best Practice: Review municipal policies and regulations with a goal of promoting "aging in all policies."

Best Practice: Engage in a community-wide conversation about attitudes toward aging and dementia and language related to aging to raise public awareness that aging is an asset and that individuals living with dementia can make meaningful contributions to community life.

Best Practice: Create an online database with local information and resources of programs, services, discount programs and benefits for older adults and their caregivers.

Climate Change Adaptation and Resilience

Best Practice: Complete a Climate Vulnerability Assessment and Adaptation Plan through the Municipal Vulnerability Preparedness (MVP) Program to assess local risks from climate change and identify potential actions to enhance community resiliency

Best Practice: Use Municipal Vulnerability Action Grant or Other Funding to Implement Adaptation Actions that utilize nature-based solutions & engage Environmental Justice communities.

Best Practice: Engage & Protect Vulnerable Populations in adaptation planning & action to decrease risk to those who are more susceptible to climate change effects

Best Practice: Mainstream Climate Resilience into Capital Planning & Budgeting to ensure investments decrease risk & enhance resilience to a changing climate

Best Practice: Integrate Climate Adaptation into Land Use and Environmental Regulation to minimize future risk & costs for new and redevelopment

Energy Efficiency and Renewable Energy

Best Practice: Become a Green Community pursuant to M.G.L. c. 25A §10 to realize the energy & environmental benefits

Best Practice: Construct Zero Energy Buildings (or communities) to eliminate GHG emissions, reduce cost & enhance resiliency

Best Practice: Provide Electric Vehicle Infrastructure to facilitate the purchase & use of electric vehicles

Best Practice: Become a Solarize Mass or Solarize Mass Plus Community in order to help achieve renewable energy use & GHG reduction goals

Sustainable Development and Land Protection

Best Practice: Complete a Master or Open Space & Recreation Plan to guide land conservation & development decisions including zoning & land acquisition

Best Practice: Zone for Natural Resource Protection, Transfer of Development Rights, Traditional Neighborhood, or Transit Oriented Development

Best Practice: Invest in Land Conservation or Park Creation/Restoration via Community Preservation Act or other funds to protect land & provide outdoor recreation

Best Practice: Plant Trees or Adopt a Tree Retention Bylaw/Ordinance to preserve and enhance tree cover

Best Practice: Clean Sites to prevent further releases or the spreading of contaminants and to bring sites back into productive use

Best Practice: Facilitate Site Cleanup and Reuse to encourage assessment, cleanup, & reuse of privately held sites offer tax incentives or update regulation

Agriculture

Best Practice: Adopt a Right to Farm By-law/Ordinance to clearly indicate that agriculture is a local priority and to minimize abutter conflicts

Best Practice: Establish an Agricultural Commission to advocate for local farms, administer a right to farm bylaw, & otherwise represent agricultural interests

Best Practice: Support Sustainable Forestry to help the forest economy in rural areas, improve forest habitats, and assist in the conservation of forest land

Best Practice: Support Local Agriculture including Urban Agriculture, Aquaculture, Floriculture, & Horticulture, via marketing, food sourcing, & Farmers Markets to help local businesses and increase awareness of and access to fresh agricultural products

Financial Management Best Practices

Best Practice: Establish a Budget document that details all revenues and expenditures, provides a narrative describing priorities and challenges, and offers clear and transparent communication of financial policies to residents and businesses.

Best Practice: Develop, document and implement Financial Policies and Practices including reserve levels, capital financing, and use of Free Cash. Such policies should identify the responsible parties and procedural steps necessary to carrying out the directed strategy or action.

Best Practice: Develop and utilize a Long-range Planning/Forecasting Model that assesses both short-term and long-term financial implications of current and proposed policies, programs and assumptions over a multi-year period.

Best Practice: Prepare a Capital Improvement Plan that reflects a community's needs, is reviewed and updated annually, and fits within a financing plan that reflects the community's ability to pay.

Best Practice: Review and evaluate Financial Management Structure to ensure that the structure and reporting relationships of the community's finance offices support accountability and a cohesive financial team process.

Best Practice: Utilize Financial Trend Monitoring, modeled after the ICMA's Financial Trend Monitoring System (FTMS).

Best Practice: Create a Public Dashboard to benchmark, monitor, and communicate to the public regarding various housing and economic development performance measures.

Housing

Best Practice: Create a Housing Production Plan (HPP) that accounts for changing demographics, including young families, changing workforce, and an aging population.

