### **SELECTMEN'S MEETING AGENDA\***

Donn B. Griffin Room, Town Hall 732 Main Street, Harwich, MA Regular Meeting 6:30 P.M. Monday, March 9, 2020

\*As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.

### **CALL TO ORDER**

### II. **PLEDGE OF ALLEGIANCE**

### III. **WEEKLY BRIEFING**

- Sewerage Work Improvement Phase 2 Contract #1 Construction Schedule Weekly Update Sewerage Work Improvement Phase 2 Contract #2 Construction Schedule
- Chamber of Commerce E. Harwich Update Cyndi Williams, Executive Director, Harwich Chamber

### IV. PUBLIC COMMENTS/ANNOUNCEMENTS

### V. **CONSENT AGENDA**

- Vote to approve the American Lung Association's Autumn Escape Bike Trek; Friday, September 25, 2020 through Sunday, September 27, 2020
- Vote to approve the waiver of a building department fee associated with the Dave Birtwell Memorial Walk for Alzheimer's at Brooks Park on May 9, 202 – (\$55.00 - application fee for the tent)

### VI. <u>PUBLIC HEARINGS/PRESENTATIONS</u> (Not earlier than 6:30 P.M.)

- Discussion and possible vote to affirm the wastewater Phase 2 Contract #1 Traffic Control Plan for Routes 39 & 137
- Proposed change to Harbor Management Plan Addition of a Class C Unattached Permit

### VII. NEW BUSINESS

- Discussion and possible vote relative to Sparrowhawk Road sewer improvements
- Discussion and possible vote Cultural Center Room Rental Agreement Update Late Fee Charges В.
- Vote to approve seasonal all alcohol license for 30 Earle Road LLC DBA The Commodore Inn C. – 30 Earle Road
- D. Vote to approve seasonal all alcohol license for Mt Group LLC DBA Mad Minnow Bar and Kitchen – 554 Route 28
- Vote to approve seasonal all alcohol liquor license Ten Yen LLC DBA Ten Yen 554 Route 28

### VIII. CONTRACTS

- A. Discussion and possible vote Chapter 90 Project Request, Lower County Road Resurfacing -\$409,506.00
- Discussion and possible vote New Bedford Waste Services Solid Waste Disposal Agreement Fee Schedule Attached
- Discussion and possible vote Brooks Academy Museum Agreement

### IX. OLD BUSINESS

- A. DHY Re-phasing Update Dan Pelletier and Griffin Ryder
- B. Discussion and possible vote relative to FY2021 Annual Operating Budgets (2/10/20 Draft Version)

### X. TOWN ADMINISTRATOR'S REPORTS

- Budget/Warrant Timeline FY 2021
- Departmental Reports

### **SELECTMEN'S REPORT**

### XII. ADJOURNMENT

\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.

| Authorized Posting Officer:       | Posted by:                 |  |
|-----------------------------------|----------------------------|--|
| <u> </u>                          | Town Clerk                 |  |
|                                   |                            |  |
| Patricia Macura, Admin, Secretary | <b>Date:</b> March 5, 2020 |  |

### TOWN OF HARWICH, MASSACHUSETTS SEWERAGE WORKS IMPROVEMENTS PHASE 2 – CONTRACT #1 SEWER PROJECT

### CONSTRUCTION SCHEDULE - WEEKLY UPDATE

Date Submitted: March 9, 2020

### One Week Look Ahead (03/09-03/13)

- Mainline Sewer Crew # 1
  - o Continue Gravity Sewer Installation on Halls Path
  - o Commence Gravity Sewer Installation on Chris Jo Beth
  - Subcontractors performing various tasks at various locations
     Testing, Inverts, Casting Adjustments, Mandrel (RT 137 & RT 39)
- Mainline Sewer Crew # 2
  - Continue Installation on RT137
  - We are continuing thru the intersection.
  - o Complete service laterals from Intersection to Continental
  - o Continue Installation of Sewer Main toward Austin Road
  - The week will be a mix of full and partial detours
     \*\* Detour \*\*

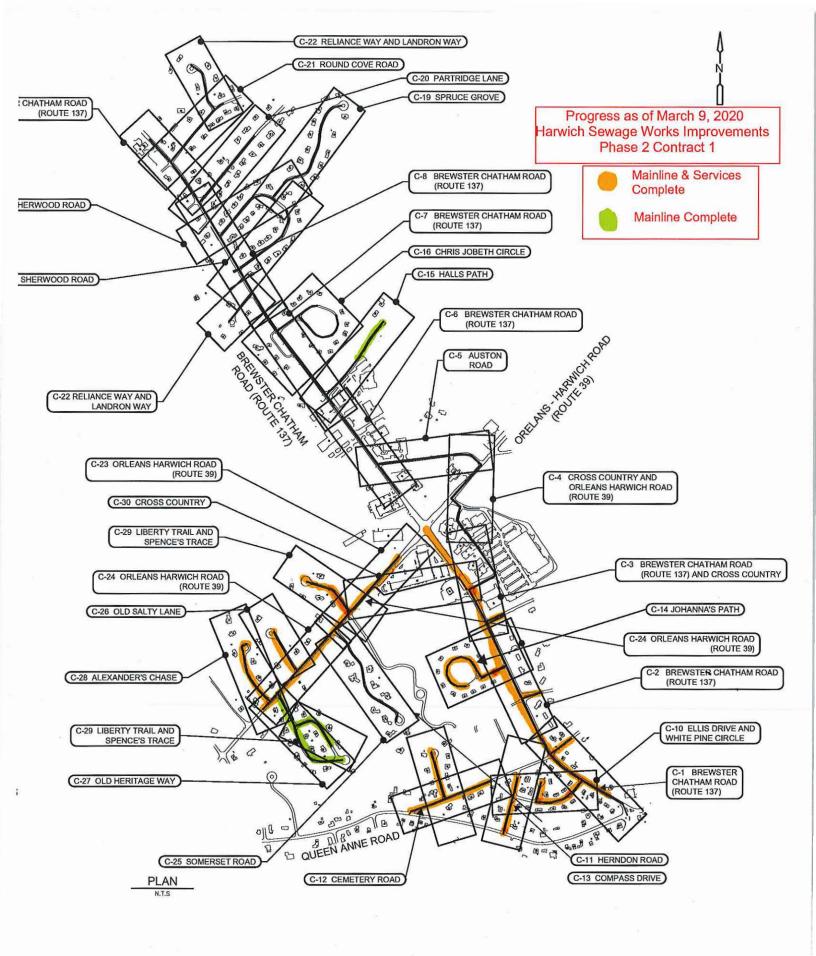
### Two Week Look Ahead (03/16-03/20)

- Mainline Sewer Crew # 1
  - o Continue Gravity Sewer Installation on Chris Jo Beth
  - Subcontractors performing various tasks at various locations
     Testing, Inverts, Casting Adjustments, Mandrel (RT 137 & RT 39)
- Mainline Sewer Crew # 2
  - Continue Installation on RT137
     From intersection working toward Austin Road.
     \*\* Detour \*\*

### Three Week Look Ahead (03/23-3/27)

- Mainline Sewer Crew # 1
  - o Continue Gravity Sewer Installation on Chris Jo Beth
  - Subcontractors performing various tasks at various locations
     Testing, Inverts, Casting Adjustments, Mandrel (RT 137 & RT 39)
- Mainline Sewer Crew # 2
  - o Continue Installation on RT137
    - \*\* Detour \*\*

Please note that this is a projected schedule and will be adjusted accordingly based on the Contractor's actual progress and the weather. On an as needed basis auxiliary crews will be performing testing, installing inverts, raising castings, paving, and performing general cleanup at various locations throughout the project area.



# TOWN OF HARWICH, MASSACHUSETTS SEWERAGE WORKS IMPROVEMENTS PHASE 2 – CONTRACT #2

### CONSTRUCTION SCHEDULE - WEEKLY UPDATE

### One Week Look Ahead (03/02-03/06)

- Mainline Sewer Crew # 1
  - o Continue sewer on Sou'West Drive (C-10)
    - Road closed between 137 and Church Street
  - o Start sewer on Nor'East Drive (C-11)
    - Road closed between 137 and Church Street

### Two Week Look Ahead (03/09-03/13)

- Mainline Sewer Crew #1
  - o Complete sewer on Nor'East Drive (C-11)
  - o Services Sou'West & Nor'East
    - Road closed between 137 and Church Street

### **Three Week Look Ahead (03/16-03/20)**

- Mainline Sewer Crew #1
  - o Start sewer on Church Street (C-2)
    - Road Closed between Bay Road and Queen Anne

Please note that this is a projected schedule and will be adjusted accordingly based on the Contractor's actual progress and the weather. On an as needed basis auxiliary crews will be performing testing, installing inverts, raising castings, paving, and performing general cleanup at various locations throughout the project area.



# **East Harwich**

# is **OPEN** for Business

The Warm Side of the Cape Follow the detour signs, it only takes a little bit longer to arrive.

**FOR BUSINESS** 

# SHOP HARWICH, SHOP SMALL, SHOP LOCAL

Please continue to come out & support "Your" Local Businesses who are always here for you!



Women's Clothing and Accessories in Both Stores Furniture and Home Décor in East Harwich Only The Look for Less



#ConsigningWomenCC

Mon-Sat 9-6, Sun 11-4 175 Route 137, East Harwich Mon-Sat 9-5, Sun 11-4 220 Main Street (Rt 6A) Brewster www.ConsignCapeCod.com



### Town of Harwich Sewerage Works Improvements Phase 2 Contract 1 Sewer Project Construction Schedule Weekly Update

### Week Look Ahead (03/02-03/06)

- Mainline Sewer Crew # 1
- Continue Gravity Sewer Installation on Alexander Chase
- Commence Gravity Sewer Installation on Halls Path
- Subcontractors performing various tasks at various locations Testing, Inverts, Casting Adjustments, Mandrel (RT 137 & RT 39)
- Mainline Sewer Crew#2
- Continue Installation on RT137
- ( Working Thru the Intersection for part of the week)

### Two Week Look Ahead (03/09-03/13)

- Mainline Sewer Crew # 1
- Continue Gravity Sewer Installation on Halls Path
- Commence Gravity Sewer Installation on Chris Jo Beth
- Subcontractors performing various tasks at various locations Testing, Inverts, Casting Adjustments, Mandrel (RT 137 & RT 39)
- Mainline Sewer Crew # 2
- Continue Installation on RT137
- " Detour "

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181 Route 137, Harwich MA 02645

508-432-3669 • 888-848-0098 harwichpaint.com • harwichpaint@comcast.net

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Place your order at Subway

1 Auston Road, Harwich MA 02645 508-432-1280



# Harmor's **MARCH MADNESS**

**Brazilian Blowout** 

\$189 for medium hair -\$199 for long hair a \$125 Savings! (cut not included)

508.432.3900 119 MA- 137 East Harwich, MA



Our branch is open & our team is here for all your banking needs!

1470 Route 39, Harwich | 508-432-1179

# + AMERICAN LUNG ASSOCIATION

January 27, 2020

Larry G. Ballantine Harwich Board of Selectmen 732 Main Street Harwich, MA 02645

Dear Mr. Ballantine,

This year's American Lung Association's Autumn Escape Bike Trek is set to take place Friday, September 25, through Sunday, September 27, 2020. The Autumn Escape Bike Trek, now in its 36th year, is a three-day event to raise funds to help further our mission to save lives by improving lung health and preventing lung disease.

A maximum of 350 bicyclists will take part in the **Autumn Escape Bike Trek**. Riders participate at their own speed. All of the cyclists must wear ANSI approved helmets and are instructed to ride safely and follow all traffic laws and regulations. The **AEBT** will have both medical and mechanical support. We strive to limit our use of main roads when possible. Enclosed you will find a copy of our proposed route through your city/town.

I am contacting the Police Department and the Board of Selectmen/Town Manager for approval and recognition to pass through your town. Please <u>sign this letter</u> acknowledging your awareness of our event and return it the enclosed envelope no later than **March 15, 2020**. Your signature is necessary to obtain the appropriate State Highway Permits.

You can reach me with any questions or concerns at (781) 314-9000. Thank you for your continued support throughout the years.

More information is available on the **Annual Autumn Escape Bike Trek** at www.biketreknewengland.org.

| Sinc | erely  | у,   |     |
|------|--------|------|-----|
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|      |        | anag | er  |
| Rou  | 10 111 | unug | OI. |

| Authorized Signature    | = | 8 .  |  |
|-------------------------|---|------|--|
| Please Print Name/Title |   | Date |  |

### **Northeast Office Locations**

East Hartford, CT Framingham, MA Portsmouth, NH Buffalo, NY New York, NY White Plains, NY Williston, VT Augusta, ME Springfield, MA Albany, NY Hauppauge, NY Rochester, NY Providence, RI

### FORM #7



# OFFICE OF THE SELECTMEN 732 MAIN STREET HARWICH, MA 02645 Telephone: (508) 430-7513

### APPLICATION FOR LICENSE/PERMIT

| PLEASE CHECK   |                         |                                 |
|--|-------------------------|---------------------------------|
| ROAD RACE  | CRAFT FAIR              | OTHER                           |
| IN ACCORDANCE WITH THE PROVISIONS OF AS STATED ABOVE IS HEREBY MADE BY:              | THE STATUTES RELATIN    | G THERETO, APPLICATION          |
| NAME OF BUSINESS American Lung Asso  | ociation                | PHONE 781 314 9002              |
| BUSINESS ADDRESS 260 W. Exchange S   | treet Ste 102B          | Cell 508942 468                 |
| MAILING ADDRESS Providence, RI 029   | 03                      |                                 |
| PLEASE STATE THE PURPOSE FOR WHICH LIC   | ENSE/PERMIT IS REQUES   | red                             |
| 36% Annual Autumn Escape Bike Trek   | 36th Annual             |                                 |
| Day 2 of a 3 day bicycle ride to raise m   | noney to fight lung can | per and other lung diseases     |
|  |                         |                                 |
| TIME, LOCATION/ROUTE, ETC.  DATE SALVAY, SEX, 26, 26, 26, 26, 26, 26, 26, 26, 26, 26 | day Sept. 26, 2020      |                                 |
| ROUTE/LOCATION route notes included  |                         |                                 |
|  |                         |                                 |
| please use reverse side if necessary)  |                         |                                 |
|  | Route Man               | ager                            |
| lignature of Applicant   | Title                   |                                 |
|  | 06064659                | )4                              |
| ocial Security Number of Federal Identification Numbe                                | Tax Exempt II           | O(for non-profit organizations) |
| ignature of Individual or Corporate Name   | By Corporate C          | Officer (if applicable)         |

### \*\*\*REGULATORY COMPLIANCE FORM\*\*\*

|  | HEREIN HAVE BEEN REVIEWED AND APPROVED    |
|--|---|
| Ren M. Codin 2/25/2020 Police Department Date                          | Building Commissioner Date                |
| Recreation & Youth Commission Date                                     | Myan Udrco 2-27-2020 Board of Health Date |
|  | Fire Department Date                      |
| ***Required signatures are to be obtained by the A Selectmen's Office. |   |
| For Office Use Only  |   |
| FEE  | CASHCHECK                                 |
| FOR  |   |
| REVIEWED BY  |   |
| DATE LICENSE ISSUED  |   |

| Go       | То     |       |  |   |                              |         |         |
|----------|--------|-------|--|---|------------------------------|---------|---------|
| (Mile)   | (Mile) | Signs | Direction  | eation (roads of travel in Bold) Landmarks  |                              | Fastest | Slowest |
| Harwich  |        |       | THE TOTAL PROPERTY OF THE PARTY |   |                              |         |         |
| 0.6      | 29.9   | ss    | straight   | on Cape Cod Rail Trail                      | small dirt road              | 9:54    | 11:24   |
| 0.1      | 30     | ss    | straight   | on Cape Cod Rail Trail                      | Western Rd (busy)            |         |         |
| 0.5      | 30.5   | ss    | straight   | on Cape Cod Rail Trail                      | Depot St./Bike Depot Shop    |         |         |
| 0.6      | 31.1   | SS    | straight   | on Cape Cod Rail Trail                      | dirt road                    |         |         |
| 0.4      | 31.5   | ss    | straight   | on Cape Cod Rail Trail                      | Bells Neck Rd                |         |         |
| 0.4      | 31.9   | SS    | straight   | on Cape Cod Rail Trail                      | Lorthrop Ave                 |         |         |
| 0.5      | 32.4   |       | straight   | on Cape Cod Rail Trail                      | under tunnel/Main St.        |         |         |
| 0.1      | 32.5   | SIGN  | bear right   | onto Chatham Bike Path 2nd right off rotary | Bike Path Rotary             |         |         |
| 0.9      | 32.7   | ss    | straight   | on Cape Cod Rail Trail                      | Queen Anne Rd.               |         |         |
| 0.2      | 33.5   |       | straight   | on Cape Cod Rail Trail                      | over Route 6                 |         |         |
| 0.8      | 34.5   | ss    | straight   | on Cape Cod Rail Trail                      | Route 124/Pleaseant Lake Ave |         |         |
| 1        | 35.5   |       | straight   | on Cape Cod Rail Trail                      | town line                    |         |         |
| Brewster |        |       |  |   |                              |         |         |
| 0.1      | 35.6   | SS    | straight   | on Cape Cod Rail Trail                      | Route 124/Harwich Rd.        | 11:36   | 1:48    |
| 1.9      | 37.5   | SS    | straight   | on Cape Cod Rail Trail                      | Route 137/Long Pond Rd.      |         |         |
| 0.5      | 38     | ss    | straight   | on Cape Cod Rail Trail                      | Underpass Rd.                |         |         |
| 1.5      | 39.5   | SIGN  | left   | onto Millstone Road                         | turn off bike path           |         |         |
| 0.1      | 39.6   | SS    | left   | onto Route 6A                               | -                            |         |         |
| 0.1      | 39.7   |       | right  | into Cape Cod Sea Camp                      | Finish Day 2                 | 11:48   | 2:12    |
|          |        |       |  | 3057 Main St., Route 6A, Brewster, MA 02631 |                              |         |         |



# **Alzheimer's Family Support Center**

Created by caregivers for caregivers

2095 Main Street Brewster, MA 02631 www.alzheimerscapecod.org

February 18, 2020

Larry G. Ballantine, Chair Board of Selectmen Town of Harwich Town Hall 732 Main St., Harwich, MA 02645

Dear Chairman Ballantine,

This letter is to request permission for the Annual Dave Birtwell Memorial Walk/Dance at Brooks Park on Saturday, May 9, 2020. The application for license/permit is attached.

This event is held in memory of Harwich resident Dave Birtwell to raise money for the Alzheimer's Family Support Center of Cape Cod. The AFSC is a non-profit organization which offers free support to individuals and families living with Alzheimer's and other dementia-related diseases.

We are also requesting a waiver of fees associated with permits for the event, specifically the \$55 Express Building Permit Application Fee for the tent. A copy of our tax-exempt letter is enclosed.

If you have questions, please contact me at cell 774 722-5739, email: rcb13@verizon.net .

Sincerely

Pat Bertschy, Outreach Coordinator

Alzheimer's Family Support Center

Rcb13@verizon.net

**Enclosures:** 

Application for License/Permit

Non-Profit letter



FORM #7

# OFFICE OF THE SELECTMEN 732 MAIN STREET HARWICH, MA 02645 Telephone: (508) 430-7513

|     | A   | PPLICATION FOR LIC                     | ENSE/PERMIT              | M  |
|-----|---|--|--------------------------|--|
|     | PLEASE CHECK  |  |                          | WALK   |
|     | ROAD RACE   | CRAI                                   | T FAIR                   | ОТНВК  |
|     | IN ACCORDANCE WITH THE PROV<br>AS STATED ABOVE IS HEREBY MA | ADBBY:                                 |                          |  |
|     | NAME OF BUSINESS A Z HELM                                   | ER'S FARILY                            |                          |  |
|     | business address $209.5$                                    | MAIN ST                                | BRENSTE                  | R MA. 02621  |
|     | mailing address Same  | 2                                      |                          | The second secon |
|     | PLBASE STATE THE PURPOSE FOR                                | WHICH LICENSE/PER                      | MIT IS REQUESTED A       | NAVAL DAVE   |
|     | BIRTWELL MEMO   | RIAL WAL                               | K FOR AL                 | ZHE IMERIS.  |
|     | TO RAISE FUNDS T  | O SUPPORT                              |                          |  |
| OF. | THE ALZHEINER'S F   |  |                          |  |
|     |   | ,                                      |                          |  |
|     | DESCRIPTION OF ROAD RACE/CRA<br>TIME, LOCATION/ROUTE, ETC.  | ft fair/other eve                      | NT TO BE LICENSED, 1     | PLEASE LIST DATE,  |
|     | DATE MAY 9, 2020  |  |                          | **************************************   |
|     | TIME 8:30 AM-   | 4.PM.                                  |                          | The state of the s |
|     | ROUTE/LOCATION BROOKS                                       | PARK, Y                                | FLONG BIT                | KE PATH.   |
|     | 6K, 3,2 miles, star   | r on Bike                              | PATH AT OAK              | ST, BEHIND   |
|     | BROOKS PARK, CROSS  | RT. 39                                 | TURN AT DE               | FPOT ST.   |
|     |   | BIKE PATH                              | TO BROOKS                | S PARK   |
|     | (please uso)reverse side if necessary)                      | tschy.                                 | Outreach                 | ' & Development  |
|     | Signature of Applicant                                      | 0                                      | Title                    | -204   |
|     | Social Security Number of Federal Identifica                | tion Number                            | Tax Exempt ID(for non-   | profit organizations)  |
|     | Signature of Individual or Corporate Name                   | ************************************** | By Corporate Officer (if | 'applicable)   |

### \*\*\*REGULATORY COMPLIANCE FORM\*\*\*

| THE EVENT(S) TO BE LICENSED AS DESCRIB BY:    A | ED HEREIN HAVE  | My / Compaissioner   | 2/18/2/<br>Date                              |
|---|---|--|--|
| Recreation & Youth Commission Date              | V få  | Myan E (ON and of Health) C  | e 2/24/200<br>Janle                          |
|   | Fire  | Department   | Date   |
| Selectmén's Office.                             |   |  |  |
| For Office Use Only                             | A MANAGEMENT STATE OF THE PARTY |  | C. A. C. |
| PEE   | CASH  | CHECK  |  |
| FOR   |   | and the state of t |  |
| REVIEWED BY                                     |   |  | CANAL STATE OF                               |
| DATE LICENSE ISSUED                             | - The second  |  |  |
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|   |   | NAME OF THE OWNER, WHEN THE PARTY OF THE OWNER, WHEN THE OWNER, WHEN THE OWNER, WHEN THE OWNER, WHEN THE OWNER,  |  |

### \*\*\*REGULATORY COMPLIANCE FORM\*\*\*

| THE EVENT(S) TO BE LICENSED AS DESCRIBED.  BY:  Police Department  Date                   | · /                                   | My A L<br>Byriding Compaissione | 2/18            |
|---|---------------------------------------|---------------------------------|-----------------|
| Recreation & Youth Commission Date  | Ü                                     | hard of Health                  | Clarke.         |
|   | Fi                                    | re Department                   | Date            |
| ***Required signatures are to be obtained by th<br>Selectmen's Office.                    | e Applicant prior                     | to submission of a              | pplication with |
| ***Required signatures are to be obtained by th<br>Selectmen's Office.                    | e Applicant prior                     | to submission of a              | pplication with |
| ***Required signatures are to be obtained by the Selectmen's Office.  For Office Use Only | e Applicant prior                     | to submission of a              | pplication with |
| Selectmén's Office.   | i i i i i i i i i i i i i i i i i i i | to submission of a              |                 |
| Selectmen's Office.  For Office Use Only  FEE   | CASH                                  |                                 |                 |
| Selectmén's Office. For Office Use Only   | CASH                                  |                                 |                 |

| Amount/0 | Check# | <br> |  |
|----------|--------|------|--|
|          |        |      |  |
| PERMIT   | #      |      |  |

## Town of Harwich

# RECEIVED

# EXPRESS BUILDING PERMIT APPLICATION PESIDENTIAL NON STRUCTURAL PROJECTS

RESIDENTIAL NON-STRUCTURAL PROJECTS

FEB 12 2020

|                            | MUSI CON  | ALLI MILLI A            | L APPLICA     | BLE ZONING                                       | DI LAWS                                      | ANDC        | ODES             |  |
|----------------------------|---|-------------------------|---------------|--|--|-------------|------------------|--|
| SITE INFO                  | ORMATION:   |                         |               |  | andronalista<br>Proposition                  | engratur i. | BL               | JILDING DE                                   |
| PROJECT S                  | SITE: BROOKS  | 3 PARK                  | OAK           | <u>ST:</u> e                                     | STIMATED                                     | COST:       | \$               | NONE   |
| ASSESSOI                   | R'S MAP & PARCEL  | #: 41/C                 | 6             | HISTORIC   | DISTRICT                                     | YES         | X                | NO   |
| APPLICAN                   | NT SIGNATURE:   |                         | A BERT        | Scity. ALZ<br>Leasy                              | CHEMER                                       | DATE:       | -AMI             | DRK<br>LY SUPPORT CONT<br>2/12/20            |
| ☐ REPLA                    | OOF:#sf<br>ACE DOORS:#  | AN                      | D/OR WIND     | OWS:#'s  | WALL#  |             |                  | □ INSULATION                                 |
| OTHE                       | R - Describe Project:   | VOLUNTE                 | res of p      | AID CREE   | WIL  | 2 8         | REC              | TA 40'X40'                                   |
| DEBRIS D                   | MACE FLOCK<br>DISPOSAL LOCATION   | NO WAII<br>(MGL 40 §54) | SOR           | GOOKING-<br>WAY FRO                              |  | UT,         |                  | E THAN 25!                                   |
|                            |   | 10N – 25' ON A          | Certificate a | and Seating/set<br>contact DIG-SAI<br>FRONTAGES; | up Plans WI<br>FE at 811 as 1<br>20' FROM SI | TH mea      | _                | \ <sub>r</sub> ,                             |
|                            |   | ,                       |               | -  | P DATE:                                      | 5           | 111              | 20 (LATEST)                                  |
|                            | OCCUPANCY LOAD:   |                         |               | TAKE DOW   |  | <u> </u>    |                  |  |
|                            | <i>vner informatio</i><br>vner name: 10W D                                    |                         |               | AMAT   |  |             |                  | 8 430 755 2                                  |
|                            |   |                         |               |  |  |             |                  |  |
|                            | AILING ADDRESS: (   |                         | 11            | (  | . '  |             |                  |  |
| LEGAL OV<br>(required befo | WNER'S AUTHORIZ<br>ore issue of permit)                                       | ATION: SE               | GHALM         | ed tac   |  | SEM         | _ DA             | TE: 2/12/20                                  |
| All building               | TOR INFORMATION of permits issued for woo ovement contractor. Pe<br>of c.142A | rk covered by M(        | TL c.142A are | required to con                                  | itain the Regi                               | istration   | Numb<br>s to the | er of the registered<br>guaranty fund as set |
| CONTRAC                    | TOR NAME:   |                         |               | ADDRESS:   |  |             |                  |  |
| TELEPHON                   | NE:   | . 1                     |               | _ CELL:  |  |             |                  |  |
|                            |   |                         |               |  |  |             |                  |  |

### TOWN OF HARWICH, MASSACHUSETTS SEWERAGE WORKS IMPROVEMENTS PHASE 2 – CONTRACT #1 SEWER PROJECT

### CONSTRUCTION SCHEDULE - WEEKLY UPDATE

Date Submitted: March 9, 2020

### One Week Look Ahead (03/09-03/13)

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     Testing, Inverts, Casting Adjustments, Mandrel (RT 137 & RT 39)
- Mainline Sewer Crew # 2
  - Continue Installation on RT137
  - We are continuing thru the intersection.
  - o Complete service laterals from Intersection to Continental
  - o Continue Installation of Sewer Main toward Austin Road
  - The week will be a mix of full and partial detours
     \*\* Detour \*\*

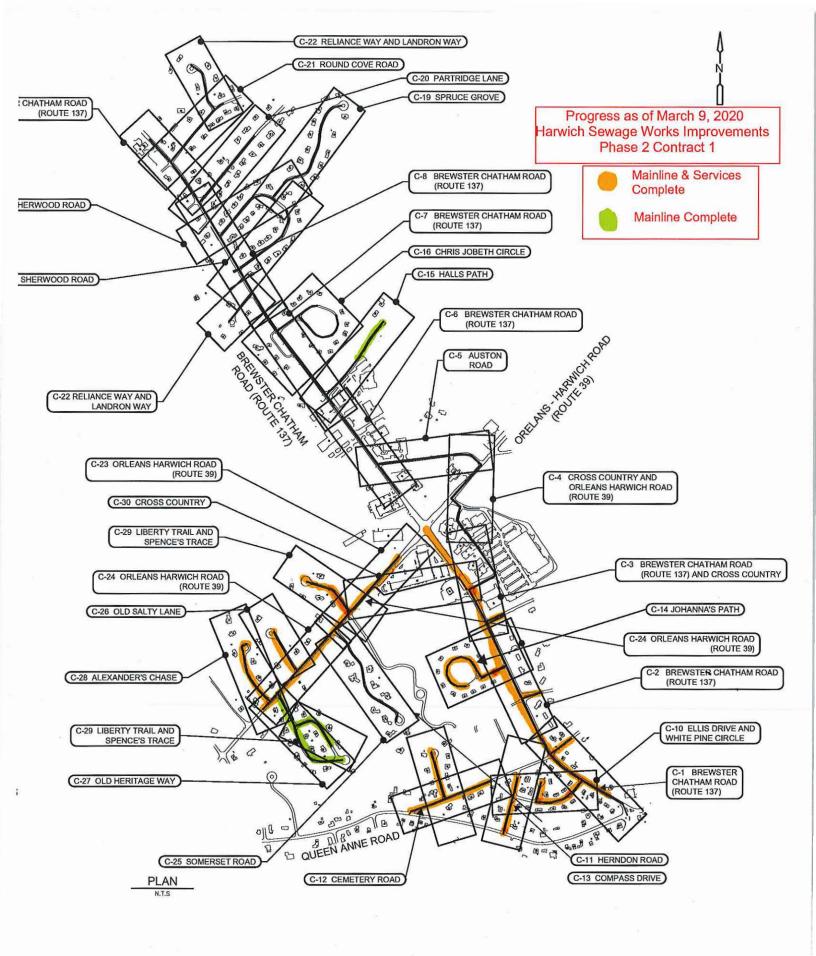
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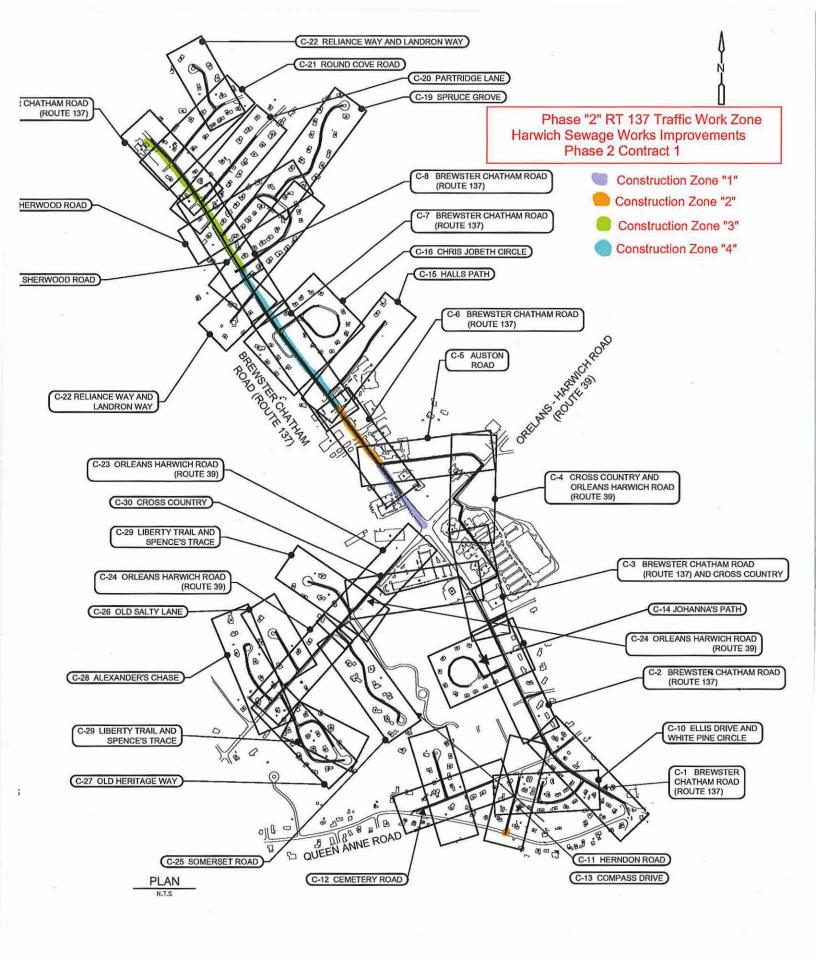
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Town of Harwich Harbormaster's Office 715 Main Street – PO Box 207 Harwich, MA 02646 Phone (508) 430-7532 Fax (508) 430-7535

# Memo

To: Chairman, Board of Selectmen

Via: Joseph F. Powers, Interim Town Administrator

Chairman, Waterways Committee

From: John C. Rendon, Harbormaster

**Date:** February 19, 2020

Subject: Unattached Charter (C) Permit

Ref: (a) Harbor Management Plan

As outlined in reference (a), a Class C Unattached permit allows a boat owner with a current U.S. Coast Guard (6-pack) license to carry up to six passengers for hire utilizing designated town facilities. Permits are assigned from the Unattached C Permit waitlist by the Harbormaster. The permit may only be issued to boats having possession of full season dockage (town or private) or mooring in the Town of Harwich. Currently two permits are allowed to be issued per Section 8.3, and both have been assigned. There are currently 20 people of the waitlist.