Best Practice: Amend Zoning By-Laws to allow for increased density and housing opportunities in a manner that is consistent with neighborhood character and supportive of aging in community.

Best Practice: Develop Sector Strategies and Plans in collaboration with various providers and stakeholders to address homelessness for specific high need population groups, such as homeless youth, veterans, older adults, and/or families.

Best Practice: Complete an Assessment of Fair Housing Report, including strategic goals in alignment with HUD's new rules to affirmatively further fair housing. Using HUD data, local data and knowledge, a significant community participation process, and the assessment tool provided by HUD, the community will prepare, complete, and submit its AFH to HUD.

Urban Renewal Planning

Best Practice: Determine need and appropriateness of establishing an Urban Renewal Entity in accordance with MGL chapter 121B. If prepared to proceed, develop action plan and timeline for the creation of the urban renewal entity.

Best Practice: Prepare an Urban Renewal Plan Application in accordance with MGL chapter 121B in partnership with the urban renewal entity.

Human Resources Best Practices

Best Practice: Cost-Out Collective Bargaining proposals so that the impact of the total package is known. This provides the municipality with a clear understanding of both short-term and long-term budgetary impacts.

Best Practice: Develop a Workplace Safety program so that the risk of on-the-job injuries is minimized.

Best Practice: Develop a formal Wage and Classification Plan that details, at a minimum, job descriptions, employee grades, and salary ranges, thereby providing the municipality with a tool to make pay decisions that are reasonable in comparison to similar work being carried out in all areas of city/town government.

Best Practice: Develop Employee Policies and Procedures for things such as discrimination, sexual harassment, information technology use, drug and alcohol, use of social media, and town-owned vehicles.

Best Practice: Strive for the Universal Participation (UP) designation from the Mass Cultural Council by encouraging and supporting arts and cultural facilities and events in the community.

Public Health Best Practices

Best Practice: Community Coalitions are a way to become a Prevention Prepared Community. Utilize SAMHSA's Strategic Prevention Framework (SPF) Model as a comprehensive guide to plan, implement, and evaluate prevention practices and programs to address substance use and other community issues. There are multiple SPF strategies communities can implement, which can be reviewed with staff from the Bureau of Substance Addiction Services.

Best Practice: Assess where in the municipality overdoses occur and develop environmental solutions and improve monitoring of hotspots. Place signage in areas where overdoses occur (such as public bathrooms) to promote carrying naloxone and calling for help.

Best Practice: Equip all first responders with naloxone and appropriate medical supplies and ensure all first responder personnel are trained to recognize and respond to an overdose.

Best Practice: Use SAMHSA's Strategic Prevention Framework (SPF) to ensure a consistent data-driven planning process across the community focused on implementing culturally competent and sustainable strategies and interventions that will have a measurable effect on preventing and reducing opioid abuse and opioid overdoses.

Best Practice: Assess opportunities with other municipalities for shared public health services. Examples include infectious disease surveillance and follow-up, retail food establishment inspections, and recreational cany inspections.

Best Practice: Convene local and state health and enforcement officials to develop a standardized response protocol, by region, for animal hoarding. Establish a single point of contact for case responders to report concerns about an individual hoarder or their family. The contact will then seek follow-up by the appropriate service agency, including but not limited to the: Department of Mental Health, Department of Children and Families, Executive Office of Elder Affairs, Disabled Persons Protection Commission, and the Department of Veteran's Services.

Best Practice: Healthy Community Design focuses on changing policies and practices to create conditions for people to eat better and move more where they live, learn, work, and play. Conduct a Built Environment Regulatory Review (BERR), a point-in-time evaluation of existing municipal policies/plans/regulations. The review will provide a baseline from which to prioritize strategies to promote walking and biking. This best practice can be combined with several other best practices that relate to municipal zoning and land-use.

Best Practice: Conduct a Community Food Assessment (CFAs), an evaluation of the food system within a single neighborhood/municipality/region that defines needs and assets to improve access to healthy foods. The evaluation may lead to a Community Food Plan that identifies priority actions (i.e., addition of food retail into a town's economic development plan). This best practice can be combined with several other best practices that relate to municipal zoning and land-use.

Best Practice: Implement and enforce evidence-based tobacco control strategies at the point of sale to reduce youth initiation of tobacco use.

Best Practice: Hold In-service Training Programs for Municipal Police to better prepare local police officers and first responders for incidents involving domestic violence, mental health disorders, and substance abuse.