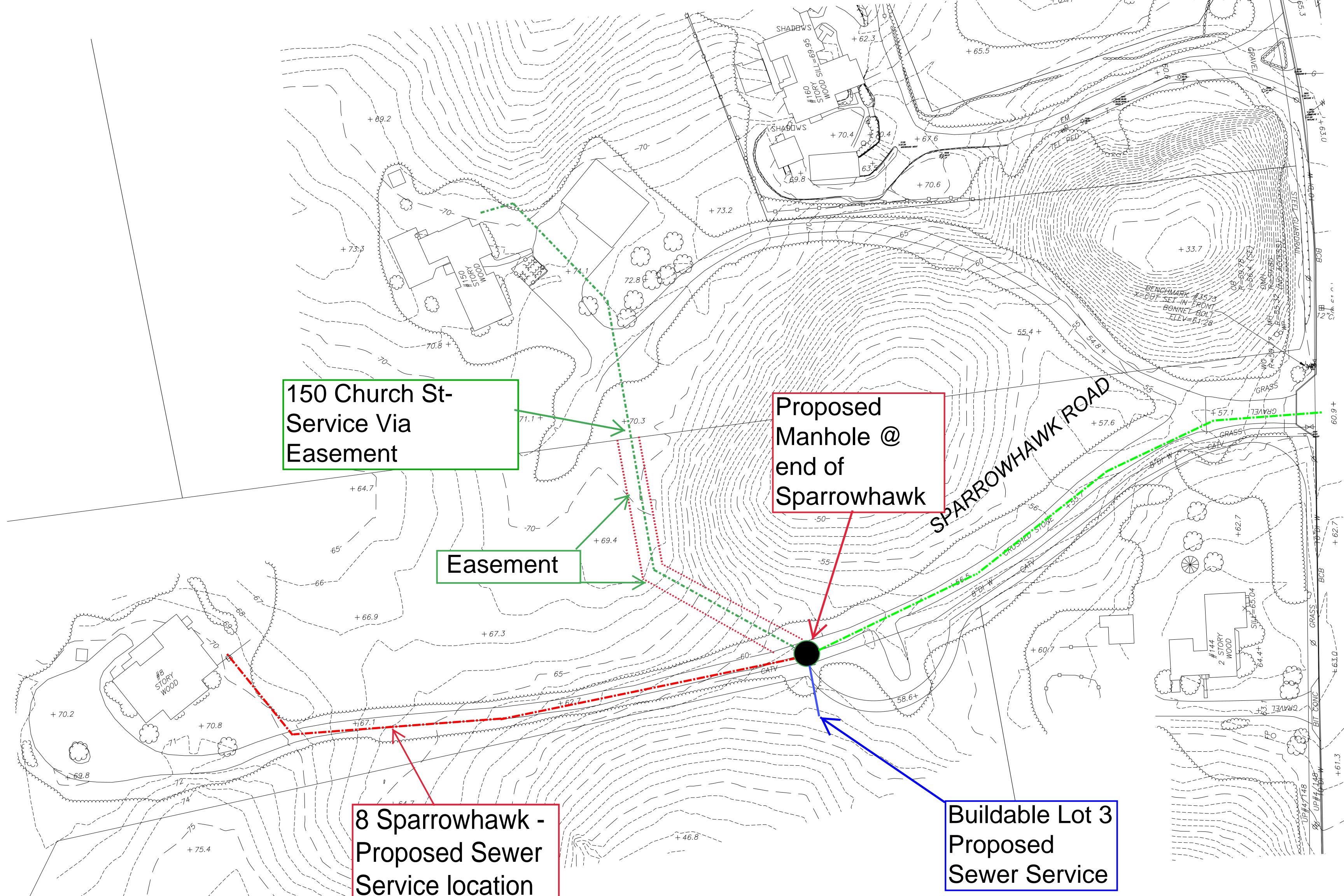
I request that the Board of Selectman authorize one additional Class C Unattached permit. As indicated by the lengthy waitlist, there is a demand for an additional permit. With the expansion of our marina facilities, one additional permit will have little to no increase in the use of parking and offloading areas, and will not adversely impact existing charter businesses operating out of Harwich.

### BOARD OF SELECTMEN NOTICE OF PUBLIC HEARING HARBOR MANAGEMENT PLAN

The Harwich Board of Selectmen will hold a Public Hearing on Monday, March 9, 2020, no earlier than 6:30 PM during their regularly scheduled meeting. This hearing will be held in the Donn B. Griffin Room located at Town Hall, 732 Main Street, Harwich for the purpose of reviewing amendments to the Harbor Management Plan. All members of the public having an interest in this topic are cordially invited to attend the public hearing and provide information and testimony relevant to these proposals.

HARWICH BOARD OF SELECTMEN

The Cape Cod Chronicle Feb 27, 2020



### ROOM RENTAL AGREEMENT

| This Agreement dated 2020 by and between the Town of Harwich, Massachusetts ("Town"), acting by and through its Town Administrator, of 732 Main Street, Harwich, MA 02645, and Jennifer Clifford. ("Renter").  |
|--|
| WHEREAS, the Town owns the real property, known as the Harwich Cultural Center, located at 204 Sisson Rd., Harwich, MA, as shown on Harwich Assessor's Map as Parcel 40 T6.  |
| WHEREAS, the Renter is a claimed user of an area of the building described as Room (and so designated on attached floor plan included in the Harwich Cultural Center Building Information packet).   |
| NOW, THEREFORE, in consideration of the foregoing, and of the mutual promises and agreements contained herein, the parties agree as follows:   |
| I. RENTAL AGREEMENT  |
| Whereas in consideration of \$ and the mutual promises and agreements contained herein and the grant of a release from the Renter to the Town, the parties hereto agree as follows:  |
| <ol> <li>The Town grants the Renter a Rental Agreement to occupy a portion of the property described as<br/>Classroom # at 204 Sisson Rd. in its current location on Town Property, subject to the terms<br/>and conditions contained herein.</li> </ol>   |
| 2. Attached to this Rental Agreement is the Harwich Cultural Center Building Information packet. The floor plan included in the packet indicates the designated Classroom # with an "X".   |
| 3. Renter Contact and Emergency Contact information:   |
| Renter Name:   |
| Renter Phone #:  |
| Renter Address_  |
| Emergency Contact:   |
| Emergency Contact Phone #:   |
| 4. The term of the Rental Agreement shall be for a period at will, commencing, 2020 and ending, 2021 when terminated pursuant to any provision hereof. At the end of this Rental Agreement, unless further extended, and Renter shall remove all personal property from the occupied area and surrender the area to the Town.                        |
| 5. At the time this contract is signed, the Renter is required to pay first and last month's rent. In each subsequent month, the <b>rental fee should be submitted on the of each month</b> . Checks are payable to the Town of Harwich and should be submitted to Carolyn Carey at the Harwich Community Center, 100 Oak Street, Harwich, MA 02645. |
| 6. The Rental Agreement is granted to the Renter for the intended purpose of operating a and to complete active projects including painting and sewing.  |
| Pending management approval, the Renter may also host a quarterly open house to show and sell  |
| Please initial here:   |

items from the studio. The Renter is required to take occupancy within 30 days of signing the Rental Agreement, and maintain <u>continuous</u> use of the studio space throughout the term of the lease.

| 7. | In this space, the Renter will describe in their own terms how they intend to use this space: |
|----|---|
|    |   |

- 8. Space rented at the Harwich Cultural Center is not intended to be used to operate a business. If the Renter seeks to run any part or portion of a business, they must get special permission, in writing, from the Town Administrator.
- 9. Renter acknowledges that the building is owned by the Town.
- 10. Renter will not be allowed to have his/her dog accompany them inside of the Cultural Center building or their rented space. This excludes service dogs protected under the Americans with Disability Act guidelines.
- 11. Renter shall maintain the area occupied at their expense, in the same condition as the area is on the commencement of the Rental Agreement term, normal wear and tear only excepted.
- 12. Renter shall not make structural alterations, additions or improvements of any kind to the building, other than normal maintenance, without the permission of the Town Administrator.
- 13. Renter shall have no right to rent, transfer, assign or alienate the area in any way.
- 14. Renter shall be responsible for all sales tax and assessments on the area, if any.
- 15. Renter shall assume all risk of loss due to fire, storm or other casualty on the occupied area.
- 16. Should a substantial portion of the assigned area be substantially damaged by fire, storm or other casualty, this Rental Agreement shall terminate unless the Town Administrator approves the rebuilding and the Rental Agreement is extended.
- 17. The area is being rented by the Town in an "AS IS" condition and the Town excludes and disclaims all warranties, express or implied, with respect thereto, including without limitation, the habitability of any structures, the conditions (including, without limitation, both patent and latent defects) of any structures, improvements, or systems, the availability of any utilities, access, compliance of the properties with any applicable zoning, land use, environment or other legal requirements, the existence or non-existence of hazardous materials, asbestos, lead paint or other health hazards, and the implied warranties of merchantability or fitness or adequacy for any particular purpose or use. The Renter has rented the designated area after a full and complete examination thereof. Renter accepts the area in the condition or state in which it now is without any representation or warranty, express or implied in fact or by law, by the Town and without recourse to the Town, as to the title thereto, the nature, condition or usability thereof or the use or uses to which the occupied area may be put. The Town shall not be required to furnish any services or facilities or to make any repairs or alterations in or to the area, throughout the term, the Renter hereby assuming the full and sole responsibility for the condition, construction, repair and maintenance of the assigned area.

| 18. Renter agrees to indemnify and hold harmless, the Town, its successors, agents and a | ssigns from |
|--|-------------|
| any demand, judgment, or claim of any kind arising out of the use of the designated a    | area by the |

| Please initial l | here: |  |
|------------------|-------|--|
|                  |       |  |

Renter, his agents, successors, guests or invitees. Such indemnification shall include, but not be limited to all costs, including reasonable attorney's fees, incurred by the Town in defending any such claim.

- 19. Renter agrees to submit an insurance certificate with at least \$1,000,000 Personal and Advertising Injury Limit and a \$1,000,000 Annual Aggregate Limit, with the Town named as an "Additional Insured". Renter also agrees to submit documentation of Worker's Compensation Insurance as required by law. All items shall be submitted within 30 days of the date of this agreement.
- 20. Renter agrees to submit to a CORI request form for each intended occupant of the area. Said form initially shall be submitted within 30 days of this agreement and prior to occupancy for any future occupants.
- 21. Renter agrees to comply with all laws and agrees not to use the area in any way that may be unlawful, improper, noisy, offensive, or contrary to any applicable statute, regulation, rule or bylaw. Renter agrees that the assigned area shall continue to be maintained in its customary and usual manner.
- 22. The Town shall pay heat and electricity costs. Renter shall be responsible for cleaning of the area and for disposal of trash in reasonable amounts. In compliance with the Fire Department regulations, space heaters, microwave ovens or refrigerators will <u>not</u> be allowed in any rooms.
- 23. No hazardous materials or wastes, shall be used, stores, disposed of, or allowed to remain in the assigned area at any time and the Renter shall be solely responsible for, and shall indemnify and hold harmless the Town from any and all damage in any way associated with the use, storage and/or disposal of same by the user.
- 24. Disputes: In any action, suit or other proceeding relating to the obligations of the parties hereunder, the non-prevailing party shall pay the reasonable legal fees and costs and expenses of the prevailing party.
- 25. Renter shall be solely responsible as between Town and Renter, for deaths or personal injuries to all persons and damage to any property, including damage by fire or other casualty, occurring in or on the assigned area and/or arising out of the use, control, condition or occupancy of the area by Renter, its agents, successors, guests and invitees, and the Renter agrees to indemnify and hold harmless the Town from any and all liability, including but not limited to costs, expenses, damages, causes of action, claimed, judgments and attorney's fees caused by or in any way arising out of the Renter's use of the occupied area for any of the aforesaid matters.
- 26. The parties acknowledge and agree that the Rental Agreement may be revoked by the Town for any purpose upon providing 30 days notice to the Renter.
- 27. It is agreed that any notice regarding this Renter by the Town may be mailed by first-class mail to Selectmen/Administrator's Office at 732 Main Street, Harwich, MA 02645.
- 28. Renter will be assessed a \$50 charge in the event a key has been misplaced in the building and requires a service call. In addition, the replacement of lost key(s) will result in a \$50 replacement fee per key made payable immediately to the Town of Harwich.
- 29. A \$100 Late Fee will be applied if the Renter fails to remit payment on or before the due date defined in Section #5 of this Rental Agreement. Failure to pay the required monthly rental and late fee will result in immediate forfeiture of the occupied area.

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|          |      |    |        |       |  |

| Town of Harwich<br>Town Administrator | Renter:                  |  |  |
|---------------------------------------|--------------------------|--|--|
|                                       | Name                     |  |  |
|                                       | Organization             |  |  |
| Date                                  | Date                     |  |  |
| OFFICE USE                            |                          |  |  |
| ORIGINAL START DATE                   | RENEWAL INTERVIEW DATE   |  |  |
| FIRST/LAST RENTAL FEE CHECK NUMBER    | CERTIFICATE OF INSURANCE |  |  |

30. By signing this Agreement, you acknowledge that you have read and will abide by the Town's Building Use Policy which is attached to this document. The Town reserves the right to make

updates to this policy from time to time.

Please initial here: \_\_\_\_\_



# Commonwealth Of Massachusetts Alcoholic Beverages Control Commission 95 Fourth Street, Suite 3 Chelsea, MA 02150-2358

# 2020 Retail License Renewal

Municipality: HARWICH

License Name:

30 Earle Road LLC

License Class: Seasonal

DBA:

The Commodore Inn

License Type: Restaurant

Premise Address:

30 Earle Road Harwich, MA 02671

License Category: All Alcoholic Beverages

Manager:

John William Foley

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Signature 2/25/20
Date

|                         |  |   | <br> |
|-------------------------|--|---|------|
| Additional Information: |  |   |      |
|                         |  | , |      |
|                         |  |   |      |
|                         |  |   |      |
|                         |  |   |      |
|                         |  |   |      |
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|                         |  |   |      |



# **Commonwealth Of Massachusetts Alcoholic Beverages Control Commission** 95 Fourth Street, Suite 3 Chelsea, MA 02150-2358

# 2020 **Retail License Renewal**

License Number: 00094-RS-0506

Municipality: HARWICH

License Name:

Mt Group LLC

License Class: Seasonal

DBA:

Mad Minnow Bar And Kitchen

License Type: Restaurant

Premise Address:

554 Route 28 Harwich, MA 02646

License Category: All Alcoholic Beverages

Manager:

Michael Strangfeld

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Signature

FEB 26,2020

| Additional | Information: |
|------------|--------------|
|------------|--------------|



# Commonwealth Of Massachusetts **Alcoholic Beverages Control Commission** 95 Fourth Street, Suite 3 Chelsea, MA 02150-2358

# 2020 **Retail License Renewal**

License Number: 03274-RS-0506

Municipality: HARWICH

License Name:

TEN YEN LLC

License Class: Seasonal

DBA:

Ten Yen

License Type: Restaurant

Premise Address:

554 Route 28 Unit B Harwich, MA 02646

License Category: All Alcoholic Beverages

Manager:

Michael Kwon Jacek

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Additional Information:





# TOWN OF HARWICH

### DEPARTMENT OF PUBLIC WORKS

273 Queen Anne Road • P.O. Box 1543 • Harwich, MA 02645 Telephone (508) 430-7555 Fax (508) 430-7598

### **MEMORANDUM**

TO:

Board of Selectmen

FROM:

Lincoln S. Hooper, Director

DATE:

February 2, 2020

RE:

Chapter 90 Project Request - Lower County Road

Attached for your review and signatures is a Chapter 90 Project Request for patching, crack sealing and chip sealing of Lower County Road in the amount of \$409,506. This request is consistent with a plan presented to and approved by the Board at the July 15, 2019 meeting. Currently, we have \$884,305 available in uncommitted Chapter 90 funds. Please sign all three copies of the Project Request form and return them to me so that I may submit them for State approval.

It should be noted that we had originally planned to bid a stand-a-lone patching project, believing that the size and scope of the project would lead to better pricing than is in our County Road Construction Bids. However, we included the Lower County Road patching in the County Bids that were just released and are satisfied that price we received represents a decent price.

Thank you for your consideration.

Cc: Joe Powers, Assistant Town Administrator

Attachments: Chapter 90 Project Request

Memo Dated July 10, 2019

# **CHAPTER 90 PROJECT REQUEST**

|                 |   |                     |                | COI             | NTRACT ID#_      | 50829              |
|-----------------|---|---------------------|----------------|-----------------|------------------|--------------------|
| CLASSIFICATION  | N: Primary Road_  | Local Road          |                |                 | PROJECT#         | 20-04              |
| CITY/TOWN       | HARWICH   |                     |                |                 |                  |                    |
|                 | OWER COUNTY ROAD RI                                     |                     |                |                 |                  |                    |
|                 |   |                     | LENGTH         | WIDTH           | 1.               |                    |
| DPOIECT TYPE:   | OWER COUNTY ROAD  Construction F                        | Pacanstruction      | V Pocurfo      | cing V I        | mprovement       |                    |
| PROJECT TIPE.   | Other:  | Reconstruction      | Kesuria        | icingX_ ii      | nprovement       |                    |
| TYDICAL SECTIO  | DN DETAILS: State depth                                 |                     |                |                 |                  |                    |
|                 | for Construction/Improv                                 |                     | -              | ag/Pohahilita   | tion Schodula    |                    |
|                 | or construction/improv                                  | rement Projects a   | and Nesuriacii | ig/ Nellabilita | ition scriedule  |                    |
| Surface:        |   |                     |                |                 |                  |                    |
| Base Course:    |   |                     |                |                 |                  |                    |
| Foundation:     |   |                     |                |                 |                  |                    |
| Shoulders/Side  |   |                     |                |                 |                  |                    |
|                 | (Attach additional shee                                 |                     |                | ' '             | •                |                    |
|                 | ACKSEALING, AND CHIP                                    | SEALING ENTIRE      | ROAD TO PRI    | SERVE AND       | EXTEND           |                    |
| ITS USEFUL LIFE |   |                     |                |                 |                  |                    |
| Work to be don  | e Force Account   | Advertised Cont     | ract XO        | ther:           | COUNTY E         | BID                |
| Estimated Cost  | (Attach estimate and lis                                | t funding source    | s)             | \$              |                  | 409,506.78         |
|                 | ,   | S                   | ,              |                 |                  | •                  |
|                 |   | CERTIFIC            | CATION         |                 |                  |                    |
|                 | ngineering, construction sibility of the Municipality   |                     |                |                 |                  |                    |
| and construct   |   | .,                  |                |                 | - Bringer        | og praesioos       |
| I/We certify t  | to the following: that the                              | e project is on a p | oublic way, an | d has a recor   | ded layout; tha  | at all materials   |
|                 | ith approved establishe                                 |                     | _              |                 |                  |                    |
|                 | ntal rates are those esta<br>res will be for items inco |                     |                |                 |                  |                    |
|                 | will be endorsed in acc                                 |                     |                |                 |                  | e checked for      |
|                 |   |                     |                |                 | ,                |                    |
| Prepared by:    | (Highway O  |                     | Si             | gned:           |                  |                    |
|                 | (Highway O  | fficial)            |                |                 |                  |                    |
|                 |   |                     |                |                 |                  |                    |
|                 |   |                     |                |                 |                  |                    |
|                 |   |                     |                | /D.:l-:         | Authorized Marie | ainal Official(a)  |
|                 |   |                     |                | (Duly           | Authorized Munio | lipai Official(s)) |
| Reviewed by:    |   |                     | Ар             | proved by:      |                  |                    |
| ,               | (S  | tate Aid Engineer)  |                |                 | (District Highw  | ay Director)       |
| Approved for:   | @   |                     |                | Date:           |                  |                    |

# **CHAPTER 90 ENVIRONMENTAL PUNCH LIST**

|     | City/Town                 | HARWICH  |  |                                   |
|-----|---------------------------|--|--|-----------------------------------|
|     | MassHighway Distr         | ict #5   |  |                                   |
|     | Proposed Work             | Construction Resurfacing _   | Improvement                                  | Other:                            |
| N   | IOTE: ALL ENVIROI         | NMENTAL PERMITS / APPROVALS  | S MUST BE OBTAINED PRIOR TO                  | CONSTRUCTION.                     |
| 1.  | Will the pavement v       | width increase 4 ft. or more for an ag   | gregate length of 1000 ft. or more?          | Yes No <u></u> ✓                  |
| 2.  | Will the bank or terr     | rain (other than alteration required fo  | r installation of equipment or               |                                   |
|     | structures) be altered    | ed at a distance exceeding 10 ft. fron   | n the pavement?                              | Yes No <u></u> ✓                  |
| 3.  | Will the removal of       | 5 or more trees with diameters of 14   | inches or more be required?                  | Yes No <u></u>                    |
| 4.  | Will more than 300        | ft. of stone wall be removed or altered  | ed?  | Yes No <u>✓</u>                   |
| 5.  | Will the project invo     | olve construction of a parking lot with  | capacity of 50 cars or more?                 | Yes No_ <u>✓</u>                  |
| 6.  | Are any other MEP         | A review thresholds exceeded (see 3  | 801 CMR 11.00)?                              | Yes No <u>✓</u>                   |
|     | If your answer is YES     | 6 to any of questions 1-6, you must file an Env  | vironmental Notification Form (ENF).*        |                                   |
| 7.  | Will the project be       | on a "Scenic Road" (Acts of 1973, C.   | 67)?   | Yes No_ <u>✓</u>                  |
|     | If your answer is YES     | S, your Planning Board or Selectmen / City Co  | ouncil must give written consent             |                                   |
|     | for cutting / removal of  | of trees or changes to stone walls.  |  |                                   |
| 8.  | Have all necessary        | takings, easements, rights of entry,   | etc. been completed?                         | Yes <u></u> ✓ No                  |
|     | If a County Hearing is    | s required, it must be held prior to starting wor  | rk.  |                                   |
| 9.  | Are archaeological,       | , anthropological, historical, etc. prob   | lems / impacts anticipated?*                 | Yes No <u>✓</u>                   |
| 10. | Is any work propos        | ed in or within 100 ft. of a wetland (st   | tream, pond, swamp, etc.)?*                  | Yes No <u>✓</u>                   |
|     | If your answer is YES     | S, you must file the project with your local Con   | nservation Commission prior to starting work | <b>c.</b>                         |
| 11. | If work is proposed       | in a wetland or water resource, a pe   | rmit may be required from the                | Yes No_✓                          |
|     | Department of Env         | ironmental Protection, Corps of Engi   | neers, etc Verify with agencies.*            |                                   |
|     | * See Appendix K for a    | List of Environmental Agencies.  |  |                                   |
|     |                           | Valida   | ation  |                                   |
|     | It is recognized that the | purpose of this information is to assist the Ma  |  | ving the Chapter                  |
|     |                           | m (of which this is a part). Accordingly, the inf  |  |                                   |
|     |                           | nal errors or material omissions. Any action ta<br>obligate Mass. Highway to support or defend |  |                                   |
|     | Mass. Highway for any     | •  |  |                                   |
|     | Prepared by:              | h-la   | Signed:                                      |                                   |
|     | Elepaied by2              | (Highway Official)   | olyricu.                                     |                                   |
|     |                           |  |  |                                   |
|     | Date:                     | 2/26/20  |  |                                   |
|     |                           |  | (Duly A                                      | Authorized Municipal Official(s)) |

## PRELIMINARY ESTIMATE - CHAPTER 90 FORCE ACCOUNT

| TOWN    | HARWICH   | ROAD       | LOWER COUNTY F   | ROAD       |          |     |
|---------|-----------|------------|------------------|------------|----------|-----|
| STATION | ROUTE 28  | TO STATION | DENNIS TOWN LINE | LENGTH _   | 11,774   | FT. |
| STATION |           | TO STATION |                  |            |          |     |
| #       | ALLOTMENT |            | DATE             | February 2 | 26. 2020 |     |

| QUANTITY  | UNIT   | KIND OF WORK                              | PRICE   | AMOUNT           |
|-----------|--------|---|---------|------------------|
| 3,000     | SQ YD  | HOTMIX ASPHALT PATCHING                   | \$60.00 | \$<br>180,000.00 |
| 288       | HOURS  | POLICE DETAILS FOR PATCHING               | \$50.00 | \$<br>14,400.00  |
| 3,000     | GAL    | MODIFIED ASPHALT-FIBER CRACKFILLER        | \$11.72 | \$<br>35,160.00  |
| 64        | HOURS  | POLICE DETAILS FOR CRACKFILLING           | \$50.00 | \$<br>3,200.00   |
| 30,089.11 | SQ.YD. | CHIP SEAL/20% RUBBER                      | \$5.09  | \$<br>153,153.58 |
| 48        | HOURS  | POLICE DETAILS FOR CHIPSEALING            | \$50.00 | \$<br>2,400.00   |
| 23,548    | L.F.   | DOUBLE YELLOW CENTERLINES - THERMOPLASTIC | \$0.45  | \$<br>10,596.60  |
| 23,548    | L.F.   | SINGLE WHITE EDGE LINES - THERMOPLASTIC   | \$0.45  | \$<br>10,596.60  |
|           |        |   |         |                  |
|           |        |   |         |                  |
|           |        |   |         |                  |
|           |        | TOTAL                                     |         | \$<br>409,506.78 |

Phone (508) 430-7513 Fax (508) 432-5039

Christopher Clark, Town Administrator

732 MAIN STREET, HARWICH, MA 02645



## **MEMO**

To:

Board of Selectmen

From:

Christopher Clark

**Town Administrator** 

Dan Pelletier

Water Superintendent

Griffin Ryder

Town Engineer

Chris Nickerson

Harwich DPW

Lincoln S. Hooper

DPW Director

Tom Ockerbloom

**Engineering Consultant** 

Re:

Lower County Road Recommendations

Date:

July 10, 2019

As a follow up to the 2019 Annual Town Meeting and the subsequent June 17, 2019 Board of Selectmen meeting, a meeting on July 10, 2019, was held in the Town of Harwich Administration Office to discuss the potential secondary recommendations for Lower County Road. The meeting was attended by Griffin Ryder, Town Engineer, Lincoln Hooper, DPW Director, Dan Pelletier, Water Department Superintendent, Chris Nickerson, Harwich DPW and Tom Ockerbloom, the Town's Engineering Consultant for the project and myself.

The July 10, 2019 meeting attendees agreed that from a pure engineering perspective the recommendation to fully reconstruct the roadway per the Town of Harwich FY 2020 Warrant Article 20 and the Contract Documents included in the public bid process continues to stand. This approach would have provided for a new roadway surface with a lifespan of approximately 25 years. However, as Town Meeting voted 'no' on Article 20 to appropriate the funds for the project the Board of Selectmen requested a secondary recommendation for Lower County Road be presented.

At the July 10, 2019 meeting, options for a Lower County Road secondary recommendation were discussed and reviewed in detail. After discussion, the following secondary recommendation was agreed upon: spend approximately \$350,000 to extend the life of the roadway for approximately 5 to 7 years. The proposed work includes permanent patching, drainage improvements (at 3 locations; Allen Harbor, Wequasset Road and Brooks Road), crack sealing and finally a chipseal surface treatment. The funding for this work would be primarily from the Town's Road Maintenance Plan. A request to the Water Department to share the cost for the permanent patch work associated with the previously installed water improvements would also help to fund the

project. A revised FY2020 Road Maintenance Budget which includes the secondary recommendation for Lower County Road is included as an attachment to this memo.

The tentative schedule for the work is to complete the permanent patching, drainage improvements and crack sealing in the Fall of 2019 and to install the chipseal surface treatment in the Spring of 2020. This proposed schedule is somewhat critical. If nothing is done in the Fall 2019 the roadway would run the risk of further degradation and potential failure of the roadway's base structure. The intent of the secondary recommendation for Lower County Road is to extend the roadway life (5-7 years) and prepare the roadway for winter conditions while maintaining the base structure to the maximum extent possible.

The extended lifespan of 5-7 years for Lower County Road will allow the Board of Selectmen and the Town to revisit the project down the road and to develop a potentially more permanent solution or plan for reconstructing the roadway and sidewalk, installing drainage solutions (beyond the 3 locations noted herein) and other appurtenant work. This future phase of work for Lower County Road could be developed as a Town project or potentially a MassDOT Transportation Improvement Project (TIP). The anticipated volume of land takings and property impacts required to construct a TIP eligible complete streets roadway cross-section could be problematic for the Town and result in the TIP project viability being unrealistic.

The 'do nothing' approach would potentially create other negative unintended consequences. If the permanent patches and the crack sealing is not completed in the Fall 2019, there is the potential for water intrusion into the pavement ultimately resulting in pavement heaving (freeze/thaw). The temporary patches and potential pavement heaving would likely be exacerbated by plow trucks clearing the roadways where the roadway would be further degraded/damaged likely resulting in pot holes developing. This could also result in damage to plow trucks. The main issue with pot holes in the winter is that asphalt mix plants are not open during the winter season and the pot holes would not be able to be repaired until the Spring, creating a potential safety issue for vehicles travelling along Lower County Road.

Please note that the recommendation for the chipseal surface treatment will result in a roadway surface with reduced ride quality as compared the original recommended solution (full resurfacing). Throughout the Town of Harwich chipseal is typically not utilized on main roadways due to the resulting reduced ride quality.

Also note that the proposed secondary recommendation described herein will not do anything to address Americans with Disabilities Act (ADA) accessibility for the existing substandard sidewalks along Lower County Road.

For reference, a copy of the June 13, 2019 Memorandum from DPW Director Lincoln Hooper is also included as an attachment to this Memorandum.

Thank you.

### OFFICE OF THE TOWN ADMINISTRATOR

Phone (508) 430-7513 Fax (508) 432-5039



732 MAIN STREET, HARWICH 02645

Robert C. Lawton, Jr.
Interim Assistant Town Administrator

# **MEMO**

TO:

Joseph Powers

Interim Town Administrator

FROM:

Robert C. Lawton, Jr.

Interim Assistant Town Administrator

CC:

Lincoln Hooper

RE:

New Bedford Waste Services Solid Waste Disposal Agreement

DATE:

March 2, 2020

Over the past several weeks we have been reviewing, with Town Counsel and the DPW Director, contracts for solid waste disposal. The contract with New Bedford Waste Services, LLC has been reviewed by Counsel and amended in accordance with his recommendations. DPW Director Lincoln Hooper has reviewed the changes and is in agreement with the final revised document. NBWS has signed the agreement, and we have the original signature page (attached).

The final agreement is herein submitted to you for review and to the Board of Selectmen for signature. The DPW Director will attend the Selectmen meeting on March 9, 2020 to answer any questions regarding the document.

**RCL** 

### MUNICIPAL SOLID WASTE DISPOSAL AGREEMENT

This Municipal Solid Waste Disposal Agreement (this "Agreement") is entered into as of January 1 2020 (the "Effective Date"), by and between New Bedford Waste Services, LLC, a Massachusetts limited partnership ("NBWS"), and the Town of Harwich, Massachusetts, a body corporate and politic ("Harwich"). NBWS and Harwich are sometimes referred to individually as a "Party," and collectively as the "Parties."

### Recitals

- A. NBWS operates an recycling facility located at 48 Cranberry Highway, Route 28, Rochester, Massachusetts 02770 (the "*Facility*"); and
- B. Harwich desires to deliver, and NBWS desires to accept for disposal at the Facility, certain quantities of Acceptable Facility Waste (hereinafter defined), in accordance with and subject to the provisions of this Agreement.

### <u>Agreement</u>

NOW, THEREFORE, in consideration of the promises and of the mutual obligations undertaken herein, and intending to be legally bound, the Parties hereby agree as follows:

### **ARTICLE I - CERTAIN DEFINITIONS**

As used in this Agreement, the following terms shall have the meanings set forth below:

- "Acceptable Facility Waste" means mixed household solid waste generated within the boundaries of Harwich by residents and (i) which has the characteristics of solid waste normally collected or disposed of by residences, schools, churches and municipal offices and (ii) which is permitted under Applicable Law to be accepted at and processed by the Facility and which is not Unacceptable Facility Waste. Acceptable Waste must be of a size and composition such that the Facility is able to process it.
  - "Acceptance Fee" means the amounts set forth in Appendix A.
- "Affiliate" shall mean New Bedford Waste Services and/or any entity, fifty percent (50%) or more of which is owned, directly or indirectly, or controlled by New Bedford Waste Services, LLC. These Affiliates of NBWS are intended to be third party beneficiaries of this Agreement.
- "Applicable Law" means each and every applicable Federal, state, county, city or local law, statute, by-law, charter, ordinance, rule, regulation, order, Consent, permit, license or approval of any governmental, quasi-governmental, regulatory or administrative agency or authority or court or other tribunal having jurisdiction.
  - "Billing Period" means each calendar month during the Delivery Term.

- "Consent" means any consent, approval, authorization, waiver, permit, grant, franchise, concession, agreement, license, exemption or order of, registration, certificate, declaration or filing with, or report or notice to, any governmental, quasi-governmental, regulatory or judicial body, entity, authority or tribunal.
- "Delivery Term" means the period of time commencing on January 1, 2020 (the "Commencement Date") and ending on 11:59 p.m. on December 31, 2022.
  - "Effective Date" means the first date above written.
- "Facility Receiving Times" means with respect to the Facility, Monday through Friday from 7:00 a.m. to 4:00 p.m., exclusive of Holidays, or such other times as specified by NBWS upon thirty (30) days prior written notice.
  - "FOB" means freight on board.
- "Holidays" mean New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day.
- "Indemnifying Party," "Indemnified Party," and "Indemnified Parties" have the meanings specified in Section 5.02 hereof.
  - "Loss" and "Losses" have the meanings specified in Section 5.02 hereof.
- "Harwich's Allocable Share" means, for a calendar year, a percentage equal to number of tons of Acceptable Facility Waste delivered by Harwich in the immediately preceding calendar year divided by the number of contracted tons (with a term of one year or longer) for the Facility for the immediately preceding calendar year.
  - "Term" has the meaning specified in Section 7.01 hereof.
  - "Ton" means a "short ton" of 2,000 pounds.
- "Unacceptable Facility Waste" means: (i) any and all waste which by reason of its size, durability, composition, characteristics or quantity (A) is defined or regulated as, or which would result in Ash being described as, hazardous by any federal, state, county, city or local authority or (B) may present a danger to the public health, safety or welfare or to the environment; (ii) any and all waste that is required to be recycled or composted under Applicable Law; (iii) lead batteries, leaves, tires, white goods, yard waste, aluminum containers, metal or glass containers, single polymer plastics, recyclable paper, cathode ray tubes, asphalt pavement, brick, concrete, metal, wood and clean gypsum wall board, commercial and industrial wastes, pathological or biological waste, radioactive waste, motor vehicles, gas cylinders, tanks and drums of any kind, rolls of any material, liquid waste, gases of any type, PCB light ballasts, mercury bearing products, asbestos, air conditioners, tires, and animal carcasses; (iv) incinerator residue,

demolition and construction debris, regulated medical waste, substances in gaseous form, special nuclear or by-product materials within the meaning of the Atomic Energy Act of 1954, as amended, white goods, large or solid metallic objects (such as castings, forgings and gas cylinders) or any object greater than two (2) cubic feet in volume, any material greater than six (6) inches in diameter or four (4) feet in length (including steel or nylon rope, chains, cables or magnetic tape), any roll of material greater than twelve (12) inches in diameter (including carpeting, fencing, plastic, etc.), yard waste and non-burnable construction or demolition debris; and (v) any and all waste the disposal or processing of which at the Facility is prohibited by any applicable Facility Consent condition or by any Applicable Law; and (vi) any and all material that cannot be processed at the Facility or that has the reasonable possibility of adversely affecting the operation of any part of the Facility.

"Uncontrollable Circumstance" or "UCC" means any act, event or condition, occurring on or after the Effective Date, that has had, or may reasonably be expected to have, a material adverse effect on the rights or the obligations of a Party under this Agreement, or a material adverse effect on the Facility, if such act, event or condition is beyond the reasonable control of the Party relying thereon as justification for not performing an obligation or complying with any condition required of such Party under this Agreement including, without limitation, the following:

- (a) an act of God, landslide, lightning, earthquake, fire, explosion, flood, acts of a public enemy, war, blockade, insurrection, riot or civil disturbance or any similar occurrence;
- (b) the order and/or judgment of a federal, state or local court, administrative agency or governmental body;
- (c) the suspension, termination, interruption, denial or failure of renewal of any Consent essential to the operation of the Facility;
- (d) a labor dispute, strike, work slowdown or work stoppage involving essential employees or contractors;
- (e) the partial or entire loss of, inability to obtain, or delay in the provision of any utility services, including water, sewerage, fossil fuels and electric power, necessary for operation of the Facility or blockage of access to the Facility;
- (f) the inability of NBWS to obtain required supplies from anywhere within the continental United States; or
- (g) the condemnation, taking, seizure, involuntary conversion or requisition of title to or use of the Facility or any portion thereof by action of any federal, state, county or local governmental, quasi-governmental or regulatory agency or authority which materially impacts operations at the Facility, as applicable.
- (h) It is specifically understood that, without limitation, none of the following acts, events or circumstances shall constitute a UCC: (i) any act, event or circumstance that would not

have occurred if the Party asserting excuse of performance due to a UCC complied with its obligations under this Agreement, Applicable Law and/or the requirements and/or conditions of a Consent; (ii) changes in interest rates, inflation rates, labor costs, energy prices, insurance costs, commodity prices, currency values, exchange rates or other general economic conditions; (iii) changes in the financial condition of Harwich; (iv) union or labor work rules, requirements or demands that have the effect of increasing the number of employees employed by NBWS and its Affiliates and also at the Facility as applicable, or otherwise increasing the cost to NBWS and/or Affiliates of performance; and (v) any event the effect of which could have been prevented or avoided by the exercise of due care, foresight or due diligence on the part of the Party asserting excuse of performance resulting from a UCC, its agents, employees and subcontractors and (vi) reasonably anticipated and ordinary, seasonal weather conditions for the north eastern region of the United States.

#### **ARTICLE II - DELIVERY AND ACCEPTANCE OF WASTE**

- 2.01 Acceptable Facility Waste. During the Delivery Term, Harwich shall deliver or cause to be delivered FOB the Facility and NBWS shall accept, all the Acceptable Facility Waste generated within the municipal boundaries of Harwich over which it has control or the right to direct; provided, that, in the event the facility is unable to accept Acceptable Facility Waste, NBWS shall notify Harwich via email and Harwich will transport the Acceptable Facility Waste to the New Bedford Facility (New Bedford Waste Services, LLC 1245 Shawmut Avenue P.O. Box 50934 New Bedford, MA 02745), and the additional transportation cost shall be at NBWS' sole cost and expense, except that Harwich shall be responsible for such costs (to be determined on a case-by case basis and mutually agreed to by the parties in writing in advance of the transport) in the event that Acceptable Facility Waste is transported to the New Bedford due to Facility unavailability caused by an UCC, as defined in Article 1 herein. On or before July 1st of each calendar year during the Delivery Term, Harwich shall provide to NBWS a written estimate of the aggregate amount of Tons of Acceptable Facility Waste to be delivered to the Facility by or on behalf of Harwich during the next succeeding calendar year, and Harwich shall use commercially reasonable efforts to cause such Acceptable Facility Waste to be delivered to the Facility approximately ratably throughout the year, subject to seasonal fluctuations in waste flow. Harwich shall deliver or cause to be delivered Acceptable Facility Waste to the Facility during Facility Receiving Times, and shall comply with the hauler's rules and regulations of the Facility, as those rules and regulations are generally applied and are amended from time to time by NBWS, in the delivery and disposal of Acceptable Facility Waste at the Facility.
- 2.02 Weighing of Waste Deliveries. NBWS shall cause to be maintained weighing facilities at the Facility for the purpose of determining the total tonnage of Acceptable Facility Waste delivered to the Facility. The weighing facilities at the Facility shall be tested for accuracy at least once each calendar year, at the expense of the operator of such weighing facilities, and a copy of the most recent test results shall be disclosed to Harwich upon request. Upon reasonable notice to NBWS, Harwich, at its own expense, may audit the weighing facilities of Facility at a reasonable time designated by NBWS; provided, however, that NBWS shall bear the expense of such audit if the audit reveals the need for a material adjustment. NBWS shall cause any required adjustment revealed by a test or audit to be made promptly.

2.03 Inadvertent Deliveries of Unacceptable Facility Waste; Removal of Same; Title. NBWS may inspect each delivery to the Facility made by or on behalf of Harwich and may weigh the delivery vehicle both before and after it is unloaded. Subject to Applicable Law, NBWS may reject any portion of a delivery by or on behalf of Harwich that NBWS reasonably determines does not constitute Acceptable Facility Waste, either before or after said delivery has been emptied from the delivery vehicle, and in conjunction with such rejection, NBWS may also reject the entire contents of a delivery vehicle if NBWS reasonably determines that a portion is Unacceptable Facility Waste. NBWS further may remove from the Facility, transport and dispose of all Unacceptable Facility Waste delivered by or on behalf of Harwich, as Harwich's agent and at Harwich's expense. Removal, transport and disposal of Unacceptable Facility Waste shall be accomplished in accordance with Applicable Laws. Title to Unacceptable Facility Waste never shall pass to NBWS; title to Acceptable Facility Waste shall pass to NBWS after inspection and acceptance at the Facility by NBWS.

2.04 Intentionally omitted.

#### **ARTICLE III - SERVICE AND TIP FEE PAYMENTS**

- 3.01 <u>Service and Tip Fees</u>. As compensation for the services to be rendered hereunder, for which NBWS shall invoice Harwich on a monthly basis as provided in Section 3.03: Harwich shall pay to NBWS the Acceptance Fee for each Ton of Acceptable Facility Waste delivered to the Facility by or on behalf of Harwich and accepted at the Facility by NBWS during the Term.
- 3.02 <u>Billing</u>. NBWS shall provide to Harwich an invoice for each calendar month during the Term for any amounts owed hereunder by Harwich to NBWS within ten (10) days of the end of such calendar month, and Harwich shall pay, reasonably dispute or partially pay and partially reasonably dispute the invoice within thirty (30) days after its receipt thereof. NBWS shall invoice Harwich at the address set forth in Article VII in accordance with the following procedures:
  - (a) The invoice shall set forth the total tonnage of Acceptable Facility Waste delivered by or on behalf of Harwich to the Facility as weighed upon delivery to the Facility.
  - (b) The invoice shall set forth a calculation showing the Acceptance Fee multiplied by the number of Tons of Acceptable Facility Waste and a reasonably-detailed description of any other amounts claimed to be due to NBWS from Harwich hereunder.
  - (c) All such invoices submitted shall be generated on the basis of the official weigh scale records or tickets as of the delivery to the Facility.
  - (d) The Parties shall provide to each other copies of all delivery and weight records in their possession and control of all hauling vehicles used in the performance of the

- services hereunder and a monthly data file of all transactions. Copies of all such daily delivery and weight records shall be maintained by the Parties for at least one (1) year beyond the termination or expiration of this Agreement.
- (e) NBWS shall provide any other documentation reasonably requested by Harwich to substantiate each invoice.
- 3.03 <u>Books and Records</u>. Each Party shall cause those of its books and records relating to the quantity of Acceptable Facility Waste (including but not limited to Additional Tonnage) delivered by or on behalf of Harwich and accepted by NBWS to be available to representatives of the other Party for inspection upon reasonable notice and during normal business hours. All such inspections shall be conducted in such manner as not to cause interference with the operation of the Facility and such representatives shall comply with all reasonable rules adopted by the Party whose books and records are being inspected, or the owners or operators of the location where such books and records are made available, including rules relating to maintaining the safety of those persons present on the site where the books and records are located.

#### ARTICLE IV: REPRESENTATIONS AND COVENANTS

- **4.01 Harwich Representations.** Harwich hereby represents and warrants to NBWS as follows:
- (a) Harwich has developed the requisite expertise or has/may contract with parties who have such expertise, for performing the work required of it hereunder (including but not limited to the delivery of Acceptable Facility Waste to the Facility), has adequate resources and equipment in good working order together with fully trained and experienced personnel capable of performing the services required of it hereunder in a good and professional manner and in accordance with this Agreement, and exhibits the standard of care and skill normally exercised by professional contractors performing the same type of services. Harwich has obtained all Consents required to comply with all Applicable Law in the performance of the services required of it hereunder, and such Consents are valid and in full force and effect.
- (b) Neither the execution nor the delivery by Harwich of this Agreement nor the performance by Harwich of its obligations hereunder (1) conflicts with, violates or results in a breach of any Applicable Law, or (2) conflicts with, violates or results in a breach of any term or condition of any judgment, decree, agreement, order or instrument to which Harwich is a party or by which Harwich is bound, or constitutes a default under any such judgment, decree, agreement, order or instrument.
- **4.02** <u>NBWS Representations</u>. NBWS, for itself and for its Affiliates, hereby represents and warrants to Harwich as follows:
- (a) NBWS and its Affiliates are engaged in the solid waste disposal business, has developed the requisite expertise for performing that work, has adequate resources and equipment in good working order together with fully trained and experienced personnel capable

of performing the services required of it hereunder in a good and professional manner and in accordance with this Agreement, and exhibits the standard of care and skill normally exercised by professional contractors performing the same type of services. NBWS has obtained all Consents required to comply with all Applicable Law to the performance of the services required of it hereunder, and such Consents are valid and in full force and effect.

- (b) The Facilityis in compliance in all material respects with all Applicable Law. NBWS and its Affiliates has obtained all Consents required to comply with all Applicable Law applicable to the Facility and the performance of the services required of NBWS and its Affiliates hereunder and such Consents are valid and in full force and effect.
- (c) Neither the execution nor the delivery by NBWS of this Agreement nor the performance by NBWS and/or its Affiliates of its obligations hereunder (1) conflicts with, violates or results in a breach of any Applicable Law, or (2) conflicts with, violates or results in a breach of any term or condition of any judgment, decree, agreement, order, contract or agreement or instrument to which NBWS and/or its Affiliates are a party or by which NBWS and/or its Affiliates are bound, or constitutes a default under any such judgment, decree, agreement, order or instrument.
- (d) NBWS is a limited Partnership legally existing and in good standing under the laws of the Commonwealth of Massachusetts. NBWS has the power and authority, as a Massachusetts limited partnership, to execute, deliver and perform its obligations under this Agreement.
- (e) Any Affiliates performing work hereunder are legally existing and in good standing under the laws of the Commonwealth of Massachusetts or are otherwise legally existing and in good standing under the laws of the jurisdiction where they were formed and are duly registered foreign entities in the Commonwealth of Massachusetts. The Affiliates have the power and authority, to execute, deliver and perform its obligation under this Agreement.
- (f) This Agreement, when executed and delivered by NBWS, constitutes legal, valid and binding obligations of NBWS, enforceable in accordance with their respective terms and do not violate any provision of the NBWS's governing, organizational or charter documents or those of its Affiliates.
- (g) There is no action, litigation, suit or proceeding at law or in equity pending or threatened in writing against NBWS or its Affiliates challenging the validity of the transactions contemplated by this Agreement or otherwise having any material impact on NBWS's ability to perform its obligations hereunder this Agreement, including any actions in bankruptcy either voluntary or involuntary.
- **4.03** Harwich Covenants. In addition to and without restricting in any way any other obligations or covenants set forth herein, Harwich covenants and agrees as follows:
- (a) Harwich shall perform its obligations hereunder in a good, safe and workmanlike manner and in accordance with sound environmental practices.

- (b) Upon reasonable written notice, Harwich shall provide to NBWS copies of all Consents issued to Harwich which are applicable to the services to be provided by Harwich hereunder.
- (c) Harwich shall comply with all Applicable Law applicable to the services to be provided by Harwich hereunder.
- (d) Harwich shall promptly notify NBWS of the occurrence of any event, condition, or occurrence, or legal, judicial, or regulatory proceedings that may result in: (1) the material noncompliance with any Applicable Law, but only if such noncompliance materially affects the ability of Harwich to perform its obligations according to the terms and conditions hereunder; (2) any material inaccuracy of, or material noncompliance with, any representations, warranties or covenants by Harwich in this Agreement; or (3) a material adverse effect upon the business, operations or affairs of Harwich or that may materially adversely affect the ability of Harwich to supply the services to be provided by Harwich hereunder.
- **4.04** <u>NBWS Covenants</u>. In addition to and without restricting in any way any other obligations or covenants set forth herein, NBWS, for itself and for its Affiliates, covenants and agrees as follows:
- (a) NBWS shall perform its obligations hereunder in a good, safe and workmanlike manner and in accordance with sound environmental practices.
- (b) Upon reasonable written notice, NBWS shall provide to Harwich copies of all Consents issued to NBWS which are applicable to the Facility, or the services to be provided by NBWS hereunder.
- (c) NBWS shall (and shall cause the Facility to) comply with all Applicable Law applicable to the services to be provided by NBWS hereunder.
- (d) NBWS shall promptly notify Harwich of the occurrence of any event, condition, or occurrence, or legal, judicial, or regulatory proceedings that may result in: (1) the material noncompliance with any Applicable Law, but only if such noncompliance materially affects the ability of NBWS to provide the services to be provided by NBWS hereunder; (2) any material inaccuracy of, or material noncompliance with, any representations, warranties or covenants by NBWS in this Agreement; or (3) a material adverse effect upon the business, operations or affairs of NBWS that materially affects the ability of NBWS to provide the services to be provided by NBWS hereunder.

#### ARTICLE V - INSURANCE & INDEMNITY

#### 5.01 Insurance.

- (a) Each Party shall obtain and maintain continuously through the Delivery Term, and furnish to the other Party certificates attesting to the existence of, the following applicable insurance:
  - (i) Workers' Compensation Insurance as prescribed or permitted by Applicable Law in Massachusetts.
  - (ii) Commercial General Liability and Property Damage Insurance, with Contractual Liability and Products/Completed Operations coverage, with primary limits of liability of \$1,000,000, combined occurrence, for bodily injury and property damage.
  - (iii) Commercial Automobile Liability Insurance as required by Applicable Law, but with limits of not less than \$1,000,000 per occurrence for bodily injury and property damage, combined single limit for all owned, leased, non-owned and hired autos.
  - (iv) Commercial Pollution Legal Liability Insurance with limits of liability as follows: NBWS \$5,000,000 per claim; not applicable to Harwich.
  - (v) Excess Liability Insurance with limits of not less than \$5,000,000 per occurrence in the case of NBWS, and \$2,000,000 in the case of Harwich, supplementing the primary insurances required by (ii) and (iii) above.
- Each Party shall cause the aforementioned policies of insurance (other than the workers' compensation insurance) to be duly and properly endorsed by the insurance underwriter to (i) provide an endorsement naming as additional insureds, the other Party, its affiliates, and their respective owners, directors, employees and agents, and (ii) provide that they may not be canceled without thirty (30) days prior written notice being given to the other Party and in the event such insurance company will not provide such notice, then the insured Party shall immediately notify the other Party of such pending cancellation. If any of such insurance policies are written on a "claims-made" basis, upon termination or cancellation of such policy, whether during or after the Term, the Party shall be responsible for purchasing "tail" insurance coverage for acts and omissions occurring during the Delivery Term. Such tail insurance coverage must remain in place for three (3) years following completion of the Term. Each Party shall provide the other Party with a certificate of insurance issued by the insurance carrier or its agent evidencing that all insurance coverage, including the "tail" insurance required by this Section, is in effect. Annually, and as otherwise reasonably requested by the other Party, and upon each change in the insurance carried by a Party or a change in such Party's insurance underwriter, such Party will provide the other Party with evidence that the insurance required hereunder is in place.
- **5.02** <u>Indemnity</u>. To the fullest extent permitted by Applicable Law, each Party (the "*Indemnifying Party*") shall indemnify, defend and hold harmless the other Party, its parent

companies, partners, affiliates and subsidiary companies and their respective directors, officers, employees, agents, contractors, subcontractors, representatives, successors and assigns (each of the foregoing, an "Indemnified Party" and, collectively, the "Indemnified Parties"), from and against any and all claims, losses, liabilities, damages, fines, penalties, taxes, interest, fees, costs, or expenses (including, without limitation, reasonable attorneys' fees) (each, a "Loss" and collectively the "Losses") to the extent resulting or arising from (i) the acts, errors or omissions of the Indemnifying Party, its employees, agents, directors, officers, contractors or subcontractors; (ii) the breach of any representation, warranty, covenant or agreement of the Indemnifying Party under this Agreement; and/or (iii) the enforcement of this indemnity; provided, however, that the Indemnifying Party shall not be obligated to provide the indemnification hereunder to the extent that a Loss is caused by the negligence or willful misconduct of the Indemnified Party seeking indemnification. Neither Party shall have any liability to the other under this Agreement for any special, consequential, punitive, indirect or incidental damages, including loss of use, loss or delayed receipt or revenues, loss of anticipated profits, cost of capital loss of goodwill or similar damages. In no event shall Harwich be obligated to indemnify NBWS for any claim arising out of environmental pollution except to the extent such environmental pollution is the direct result of gross negligence or willful misconduct of an employee or representative of Harwich.

#### ARTICLE VI - DEFAULT AND TERMINATION

- 6.01 NBWS Events of Default. Each of the following shall constitute an "Event of Default" by NBWS:
- (a) NBWS, for itself and its Affiliates, shall fail to accept from Harwich the Acceptable Facility Waste NBWS has committed to accept hereunder;
- (b) NBWS, for itself and its Affiliates, shall breach any material representation, warranty, covenant or agreement under this Agreement or shall fail to timely perform any other material obligation under this Agreement; or
- (c) (i) NBWS shall be or become bankrupt or make an arrangement with or for the benefit of its creditors or consent to or acquiesce in the appointment of a receiver, trustee or liquidator for a substantial part of its property, or (ii) an involuntary bankruptcy, winding up, reorganization, insolvency arrangement or similar proceeding shall be instituted against NBWS under the laws of any jurisdiction, which proceeding has not been dismissed within ninety (90) days, or (iii) any action or answer shall be taken or filed by NBWS approving of, consenting to, or acquiescing in, any such proceeding, or (iv) the levy of any distress, execution or attachment upon the property of NBWS which shall materially interfere with its performance hereunder.
- **6.02** Harwich Events of Default. Each of the following shall constitute an "Event of Default" by Harwich:
- (a) Harwich shall fail to pay amounts owed to NBWS under this Agreement within thirty (30) days following receipt of an invoice from NBWS therefor;

- (b) Harwich shall breach any material representation, warranty, covenant or agreement under this Agreement or shall fail to timely perform any other material obligation under this Agreement; or
- (c) (i) Harwich shall be or become bankrupt or make an arrangement with or for the benefit of its creditors or consenting to or acquiescing in the appointment of a receiver, trustee or liquidator for a substantial part of its property, or (ii) a bankruptcy, winding up, reorganization, insolvency arrangement or similar proceeding shall be instituted by or against Harwich under the laws of any jurisdiction, which proceeding has not been dismissed within ninety (90) days, or (iii) any action or answer shall be taken or filed by Harwich approving of, consenting to, or acquiescing in such proceeding, or (iv) the levy of any distress, execution or attachment upon the property of Harwich which shall materially interfere with its performance hereunder.
- **6.03** Remedies. An Event of Default described in Section 6.01 and 6.02 shall become a "Default" under this Agreement if not cured within forty-five (45) days after written notification to the defaulting Party from the other Party describing in reasonable detail the nature of the Event of Default; provided, however, that such forty-five-day period shall be extended for up to an additional ninety (90) days so long as the breaching Party is actively and continuously pursuing good faith efforts to cure the Event of Default; provided, further, that an Event of Default of the character described in Sections 6.01(c) and 6.02(c) shall be a "Default" immediately, with or without delivery of such notice.
- (a) <u>Termination by Harwich</u>. Harwich shall have the right to terminate this Agreement by delivering written notice to NBWS if: (i) NBWS shall be in Default, beyond all applicable notice and cure periods, under Section 6.01 (Harwich shall also be permitted to recover actual damages resulting from any such Default); or (ii) there is one or more Changes in Law, or a surcharge or surcharges based upon one or more Changes in Law (but only if the aggregate amount of the surcharge(s) over the Term would total at least five hundred thousand dollars (\$500,000)), affecting Harwich; or (iii) there is a UCC lasting more than one hundred and eighty (180) days. This Agreement shall terminate on the forty-fifth (45th) day following the date of such notice; provided, however, that a Default described in Section 6.01(c) shall not require notice by Harwich and shall terminate this Agreement forthwith.
- (b) <u>Termination by NBWS</u>. NBWS shall have the right to terminate this Agreement by delivering written notice to Harwich if: (i) Harwich shall be in Default, beyond all applicable notice and cure periods, under Section 6.02 (NBWS shall also be permitted to recover actual damages resulting from any such Default); (ii) there is a UCC lasting more than one hundred and eighty (180) days affecting NBWS, the Facility, the Affiliates. This Agreement shall terminate on the forty-fifth (45<sup>th</sup>) day following the date of such notice.
- (c) <u>Damages</u>. Except as otherwise provided in this Article VI, neither Party shall have the right to terminate this Agreement or to require specific performance by the other Party and damages shall ordinarily be considered an adequate remedy for a Default by either Party under this Agreement.