Best Practice: Convene an opioid task force, consisting of key stakeholders, to identify, implement, coordinate and improve strategies around the prevention, intervention, treatment and recovery of substance use disorders.

Best Practice: Adopt Standardized Tools for Domestic Violence Cases by partnering law enforcement with local domestic violence organizations to adopt a best practice policy on training and implementation of standardized, evidence informed danger and strangulation tools. Municipalities are encouraged to apply individually or as a collective.

Best Practice: Establish a Triad program (a partnership of three organizations-law enforcement, older adults, and community groups). This group maintains an ongoing schedule of community education to combat fraud and elder abuse involving the Attorney General's Office, Office of Consumer Affairs and Business Regulation, District Attorneys, and other state agencies, as appropriate.

Best Practice: Collaborate with the Executive Office of Public Safety and Security and Municipal Police Training Council in specialized training to establish best practices and methods for combatting hate crimes and supporting those of our citizens who have fallen victim to a hate crime."

Regionalization/Shared Services Best Practices

Best Practice: Regionalize services and share resources among municipalities for efficient and effective service delivery to residents and taxpayers in this era of shrinking budgets, loss of seasoned employees to retirement and increased need for service improvements.

Transportation / Public Works Best Practices

Citizen Safety

Best Practice: Develop a Safe and Mobile Older Drivers plan for the aging of the population by proactively addressing older driver issues, including education for older road users, infrastructure improvements, and transportation options.

Best Practice: Enhance citizen safety by establishing community-based programs to increase pedestrian, automobile and motorcycle safety. The community will demonstrate participation in the Commonwealth's Office of Public Safety and Security's trainings and conferences as well as the dissemination of public safety information to citizens.

Best Practice: Ensure Safe Infrastructure so as to provide a safer environment for all users and modes by implementing traffic engineering enhancements. The municipality will demonstrate regular and routine improvements on locally-funded roads, such as cutting back vegetation at intersections where it is known to interfere with sight distance, clearing brush that obscures traffic signage, renewing or installing

Best Practice: Develop a Pavement Condition Index that rates street condition for the municipality.

Best Practice: Develop a Multi-Year Vehicle Maintenance and Replacement Plan for their municipal vehicle fleet.

Best Practice: Develop a Bridge/ Culvert Preventative Maintenance plan to help prolong the life of these critical transportation assets.

TOWN OF HARWICH, MASSACHUSETTS
SEWERAGE WORKS IMPROVEMENTS PHASE 2 – CONTRACT #2

CONSTRUCTION SCHEDULE – WEEKLY UPDATE

One Week Look Ahead (01/25-01/29)

- Sewer Crew #1
 - Continue work on Church Street South pump station (CD-2)

Two Week Look Ahead (02/01-02/05)

- Sewer Crew #1
 - Continue work on Church Street South pump station (CD-2)

Three Week Look Ahead (02/08-02/12)

- Sewer Crew #1
 - Demobilization

Please note that this is a projected schedule and will be adjusted accordingly based on the Contractor's actual progress and the weather. On an as needed basis auxiliary crews will be performing testing, installing inverts, raising castings, paving , and performing general cleanup at various locations throughout the project area.

TOWN OF HARWICH, MASSACHUSETTS
SEWERAGE WORKS IMPROVEMENTS PHASE 2 – CONTRACT #1
ROBERT B. OUR COMPANY
SEWER PROJECT

CONSTRUCTION SCHEDULE – WEEKLY UPDATE

Date Submitted: January 25, 2021

One Week Look Ahead (01/25/21-01/29/21)

- Pump Station Crew # 1
 - Continue Working on Spence's Trace & RT 137 Pump Station Site
 - Delivery and Installation of Spence's Trace P.S
 - Continue Working on the Parshall Flume

Two Week Look Ahead (02/01/21-02/05/21)

- Pump Station Crew # 1
 - Continue Working on Spence's Trace & RT 137 Pump Station Site
 - Continue Working on the Parshall Flume

Three Week Look Ahead (02/08/21-02/12/21)

- Pump Station Crew # 1
 - Continue Working on Spence's Trace & RT 137 Pump Station Site
 - Continue Working on the Parshall Flume

Please note that this is a projected schedule and will be adjusted accordingly based on the Contractor's actual progress and the weather. On an as needed basis auxiliary crews will be performing testing, installing inverts, raising castings, paving , and performing general cleanup at various locations throughout the project area.