#### 6.04 General.

Section 3.03 and Articles V and VI shall survive the termination or expiration of this Agreement.

6.03 above and except for any obligation to pay money, neither Party shall be liable to the other for any failure or delay in performance of any obligation under this Agreement due to the occurrence of a UCC. The Party whose performance under this Agreement has been affected by a UCC shall provide prompt notice of the commencement and the cessation of such UCC to the other Party. Whenever a UCC shall occur, the Party claiming to be adversely affected thereby shall perform in accordance with this Agreement to the extent not adversely affected by such UCC (subject to the requirements of other contracts effective prior to the date hereof) and shall, as quickly as reasonably possible, attempt to eliminate the cause therefor, reduce costs and resume full performance under this Agreement.

#### ARTICLE VII – MISCELLANEOUS

- 7.01 <u>Term.</u> Unless sooner terminated in accordance with the terms hereof, this Agreement shall commence on the Effective Date and shall continue in effect until the end of the Delivery Term (the "*Term*").
- 7.02 Assignment and Subcontracting. This Agreement may not be assigned by either Party without the prior written consent of the other Party, which consent shall not be unreasonably withheld, conditioned or delayed; provided, however, that either Party may assign this Agreement, without the prior written consent of the other Party, whether by operation of law, merger or otherwise, to any Affiliate, subsidiary, parent, or successor; provided, further, that no such assignment shall release the assigning Party from its obligations under this Agreement, unless the other Party expressly releases the assigning Party in writing.
- **7.03 Further Assurances.** Each Party agrees to execute and deliver any instrument and to perform any acts that may be necessary or reasonably requested in order to give full effect to this Agreement.
- 7.04 Relationship of the Parties. Except as otherwise explicitly provided herein, no Party shall have any responsibility whatsoever with respect to services provided or contractual obligations assumed by the other Party and nothing in this Agreement shall be deemed to constitute any Party a partner, agent or legal representative of any other Party nor to create any fiduciary relationship between or among the Parties.
- **7.05** Notices. Except as otherwise expressly provided in this Agreement, any notices or communication required or permitted hereunder shall be in writing and sufficiently given if delivered in person or sent by certified or registered mail, postage prepaid, by commercial overnight courier, by telecopy (receipt confirmed) or by electronic mail as follows:

If to NBWS:

New Bedford Waste Services, LLC 1245 Shawmut Avenue P.O. Box 50934 New Bedford, MA 02745 Attn: Michael A. Camara, President mcamara@abcdisposal.com

With a copy to:

New Bedford Waste Services Rochester Facility 48 Cranberry Highway Rochester, MA

If to Harwich via United States Postal Service mail/telecopy/electronic mail:

Town of Harwich 732 Main Street Harwich, MA 02645 Phone: 508-430-7513 Fax: 508-432-5039

Attn: Joseph Powers, Interim Town Administrator

Email: jpowers@town.harwich.ma.us

Town of Harwich DPW PO Box 1543 Harwich, MA 02645

Attn: Lincoln Hooper, DPW Director Email: lhooper@harwichdpw.com

With Copy to Town Counsel at: KP Law, P.C. 101 Arch Street, 12<sup>th</sup> Floor Boston, MA 02110

Attn: Matthew G. Feher, Esq. Email: MFeher@k-plaw.com

Changes in the respective addresses to which such notices may be directed may be made from time to time by any Party by written notice to the other Party.

7.06 <u>Waiver</u>. The waiver by either Party of a default or a breach of any provision of this Agreement by the other Party shall not operate or be construed to operate as a waiver of any other provision or subsequent default or breach. The making or the acceptance of a payment by either Party with knowledge of the existence of a default or breach shall not operate or be construed to operate as a waiver of that or any subsequent default or breach.

- 7.07 <u>Modifications</u>. The provisions of this Agreement shall (a) constitute the entire agreement between the Parties, and (b) be modified only in writing duly executed by the Party to be bound.
- **7.08 Headings.** Captions and headings in this Agreement are for ease of reference only and do not constitute a part of this Agreement.
- 7.09 Governing Law/Dispute Resolution. This Agreement and any question concerning its validity, construction or performance shall be governed by Massachusetts law, irrespective of the principles of conflicts of law and this Agreement shall be enforceable, in whole or part in a court of competent jurisdiction located in the Commonwealth of Massachusetts. The Parties agree that any controversy, dispute or claim arising out of or relating to this Agreement or a breach of any of the terms or conditions of this Agreement, which cannot be resolved by the Parties within thirty (30) days after written notice by either Party, and shall be subject to nonbinding mediation.
- 7.10 <u>Counterparts</u>. This Agreement may be executed in more than one counterpart, each of which shall be deemed to be an original, but all of which shall be deemed the same instrument. Facsimile and portable document format (PDF) copies of signatures shall be deemed original signatures.
- 7.11 Severability. If any provision of this Agreement shall for any reason be determined to be invalid, illegal, or unenforceable in any respect, the Parties hereto shall negotiate in good faith and agree to such amendments, modifications, or supplements of or to this Agreement or such other appropriate actions as shall, to the maximum extent practicable in light of such determination, implement and give effect to the intentions of the Parties as reflected herein, and the other provisions of this Agreement shall, as so amended, modified, or supplemented, or otherwise affected by such action, remain in full force and effect.
- 7.12 <u>Interest on Overdue Payments</u>. All payments to be made under this Agreement outstanding after the applicable due date shall bear interest at the maximum lawful rate, or 1% per month, whichever rate is lower.
- 7.13 Non Appropriation Clause. Harwich and NBWS understand that a town meeting vote is required on an annual basis to appropriate funds for waste disposal. If Harwich fails to appropriate funds for waste disposal hereunder, then upon 30 days' written notice to NBWS, both parties shall be released from the commitments under this Agreement, and it shall be considered null and void.

[Signature page to follow.]

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed as an instrument under seal by their duly authorized representatives as of the day and year first above written.

| New Bedford Waste Services, LLC                             |                  |
|---|------------------|
| By: Yuhal Planus Name: Nichael Planus Title: President /CE: |                  |
| Town of Harwich, Massachusetts                              |                  |
| By its Board of Selectmen:                                  | Finance Director |
|   |                  |

[Signature page to Municipal Solid Waste Disposal Agreement]

#### APPENDIX A

### **Schedule of Acceptance Fees**

The Acceptance Fee for each year during the Term of this Agreement shall be as follows:

| January 1, 2020-December 31, 2020 | \$93.75/Ton |
|-----------------------------------|-------------|
| January 1, 2021-December 31, 2021 | \$96.09/Ton |
| January 1, 2022-December 31, 2022 | \$98.50/Ton |

#### OFFICE OF THE TOWN ADMINISTRATOR

Phone (508) 430-7513 Fax (508) 432-5039



732 MAIN STREET, HARWICH 02645

Robert C. Lawton, Jr.
Interim Assistant Town Administrator

### **MEMO**

TO:

Joseph Powers

Interim Town Administrator

FROM:

Robert C. Lawton, Jr.

Interim Assistant Town Administrator

CC:

David Spitz

RE:

Brooks Academy Museum Agreement

DATE:

March 2, 2020

Over a number of months we have been reviewing, with Town Counsel, the Brooks Academy Museum Committee, the town Building Maintenance Supervisor, and the Harwich Historical Society, Inc. the replacement building use agreement for the continued use of the Brooks Academy Museum by the Harwich Historical Society, Inc. The license agreement with the Historical Society has been reviewed by Counsel and amended in accordance with his recommendations. The Museum Committee, the Historical Society and Building Maintenance Supervisor have reviewed the changes and are in agreement with the final revised document. The Historical Society, Inc. has signed the agreement, and we have the original signature page (attached).

The final agreement is herein submitted to you for review and to the Board of Selectmen for signature.

**RCL** 

# Town of Harwich / Harwich Historical Society Inc. Building Use License Agreement

This License Agreement made this 27th day of January, 2020 between the Town of Harwich, hereafter called the Town and The Harwich Historical Society Inc., hereafter called HHS. Town and HHS are sometimes referred to herein individually as "party" and collectively as "parties".

Whereas, the Town is the owner of record of certain property located at 80 Parallel Street, Harwich Massachusetts, designated on Assessor's Map 40 as Lot J9, known as Brooks Academy and property located at 72 Parallel Street designated on Assessor's Nao 40 as Lot J7, known as A. Elmer Crowell Barn at Harwich Center (together, the "Premises");

Whereas the parties wish for HHS to operate an annual historical museum program for the benefit of the citizens of the Town of Harwich and members of the general public (Permitted Use"), and the Town agrees to license to HHS the Premises for such purposes;

NOW THERFORE, the TOWN hereby grant such entry and license to use the Premises to HHS, its agents, employees, contractors, and permittees, subject to the following terms and conditions;

- 1. HHS shall have sole responsibility and right to operate an annual museum program at the Premises.
- 2. HHS shall have use of the grounds of Brooks Academy in connection with the Permitted Use. The Town retains the right to use the grounds with approval of and in coordination with the Historical Society, such approval not to be unreasonably withheld or delayed. Any other use of the Premises for purposes other than the Permitted Use shall be governed y the Use Policy, attached as Exhibit I, and incorporated herein.
- 3. In consideration for this Agreement shall be a fee of \$1.00, the payment of all costs and expenses associated with the exercise of the rights granted hereunder, together with the observation and performance by HHS of all the obligations and covenants set forth within this Agreement to the reasonable satisfaction of the Town.
- 4. The Town shall pay for all water, electrical and heating utilities used by the HHS in connection with the Permitted Use, except as herein provided. The HHS shall be responsible for all telecommunications services payments, including alarm system charges.
- 5. The Town shall be responsible for maintenance of the exterior of the Premises in a safe attractive condition, major capital improvements to the Premises and the maintenance of all related building systems. All major capital expenditures funded by Town funds are subject to appropriation by Town Meeting and in the event such funds are not so appropriated, the Town's financial obligations under this Agreement may terminate as of the end of that current fiscal year without any liability imposed on the part of the

- Town. HHS shall be responsible for all janitorial services, routine work to the building interior, and renovations which might be necessary in connection with the conduct of the Permitted Use. HHS will provide janitorial and paper supplies.
- 6. During the exercise of the rights hereby granted, HHS shall at all times conduct itself so as not to unreasonably interfere with the Town's use of the Premises described in section (2).
- 7. The Town shall be responsible for all necessary inspections and permits relative to the Premises.
- 8. The Permitted Use shall be exercised during the period beginning June 1st until the following May 31st of any year beginning as of the date first indicated above for a period of ten (10) consecutive years unless earlier terminated an accordance herewith (the "Term"). On or about March 31st of each year, HHS shall provide a copy of its annual museum program for the next year to the Brooks Academy Museum Commission, hereafter called the BAMC, or such party as shall be designated by the Town. The BAMC, or its substitute, shall determine if any repairs or improvements are necessary in order to continue adequate building maintenance at the Premises, and how these needs might best be met.
- 9. HHS shall be solely responsible for all costs related to the Permitted Use not specifically set forth herein as being the responsibility of the Town. In order to help defray the expenses of its program HHS may operate a Museum Gift Shop, lecturer, and other museum related events on the Premises, subject to approval of the Town.
- 10. Renovations to the Premises shall be undertaken only, with the prior written approval of the Town upon the recommendation of the BAMC after consultation with the HHS, and shall proceed only pursuant to a detailed plan and in conformance with the Secretary of the Interior's standards for historical preservation and all applicable federal, state or local laws and approvals. The BAMC and Town staff shall have access to the Premise to ensure that any work is performed in conformance with such applicable laws and approvals. This Agreement shall be interpreted in accordance with, and guided by the best interests of the Town, the preservation of the historic resources, and the advancement of the Permitted Use, viewed against the background of budgetary constraints.
- 11. Insurance Coverage of Premises. The HHS shall, at all times during the Term and at HHS's sole expense, insure the contents of the Premises owned by HHS.
- 12. Personal Injury Liability Insurance. HHS shall maintain in effect throughout the Term personal injury liability insurance covering the Premises and its appurtenances and the sidewalks fronting on them in the amount of \$1,000,000 for injury to or death of any one person, and \$2,000,000 for injury to or death of any number of persons in one occurrence. Such insurance shall specifically insure the Town against all liability assumed by it under this Agreement, as well as liability imposed by law.

- 13. All insurance policies required by this agreement shall name the Town as an additional insured and HHS shall provide thirty (30) days prior written notice of any cancellation, modification or termination of such insurance policies.
- 14. Written notices to the parties to this Agreement shall be mailed to the following addresses noted below. These addresses are subject to change, and the parties agree to inform each other of such changes as soon as practical.

Town of Harwich Town Administrator 732 Main Street Harwich, MA 02645

Harwich Historical Society Inc. 80 Parallel Street Harwich, MA 02645

- 15. HHS agrees that it shall use and occupy the Premises at its own risk, and the Town shall not be liable to HHS or any of HHS's employees, agents or contractors for any injury or death to persons entering the Premises in connection with this Agreement, or loss or damage to vehicles, equipment or other personal property of any nature whatsoever of the HHS, or any of HHS's employees, agents or contractors, except if the injury, death, loss or damage is caused by the willful act or gross negligence of the Town. HHS agrees to indemnify, defend and hold harmless the Town from and against any and all claims, demands, suits, actions, costs, and judgments whatsoever, including reasonable attorneys' fees, which may be imposed upon, incurred by, or assessed against the Town by reason of (a) any failure on the part of HHS to comply with any provision or term required to be performed or complied with by HHS under this Agreement, or (b) for the death or injury to persons or property damage suffered by any person on account of or based upon the act, omission, fault, negligence or misconduct of any person whomsoever other than the Town including without limitation HHS or its board members, agents, employees, representatives, contractors, customers and/or invitees, and/or by HHS's exercise of its rights under this Agreement on or about the Premises. The foregoing agreement shall include any and all costs, expenses and liabilities incurred in the connection with any such claim or proceeding brought hereon, and the defense thereof with counsel acceptable to the Town or counsel selected by an insurance company which has accepted liability for any such claim. The provisions of this paragraph shall survive the expiration or termination of this Agreement.
- 16. This Agreement shall be revocable by either party upon written notice of the revocation at least sixty (60) days prior to the termination date stated within said notice.
- 17. In the event that this Agreement is so terminated by revocation of either party, or at the end of the Term, then HHS shall, at its own expense, remove all its facilities, apparatus,

- equipment and property from the Premises, and restore the Premises to its original condition as at the commencement of this Agreement, as nearly as reasonably possible.
- 18. This agreement shall not be construed as creating or vesting in HHS any estate in the Premises, but only the limited right of use as hereinabove stated.
- 19. Modifications or amendments to this license shall be in writing and duly executed by the parties to be effective.
- 20. All appropriate terms and provisions related to the restoration of the Premises affected hereby, shall survive the termination of this Agreement.
- 21. This Agreement shall be governed and construed in accordance with the laws of the Commonwealth of Massachusetts.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as a sealed instrument and signed in duplicate by their duly authorized representatives, on the date first indicated above.

| FOR THE TOWN OF HARWICH | FOR THE HARWICH HISTORICAL SOCIETY, INC. |
|-------------------------|--|
|                         | Carole De Christopher Co-president       |
|                         | Joan Malmey Co-president                 |
|                         | - Francis Wycherth - Co-hesidens         |
|                         |  |
|                         |  |

## Brooks Academy Museum Use Policy

Any activity of the Harwich Historical Society Inc. in keeping with the charge and objectives of the Society is considered a Museum program to be conducted by the Harwich Historical Society Inc. personnel as time and staff permits.

The Brooks Academy Museum will be open to the general public on a regularly published schedule. Groups or organizations requested a special or guided tour may be accommodated subject to prior approval of the Museum Director.

Special care will be taken to assure that proper safety and security measures are in effect and that staff supervision is available and in place accordingly when a use request is granted.

Requests for the use of the grounds and the parking area for other than a Museum program must be made in writing to the Brooks Academy Museum Commission at least one month prior to the date requested. Decisions regarding use will be made in conformance with the Town Wide Facilities Use Policy by the Brooks Academy Museum Commission.



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/22/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER. AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

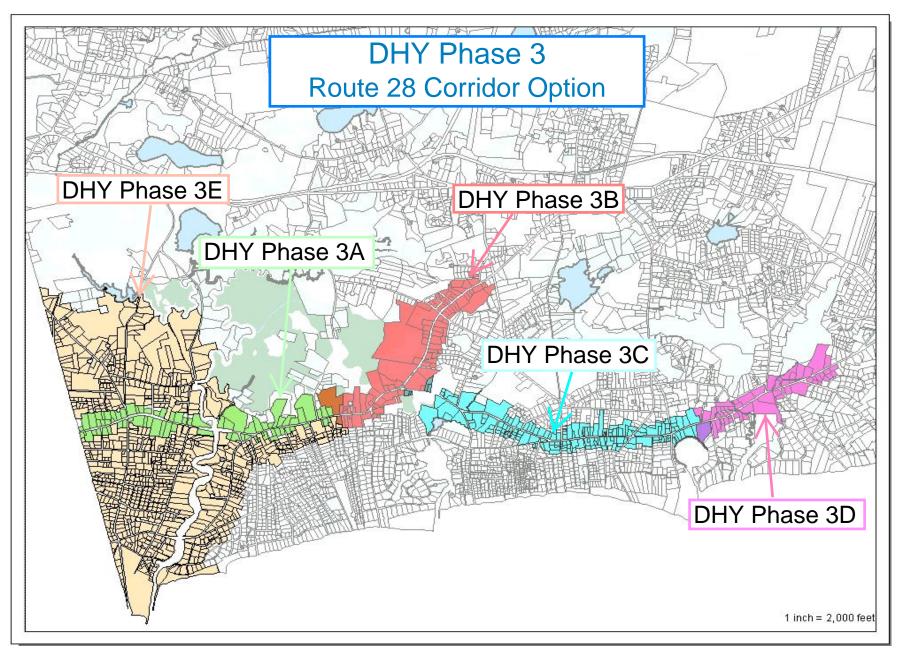
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

|             | SUBROGATION IS WAIVED, subject<br>his certificate does not confer rights to  | to ti                        | he te                  | rms and conditions of th  | e polic                             | y, certain po                              | olicies may i                             |   |                   |               |              |
|-------------|--|------------------------------|------------------------|---|-------------------------------------|--|---|---|-------------------|---------------|--------------|
|             | DUCER Liberty Mutual Insurance<br>PO Box 188065  |                              |                        |   | CONTA<br>NAME:<br>PHONE<br>(A/C, No | CT   | 300-962-7132                              |   | FAX<br>(A/C, No): | 80            | 00-845-3666  |
|             | Fairfield, OH 45018  |                              |                        |   | E-MAIL<br>ADDRE                     | ee. F                                      |   | ice@LibertvMutu                                 |                   |               | 30-5-3-0000  |
|             |  |                              |                        |   | ADURE                               |  |   | DING COVERAGE                                   | adi.OUIII         |               | NAIC#        |
|             |  |                              |                        |   | INCHE                               |  |   | nce Company                                     |                   |               | 24074        |
| INSU        | IRED   |                              |                        |   | INSURE                              |  | ioudity mouth                             | noc Company                                     |                   |               | 24074        |
| Ă           | arwich Historical Society Inc  |                              |                        |   | INSURE                              |  |   |   |                   | •             |              |
|             | 0 Parallel St<br>arwich MA 02645   |                              |                        |   | INSURE                              |  |   |   |                   |               |              |
| ' '         | at WICH MIA 02045  |                              |                        |   | INSURE                              |  |   |   |                   |               |              |
|             |  |                              |                        |   | INSURE                              |  |   |   |                   |               |              |
| CO          | VERAGES CER  | TIFIC                        | CATE                   | NUMBER: 53731861  | HOUNE                               |  |   | REVISION NUM                                    | MBER:             |               |              |
| CE          | HIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY INCLUSIONS AND CONDITIONS OF SUCH | OF I<br>QUIF<br>PERT<br>POLI | INSUF<br>REME<br>TAIN, | RANCE LISTED BELOW HAY<br>NT, TERM OR CONDITION<br>THE INSURANCE AFFORDI<br>LIMITS SHOWN MAY HAVE | OF AN'<br>ED BY                     | Y CONTRACT<br>THE POLICIE:<br>REDUCED BY I | OR OTHER D<br>S DESCRIBED<br>PAID CLAIMS. | OCUMENT WITH                                    | RESPEC            | T TO I        | WHICH THIS   |
| INSR<br>LTR |  | INSD                         | WVD                    | POLICY NUMBER   |                                     | POLICY EFF<br>(MM/DD/YYYY)                 | (MM/DD/YYYY)                              |   | LIMITS            | 3             |              |
| Α           | COMMERCIAL GENERAL LIABILITY   | 1                            |                        | BKO58186975   |                                     | 11/23/2019                                 | 11/23/2020                                | EACH OCCURRENCE DAMAGE TO RENTE                 |                   | \$1,000       | *            |
|             | CLAIMS-MADE ✓ OCCUR  |                              |                        |   |                                     |  |   | PREMISES (Ea occu                               | ırrence)          | \$1,000       |              |
|             |  |                              |                        |   |                                     |  |   | MED EXP (Any one                                | person)           | \$ 15,00      |              |
|             |  |                              |                        |   |                                     |  |   | PERSONAL & ADV                                  |                   | \$ 1,000      |              |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:   |                              |                        |   |                                     |  |   | GENERAL AGGREG                                  |                   | \$2,000       |              |
|             | POLICY PRO-  |                              |                        |   |                                     |  |   | PRODUCTS - COMP                                 |                   | \$2,000<br>\$ | 0,000        |
|             | OTHER: AUTOMOBILE LIABILITY  |                              |                        |   |                                     |  |   | COMBINED SINGLE<br>(Ea accident)                |                   | \$            |              |
|             | ANY AUTO   |                              |                        |   |                                     |  |   | BODILY INJURY (Pe                               |                   | \$            |              |
|             | OWNED SCHEDULED AUTOS ONLY AUTOS   |                              |                        |   |                                     |  |   | BODILY INJURY (Pe                               | er accident)      | \$            |              |
|             | HIRED NON-OWNED AUTOS ONLY   |                              |                        |   |                                     |  |   | PROPERTY DAMAG<br>(Per accident)                | E                 | \$            |              |
|             | AUTOGONE   |                              |                        |   |                                     |  |   | (i bi dodidora)                                 |                   | \$            |              |
|             | UMBRELLA LIAB OCCUR  |                              |                        |   |                                     |  |   | EACH OCCURRENC                                  | Œ                 | \$            |              |
|             | EXCESS LIAB CLAIMS-MADE  |                              |                        |   |                                     |  | ĺ   | AGGREGATE                                       |                   | \$            |              |
|             | DED RETENTION\$  |                              |                        |   |                                     |  |   |   |                   | \$            |              |
| Α           | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  |                              |                        | XWO58545473   |                                     | 5/30/2019                                  | 5/30/2020                                 | ✓ PER<br>STATUTE                                | OTH-<br>ER        |               |              |
|             | ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?   | N/A                          |                        |   |                                     |  |   | E.L. EACH ACCIDEN                               | VΤ                | \$ 100,0      | 000          |
|             | (Mandatory in NH)  |                              |                        |   |                                     |  |   | E.L. DISEASE - EA E                             | MPLOYEE           | \$ 100,0      | 000          |
|             | If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |                              |                        |   |                                     |  |   | E.L. DISEASE - POL                              | ICY LIMIT         | \$ 500,0      | 000          |
|             |  |                              |                        |   |                                     | 1  |   |   |                   |               |              |
| DES         | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL  | .ES (A                       | CORD                   | 101, Additional Remarks Schedul   | e, may be                           | attached if more                           | e space is require                        | d)  |                   |               |              |
|             | e Town of Harwich is Additional Insured i<br>vision  | f req                        | uired                  | by written contract or writte   | en agre                             | ement subjec                               | t to General I.                           | iability Blanket A                              | Additional        | Insure        | d            |
|             |  |                              |                        |   |                                     | ,  |   |   |                   |               |              |
| CE          | RTIFICATE HOLDER   |                              |                        |   | CANC                                | ELLATION                                   |   |   |                   |               |              |
| 73          | ne Town of Harwich<br>32 Main Street<br>arwich MA 02645  |                              |                        |   | THE                                 | EXPIRATION                                 | DATE THE                                  | ESCRIBED POLIC<br>REOF, NOTICE<br>Y PROVISIONS. |                   |               |              |
|             |  |                              |                        | ŀ   | AUTHO                               | RIZED REPRESEI                             | NTATIVE 6                                 |   |                   |               | <del> </del> |

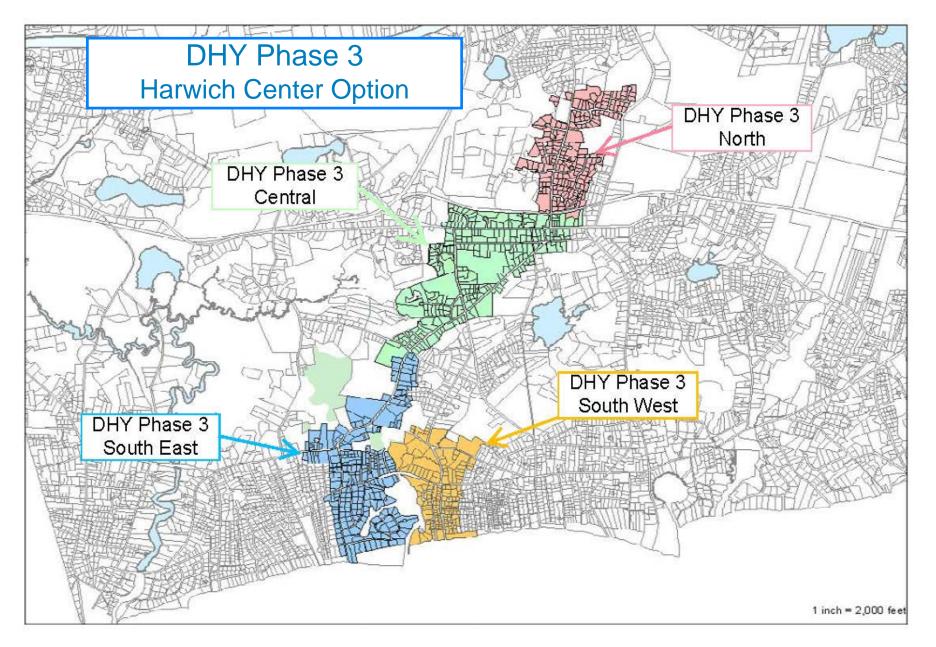
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Samantha Hetterich

| Funding Request<br>Year | DHY Phase 3 - Route 28 Corridor  | DHY Phase 3 - Harwich Center                                   | Route 28  | Harwich Center |
|-------------------------|--|--|-----------|----------------|
|                         |  |  |           |                |
| TBD                     | Phase H2 Collection System, Contract 3 - Design & Construction   | Phase H2 Collection System, Contract 3 - Design & Construction | \$8.4 M   | \$8.4 M        |
|                         |  |  |           |                |
| 2020                    | DHY WWTF – Design  | DHY WWTF – Design  | \$1.5 M   | \$1.5 M        |
|                         | Shared Conveyance to DHY WWTF – Design   | Shared Conveyance to DHY WWTF – Design                         | \$0.2 M   | \$0.2 M        |
| 2021                    | DHY Effluent Recharge – Design   | DHY Effluent Recharge – Design                                 | \$0.3 M   | \$0.3 M        |
|                         | Phase DHY1 Collection System – Design  | DHY Phase 3 Central Collection System – Design                 | \$1.0 M   | \$1.0 M        |
|                         | DHY WWTF Construction  | DHY WWTF Construction  | \$22.31 M | \$22.31 M      |
| 2022                    | Shared Conveyance to DHY WWTF – Construction   | Shared Conveyance to DHY WWTF – Construction                   | \$2.31 M  | \$2.31 M       |
| 2022                    | DHY1 Shared Conveyance to Recharge (Bass River Golf & WWTF)  | DHY1 Shared Conveyance to Recharge (Bass River Golf & WWTF)    | \$2.0 M   | \$2.0 M        |
|                         | DHY WWTP Effluent Recharge – Construction (Bass River Golf & WWTF)  DHY WWTP Effluent Recharge – Construction (Bass River Golf & WWTF) |  | \$0.93 M  | \$0.93 M       |
| 2023                    | Phase DHY 1 Collection System Phase 3A – Construction  | DHY Phase 3 C  | \$11.2 M  | \$10.80        |
| 2023                    | Seymour Pond Restoration Project   | Seymour Pond Restoration Project                               | \$0.4 M   | \$0.4 M        |
|                         |  |  |           |                |
| 2025                    | Phase DHY2 Collection System (Phase 3B)- Design  | DUV Phase 2 North Construction                                 | \$1.0 M   | \$9.2 M        |
| 2027                    | Phase DHY2 Collection System (Phase 3B)- Construction  | DHY Phase 3 North - Construction                               | \$6.1 M   | - \$9.2 IVI    |
| 2027                    | DHY Effluent Recharge - Design & Construction  | DHY Effluent Recharge - Design & Construction                  | \$2.0 M   | \$2.0 M        |
|                         |  |  |           |                |
| 2032                    | Phase DHY3 Collection System (Phase 3C & 3D) - Design & Construction   | DHY Phase 3SW - Design & Construction                          | \$11.1 M  | \$12.1 M       |
| 2032                    | DHY Effluent Recharge - Design & Construction  | DHY Effluent Recharge - Design & Construction                  | \$0.5 M   | \$0.5 M        |
|                         |  |  |           |                |
| 2035                    | DHY WWTF Upgrade - Design & Construction   | DHY WWTF Upgrade - Design & Construction                       | \$7.3 M   | \$7.3 M        |
| 2035                    | DHY Effluent Recharge - Design & Construction  | DHY Effluent Recharge - Design & Construction                  | \$1.5 M   | \$1.5 M        |
| 2037                    | Phase DHY4 Collection System - Design & Construction   | DHY Phase 3SE - Design & Construction                          | \$36.3 M  | \$9.3 M        |
| 2037                    | Bucks Pond and John Joseph Pond Restoration Projects   | Bucks Pond and John Joseph Pond Restoration Projects           | \$0.7 M   | \$0.7 M        |
|                         |  |  |           |                |



| Funding Request Year | 2023         | 2027         | 2032         | 2032         | 2037         | Totals       |
|----------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Phase                | DHY Phase 3A | DHY Phase 3B | DHY Phase 3C | DHY Phase 3D | DHY Phase 3E | Totals       |
| Parcels              | 88           | 80           | 131          | 46           | 800          | 1145         |
| Est. Avg Flow        | 18,500       | 19,000       | 35,000       | 14,000       | 132,890      | 219,390      |
| Collection System    | \$11,200,000 | \$6,100,000  | \$8,100,000  | \$3,000,000  | \$36,300,000 | \$64,700,000 |



| Funding Request Year | 2023         | 2027        | 2032         | 2037        |              |
|----------------------|--------------|-------------|--------------|-------------|--------------|
| Dhaca                | DHY Phase 3  | DHY Phase 3 | DHY Phase 3  | DHY Phase 3 | Totals       |
| Phase                | Central      | North       | South West   | South East  |              |
| Parcels              | 243          | 179         | 250          | 180         | 852          |
| Est. Avg Flow        | 46,500       | 31,500      | 58,500       | 42,500      | 179,000      |
| Collection System    | \$10,800,000 | \$9,200,000 | \$12,100,000 | \$9,300,000 | \$41,400,000 |

## FISCAL YEAR 2021 INTERIM TOWN ADMINISTRATOR'S PROPOSED OPERATING BUDGET



FEBRUARY 10, 2020

TOWN OF HARWICH, MA
PREPARED BY: CAROL COPPOLA, CPA
FINANCE DIRECTOR/TOWN ACCOUNTANT

Phone (508) 430-7513 Fax (508) 432-5039 TOWN OF THE PROPERTY OF THE PR

Joseph F. Powers, Interim Town Administrator

732 MAIN STREET, HARWICH, MA

## **MEMO**

TO:

Board of Selectmen

**Finance Committee** 

FROM:

Joseph F. Powers, Interim Town Administrator

CC:

Carol Coppola, Finance Director

RE:

Presentment of the FY 2021 Comprehensive Budget and Budget Message

DATE:

Monday, February 10, 2020

I hereby present to the Board of Selectmen and Finance Committee of the Town of Harwich this budget message and attached Fiscal Year 2021 Comprehensive Budget in accordance with the Harwich Charter under Chapter 9, Section 2, clause 9-2-4.

This budget meets the requirements laid out in the Board of Selectmen's Goals for 2020; specifically Goal #2: Financial Leadership and Stability. The key point of this goal is to develop a budget which minimizes spending increases and is within the limits of Proposition 2 ½.

Several objectives of this goal influenced and directed my actions to achieve a balanced budget which provides critical services and programs to the residents and taxpayers of the town. Those objectives are:

- Develop a budget which limits growth in operating expenses to no more than two percent and manages debt payments as much as possible to maintain level debt service obligations;
- Develop a debt budget which avoids the use of capital exclusions, limits the use of debt exclusions and is within the limits of Proposition 2 1/2 without the need for a general over-ride; and
- Develop new approaches to factually inform potential impacts resulting from budget decisions.
   Provide transparency in town finances.

This message builds on the objectives listed above to shape the narrative on how the budget was balanced.

#### Objective A: Limiting growth in operating expenses to no more than 2%:

"Develop a budget which limits growth in operating expenses to no more than two percent and manages debt payments as much as possible to maintain level debt service obligations."

The former Town Administrator directed department heads on October 28, 2019 to build their FY 2021 budgets to maintain "our existing levels of services" but also "be prepared to reduce the Operating Budget down to 2%".

Departmental budget reviews began in early December and went throughout the remainder of the month. After a preliminary assessment of the budgets presented and in consultation with the Finance Director, I advised department heads on January 21<sup>st</sup> and in a follow-up email on January 23<sup>rd</sup> to recommend reductions in their budgets to achieve the goal of limiting growth to no more than 2%. In addition to their recommended budget reductions, I directed them to be prepared to defend their department or program's core mission while striving to absorb the need for reductions.

These actions were necessitated by a projected budget deficit of nearly \$1,800,000. Consequently, it was necessary to cut beyond 2% to achieve a balanced budget which does not exceed 2% growth in operating expenses.

#### **Bottom Line Numbers:**

Proposed FY 2021 General Fund: Budget: \$69,235,217
FY 2020 General Fund Budget: \$69,010,731
Dollar Amount Increase: \$224,486
Percentage Increase: .33%

#### **Negative influences:**

- Increases in salaries and wages ranging from 4% to 9% approved in Fiscal Year 2020 placed considerable strain on departmental budgets;
- Pressure from the marketplace regarding commercial municipal solid waste services; and
- Greater than 2% increases in certain education costs, state and county assessments and property and liability insurance all impacted the bottom line.

#### Positive offsets:

- A decrease in overall assessment based on present decline in enrollment at Cape Cod Regional Technical High School; and
- No increase in approved health plan rates for active employee plans, dental plans and vision plans for Fiscal Year 2021 provided some relief.

#### Direct impact of reductions to ongoing programs

Wherever possible, reductions were made in the expense categories to avoid impacting on salaries and wages which is a direct impact on employees and their livelihoods. However, there are several instances where it was not possible to avoid cuts to salaries and wages. Whenever possible, the reductions offered by the impacted department heads were utilized based on their articulation of overall impact to the department or program's core mission.

The following departments bore additional reductions to achieve a balanced budget:

- Building;
- Cemetery:
- Conservation;
- Council on Aging;
- Health;
- Information Technology;
- Library;
- Public Works; and
- Youth Services

The Police and Fire Departments provided additional cuts to their operating expenses while still presenting budgets in excess of 2% growth. This was a judgement call by me to ensure sufficient staffing levels for public safety.

The Department of Public Works bore the brunt of budget reductions with a total percentage reduction of 2.32% year over year.

As referenced above and presented previously to the Board of Selectmen, the municipal solid waste (MSW) market within the Commonwealth is in flux due to external pressures on the marketplace among other factors.

The proposed DPW budget relies upon reductions made by the department head as is the case for several other departments. Reductions in commercial MSW as well as construction and debris include commensurate reductions in anticipated revenue.

There has been ample internal debate as to whether the Town should continue operating the transfer station on a seven days a week, 362 days a year schedule.

I urge the Board of Selectmen and Finance Committee to devote time for a discussion during your budget review deliberations as to whether we should reduce the overall transfer station operations to five days a week (closing on Wednesdays and Thursdays) and eliminate commercial MSW completely. While there are ramifications to revenue projections in the short-term, overall program savings could result in the long term. In any event, I believe the topic warrants further discussion.

The schedule for the departmental budget reviews to be held on Saturday, March 7, 2020 will offer sufficient time for the departments impacted by reductions to fully articulate the effects of the budget on their programs.

#### Objective B: Limit/avoid exclusions and overrides:

"Develop a debt budget which avoids the use of capital exclusions, limits the use of debt exclusions and is within the limits of Proposition 2 1/2 without the need for a general over-ride."

There are two debt exclusions proposed within the Capital Outlay Plan for Fiscal Year 2021. They are for:

- The purchase of a pumper/ladder truck (known as a Quint) for the Fire Department -\$1,100,000; and
- \$700,000 for the DPW's ongoing Five Year Road Maintenance plan.

Two items related to debt exclusions which *are not* being put forth at the Annual Town Meeting/Annual Town Election are:

- \$1,500,000 for the town's share of proposed design work related to the DHY Treatment Facility; and
- \$8,400,000 to fund a third contract for the completion of Phase 2 of the CWMP in East Harwich.

The Town Clerk's budget for FY 2021 accounts for a Special Town Meeting for September, 2020 and related Special Town Election for early October 2020 in the event that the town has made a decision on the proposed DHY Wastewater Partnership agreement (an article related to the same will be on the Annual Town Meeting) and significant progress is made on rephrasing future CWMP phases and establishing related funding mechanisms.

#### Objective C: New approaches to factually inform and provide transparency:

"Develop new approaches to factually inform potential impacts resulting from budget decisions. Provide transparency in town finances."

Transparency and better efforts to inform are concepts that have shaped this budget development process; however the true achievement of this goal rests with the work done by the Finance Director to provide the Board of Selectmen and Finance Committee (and by extension Town Meeting) with broader and more comprehensive data and information in a format that is easy to read while providing more detail than in years past.

We will continue to provide transparency and access to information throughout the budget process and at Town Meeting to facilitate informed decision-making at each step along the way.

I offer my sincere gratitude to the Finance Director and the Department Heads for their participation and partnership in this difficult yet necessary process. Their commitment to this process and diligent efforts on a daily basis are a large part of what makes our town a great place to live, work and visit.

I look forward to working with you throughout the budget process in support of our town as we strive for a successful Town Meeting in May.

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| SUMMARY OF ALL APPROPRIATED FUNDS  |            |            |            |          |         |  |  |  |  |
|--|------------|------------|------------|----------|---------|--|--|--|--|
| Fund Actual FY 2019 Budget FY 2020 Budget FY 2021 Change FY 20 - 21 Percent Change |            |            |            |          |         |  |  |  |  |
| General Fund   | 64,122,363 | 69,010,731 | 69,235,217 | 224,486  | 0.33%   |  |  |  |  |
| Water Enterprise   | 4,222,832  | 4,333,865  | 4,304,493  | (29,372) | -0.68%  |  |  |  |  |
| Sewer Enterprise   | -          | 225,000    | 376,100    | 151,100  | 67.16%  |  |  |  |  |
| Total All Budgeted Funds   | 68,345,194 | 73,569,596 | 73,915,810 | 346,214  | 0.47%   |  |  |  |  |
|  |            |            |            |          |         |  |  |  |  |
| Full-time Equivalent Employees   |            |            |            |          |         |  |  |  |  |
| General Fund   | 220.3      | 220.5      | 218.3      | (2.2)    | -1.02%  |  |  |  |  |
| Water Enterprise   | 15.0       | 15.0       | 14.5       | (0.5)    | -0.11%  |  |  |  |  |
| Sewer Enterprise   |            |            | 0.5        | 0.5      | 100.00% |  |  |  |  |
| Total FTE Appropriated   | 235.3      | 235.5      | 233.3      | (2.2)    | -0.95%  |  |  |  |  |

The Town of Harwich's total FY 2021 proposed operating budget for all appropriated funds is \$73,915,810. This represents an increase over the FY 2020 budget of \$346,214 or .47%. In addition to the General Fund this figure also includes two enterprise funds – Water and Sewer. Both General Fund and Enterprise Funds encompass the total annual appropriations.

The General Fund accounts for revenue and expenditures necessary to provide general government services. As the chief operating fund of the town, the General Fund contains uncommitted resources that may be used for general purposes. All financial resources that are not required to be accounted for in other funds are accounted for in the General Fund. The fund accounts for general municipal operations such as public safety, education, public works, parks and recreation, etc. User fees support the Water Enterprise Fund. Residents who access water services pay a fee to support the operation. The fees that are charged by the Water Enterprise Fund are set at levels that allow for them to cover all operational and capital costs. The Sewer Enterprise Fund is currently funded through a General Fund subsidy.

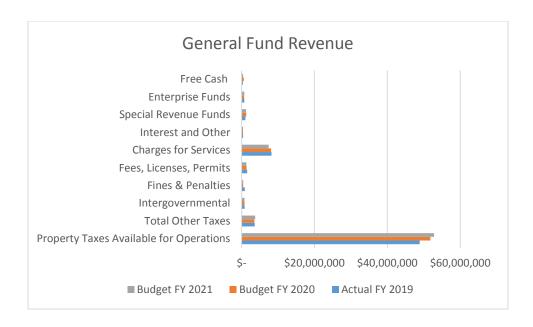
The General Fund budget is increasing \$224,486 in FY 2021 or .33%. Municipal operations are increasing \$252,069, education costs are increasing \$133,595, fixed costs are decreasing \$286,178 and transfers to support sewer operating costs are increasing \$125,000. The major contributors to the overall increase in the operating budget are contractual labor obligations.

The Water Enterprise Fund budget is decreasing in FY 2021 largely due to salary transfers to accurately reflect the work occurring within the Sewer Enterprise Fund.

The Sewer Enterprise Fund budget is increasing to include operation and maintenance costs as called for within the Inter Municipal Agreement with the Town of Chatham as well as anticipated internal operation costs. The Agreement with the Town of Chatham includes fixed and variable components, fixed costs include operation and maintenance of the wastewater plant located in Chatham; Harwich's agreed upon share is 23.08% of the total category cost. Variable costs consist of categories such as chemicals, utilities and solid waste disposal and are dependent on flow quantities. The Town anticipates flow to begin on or about the second quarter of fiscal year 2021.

| Reserve for Abatements & Exemptions       (450,000)       (437,775)       (400,000)       37,775       -8.63%         Property Taxes Available for Operations       \$ 48,867,339       \$ 51,802,193       \$ 52,795,586       \$ 993,393       1.92%         Other Taxes:       Motor Vehicle & Boat Excise Tax       \$ 2,407,537       \$ 2,350,000       \$ 2,375,000       25,000       1.06%         Motel/Hotel & Meals Excise Tax       1,124,753       1,100,000       1,310,000       210,000       19.09%         Payments in Lieu of Tax       61,960       55,000       55,000       - 0.00%         Total Other Taxes       \$ 3,594,250       \$ 3,505,000       \$ 3,740,000       235,000       6.70%         Other Resources:       Intergovernmental       852,731       793,934       780,841       (13,093)       -1.65%         Fines & Penalties       883,127       427,794       428,800       1,006       0.24%         Fees, Licenses, Permits       1,536,555       1,362,200       1,325,360       (36,840)       -2.70%         Charges for Services       8,235,980       8,080,600       7,412,100       (668,500)       -8.27%         Interest and Other       397,835       395,079       400,500       5,421       1.37%  | GENERAL                                  | FUND RE        | VENUE SU      | JMMARY           |            |         |
|--|--|----------------|---------------|------------------|------------|---------|
| Tax Levy   |  |                |               |                  | Change FY  | Percent |
| Reserve for Abatements & Exemptions         (450,000)         (437,775)         (400,000)         37,775         -8.63%           Property Taxes Available for Operations         \$ 48,867,339         \$ 51,802,193         \$ 52,795,586         \$ 993,393         1.92%           Other Taxes:  | Property Taxes:                          | Actual FY 2019 | Budget FY 202 | 0 Budget FY 2021 | 20 - 21    | Change  |
| Property Taxes Available for Operations \$ 48,867,339 \$ 51,802,193 \$ 52,795,586 \$ 993,393 1.92%  Other Taxes:  Motor Vehicle & Boat Excise Tax \$ 2,407,537 \$ 2,350,000 \$ 2,375,000 25,000 1.06%  Motel/Hotel & Meals Excise Tax 1,124,753 1,100,000 1,310,000 210,000 19.09%  Payments in Lieu of Tax 61,960 55,000 55,000 - 0.00%  Total Other Taxes \$ 3,594,250 \$ 3,505,000 \$ 3,740,000 235,000 6.70%  Other Resources:  Intergovernmental 852,731 793,934 780,841 (13,093) -1.65%  Fines & Penalties 883,127 427,794 428,800 1,006 0.24%  Fees, Licenses, Permits 1,536,5980 8,080,600 7,412,100 (668,500) -8.27%  Interest and Other 397,835 395,079 400,500 5,421 1.37%  Special Revenue Funds 1,079,501 1,285,283 1,245,400 (39,883) -3.10%  Enterprise Funds 732,843 720,295 730,290 9,995 1.39%  Free Cash 378,038 639,034 390,000 (249,034) -38.97%  Total Other Resources \$ 66,558,198 \$ 69,011,411 \$ 69,248,877 237,466 0.34%  FY 20 Base Levy \$ 45,589,304 Prop 2 1/2 allowable increase (2.5% of base) 1,139,733  Estimated new property tax growth 400,000  Cape Cod Commission environmental tax 240,570 Debt exclusions - schools 2,158,947 Less reserve for abatements & exemptions \$ 400,000   | Tax Levy                                 | 49,317,339     | 52,239,96     | 53,195,586       | 955,618    | 1.83%   |
| Other Taxes:  Motor Vehicle & Boat Excise Tax  \$ 2,407,537 \$ 2,250,000 \$ 2,375,000 25,000 1.06%  Motel/Hotel & Meals Excise Tax  \$ 1,124,753 1,100,000 1,310,000 210,000 19.09%  Payments in Lieu of Tax  \$ 61,960 55,000 55,000 - 0.00%  Total Other Taxes  \$ 3,594,250 \$ 3,505,000 \$ 3,740,000 235,000 6.70%  Other Resources:  Intergovernmental  \$ 852,731 793,934 780,841 (13,093) -1.65%  Fines & Penalties  \$ 833,127 427,794 428,800 1,006 0.24%  Fees, Licenses, Permits  \$ 1,536,555 1,362,200 1,325,360 (36,840) -2.70%  Charges for Services  \$ 8,235,980 8,080,600 7,412,100 (668,500) -8.27%  Interest and Other  \$ 397,835 395,079 400,500 5,421 1.37%  Special Revenue Funds  \$ 1,079,501 1,285,283 1,245,400 (39,883) -3.10%  Enterprise Funds  \$ 732,843 720,295 730,290 9,995 1.39%  Free Cash  \$ 378,038 639,034 390,000 (249,034) -38.97%  Total Other Resources  \$ 66,558,198 \$ 69,011,411 \$ 69,248,877 237,466 0.34%,  FY 20 Base Levy  \$ 45,589,304  Prop 2 1/2 allowable increase (2.5% of base)  Estimated new property tax growth  \$ 400,000 Cape Cod Commission environmental tax  \$ 240,570 Debt exclusions - schools  \$ 2,158,947 Less reserve for abatements & exemptions  \$ 400,000 Cape Cod Commission environmental tax  \$ 2,158,947 Less reserve for abatements & exemptions   | Reserve for Abatements & Exemptions      | (450,000)      | (437,77       | 5) (400,000)     | 37,775     | -8.63%  |
| Motor Vehicle & Boat Excise Tax         \$ 2,407,537         \$ 2,350,000         \$ 2,375,000         25,000         1.06%           Motel/Hotel & Meals Excise Tax         1,124,753         1,100,000         1,310,000         210,000         19.09%           Payments in Lieu of Tax         61,960         55,000         55,000         - 0.00%           Total Other Taxes         \$ 3,594,250         \$ 3,505,000         \$ 3,740,000         235,000         6.70%           Other Resources:         Intergovernmental         852,731         793,934         780,841         (13,093)         -1.65%           Fines & Penalties         883,127         427,794         428,800         1,006         0.24%           Fees, Licenses, Permits         1,536,555         1,362,200         1,325,360         (36,840)         -2.70%           Charges for Services         8,235,980         8,080,600         7,412,100         (668,500)         8.27%           Interest and Other         397,835         395,079         400,500         5,421         1.37%           Special Revenue Funds         1,079,501         1,285,283         1,245,400         (39,883)         -3.10%           Enterprise Funds         732,843         720,295         730,290         9,995         1.39%  | Property Taxes Available for Operations  | \$ 48,867,339  | \$ 51,802,19  | \$ 52,795,586    | \$ 993,393 | 1.92%   |
| Motor Vehicle & Boat Excise Tax         \$ 2,407,537         \$ 2,350,000         \$ 2,375,000         25,000         1.06%           Motel/Hotel & Meals Excise Tax         1,124,753         1,100,000         1,310,000         210,000         19.09%           Payments in Lieu of Tax         61,960         55,000         55,000         - 0.00%           Total Other Taxes         \$ 3,594,250         \$ 3,505,000         \$ 3,740,000         235,000         6.70%           Other Resources:         Intergovernmental         852,731         793,934         780,841         (13,093)         -1.65%           Fines & Penalties         883,127         427,794         428,800         1,006         0.24%           Fees, Licenses, Permits         1,536,555         1,362,200         1,325,360         (36,840)         -2.70%           Charges for Services         8,235,980         8,080,600         7,412,100         (668,500)         8.27%           Interest and Other         397,835         395,079         400,500         5,421         1.37%           Special Revenue Funds         1,079,501         1,285,283         1,245,400         (39,883)         -3.10%           Enterprise Funds         732,843         720,295         730,290         9,995         1.39%  |  |                |               |                  |            |         |
| Motel/Hotel & Meals Excise Tax         1,124,753         1,100,000         1,310,000         210,000         19.09%           Payments in Lieu of Tax         61,960         55,000         55,000         - 0.00%           Total Other Taxes         \$ 3,594,250         \$ 3,505,000         \$ 3,740,000         235,000         6.70%           Other Resources:         Intergovernmental         852,731         793,934         780,841         (13,093)         - 1.65%           Fines & Penalties         883,127         427,794         428,800         1,006         0.24%           Fees, Licenses, Permits         1,536,555         1,362,200         1,325,360         (36,840)         -2.70%           Charges for Services         8,235,980         8,080,600         7,412,100         (668,500)         -8.27%           Interest and Other         397,835         395,079         400,500         5,421         1.37%           Special Revenue Funds         1,079,501         1,285,283         1,245,400         (39,883)         -3.10%           Enterprise Funds         378,033         639,034         390,000         (249,034)         -38.97%           Total Other Resources         14,096,610         13,704,219         12,713,291         (990,928)         -7.2  | Other Taxes:                             |                |               |                  |            |         |
| Payments in Lieu of Tax         61,960         55,000         55,000         - 0.00%           Total Other Taxes         \$ 3,594,250         \$ 3,505,000         \$ 3,740,000         235,000         6.70%           Other Resources:         Intergovernmental         852,731         793,934         780,841         (13,093)         -1.65%           Fines & Penalties         883,127         427,794         428,800         1,006         0.24%           Fees, Licenses, Permits         1,536,555         1,362,200         1,325,360         (36,840)         -2.70%           Charges for Services         8,235,980         8,080,600         7,412,100         (668,500)         -8.27%           Interest and Other         397,835         395,079         400,500         5,421         1.37%           Special Revenue Funds         1,079,501         1,285,283         1,245,400         (39,883)         -3.10%           Enterprise Funds         732,843         720,295         730,290         9,995         1.39%           Free Cash         378,038         639,034         390,000         (249,034)         -38.97%           Total Other Resources         14,096,610         13,704,219         12,713,291         (990,928)         -7.23%   | Motor Vehicle & Boat Excise Tax          | \$ 2,407,537   | \$ 2,350,00   | 0 \$ 2,375,000   | 25,000     | 1.06%   |
| Total Other Taxes \$ 3,594,250 \$ 3,505,000 \$ 3,740,000 235,000 6.70%  Other Resources: Intergovernmental 852,731 793,934 780,841 (13,093) -1.65% Fines & Penalties 883,127 427,794 428,800 1,006 0.24% Fees, Licenses, Permits 1,536,555 1,362,200 1,325,360 (36,840) -2.70% Charges for Services 8,235,980 8,080,600 7,412,100 (668,500) -8.27% Interest and Other 397,835 395,079 400,500 5,421 1.37% Special Revenue Funds 1,079,501 1,285,283 1,245,400 (39,883) -3.10% Enterprise Funds 732,843 720,295 730,290 9,995 1.39% Free Cash 378,038 639,034 390,000 (249,034) -38.97% Total Other Resources 14,096,610 13,704,219 12,713,291 (990,928) -7.23%  Total General Fund Resources \$ 66,558,198 \$ 69,011,411 \$ 69,248,877 237,466 0.34%,  FY 20 Base Levy \$ 45,589,304 Prop 2 1/2 allowable increase (2.5% of base) 1,139,733 Estimated new property tax growth 400,000 Cape Cod Commission environmental tax 240,570 Cape Cod Commission environmental tax 240,570 Debt exclusions - schools 2,158,947 Less reserve for abatements & exemptions \$ 400,000  | Motel/Hotel & Meals Excise Tax           | 1,124,753      | 1,100,00      | 1,310,000        | 210,000    | 19.09%  |
| Other Resources: Intergovernmental 852,731 793,934 780,841 (13,093) -1.65% Fines & Penalties 883,127 427,794 428,800 1,006 0.24% Fees, Licenses, Permits 1,536,555 1,362,200 1,325,360 (36,840) -2.70% Charges for Services 8,235,980 8,080,600 7,412,100 (668,500) -8.27% Interest and Other 397,835 395,079 400,500 5,421 1.37% Special Revenue Funds 1,079,501 1,285,283 1,245,400 (39,883) -3.10% Enterprise Funds 732,843 720,295 730,290 9,995 1.39% Free Cash 378,038 639,034 390,000 (249,034) -38.97% Total Other Resources 14,096,610 13,704,219 12,713,291 (990,928) -7.23%  Total General Fund Resources \$ 66,558,198 \$ 69,011,411 \$ 69,248,877 237,466 0.34%,  FY 20 Base Levy \$ 45,589,304  Prop 2 1/2 allowable increase (2.5% of base) 1,139,733 Estimated new property tax growth 400,000 Cape Cod Commission environmental tax 240,570 Debt exclusions - town 3,667,033 Debt exclusions - schools 2,158,947 Less reserve for abatements & exemptions \$ 400,000  | Payments in Lieu of Tax                  | 61,960         | 55,00         | 55,000           | -          | 0.00%   |
| Intergovernmental   852,731   793,934   780,841   (13,093)   -1.65%  | Total Other Taxes                        | \$ 3,594,250   | \$ 3,505,00   | 0 \$ 3,740,000   | 235,000    | 6.70%   |
| Intergovernmental   852,731   793,934   780,841   (13,093)   -1.65%  | Other Resources:                         |                |               |                  |            |         |
| Fines & Penalties       883,127       427,794       428,800       1,006       0.24%         Fees, Licenses, Permits       1,536,555       1,362,200       1,325,360       (36,840)       -2.70%         Charges for Services       8,235,980       8,080,600       7,412,100       (668,500)       -8.27%         Interest and Other       397,835       395,079       400,500       5,421       1.37%         Special Revenue Funds       1,079,501       1,285,283       1,245,400       (39,883)       -3.10%         Enterprise Funds       732,843       720,295       730,290       9,995       1.39%         Free Cash       378,038       639,034       390,000       (249,034)       -38.97%         Total Other Resources       14,096,610       13,704,219       12,713,291       (990,928)       -7.23%         Total General Fund Resources       \$ 66,558,198       \$ 69,011,411       \$ 69,248,877       237,466       0.34%         FY 20 Base Levy       \$ 45,589,304       Prop 2 1/2 allowable increase (2.5% of base)       1,139,733       Estimated new property tax growth       400,000       400,000       400,000       400,000       400,000       400,000       400,000       400,000       400,000       400,000       400,000       400,000  |  | 852 731        | 793 93        | 4 780 841        | (13.093)   | -1 65%  |
| Fees, Licenses, Permits         1,536,555         1,362,200         1,325,360         (36,840)         -2.70%           Charges for Services         8,235,980         8,080,600         7,412,100         (668,500)         -8.27%           Interest and Other         397,835         395,079         400,500         5,421         1.37%           Special Revenue Funds         1,079,501         1,285,283         1,245,400         (39,883)         -3.10%           Enterprise Funds         732,843         720,295         730,290         9,995         1.39%           Free Cash         378,038         639,034         390,000         (249,034)         -38.97%           Total Other Resources         14,096,610         13,704,219         12,713,291         (990,928)         -7.23%           Total General Fund Resources         \$ 66,558,198         \$ 69,011,411         \$ 69,248,877         237,466         0.34%           FY 20 Base Levy         \$ 45,589,304         \$ 1,139,733         \$ 50,000         \$ 50,000         \$ 50,000         \$ 50,000         \$ 50,000         \$ 50,000         \$ 50,000         \$ 50,000         \$ 50,000         \$ 50,000         \$ 50,000         \$ 50,000         \$ 50,000         \$ 50,000         \$ 50,000         \$ 50,000         \$ 50,000         \$   |  |                |               |                  |            |         |
| Charges for Services       8,235,980       8,080,600       7,412,100       (668,500)       -8.27%         Interest and Other       397,835       395,079       400,500       5,421       1.37%         Special Revenue Funds       1,079,501       1,285,283       1,245,400       (39,883)       -3.10%         Enterprise Funds       732,843       720,295       730,290       9,995       1.39%         Free Cash       378,038       639,034       390,000       (249,034)       -38.97%         Total Other Resources       14,096,610       13,704,219       12,713,291       (990,928)       -7.23%         Total General Fund Resources       \$ 66,558,198       \$ 69,011,411       \$ 69,248,877       237,466       0.34%         FY 20 Base Levy       \$ 45,589,304       \$ 69,011,411       \$ 69,248,877       237,466       0.34%         FY 20 Base Levy       \$ 45,589,304       \$ 69,011,411       \$ 69,248,877       237,466       0.34%         FY 20 Base Levy       \$ 45,589,304       \$ 69,011,411       \$ 69,248,877       237,466       0.34%         FY 20 Base Levy       \$ 45,589,304       \$ 69,011,411       \$ 69,248,877       237,466       0.34%         FY 20 Base Levy       \$ 45,589,304       \$ 69,011,411       \$ 6  |  |                |               |                  | -          |         |
| Interest and Other   397,835   395,079   400,500   5,421   1.37%   |  |                |               |                  |            |         |
| Special Revenue Funds         1,079,501         1,285,283         1,245,400         (39,883)         -3.10%           Enterprise Funds         732,843         720,295         730,290         9,995         1.39%           Free Cash         378,038         639,034         390,000         (249,034)         -38.97%           Total Other Resources         14,096,610         13,704,219         12,713,291         (990,928)         -7.23%           Total General Fund Resources         \$ 66,558,198         \$ 69,011,411         \$ 69,248,877         237,466         0.34%           FY 20 Base Levy         \$ 45,589,304         Frop 2 1/2 allowable increase (2.5% of base)         1,139,733         Factorial General Fund Resources         5 66,558,198         5 69,011,411         \$ 69,248,877         237,466         0.34%           FY 20 Base Levy         \$ 45,589,304         Frop 2 1/2 allowable increase (2.5% of base)         1,139,733         Frop 2 1/2 allowable increase (2.5% of base)         1,139,733         Frop 2 1/2 allowable increase (2.5% of base)         5 69,011,411         5 69,248,877         237,466         0.34%           Estimated new property tax growth         400,000         400,000         400,000         400,000         400,000         400,000         400,000         400,000         400,000         400,000         4 |  |                |               | <del></del>      | 1 1        |         |
| Enterprise Funds 732,843 720,295 730,290 9,995 1.39% Free Cash 378,038 639,034 390,000 (249,034) -38.97% Total Other Resources 14,096,610 13,704,219 12,713,291 (990,928) -7.23%  Total General Fund Resources \$ 66,558,198 \$ 69,011,411 \$ 69,248,877 237,466 0.34%,  FY 20 Base Levy \$ 45,589,304 Prop 2 1/2 allowable increase (2.5% of base) 1,139,733 Estimated new property tax growth 400,000 Cape Cod Commission environmental tax 240,570 Debt exclusions - town 3,667,033 Debt exclusions - schools 2,158,947 Less reserve for abatements & exemptions \$ 400,000   |  |                |               |                  |            |         |
| Free Cash         378,038         639,034         390,000         (249,034)         -38.97%           Total Other Resources         14,096,610         13,704,219         12,713,291         (990,928)         -7.23%           Total General Fund Resources         \$ 66,558,198         \$ 69,011,411         \$ 69,248,877         237,466         0.34%           FY 20 Base Levy         \$ 45,589,304         Prop 2 1/2 allowable increase (2.5% of base)         1,139,733         Estimated new property tax growth         400,000         Cape Cod Commission environmental tax         240,570         Debt exclusions - town         3,667,033         Debt exclusions - schools         2,158,947         Less reserve for abatements & exemptions         \$ 400,000   | -  |                |               |                  |            |         |
| Total Other Resources 14,096,610 13,704,219 12,713,291 (990,928) -7.23%  Total General Fund Resources \$ 66,558,198 \$ 69,011,411 \$ 69,248,877 237,466 0.34%,  FY 20 Base Levy \$ 45,589,304 Prop 2 1/2 allowable increase (2.5% of base) 1,139,733 Estimated new property tax growth 400,000 Cape Cod Commission environmental tax 240,570 Debt exclusions - town 3,667,033 Debt exclusions - schools 2,158,947 Less reserve for abatements & exemptions \$ 400,000  |  |                |               | -                | -          |         |
| Total General Fund Resources \$ 66,558,198 \$ 69,011,411 \$ 69,248,877 237,466 0.34%,  FY 20 Base Levy \$ 45,589,304 Prop 2 1/2 allowable increase (2.5% of base) 1,139,733 Estimated new property tax growth 400,000 Cape Cod Commission environmental tax 240,570 Debt exclusions - town 3,667,033 Debt exclusions - schools 2,158,947 Less reserve for abatements & exemptions \$ 400,000   |  |                | ,             | <u> </u>         | , , ,      |         |
| FY 20 Base Levy \$ 45,589,304  Prop 2 1/2 allowable increase (2.5% of base) 1,139,733  Estimated new property tax growth 400,000  Cape Cod Commission environmental tax 240,570  Debt exclusions - town 3,667,033  Debt exclusions - schools 2,158,947  Less reserve for abatements & exemptions \$ 400,000  |  | , ,            | , ,           |                  |            |         |
| Prop 2 1/2 allowable increase (2.5% of base) 1,139,733  Estimated new property tax growth 400,000  Cape Cod Commission environmental tax 240,570  Debt exclusions - town 3,667,033  Debt exclusions - schools 2,158,947  Less reserve for abatements & exemptions \$ 400,000   | Total General Fund Resources             | \$ 66,558,198  | \$ 69,011,41  | 1 \$ 69,248,877  | 237,466    | 0.34%   |
| Prop 2 1/2 allowable increase (2.5% of base) 1,139,733  Estimated new property tax growth 400,000  Cape Cod Commission environmental tax 240,570  Debt exclusions - town 3,667,033  Debt exclusions - schools 2,158,947  Less reserve for abatements & exemptions \$ 400,000   |  |                |               |                  |            |         |
| Prop 2 1/2 allowable increase (2.5% of base) 1,139,733  Estimated new property tax growth 400,000  Cape Cod Commission environmental tax 240,570  Debt exclusions - town 3,667,033  Debt exclusions - schools 2,158,947  Less reserve for abatements & exemptions \$ 400,000   |  |                |               |                  |            |         |
| Prop 2 1/2 allowable increase (2.5% of base) 1,139,733  Estimated new property tax growth 400,000  Cape Cod Commission environmental tax 240,570  Debt exclusions - town 3,667,033  Debt exclusions - schools 2,158,947  Less reserve for abatements & exemptions \$ 400,000   | FY 20 Base Levy                          | \$ 45,589,304  |               |                  |            |         |
| Estimated new property tax growth 400,000 Cape Cod Commission environmental tax 240,570 Debt exclusions - town 3,667,033 Debt exclusions - schools 2,158,947 Less reserve for abatements & exemptions \$ 400,000   |  |                |               |                  |            |         |
| Cape Cod Commission environmental tax  240,570  Debt exclusions - town  3,667,033  Debt exclusions - schools  2,158,947  Less reserve for abatements & exemptions  \$400,000   |  |                |               |                  |            |         |
| Debt exclusions - town 3,667,033  Debt exclusions - schools 2,158,947  Less reserve for abatements & exemptions \$ 400,000   |  |                |               |                  |            |         |
| Debt exclusions - schools 2,158,947 Less reserve for abatements & exemptions \$ 400,000  | ·  |                |               |                  |            |         |
| Less reserve for abatements & exemptions \$ 400,000  |  |                |               |                  |            |         |
|  | Less reserve for abatements & exemptions |                |               |                  |            |         |
|  | ·  |                |               |                  |            |         |

The Total General Fund Resources for FY 2021 are increasing \$237,466 over the FY 2020 budget or .34%, which results in a decrease in the use of free cash to support one-time expenses. Utilization of free cash in fiscal year 2020 was largely to support educational expenses (\$398,794), Barnstable County Wastewater support (\$100,000) and small capital purchases. Taxes provide nearly 82% of the funding for the General Fund budget. This includes property taxes, motor vehicle excise, hotel/motel and meals excise tax. Most of the revenue growth in FY 2021 is in property taxes and hotel/motel excise tax. The second largest funding group is charges for services. This category of revenue includes harbor, golf, disposal and recreational fees charged to participants as well as ambulance fees; the category encompasses nearly 11% of total revenue. All other sources, including free cash, comprise 7% of the total funding sources used to balance the budget.



#### **Property Taxes:**

Property taxes are projected to increase according to the provisions of Proposition 2 ½. Estimated new property tax growth is derived primarily from new building construction.

The Cape Cod Commission (CCC) assesses a tax that is added to the levy each year above the Proposition 2 ½ allowable increase. This tax assessment is required of each Cape Cod community.

Debt exclusions are voter approved projects and capital improvements that are added to the levy above the Proposition 2 ½ increase. These are equal to the respective debt service payments and they expire once the debt service obligation has been met.

Each year a provision for abatements and property tax exemptions is calculated, for FY 2021 a provision of \$400,000 is being set aside, this set aside reduces the available property taxes to fund operational costs.

#### **Motor Vehicle Excise Tax:**

Motor Vehicle Excise collections are authorized by Massachusetts General Law, Chapter 60A, Section 1. The excise tax is calculated by a formula of \$25 per \$1,000 of valuation. For FY 21 the Town is projecting a minimal increase in this tax.

#### **Boat Excise Tax:**

The boat excise tax has always been a relatively small revenue source to the Town and is set at \$10 per \$1,000 of valuation by the state. The state imposes a maximum taxable value of \$50,000 on vessels. This category is projected to be level in FY 21 based on prior year collections.

#### **Motel/Hotel Excise Tax:**

The Massachusetts Legislature enacted the Motel/Hotel Tax in 1985 as a local option excise tax on hotels, motels, and lodging houses ("bed and breakfasts"). The State has also enacted a tax on short term rentals, this excise tax is estimated at \$200,000 for FY 21. The Commonwealth administers the tax by collecting the local option portion from business establishments and sending them back to the cities and towns on a quarterly basis. Cities and towns now

have the option of adopting up to a 6% local tax on room sales. This revenue source is projected to increase 19% in FY 21.

#### **Payments in Lieu of Tax (PILOT):**

The Town of Harwich has a number of tax-exempt entities that provide an annual payment to the Town. A payment for state owned land is included under Intergovernmental Aid.

#### **Intergovernmental:**

This category of revenue consists of several state aid classifications. The estimate used for the FY 21 budget proposal is based on the Governor's proposed budget for FY 21, which was issued in January of 2020. The House and Senate will also propose budgets and then conference to reconcile their differences. Their budget is then sent to the Governor who can veto specific line items or make changes to state aid categories. The House and Senate can override any vetoes. Late June or early July, after the Town has already approved its budget, the state usually completes this process. As this is a political process, the Town has historically used the Governor's proposal to develop its budget and make budget adjustments subsequent to the state budget passage if necessary.

#### **Fines & Penalties:**

This category is comprised of various charges by the Police Department (false alarms, and non-criminal violations), Town Collector and Treasurer (interest and penalties on the late payment of taxes).

#### Fees, Licenses, Permits:

This category is comprised of various fees charged by the Selectmen's office (various licenses including beverage and franchise fees), Town Clerk (copies of vital statistics), Board of Health (sewerage permits and health inspection fees), Building Department (building, electrical, and plumbing permits) and renewable energy projects (solar arrays).

#### **Charges for Services:**

This category includes of recreational revenues (beach stickers and beach parking), ambulance fees, golf and harbor revenue as well as disposal area receipts.

#### **Interest and Other:**

This category is mainly comprised of revenue from investment income.

#### **Special Revenue Funds:**

This category includes revenue from Community Preservation Act to support land bank debt service, waterways and golf to support debt for Cranberry Valley golf course for infrastructure improvements and Saquatucket Harbor capital improvements. The PEG access fund fully funds the Channel 18 budget and the FEMA fund supports Emergency Management budget. A summary of Special Revenue Funds to support the FY 21 budget are as follows:

|  | Balance on        | Estimated Annual | Amount Used for The FY 21 | Estimated Ending |
|--|-------------------|------------------|---------------------------|------------------|
| Special Revenue Funds                        | December 31, 2019 | Revenue          | Operating Budget          | Balance          |
| CPA (Land Bank Debt)                         | 1,365,161         | 1,776,003        | 341,750                   | 2,799,414        |
| PEG Access Receipts Reserved Fund            | 1,231,239         | 375,935          | 210,107                   | 1,397,067        |
| Waterways Improvement Receipts Reserved Fund | 300,591           | 346,130          | 204,806                   | 441,915          |
| Waterways Mooring Receipts Reserved Fund     | 318,132           | 125,123          | 153,056                   | 290,199          |
| Golf Improvement Fund                        | 70,614            | 82,181           | 108,200                   | 44,595           |
| Allan Harbor Betterment Fund                 | 35,000            | 65,000           | 131,210                   | (31,210)         |
| Road Betterment Funds                        | 145,437           | 60,000           | 51,100                    | 154,337          |
| Septic Loan Fund                             | 1,392             | 15,779           | 17,171                    | 0                |
| FEMA Fund                                    | 30,575            | 10,000           | 13,855                    | 26,720           |
| Town Clerk State Aid                         | 15,758            | 5,000            | 12,000                    | 8,758            |
| County Dog License                           | 2,144             | -                | 2,144                     | -                |
| Total  | 3,516,043         | 2,861,151        | 1,245,400                 | 5,131,794        |

#### **Enterprise Funds:**

Enterprise funds require a separate accounting and financial reporting mechanism for municipal services for which a fee is charged in exchange for goods or services. Revenues and expenses of the service are segregated into a fund with financial statements separate from all other governmental activities. Enterprise funds identify a total service cost that includes items such as pension assessments, health insurance, and organizational costs to support finance and administration services, and property and liability insurance which are budgeted as part of the General Fund. The mechanism used to identify and charge back these costs are contained within the indirect cost calculation. The FY 21 reimbursements from the Water Enterprise Fund is as follows:

| Indirect Cost - Water Enterprise Fund       | FY 2020 | FY 2021 |
|---|---------|---------|
| Town Administration                         | 19,972  | 20,934  |
| Finance Division                            | 57,829  | 62,082  |
| Water Department Employee Benefits          | 534,723 | 544,054 |
| Property & Vehicle Insurance                | 60,051  | 59,579  |
| Workers' Compensation Insurance             | 47,720  | 43,641  |
| Total Indirect Cost - Water Enterprise Fund | 720,295 | 730,290 |

#### Free Cash Reserves:

The Town will use \$390,000 in Free Cash reserves to balance the FY 21 operating budget. Flow from sewers is anticipated to commence early in the second quarter of FY 21. Operation and maintenance costs to support the Sewer Enterprise Fund have been included in the budget proposal. \$250,000 in Free Cash is proposed to support the relatively new Enterprise Fund. Free Cash is also proposed to support the purchase of a new police vehicle as well as small capital to be purchased in support of technology needs. The proposed use of Free Cash to support the operating budget is shown below as well as a summary of reserves.

| Description                                    | Amount     |  |
|--|------------|--|
| IT Capital Equipment                           | \$ 35,000  |  |
| Police Cruiser & Equipment                     | \$ 55,000  |  |
| Municipal Surface Drainage Plan & Improvements | \$ 50,000  |  |
| Sewer Operating Budget                         | \$ 250,000 |  |
| Total  | \$ 390,000 |  |

| Reserves          |                         |                |                |                |  |
|-------------------|-------------------------|----------------|----------------|----------------|--|
| Fiscal Year       | Free Cash Stabilization |                | OPEB Trust     | Balance        |  |
|                   |                         |                |                |                |  |
| FY 2010           | \$442,284.00            | \$898,298.00   | \$300,000.00   | \$1,640,582.00 |  |
| FY 2011           | \$1,535,321.00          | \$980,855.00   | \$300,000.00   | \$2,816,176.00 |  |
| FY 2012           | -\$132,664.00           | \$990,411.00   | \$300,440.00   | \$1,158,187.00 |  |
| FY 2013           | \$1,453,985.00          | \$993,730.00   | \$300,440.00   | \$2,748,155.00 |  |
| FY 2014           | \$445,804.00            | \$1,099,244.00 | \$303,512.00   | \$1,848,560.00 |  |
| FY 2015           | \$1,353,050.00          | \$1,099,440.00 | \$404,673.00   | \$2,857,163.00 |  |
| FY 2016           | \$4,023,702.00          | \$1,100,521.00 | \$510,000.00   | \$5,634,223.00 |  |
| FY 2017           | \$1,984,792.00          | \$1,101,635.00 | \$667,252.00   | \$3,753,679.00 |  |
| FY 2018           | \$3,576,156.00          | \$2,855,862.00 | \$866,987.00   | \$7,299,005.00 |  |
| FY 2019           | \$3,492,074.00          | \$3,355,862.00 | \$1,716,987.00 | \$8,564,923.00 |  |
| FY 2020 Estimated | \$1,466,115.00          | \$4,402,184.00 | \$3,303,020.00 | \$9,171,319.00 |  |

#### **Revolving Funds:**

In addition to annually appropriated funds the Town relies heavily on revolving funds to support programs offered for public consumption and to support the ongoing operations of the community. The chart below presents all revolving funds authorized within the Town.

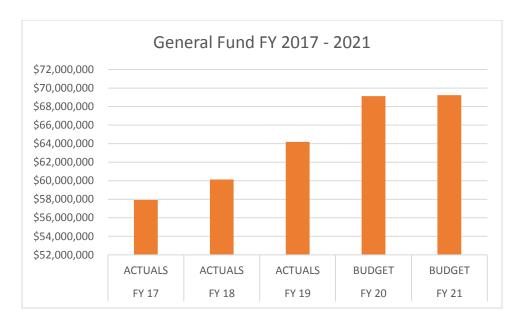
|  | Balance on        | Estimated Annual | Estimated Annual | Estimated Ending | FY 20 Spending |
|--|-------------------|------------------|------------------|------------------|----------------|
| Revolving Funds                                | December 31, 2019 | Revenue          | Expenditures     | Balance          | Limit          |
| Recreation                                     | 18,164            | 190,700          | 189,935          | 18,929           | 175,000        |
| Cranberry Valley Infrastructure Revitalization | 85,490            | 71,611           | 30,000           | 127,101          | 140,000        |
| Council on Aging                               | 17,252            | 42,064           | 39,800           | 19,516           | 125,000        |
| Golf Proshop & Restaurant                      | 328,880           | 232,428          | 204,655          | 356,653          | 250,000        |
| Community Center                               | 268,501           | 75,622           | 38,887           | 305,236          | 100,000        |
| Albro House                                    | 19,367            | 5,300            | -                | 24,667           | 10,000         |
| ADA Services                                   | -                 | -                | -                | -                | 2,500          |
| Sidewalk                                       | 53,405            | 3,000            | -                | 56,405           | 50,000         |
| Tax Title                                      | 1,823             | 31,550           | 26,800           | 6,573            | 36,000         |
| Cultural Center                                | 286,473           | 154,500          | 58,700           | 382,273          | 100,000        |
| Cemetery                                       | 1,392             | 50,315           | 40,577           | 11,130           | 100,000        |
| Wetlands                                       | 38,448            | 9,850            | -                | 48,298           | 6,000          |
| Total  | 1,119,195         | 866,940          | 629,354          | 1,356,781        | 1,094,500      |

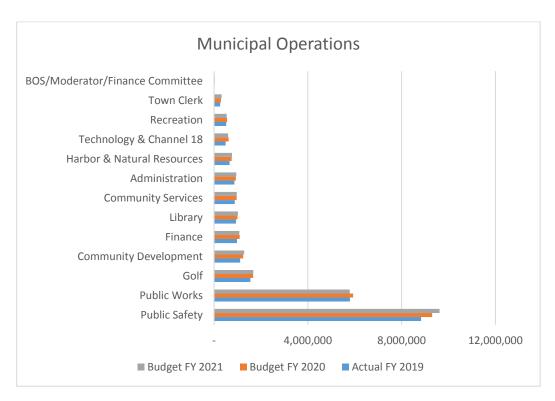
| GENERAI                                 | FU   | JND EXP    | EN   | DITURE S    | SUMMAR        | Y    |            |         |
|---|------|------------|------|-------------|---------------|------|------------|---------|
|   |      |            |      |             |               |      | Change FY  | Percent |
| Municipal Operations                    | Actu | al FY 2019 | Budg | get FY 2020 | Budget FY 202 | 21   | 20 - 21    | Change  |
| Public Safety                           |      | 8,829,771  |      | 9,304,345   | 9,617,        | ,362 | 313,017    | 3.36%   |
| Public Works                            |      | 5,794,030  |      | 5,927,070   | 5,789,        | ,398 | (137,672)  | -2.32%  |
| Golf                                    |      | 1,546,170  |      | 1,667,607   | 1,671,        | ,902 | 4,295      | 0.26%   |
| Community Development                   |      | 1,109,224  |      | 1,244,959   | 1,283,        | ,840 | 38,881     | 3.12%   |
| Finance                                 |      | 977,971    |      | 1,092,187   | 1,075,        | ,062 | (17,125)   | -1.57%  |
| Library                                 |      | 932,792    |      | 995,483     | 1,014,        | ,918 | 19,435     | 1.95%   |
| Community Services                      |      | 878,674    |      | 963,527     | 968,          | ,977 | 5,450      | 0.57%   |
| Administration                          |      | 863,956    |      | 929,754     | 950,          | ,961 | 21,207     | 2.28%   |
| Harbor & Natural Resources              |      | 664,977    |      | 749,909     | 761,          | ,575 | 11,666     | 1.56%   |
| Technology & Channel 18                 |      | 491,914    |      | 621,508     | 597,          | 456  | (24,053)   | -3.87%  |
| Recreation                              |      | 517,133    |      | 550,697     | 536,          | ,219 | (14,477)   | -2.63%  |
| Town Clerk                              |      | 262,462    |      | 290,786     | 322,          | ,056 | 31,270     | 10.75%  |
| BOS/Moderator/Finance Committee         |      | 20,982     |      | 27,075      | 27,           | 250  | 175        | 0.65%   |
| Total Municipal Operations              | \$   | 22,890,056 | \$   | 24,364,907  | \$ 24,616,    | ,976 | \$ 252,069 | 1.03%   |
| Education:                              |      |            |      |             |               |      |            |         |
| Monomoy Regional School District        | \$   | 25,609,390 | \$   | 26,643,415  | \$ 27,340,    | ,929 | 697,514    | 2.62%   |
| Cape Cod Regional Technical High School |      | 1,581,236  |      | 2,332,198   | 1,768,        | ,279 | (563,919)  | -24.18% |
| Total Education                         | \$   | 27,190,626 | \$   | 28,975,613  | \$ 29,109,    | ,208 | 133,595    | 0.46%   |
| Other Requirements/Costs:               |      |            |      |             |               |      |            |         |
| Employee Benefits                       |      | 8,037,682  |      | 8,634,386   | 8,899,        | ,321 | 264,935    | 3.07%   |
| Debt Service                            |      | 4,710,046  |      | 5,379,126   | 4,722,        | ,027 | (657,099)  | -12.22% |
| State & County Assessments              |      | 701,638    |      | 702,047     | 764,          | ,572 | 62,525     | 8.91%   |
| Property & Liability Insurance          |      | 414,225    |      | 464,545     | 505,          | ,211 | 40,666     | 8.75%   |
| Celebrations & Other                    |      | 10,630     |      | 14,844      | 14,           | ,844 | -          | 0.00%   |
| Veterans Benefits                       |      | 97,461     |      | 125,263     | 128,          | ,058 | 2,796      | 2.23%   |
| Reserve Fund                            |      | -          |      | 125,000     | 125,          | ,000 | -          | 0.00%   |
| Total Other Requirements                |      | 13,971,681 |      | 15,445,211  | 15,159,       | ,033 | (286,178)  | -1.85%  |
| Total General Fund Before Transfers     | \$   | 64,052,363 | \$   | 68,785,731  | \$ 68,885,    | ,217 | 99,486     | 0.14%   |
| Transfers to Other Funds                |      | 70,000     |      | 225,000     | 350,          | ,000 | 125,000    | 55.56%  |
| Grand Total General Fund                | \$   | 64,122,363 | \$   | 69,010,731  | \$ 69,235,    | ,217 | 224,486    | 0.33%   |

## **Municipal Operations Full Time Equivalents**

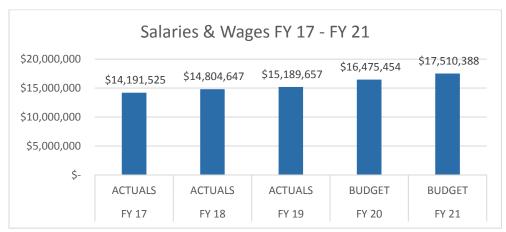
|                       | FY 2019 | FY 2020 | FY 2021 | Change<br>FY 20 - 21 | Percent |
|-----------------------|---------|---------|---------|----------------------|---------|
| A -l::                |         |         |         | 1120-21              | Change  |
| Administration        | 4.0     | 4.0     | 4.0     | -                    |         |
| Community Services    | 9.5     | 9.7     | 9.7     | -                    |         |
| Community Development | 15.0    | 14.1    | 14.1    | -                    |         |
| Public Works          | 44.0    | 44.6    | 43.7    | (0.9)                |         |
| Finance               | 10.1    | 10.1    | 10.1    | -                    |         |
| Golf                  | 18.0    | 17.8    | 17.9    | 0.1                  |         |
| Harbormaster          | 4.2     | 4.2     | 4.2     | -                    |         |
| Library               | 12.0    | 11.9    | 11.9    | -                    |         |
| Public Safety         | 84.8    | 84.4    | 84.0    | (0.4)                |         |
| Technology            | 3.3     | 4.3     | 3.3     | (1.0)                |         |
| Recreation            | 12.4    | 12.4    | 12.4    | -                    |         |
| Town Clerk            | 3.0     | 3.0     | 3.0     | -                    |         |
| Total FTE             | 220.3   | 220.5   | 218.3   | (2.2)                | -1.02%  |

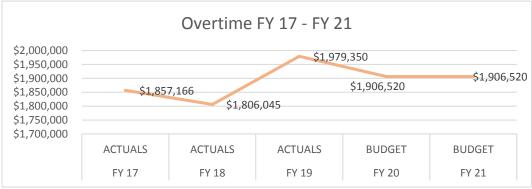
The municipal operations budget is increasing \$252,069 or 1.03%. Total spending on education is increasing \$133,595 or .46%. Monomoy Regional School District assessment is increasing \$697,514 or 2.62% while Cape Cod Regional Technical High School's assessment is decreasing by \$563,919 or (24.18%) due to a reduction in enrollment of Harwich students. Other costs are decreasing \$286,178 or (1.85%). Most of the decrease is due a reduction in debt service obligations. The county retirement assessment increased 3.97% and health insurance for active employees was recently finalized at a zero percent increase for the second year in a row. Transfers to other funds will be increasing to support the Sewer Enterprise Fund.

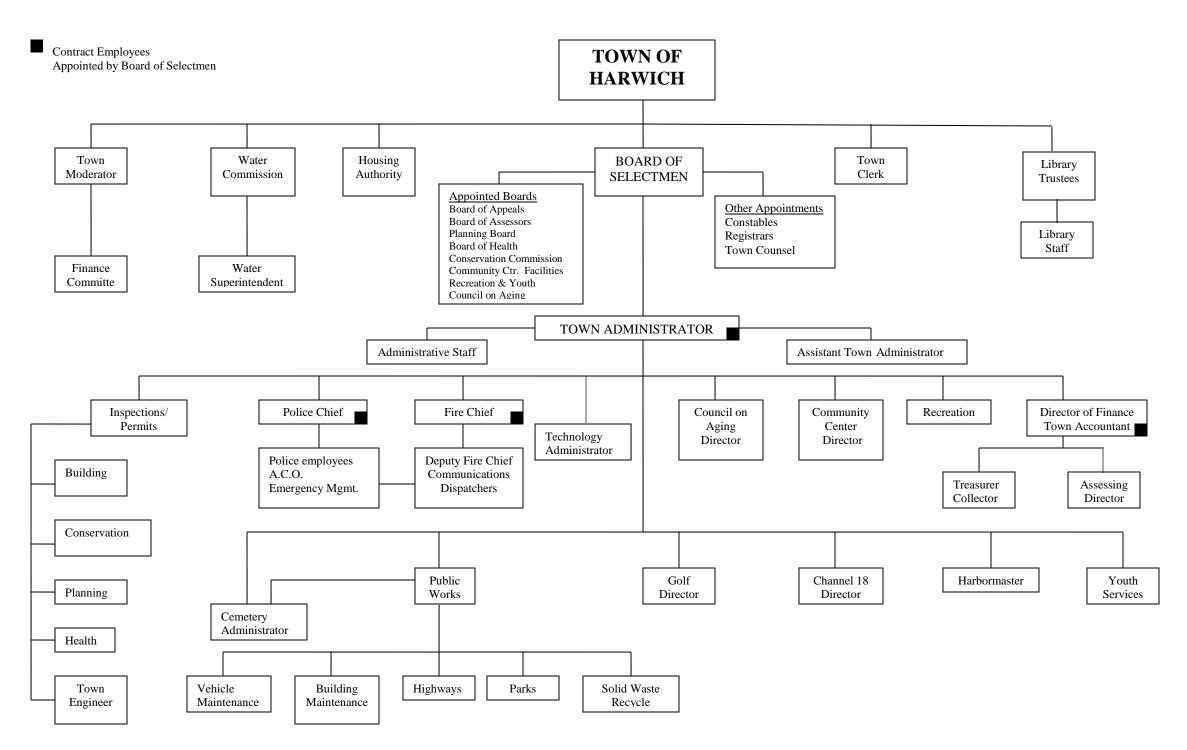




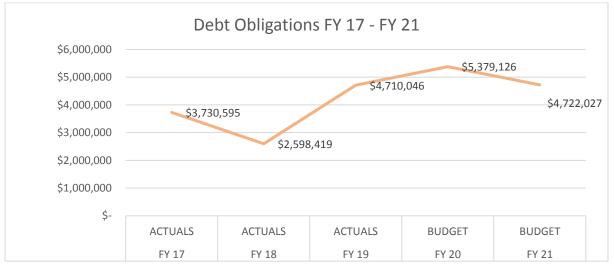


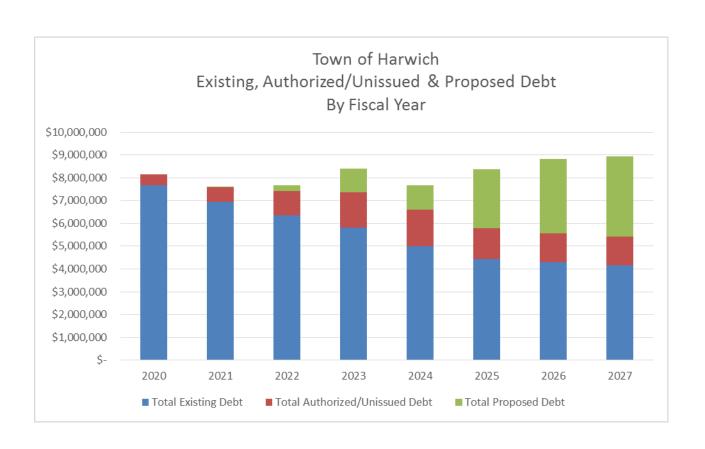






Long Term Debt Obligations





The budget process in Harwich provides an opportunity for individual departments to submit budget proposals that reflect their individual needs. During this process the Town Administrator provides guidance to employees as they build their budgets. Department leaders are asked to separate new programs/services in a specific category title Enhancement of Services (EOS). Unfortunately the Town Administrator was not able to support any of the enhancements within the constraints of Proposition 2 ½. The chart below summarizes these individual requests.

| ORG    | OBJ    | DESCRIPTION             | REC | QUEST   | Department/Description  |
|--------|--------|-------------------------|-----|---------|---|
| 011351 | 516000 | ENHANCEMENT OF SERVICES | \$  | 5 250   | Finance Division - Seasonal Intern  |
| 011221 | 210000 | ENHANCEMENT OF SERVICES | Ş   | 3,230   | Finance Division - Seasonal Intern  |
| 011352 | 573500 | ENHANCEMENT OF SERVICES | \$  | 20,320  | Finance Division - Munis module - Socrata (financial transparency) and Munis training |
|        |        |                         |     |         |   |
| 011452 | 573500 | ENHANCEMENT OF SERVICES | \$  | 61,095  | Town Clerk - Records Retention Clerk  |
|        | ľ      |                         |     |         | DPW - Building Maintenance Position H3/6 &  |
| 014211 | 516000 | ENHANCEMENT OF SERVICES | \$  | 72,126  | New Disposal Area Position L4/4   |
|        | ľ      |                         |     |         | Community Center - Front desk for sick and  |
| 015401 | 516000 | ENHANCEMENT OF SERVICES | \$  | 5,100   | vacation coverage   |
|        |        |                         |     |         |   |
| 016301 | 516000 | ENHANCEMENT OF SERVICES | \$  | 37,763  | Recreation - Program Specialist II  |
|        |        | Total EOS               | \$  | 201,654 |   |

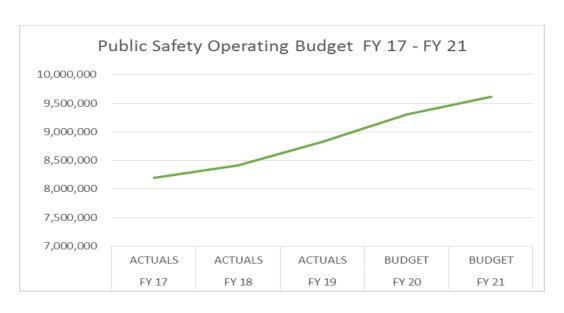
The Town Administrator is proposing a responsible budget that falls within the limits of Proposition 2 ½. In order to adhere to the Board of Selectmen's goals and guidance on the preparation of the FY 21 budget, further budget reductions were necessary. A list of reductions and subsequent increases is provided below:

| ORG    | ОВЈ    | DESCRIPTION                     | FY 2021 Request | FY 2021 TA Budget | Diff      | Department/Description              |
|--------|--------|---------------------------------|-----------------|-------------------|-----------|-------------------------------------|
| 01     | 596000 | INTERFUND TRANSFER OUT          | 150,000         | 350,000           | 200,000   | Fund Sewer Operations               |
| 011322 | 578001 | RESERVE FUND                    | 150,000         | 125,000           | (25,000)  | Level Fund                          |
| 011442 | 534300 | POSTAGE                         | 50,000          | 41,500            | (8,500)   | year                                |
| 011452 | 530900 | OTHER PROFESSIONAL/TECH SVC     | 21,400          | 17,200            | (4,200)   | year                                |
| 011482 | 517500 | MEDICARE TOWN SHARE             | 262,888         | 242,888           | (20,000)  | Reduction in wages                  |
| 011491 | 511900 | SALARIES & WAGES                | 420,379         | 437,694           | 17,315    | Support Staff Supervisor - Admin    |
| 011551 | 511900 | SALARIES & WAGES                | 209,490         | 103,503           | (105,987) | not fill unfilled FY 20 position    |
| 011551 | 515007 | SICK LEAVE BONUS PER CONTRACT   | 700             | 350               | (350)     | Do fot fill unfilled FY 20 position |
| 011552 | 542013 | HARDWARE/SOFTWARE/OFFICE        | 89,655          | 87,555            | (2,100)   | TA Budget Reduction                 |
| 011712 | 529000 | PURCHASED SERVICES              | 4,000           | -                 | (4,000)   | TA Budget Reduction                 |
| 011712 | 538000 | PURCHASED SERVICES              | 930             | -                 | (930)     | TA Budget Reduction                 |
| 011712 | 573000 | DUES, SUBSCR. & IN STATE TRAVEL | 765             | 45                | (720)     | TA Budget Reduction                 |
| 011741 | 511900 | SALARIES & WAGES                | 96,046          | 94,954            | (1,092)   | Anticipated overlap for Planner     |
| 012101 | 511800 | PART-TIME YEAR-ROUND S&W        | 35,009          | 26,612            | (8,397)   | Reduce p/t records clerk position   |
| 012102 | 517900 | CLOTHING                        | 64,650          | 60,650            | (4,000)   | Remove anticipated retirement       |
| 012102 | 530600 | MEDICAL OR RELATED SERVICES     | 9,964           | 8,165             | (1,799)   | Remove AED replacement              |
| 012102 | 530900 | OTHER PROFESSIONAL/TECH SVC     | 50,224          | 42,504            | (7,720)   | testing                             |
| 012102 | 538000 | OTHER PURCHASED SERVICES        | 57,850          | 53,350            | (4,500)   | service fees                        |
| 012102 | 543000 | MAINT/REP SUP-BLDGS&EQUIPMENT   | 6,100           | 6,050             | (50)      |                                     |
| 012102 | 558000 | OTHER SUPPLIES NEC              | 65,572          | 48,647            | (16,925)  | and computer replacement            |
| 012201 | 511800 | PT S&W                          | 48,649          | 65,029            | 16,380    | Restore Office Assistant            |

| ORG<br>012201    | OBJ<br>513000    | DESCRIPTION<br>FD OT  | FY 2021 Request<br>971,667 | FY 2021 TA Budget<br>955,287 | Diff<br>(16.380) | Department/Description Restore Office Assistant                 |
|------------------|------------------|---|----------------------------|------------------------------|------------------|---|
| •                |                  |   | , , , , ,                  |                              | ( 3,223,         |   |
| 012201           | 515009           | EDUCATION INCENTIVE   | 205,839                    | 189,438                      | (16,401)         | Reduce education incentive Reduce maintenance and repair budget |
| 012202           | 524100           | VEHICLE REPAIR SERVICE  | 18,000                     | 8,000                        | (10,000)         | for special projects  |
| 012311           | 513000           | OVERTIME  | 172,612                    | 160,238                      | (12,374)         | Reduce fire department drill training                           |
|                  |                  |   |                            |                              |                  | Remove demolition of condemmed                                  |
| 012412           | 7                | OTHER PROPERTY RELATED SERVICE                                | 10,000                     | -                            |                  | structures  |
| 012412           | r                | DUES, SUBSCR. & IN STATE TRAVEL                               | 15,658                     | 4,908                        |                  | TA Budget Reduction   |
| 013012           | ,                | TUITION-STUDENTS AT OTHER SYST TUITION-STUDENTS AT OTHER SYST | 2,324,806<br>27,304,425    | 1,768,279<br>27,340,930      |                  | CCRTHS - reduction in Harwich students MRSD Draft Budget        |
| 014211           |                  | HWY S&W   | 1,060,923                  | 1,005,382                    |                  | Reduce one open position - Hwy                                  |
| 014211           | 513000           | OVERTIME  | 58,543                     | 55,949                       | (2,594)          | Reduce OT for open position                                     |
| 014212           | E17000           | OTHER FRINGE BENEFITS   | 40,232                     | 20.142                       | (1,089)          | Eliminate commercial MSW, reduce                                |
| 014212           | 317900           | OTTLER FRINGE BENEFITS  | 40,232                     | 39,143                       | (1,083)          | CAD   |
| 014212           | 524300           | OTHER MAINT/REPAIR SERVICE                                    | 97,250                     | 76,650                       | (20,600)         | DPW Budget Reduction  |
| 014212           | 527000           | RENTALS & LEASES  | 35,500                     | 16,000                       | (19.500)         | Reduce rental of bucket truck and screener                      |
|                  |                  |   | 53,533                     |                              |                  |   |
| 014212           | 529000           | OTHER PROPERTY RELATED SERVICE                                | 252,700                    | 242,700                      | (10,000)         | Reduce anticipated repairs Reduce first aid supplies & new      |
| 014212           | 530600           | MEDICAL OR RELATED SERVICES                                   | 7,200                      | 6,645                        | (555)            | employee physical   |
| 04.4242          | F20000           | OTHER RUNGHASER SERVICES                                      | 2 274 000                  | 4 754 245                    | (540 (55)        | 2-1   |
| 014212           | 538000           | OTHER PURCHASED SERVICES                                      | 2,271,000                  | 1,751,345                    | (519,655)        | Reduce commercial MSW, reduce C&D                               |
| 014212           | 543000           | MAINT/REP SUP-BLDGS&EQUIPMENT                                 | 31,000                     | 21,000                       | (10,000)         | Reduce carpentry supplies                                       |
| 014212           | 545000           | CUSTODIAL SUPPLIES  | 43,850                     | 38,000                       | (5,850)          | Reduce supplies for various buildings                           |
| 014212           | F40100           | BULK FUEL   | 100.073                    | 150,022                      | (24.040)         | Dadwa fool farmabida  |
| 014212           | 548100           | BULK FUEL   | 180,972                    | 156,923                      | (24,049)         | Reduce fuel for vehicles  |
| 014212           | 553000           | PUBLIC WORKS SUPPLIES   | 75,000                     | 65,000                       | (10,000)         | Reduce public works supplies                                    |
| 014212           | 554000           | ROAD MAINTENANCE/SUPPLIES                                     | 75,400                     | 25,400                       | (50,000)         | Reduce Road Maintenance   |
| 014212           | 573000           | DUES, SUBSCR. & IN STATE TRAVEL                               | 3,277                      | 1,527                        | (1.750)          | Eliminate Hazwoper training                                     |
| 014212           | 373000           | DOES, SOBSEIN WIN STATE HAVEE                                 | 3,277                      | 1,327                        | (1,750)          | Eliminate Hazwoper training                                     |
| 014231           | 513000           | OVERTIME  | 50,000                     | 40,000                       | (10,000)         | Level fund snow & ice   |
| 014222           | F27000           | DENITALS & LEASES   | 75.000                     | E0 000                       | (25,000)         | Lovel fund snow 8 iss   |
| 014232<br>014232 |                  | RENTALS & LEASES PUBLIC WORKS SUPPLIES                        | 75,000<br>75,000           | 50,000<br>45,000             |                  | Level fund snow & ice Level fund snow & ice                     |
| 014232           | 573000           | DUES, SUBSCR. & IN STATE TRAVEL                               | 1,886                      | 1,276                        |                  | TA Budget Reduction   |
| 014512           | 373000           | DOLS, SOBSER. & IN STATE TRAVEL                               | 1,880                      | 1,270                        | (010)            | TA Budget Reduction   |
| 015101           | 511800           | PART-TIME YEAR-ROUND S&W                                      | 43,117                     | 39,861                       | (3,256)          | TA Budget Reduction   |
| 015102           | 538000           | OTHER PURCHASED SERVICES                                      | 6,900                      | 6,000                        | (900)            | TA Budget Reduction   |
| 015102           | 573000           | DUES, SUBSCR. & IN STATE TRAVEL                               | 4,080                      | 2,986                        | (1.094)          | TA Budget Reduction   |
| 015411           |                  | PART-TIME YEAR-ROUND S&W                                      | 52,400                     | 50,262                       |                  | TA Budget Reduction   |
| 015412           | 530900           | PROFESSIONAL/TECHNICAL SERVICE                                | 10,800                     | 5,938                        | (4,862)          | TA Budget Reduction   |
|                  |                  |   |                            |                              |                  |   |
| 015422           | 542000           | OFFICE SUPPLIES   | 960                        | 135                          | (025)            | TA Budget Beduction   |
| 015422           | 542000           | OFFICE SUPPLIES   | 960                        | 155                          | (623)            | TA Budget Reduction   |
| 015432           | 577000           | VETERANS BENEFITS   | 100,000                    | 85,000                       | (15,000)         | Level fund  |
| 016101           | 511800           | PART-TIME YEAR-ROUND S&W                                      | 232,103                    | 217,628                      |                  | TA Budget Reduction   |
| 017764<br>017781 | 591500<br>591500 | INTEREST ON LONG TERM DEBT INTEREST ON LONG TERM DEBT         | 84,463                     | 135,287<br>89,619            |                  | Phase 2 - Contract 2 debt Chatham Pump Station debt             |
|                  |                  |   |                            | - 55,515                     | ,                |   |
| 018212           | 563400           | M V EXCISE ASSESSMENT   | 10,360                     | 10,180                       | (180)            | State Aid Assessments   |
| 018212           | 563900           | MOSQUITO CONTROL ASSESSMENT                                   | 161,603                    | 175,108                      | 13,505           | State Aid Assessments   |
| 018212           | 564000           | AIR POLLUTION ASSESSMENT                                      | 7,482                      | 7,627                        | 145              | State Aid Assessments   |
| 018212           | 566300           | REGIONAL TRANSIT ASSESSMENT                                   | 105,353                    | 107,986                      | 2 632            | State Aid Assessments   |
| 010212           | 300300           | ALG. OTTALE TRANSPORT ADDEDDIVILINT                           | 103,333                    | 107,380                      | 2,033            | otate ma nosessificitis   |
| 018312           | 562100           | BARNSTABLE COUNTY TAX   | 218,910                    | 223,101                      | 4,191            | State Aid Assessments   |
|                  |                  |   |                            |                              |                  |   |
| 018352           | 562600           | CAPE COD COMMISSON ASSSES                                     | 234,702                    | 240,570                      | 5,868            | State Aid Assessments Health Ins - 0% Increase & FY 20 unfilled |
| 019142           | 575000           | GROUP HEALTH TOWN ACTIVE                                      | 2,802,360                  | 2,611,589                    | (190,771)        | positions remain unfilled                                       |
|                  |                  |   |                            |                              |                  |   |
| 019142           | 575040           | GRP HEALTH-SCHOOL RETIREES                                    | 634,264                    | 626,529                      | (7,735)          | Health Ins - 0% Increase  |
| 019142           | 575050           | GROUP HEALTH-WATER ACTIVE                                     | 248,126                    | 234,081                      |                  | Health Ins - 0% Increase  |
| 017142           | 373030           | GROOF HEALTIFWATER ACTIVE                                     | 240,120                    | 234,061                      | (14,043)         | TICUIUI III3 - 0/0 IIICI Edase                                  |
| 019142           | 575060           | GRP HEALTH-WATER RETIREES                                     | 51,507                     | 13 50,263                    | (1,244)          | Health Ins - 0% Increase  |
|                  |                  |   |                            | ,                            | (1,465,034)      |   |
|                  |                  |   |                            |                              |                  |   |

| PUBLIC                                      | SAFI      | ETY - G     | EN   | ERAL F      | UN    | ID            |              |          |
|---|-----------|-------------|------|-------------|-------|---------------|--------------|----------|
|   |           |             |      |             |       |               | Change FY    | Percent  |
| Source of Funding                           | Actı      | ial FY 2019 | Bud  | get FY 2020 | Buc   | lget FY 2021  | 20 - 21      | Change   |
| Taxes                                       |           | 6,986,417   |      | 7,537,590   |       | 7,080,454     | (457,137)    |          |
| Hotel/Motel & Meals Excise                  |           |             |      |             |       | 521,648       | 521,648      |          |
| Intergovernmental                           |           |             |      |             |       | 289,705       | 289,705      |          |
| Fines, Forfeitures, Penalties               |           | 10,056      |      | 7,300       |       | 7,300         | -            |          |
| Fees, Licenses, Permits                     |           | 121,001     |      | 105,400     |       | 104,400       | (1,000)      |          |
| Charges for Services                        |           | 1,664,188   |      | 1,600,000   |       | 1,600,000     | -            |          |
| Special Revenue Funds                       |           | 13,608      |      | 13,815      |       | 13,855        | 40           |          |
| Free Cash/Reserves                          |           | 34,500      |      | 40,240      |       | 55,000        | 14,760       |          |
| Total Operating Source of Funding           | \$        | 8,829,771   | \$   | 9,304,345   | \$    | 9,617,362     | \$ 368,017   | 3.96%    |
| Expenditure Category                        |           |             |      |             |       |               |              |          |
| Personnel                                   | \$        | 7,728,810   | \$   | 8,064,563   | \$    | 8,425,921     | 361,358      | 4.48%    |
| Operating Expenses                          |           | 969,861     |      | 1,151,270   |       | 1,081,441     | (69,829)     | -6.07%   |
| Capital Outlay                              |           | 131,100     |      | 88,512      |       | 110,000       | 21,488       | 24.28%   |
| Total Appropriation                         | \$        | 8,829,771   | \$   | 9,304,345   | \$    | 9,617,362     | 313,017      | 3.36%    |
| Employee Benefits Allocation:               |           |             |      |             |       |               |              |          |
| Life Insurance                              |           |             |      |             |       | 2,768         |              |          |
| Medicare                                    |           |             |      |             |       | 88,053        |              |          |
| Health Insurance                            |           |             |      |             |       | 1,732,064     |              |          |
| County Retirement                           |           |             |      |             |       | 1,139,661     |              |          |
| Retiree Payout Vacation & Sick Benefit      |           |             |      |             |       | 67,810        |              |          |
| Total Employee Benefits (1)                 |           |             |      |             |       | 3,030,357     |              |          |
| Debt Service (1)                            |           |             |      |             |       | 1,156,013     |              |          |
| Total Expenditures Including Benefits & Deb | ot Servio | ce          |      |             | \$    | 13,803,732    |              |          |
| (1) Employee benefits and debt service cost | s are no  | t included  | in t | he departme | ent's | appropriation | on and are a | llocated |
| for informational purposes only.            |           |             |      |             |       |               |              |          |

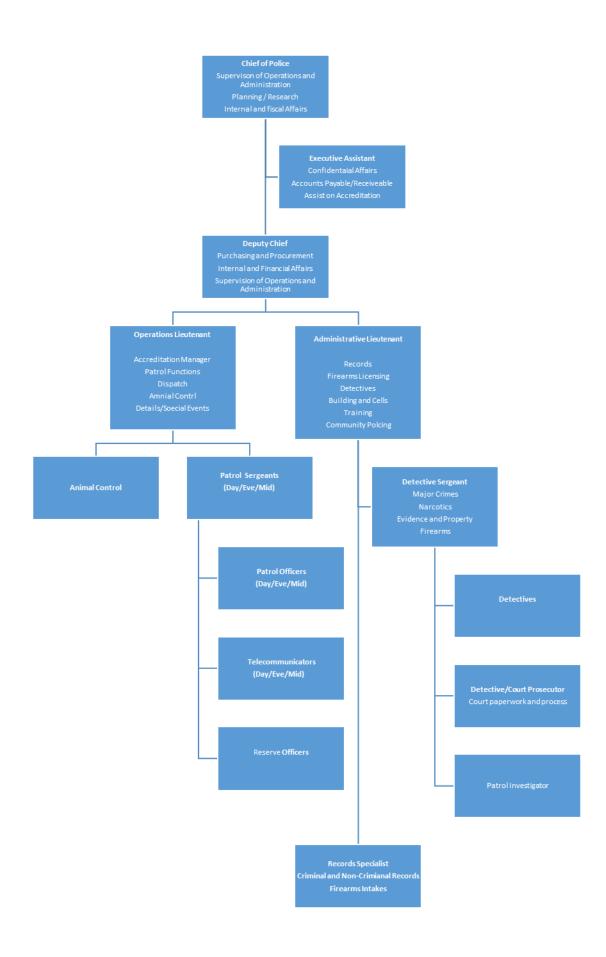
The Public Safety budget includes budgets for police, fire, ambulance and emergency response departments. Public Safety's FY 21 proposed budget is increasing \$313,017 or 3.36% over the FY 20 budget. Personnel costs are increasing \$361,358 largely due to Collective Bargaining Agreements ratified by the Board of Selectmen and Bargaining Units. The capital outlay category supports the purchase of two police cruisers and necessary ancillary equipment. One of the cruisers is proposed to be funded from Free Cash.

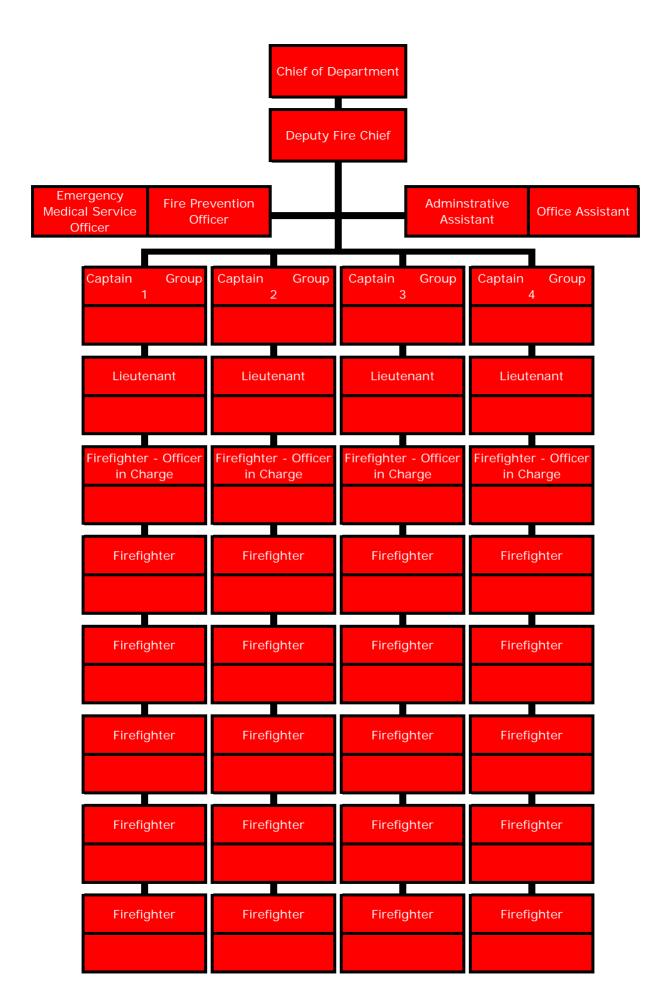


### Full Time Equivalents

| Police Department              |         |         |         |        |
|--------------------------------|---------|---------|---------|--------|
| Job Title                      | FY 2019 | FY 2020 | FY 2021 | Change |
| Animal Control Officer         | 1.0     | 1.0     | 1.0     | -      |
| Assistant to the Police Chief  | 1.0     | 1.0     | 1.0     | -      |
| Detective                      | 2.0     | 2.0     | 2.0     | -      |
| Deputy Police Chief            | 1.0     | 1.0     | 1.0     | -      |
| Dispatch                       | 7.0     | 7.0     | 7.0     | -      |
| Emergency Management           | 0.1     | 0.1     | 0.1     | -      |
| Leutinent                      | 2.0     | 2.0     | 2.0     | -      |
| Police Chief                   | 1.0     | 1.0     | 1.0     | -      |
| Office Assistant               | 0.6     | 0.3     | 0.3     | -      |
| Officer                        | 24.3    | 24.3    | 24.3    | -      |
| Records Specialist             | 1.0     | 1.0     | 1.0     | -      |
| Seargent                       | 5.0     | 5.0     | 5.0     | -      |
| Special Officers               | 0.2     | 0.2     | 0.2     | -      |
| Telecommunications             | 0.2     | 0.2     | 0.2     | -      |
| Full-time Equivalent Employees | 46.5    | 46.1    | 46.1    | -      |
|                                |         |         |         |        |

| Fire Department                |         |         |         |        |
|--------------------------------|---------|---------|---------|--------|
| Job Title                      | FY 2019 | FY 2020 | FY 2021 | Change |
| Assistant to the Fire Chief    | 0.6     | 0.6     | 0.6     | -      |
| Captain                        | 4.0     | 4.0     | 4.0     | -      |
| Deputy Fire Chief              | 1.0     | 1.0     | 1.0     | -      |
| EMS Officer                    | 1.0     | 1.0     | 1.0     | -      |
| Fire Chief                     | 1.0     | 1.0     | 1.0     | -      |
| Fire Fighter                   | 24.0    | 24.0    | 24.0    | -      |
| Fire Inspector                 | 1.0     | 1.0     | 1.0     | -      |
| Fire Prevention Clerk          | 0.4     | 0.4     | -       | (0.4)  |
| Leutinent                      | 4.0     | 4.0     | 4.0     | -      |
| Full-time Equivalent Employees | 37.0    | 37.0    | 36.6    | (0.4)  |

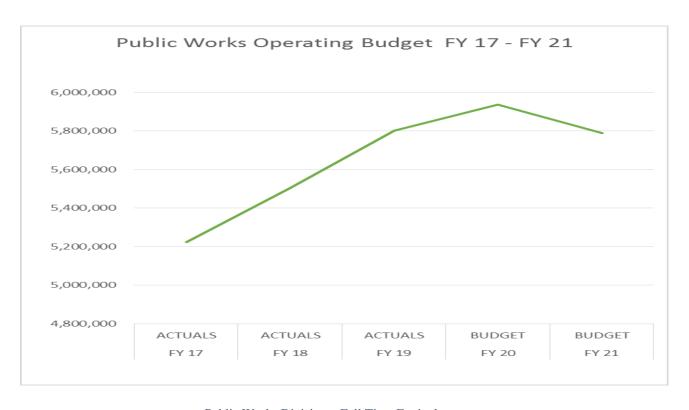




| PUBLIC WORKS - GENERAL FUND                    |                 |                 |                  |              |              |  |  |
|--|-----------------|-----------------|------------------|--------------|--------------|--|--|
|  | Actual FY       | Budget FY       | get FY Budget FY |              | Percent      |  |  |
| Source of Funding                              | 2019            | 2020            | 2021             | 20 - 21      | Change       |  |  |
| Taxes  | 40,621          | 372,070         | 189,739          | (182,331)    |              |  |  |
| Motor Vehicle Excise                           | 2,380,708       | 2,325,000       | 2,350,000        | 25,000       |              |  |  |
| Hotel/Motel & Meals Excise                     |                 |                 | 347,495          | 347,495      |              |  |  |
| Intergovernmental                              |                 |                 | 179,664          | 179,664      |              |  |  |
| Charges for Services                           | 3,372,701       | 3,230,000       | 2,722,500        | (507,500)    |              |  |  |
| Total Operating Source of Funding              | \$ 5,794,030    | \$ 5,927,070    | \$ 5,789,398     | \$ (137,672) | -2.32%       |  |  |
| Expenditure Category                           |                 |                 |                  |              |              |  |  |
| Personnel                                      | \$ 2,769,891    | \$ 2,840,275    | \$ 2,845,955     | 5,680        | 0.20%        |  |  |
| Operating Expenses                             | 3,024,139       | 3,086,795       | 2,943,443        | (143,352)    | -4.64%       |  |  |
| Total Appropriation                            | \$ 5,794,030    | \$ 5,927,070    | \$ 5,789,398     | (137,672)    | -2.32%       |  |  |
| Employee Benefits Allocation:                  |                 |                 |                  |              |              |  |  |
| Life Insurance                                 |                 |                 | 1,242            |              |              |  |  |
| Medicare                                       |                 |                 | 53,006           |              |              |  |  |
| Health Insurance                               |                 |                 | 908,727          |              |              |  |  |
| County Retirement                              |                 |                 | 686,046          |              |              |  |  |
| Total Employee Benefits (1)                    |                 |                 | 1,649,021        |              |              |  |  |
| Debt Service (1)                               |                 |                 | 450,025          |              |              |  |  |
| Total Expenditures Including Benefits & Debt S | Service         |                 | \$ 7,888,444     |              |              |  |  |
| (1) Employee benefits and debt service costs a | re not included | l in the depart | ment's approp    | iation and a | re allocated |  |  |
| for informational purposes only.               |                 |                 |                  |              |              |  |  |

Summary of Significant Budget Increases/Decreases

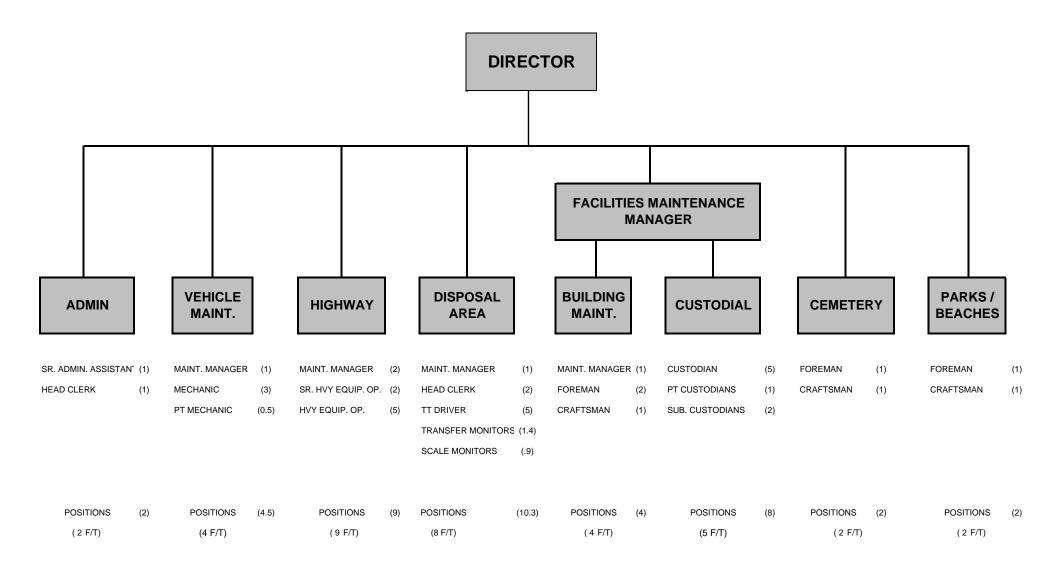
The Public Works Division is comprised of the Department of Public Works which includes roadways, facilities, parks and cemetery maintenance, disposal and custodial services. The division also includes cemetery administration, snow and ice and street lighting. There is a significant decrease in the proposed FY 21 budget of \$137,672 or a decrease of 2.32% largely due to the elimination of commercial municipal solid waste and a reduction in construction and demolition debris. Further the proposed budget includes a reduction of one full-time employee, a position that is currently vacant.



Public Works Division – Full Time Equivalents

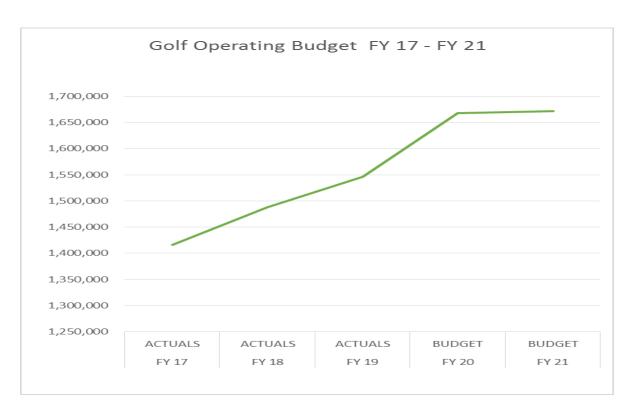
| Job Title                               | FY 2019 | FY 2020 | FY 202 | 1   | Change |
|---|---------|---------|--------|-----|--------|
| Custodian                               | 5.0     | 5.4     |        | 5.4 | -      |
| DPW Director                            | 1.0     | 1.0     |        | 1.0 | -      |
| Head Clerk                              | 2.0     | 2.0     |        | 3.0 | 1.0    |
| Heavy Equip Oper/Truck Driver/Craftsman | 8.0     | 7.0     |        | 7.0 | -      |
| Maintenance Manager                     | 5.0     | 5.0     |        | 5.0 | -      |
| Mechanic                                | 2.3     | 3.3     |        | 3.3 | -      |
| Scalehouse Operator                     | 1.0     | 1.0     |        | -   | (1.0)  |
| Seasonal Operations                     | 3.7     | 3.8     |        | 3.9 | 0.1    |
| Senior Heavy Equipment Operator         | 2.0     | 2.0     |        | 2.0 | -      |
| Senior Administrative Assistant         | 1.0     | 1.0     |        | 1.0 | -      |
| Small Equipment Operator                | 1.0     | 1.0     |        | -   | (1.0)  |
| Substitute Custodian                    | 0.6     | 0.8     |        | 0.8 | 0.0    |
| Tractor Trailer Driver                  | 4.0     | 4.0     |        | 5.0 | 1.0    |
| Transfer/Scale Monitors                 | 1.4     | 1.4     |        | 1.4 | -      |
| Working Foreman                         | 5.0     | 5.0     |        | 4.0 | (1.0)  |
| Full-time Equivalent Employees          | 43.0    | 43.6    | 4:     | 2.7 | (0.9)  |
|   |         |         |        |     |        |
|   |         |         |        |     |        |
| Job Title                               | FY 2019 | FY 2020 | FY 202 | 1   | Change |
| Cemetery Administrator                  | 1.0     | 1.0     |        | 1.0 | -      |
| Full-time Equivalent Employees          | 1.0     | 1.0     |        | 1.0 | -      |

# **HARWICH DPW ORGANIZATIONAL CHART**



| GOLF - GENERAL FUND                          |                   |              |               |                |                 |  |  |
|--|-------------------|--------------|---------------|----------------|-----------------|--|--|
|  | Actual FY         | Budget FY    | Budget FY     | Change FY      | Percent         |  |  |
| Source of Funding                            | 2019              | 2020         | 2021          | 20 - 21        | Change          |  |  |
| Taxes  | (449,329)         | (247,893)    | (466,901)     | (219,008)      |                 |  |  |
| Hotel/Motel & Meals Excise                   |                   |              | 85,078        | 85,078         |                 |  |  |
| Intergovernmental                            |                   |              | 127,525       | 127,525        |                 |  |  |
| Charges for Services                         | 1,895,899         | 1,776,500    | 1,818,000     | 41,500         |                 |  |  |
| Special Revenue Funds                        | 75,600            | 139,000      | 108,200       | (30,800)       |                 |  |  |
| Free Cash/Reserves                           | 24,000            |              |               | -              |                 |  |  |
| Total Operating Source of Funding            | \$ 1,546,170      | \$ 1,667,607 | \$ 1,671,902  | \$ 4,295       | 0.26%           |  |  |
| Expenditure Category                         |                   |              |               |                |                 |  |  |
| Personnel                                    | \$ 865,827        | \$ 917,841   | \$ 919,180    | 1,339          | 0.15%           |  |  |
| Operating Expenses                           | 614,144           | 676,766      | 679,722       | 2,956          | 0.44%           |  |  |
| Capital Outlay                               | 66,199            | 73,000       | 73,000        | -              | 0.00%           |  |  |
| Total Appropriation                          | \$ 1,546,170      | \$ 1,667,607 | \$ 1,671,902  | 4,295          | 0.26%           |  |  |
| Employee Benefits Allocation:                |                   |              |               |                |                 |  |  |
| Life Insurance                               |                   |              | 267           |                |                 |  |  |
| Medicare                                     |                   |              | 15,307        |                |                 |  |  |
| Health Insurance                             |                   |              | 227,073       |                |                 |  |  |
| County Retirement                            |                   |              | 198,121       |                |                 |  |  |
| Total Employee Benefits (1)                  |                   |              | 440,768       |                |                 |  |  |
| Debt Service (1)                             |                   |              | 243,525       |                |                 |  |  |
| Total Expenditures Including Benefits & Deb  | t Service         |              | \$ 2,356,195  |                | <u> </u>        |  |  |
| (1) Employee benefits and debt service costs | s are not include | d in the dep | artment's app | ropriation and | d are allocated |  |  |
| for informational purposes only.             |                   |              |               |                |                 |  |  |

The Golf Department proposes small changes to the proposed FY 21 budget. Employee turnover allowed for a slight reorganization of staff which resulted in reductions in personnel costs.

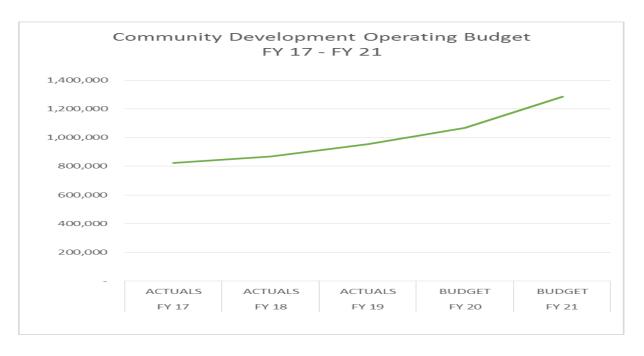


Golf Department - Full Time Equivalents

| Job Title                         | FY 2019 | FY 2020 | FY 2021 | Change |
|-----------------------------------|---------|---------|---------|--------|
| Administrative Assistant          | -       | 0.8     | 0.8     | -      |
| Assistant Golf Operations Manager | -       | 0.6     | 1.0     | 0.4    |
| Assistant Golf Superintendent     | 1.0     | 1.0     | 1.0     | -      |
| Executive Assistant               | 0.8     | -       | -       | -      |
| Foreman                           | 1.0     | 1.0     | 1.0     | -      |
| Golf Director                     | 1.0     | 1.0     | 1.0     | -      |
| Golf Superintendent               | 1.0     | 1.0     | 1.0     | -      |
| Greenskeeper I                    | 1.0     | 1.0     | 1.0     | -      |
| Greenskeeper II                   | 1.0     | 1.0     | 1.0     | -      |
| Mechanic                          | 1.0     | 1.0     | 1.0     | -      |
| Office Assistant                  | 0.8     | -       | -       | -      |
| Seasonal Golf Operations          | 5.7     | 5.7     | 5.3     | (0.4)  |
| Seasonal Golf Maintenance         | 3.7     | 3.7     | 3.7     | -      |
| Full-time Equivalent Employees    | 18.0    | 17.8    | 17.9    | 0.1    |

| COMMUNITY D  | Actual FY          | Budget FY      | Budget FY      | Change FY    | Percent       |
|--|--------------------|----------------|----------------|--------------|---------------|
| Source of Funding  | 2019               | 2020           | 2021           | 20 - 21      | Change        |
| Taxes  | 267,022            | 465,659        |                | (40,637)     |               |
| Hotel/Motel & Meals Excise   |                    |                | 27,697         | 27,697       |               |
| Intergovernmental  |                    |                | 14,320         | 14,320       |               |
| Fees, Licenses, Permits  | 842,202            | 779,300        | 766,800        | (12,500)     |               |
| Free Cash/Reserves   |                    |                | 50,000         | 50,000       |               |
| Total Operating Source of Funding  | \$ 1,109,224       | \$ 1,244,959   | \$ 1,283,840   | \$ 38,881    | 3.12%         |
| Expenditure Category   |                    |                |                |              |               |
| Personnel  | \$ 1,038,466       | \$ 1,112,949   | \$ 1,153,233   | 40,284       | 3.62%         |
| Operating Expenses   | 70,758             | 132,010        | 130,606        | (1,403)      | -1.06%        |
| Total Appropriation  | \$ 1,109,224       | \$ 1,244,959   | \$ 1,283,840   | 38,881       | 3.12%         |
| Employee Benefits Allocation:  |                    |                |                |              |               |
| Life Insurance   |                    |                | 330            |              |               |
| Medicare   |                    |                | 11,754         |              |               |
| Health Insurance   |                    |                | 223,834        |              |               |
| County Retirement  |                    |                | 152,135        |              |               |
| Retiree Payout Vacation & Sick Benefit                                       |                    |                | 16,696         |              |               |
| Total Employee Benefits (1)  |                    |                | 404,751        |              |               |
| Debt Service (1)   |                    |                | -              |              |               |
| Total Expenditures Including Benefits & Del                                  | ot Service         |                | \$ 1,688,590   |              |               |
| (1) Employee benefits and debt service cost for informational purposes only. | ts are not include | ed in the depa | rtment's appro | priation and | are allocated |

The Community Development Division encompasses Conservation, Planning, Community Development, Building and Health Departments. Overall the proposed FY 21 budget increases \$38,881 or 3.12%, the increase is largely due to contractual increases due to Collective Bargaining Agreements.



#### Community Development – Full Time Equivalents

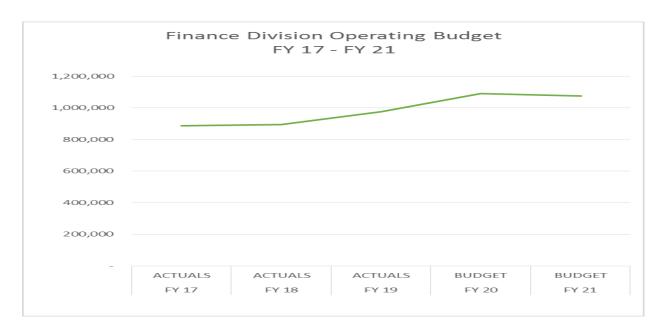
| Job Title                            | FY 2019 | FY 2020 | FY 2021 | Change |
|--------------------------------------|---------|---------|---------|--------|
| Alternative Building Commissioner    | 0.1     | 0.1     | 0.1     | -      |
| Assistant Conservation Agent         | 1.0     | 1.0     | 1.0     | -      |
| Building Commissioner                | 1.0     | 1.0     | 1.0     | -      |
| Building Inspector                   | 1.6     | 1.6     | 1.6     | -      |
| Conservation Administrator           | 1.0     | 1.0     | 1.0     | -      |
| Engineer                             | 1.0     | 1.0     | 1.0     | -      |
| Executive Assistant                  | 3.0     | 3.0     | 3.0     | -      |
| Health Director                      | 1.0     | 1.0     | 1.0     | -      |
| Health Inspector                     | 0.6     | 0.6     | 0.6     | -      |
| Gas, Plumbing & Electrical Inspector | 0.6     | 0.6     | 0.6     | -      |
| Planning Assistant                   | 1.0     | 1.0     | 1.0     | -      |
| Senior Health Agent                  | 1.0     | 1.0     | 1.0     | -      |
| Shorebird Monitor                    | 0.2     | 0.2     | 0.2     | _      |
| Surveyor                             | 1.0     | -       | -       | -      |
| Town Planner                         | 1.0     | 1.0     | 1.0     | -      |
| Full-time Equivalent Employees       | 15.0    | 14.1    | 14.1    | -      |

|   | Actual FY   | Budget FY    | Budget FY    | Change FY   | Percent |
|---|-------------|--------------|--------------|-------------|---------|
| Source of Funding                         | 2019        | 2020         | 2021         | 20 - 21     | Change  |
| Taxes                                     | (352,959)   | 230,375      | 459,337      | 228,962     |         |
| Hotel/Motel & Meals Excise                |             |              | 56,553       | 56,553      |         |
| Intergovernmental                         |             |              | 84,239       | 84,239      |         |
| Fees, Licenses, Permits                   | 12,291      | 11,850       | 12,350       | 500         |         |
| Interest & Other                          | 1,318,639   | 792,133      | 400,500      | (391,633)   |         |
| Enterprise Fund                           |             | 57,829       | 62,082       | 4,253       |         |
| Total Operating Source of Funding         | \$ 977,971  | \$ 1,092,187 | \$ 1,075,062 | \$ (17,125) | -1.57%  |
| Expenditure Category                      |             |              |              |             |         |
| Personnel                                 | \$ 696,521  | \$ 767,758   | \$ 774,309   | 6,551       | 0.85%   |
| Operating Expenses                        | 281,450     | 324,429      | 300,753      | (23,676)    | -7.30%  |
| Total Appropriation                       | \$ 977,971  | \$ 1,092,187 | \$ 1,075,062 | (17,125)    | -1.57%  |
| Employee Benefits Allocation:             |             |              |              |             |         |
| Life Insurance                            |             |              | 457          |             |         |
| Medicare                                  |             |              | 9,843        |             |         |
| Health Insurance                          |             |              | 191,679      |             |         |
| County Retirement                         |             |              | 127,395      |             |         |
| Total Employee Benefits (1)               |             |              | 329,374      |             |         |
| Debt Service (1)                          |             |              | -            |             |         |
| Total Expenditures Including Benefits & D | ebt Service |              | \$ 1,404,436 | -           |         |

(1) Employee benefits and debt service costs are not included in the department's appropriation and are allocated for informational purposes only.

Summary of Significant Budget Increases/Decreases

The Finance Division includes functions of Treasury, Collections, Assessing and Accounting. The proposed FY 21 budget is \$17,125 lower than the FY 20 budget. The Treasurer/Collector has proposed a reduction in the amount of times property tax bills are sent to property owners. Currently bills are mailed quarterly, the proposal supports mailings twice per year. The mailings will include return envelopes and a second payment stub.



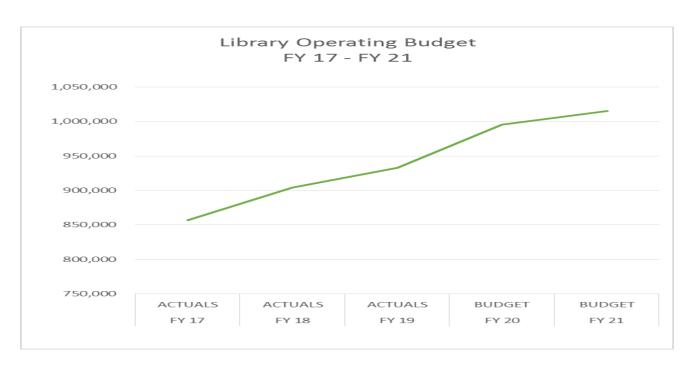
Finance Division – Full Time Equivalents

| Job Title                                   | FY 2019 | FY 2020 | FY 2021 | Change   |
|---|---------|---------|---------|----------|
| Administrative Assistant                    | 1.0     | 1.0     | 1.0     | -        |
| Assistant Assessor                          | 1.0     | 1.0     | 1.0     | -        |
| Assistant Treasurer/Collector               | 1.0     | 1.0     | 1.0     | -        |
| Assistant Town Accountant                   | 1.0     | 1.0     | 1.0     | -        |
| Assessing Director                          | 1.0     | 1.0     | 1.0     | -        |
| Executive Assistant                         | 2.0     | 2.0     | 2.0     | -        |
| Executive Assistant to the Finance Director | 1.0     | 1.0     | 1.0     | -        |
| Finance Director                            | 1.0     | 1.0     | 1.0     | -        |
| Seasonal - Customer Service                 | 0.1     | 0.1     | 0.1     | -        |
| Treasurer/Collector                         | 1.0     | 1.0     | 1.0     | -        |
| Full-time Equivalent Employees              | 10.1    | 10.1    | 10.1    | <b>-</b> |

| Finance Department  |                   |                   |                   |                      |
|---|-------------------|-------------------|-------------------|----------------------|
|   | FY 2017           | FY 2018           | FY 2019           | FY 2020              |
| Workload Indicators   | Actual            | Actual            | Actual            | Estimated            |
| Vendor Payments Processed   | 14328             | 15233             | 15449             | 15550                |
| G/L Accounts Maintained   | N/A               | N/A               | 15257             | 15265                |
| G/L Transactions Processed  | 63640             | 83138             | 84844             | 85000                |
| Treasury Department   |                   |                   |                   |                      |
|   | FY 2017           | FY 2018           | FY 2019           | FY 2020              |
| Workload Indicators   | Actual            | Actual            | Actual            | Estimated            |
| Vendor Checks Processed   | 7005              | 7446              | 7541              | 7650                 |
| Payroll Checks Processed  | 2743              | 1499              | 1212              | 1000                 |
| Direct Deposits   | 12324             | 13697             | 14298             | 14500                |
|   | FV 2017           | FV 2019           | FY 2019           | EV 2020              |
| Doufouse Manager  | FY 2017           | FY 2018           |                   | FY 2020              |
| Performance Measures  | Actual            | Actual            | Actual            | Estimated            |
| Percentage of the net property tax levy collected in the fiscal year levied     | 99.10%            | 99.30%            | 98.50%            | 98.00%               |
| ,   | 99.10%            | 99.30%            | 96.50%            | 96.00%               |
| Percentage of the new property tax levy collected to date including the amounts |                   |                   |                   |                      |
| collected subsequent to the fiscal year levied                                  | 100.00%           | 99.80%            | 98.50%            | 98.00%               |
| conected subsequent to the fiscal year levieu                                   | 100.00%           | 33.00/0           | 36.30/0           | 36.00/6              |
| Assessing Department  |                   |                   |                   |                      |
|   | FY 2017           | FY 2018           | FY 2019           | FY 2020              |
| Performance Measures  | Actual            | Actual            | Actual            | Estimated            |
| Total Properties Assessed   | 10915             | 10919             | 11362             | 11372                |
| Number of RE Abatements Filed   | 24                | 27                | 38                | 20                   |
| % of Properties Filing Abatements   | 0.22%             | 0.25%             | 0.33%             | 0.18%                |
| Number of Abatements Granted  | 14                | 20                | 22                | 15                   |
| Average Abatement Dollar per Appeal   | 799               | 1,155             | 1,945             | 1,713                |
| Total Tax Dollar Value for Appeals Granted                                      | 11,189            | 23,106            | 42,784            | 25,693               |
| Percentage of FY Tax Levy for Appeals Granted                                   | 0.03%             | 0.05%             | 0.09%             | 0.05%                |
|   | FV 2017           | EV 2010           | FV 2010           | EV 2020              |
| Workload Indicators   | FY 2017<br>Actual | FY 2018<br>Actual | FY 2019<br>Actual | FY 2020<br>Estimated |
|   | Actual 2          | Actual 3          | Actual 2          | _                    |
| Appellate Tax Board Appeals Settled Exemptions Processed                        | 333               | 294               | 326               | 250                  |
| RE/PP Abatements Processed  | 333               | 33                | 68                | 30                   |
| MVE Abatements Processed  | 926               |                   | 914               |                      |
|   | 446               |                   | 1072              | 900                  |
| Building Permits Inspected  Politing Inspections                                |                   | 1250              |                   | 1000                 |
| Re-listing Inspections  | 563               | 2008              | 2770              | 1200                 |

| LIBRAI   | RY    | - GEN      | ER   | AL FU    | NE   | )            |               |              |
|--|-------|------------|------|----------|------|--------------|---------------|--------------|
|  | Acti  | ual FY     | Buc  | lget FY  | Buc  | lget FY      | Change FY     | Percent      |
| Source of Funding                              | 201   | 9          | 202  | 0        | 202  | 1            | 20 - 21       | Change       |
| Taxes  |       | 926,978    |      | 990,483  |      | 930,620      | (59,863)      |              |
| Hotel/Motel & Meals Excise                     |       |            |      |          |      | 52,272       | 52,272        |              |
| Intergovernmental                              |       |            |      |          |      | 27,026       | 27,026        |              |
| Fines, Forfeitures, Penalties                  |       | 5,814      |      | 5,000    |      | 5,000        | -             | -            |
| Total Operating Source of Funding              | \$    | 932,792    | \$   | 995,483  | \$   | 1,014,918    | \$ 19,435     | 1.95%        |
| Expenditure Category                           |       |            |      |          |      |              |               |              |
| Personnel                                      | \$    | 665,422    | \$   | 713,111  | \$   | 725,619      | 12,508        | 1.75%        |
| Operating Expenses                             |       | 267,370    |      | 282,372  |      | 289,299      | 6,927         | 2.45%        |
| Total Appropriation                            | \$    | 932,792    | \$   | 995,483  | \$   | 1,014,918    | 19,435        | 1.95%        |
| Employee Benefits Allocation:                  |       |            |      |          |      |              |               |              |
| Life Insurance                                 |       |            |      |          |      | 235          |               |              |
| Medicare                                       |       |            |      |          |      | 9,292        |               |              |
| Health Insurance                               |       |            |      |          |      | 125,182      |               |              |
| County Retirement                              |       |            |      |          |      | 120,268      |               |              |
| Retiree Payout Vacation & Sick Benefit         |       |            |      |          |      | 20,383       |               |              |
| Total Employee Benefits (1)                    |       |            |      |          |      | 275,361      |               |              |
| Debt Service (1)                               |       |            |      |          |      | -            |               |              |
| Total Expenditures Including Benefits & Debt S | ervi  | ce         |      |          | \$   | 1,290,279    |               |              |
| (1) Employee benefits and debt service costs a | re no | ot include | d in | the depa | rtme | ent's approi | riation and a | re allocated |
| for informational purposes only.               |       |            |      |          |      |              |               |              |

The Library's proposed budget for FY 21 represents an increase of \$19,435 or 1.95%. Increases to support operating expenditures in accordance with minimum spending requirements as required for state grant funding. Other increases are due to labor contracts currently in place.



Library – Full Time Equivalents

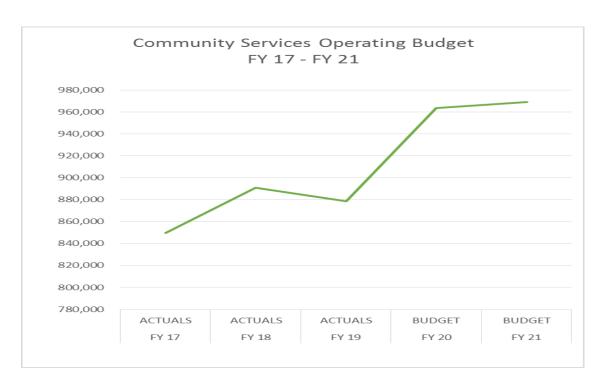
| Job Title                      | FY 2019 | FY 2020 | FY 2021 | Change |
|--------------------------------|---------|---------|---------|--------|
| Assistant Director             | 1.0     | 1.0     | 1.0     | -      |
| Assistive Tech Coordinator     | 0.3     | 0.3     | 0.3     | -      |
| Executive Assistant            | 0.9     | 1.0     | 1.0     | -      |
| Library Assistant              | 0.5     | 0.6     | 0.6     | -      |
| Library Director               | 1.0     | 1.0     | 1.0     | -      |
| Senior Library Technician      | 3.5     | 3.2     | 3.2     | -      |
| Shift Supervisor               | 0.5     | 0.5     | 0.5     | -      |
| Staff Librarian                | 2.0     | 2.0     | 2.0     | -      |
| Substitutes                    | 0.2     | 0.2     | 0.2     | -      |
| Summer Library Assistant       | 0.2     | 0.2     | 0.2     | -      |
| Reference Librarian            | 1.0     | 1.0     | 1.0     | -      |
| Youth Librarian                | 1.0     | 1.0     | 1.0     | -      |
| Full-time Equivalent Employees | 12.0    | 11.9    | 11.9    | -      |

| COMMUNITY SERVICES - GENERAL FUND              |      |         |     |         |      |           |        |         |           |
|--|------|---------|-----|---------|------|-----------|--------|---------|-----------|
|  | Act  | ual FY  | Bu  | dget FY | Buc  | lget FY   | Change | FY 20   | - Percent |
| Source of Funding                              | 201  | 9       | 202 | 20      | 202  | 1         | 21     |         | Change    |
| Taxes  |      | 806,575 |     | 895,927 |      | 810,826   | (8     | 35,101) |           |
| Hotel/Motel & Meals Excise                     |      |         |     |         |      | 61,008    | 6      | 51,008  |           |
| Intergovernmental                              |      |         |     |         |      | 31,543    | 3      | 31,543  |           |
| Fees, Licenses, Permits                        |      | 1,210   |     | 500     |      | 500       |        | -       |           |
| Charges for Services                           |      | 60,890  |     | 67,100  |      | 65,100    |        | (2,000) |           |
| Free Cash/Reserves                             |      | 10,000  |     | -       |      | -         |        | -       |           |
| Total Operating Source of Funding              | \$   | 878,674 | \$  | 963,527 | \$   | 968,977   | \$     | 5,450   | 0.57%     |
| Expenditure Category                           |      |         |     |         |      |           |        |         |           |
| Personnel                                      | \$   | 614,086 | \$  | 656,404 | \$   | 679,617   | 2      | 23,213  | 3.54%     |
| Operating Expenses                             |      | 264,588 |     | 307,123 |      | 289,359   | (1     | 17,763) | -5.78%    |
| Total Appropriation                            | \$   | 878,674 | \$  | 963,527 | \$   | 968,977   |        | 5,450   | 0.57%     |
| Employee Benefits Allocation:                  |      |         |     |         |      |           |        |         |           |
| Life Insurance                                 |      |         |     |         |      | 377       |        |         |           |
| Medicare                                       |      |         |     |         |      | 8,872     |        |         |           |
| Health Insurance                               |      |         |     |         |      | 165,281   |        |         |           |
| County Retirement                              |      |         |     |         |      | 114,824   |        |         |           |
| Retiree Payout Vacation & Sick Benefit         |      |         |     |         |      | -         |        |         |           |
| Total Employee Benefits (1)                    |      |         |     |         |      | 289,354   |        |         |           |
| Debt Service (1)                               |      |         |     |         |      | -         |        |         |           |
| Total Expenditures Including Benefits & Debt S | ervi | ce      |     |         | \$ 1 | 1,258,330 |        |         |           |

(1) Employee benefits and debt service costs are not included in the department's appropriation and are allocated for informational purposes only.

Summary of Significant Budget Increases/Decreases

The Community Services Division includes Council on Aging, the Community Center, Youth Service and Human Service Departments. Overall there is a slight increase to the individual budgets totaling \$5,450. Personnel costs comprise the largest increase due to contractual labor obligations.

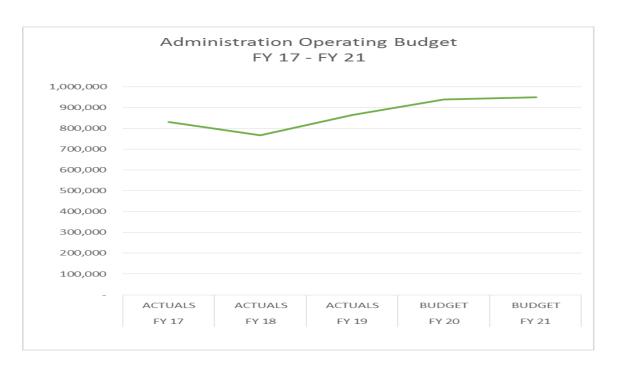


#### Community Services – Full Time Equivalents

| Community Center               |         |         |         |        |
|--------------------------------|---------|---------|---------|--------|
| Job Title                      | FY 2019 | FY 2020 | FY 2021 | Change |
| Administrative Assistant       | 0.5     | 0.5     | 0.5     | -      |
| Community Center Director      | 1.0     | 1.0     | 1.0     | -      |
| Executive Assistant            | 1.0     | 1.0     | 1.0     | -      |
| Full-time Equivalent Employees | 2.5     | 2.5     | 2.5     | -      |
| Council on Aging               |         |         |         |        |
| Job Title                      | FY 2019 | FY 2020 | FY 2021 | Change |
| Executive Assistant            | 1.0     | 1.0     | 1.0     | -      |
| Council on Aging Director      | 1.0     | 1.0     | 1.0     | -      |
| Nurse                          | 1.0     | 1.0     | 1.0     | -      |
| Van Driver                     | 0.9     | 0.9     | 0.9     | -      |
| Chef                           | 1.1     | 1.1     | 1.1     | -      |
| Social Services Coordinator    | 1.0     | 1.0     | 1.0     | -      |
| Program Specialist             | -       | 0.2     | 0.2     | -      |
| Full-time Equivalent Employees | 6.1     | 6.3     | 6.3     | -      |
| Youth Services                 |         |         |         |        |
| Job Title                      | FY 2019 | FY 2020 | FY 2021 | Change |
| Youth Counselor                | 1.0     | 1.0     | 1.0     | -      |
| Full-time Equivalent Employees | 1.0     | 1.0     | 1.0     | -      |
|                                |         |         |         |        |

| ADMINI                                     | STR A'    | TION - (     | GEN   | FRAI I     | FI INI  | <u> </u>   |               |         |
|--|-----------|--------------|-------|------------|---------|------------|---------------|---------|
| ADIVIIIVI                                  | BIKA      | 11011 - 1    | JLI   |            | OIVI    |            | Change FY     | Percent |
| Source of Funding                          | Actu      | al FY 2019   | Buda  | et FY 2020 | Pudao   | + EV 2021  | 20 - 21       | Change  |
| Taxes                                      | Actu      | 844,441      | Duuge | 909,782    | Buuge   | 865,820    | (43,962)      | Change  |
| Hotel/Motel & Meals Excise                 |           | 044,441      |       | 303,762    |         | 42,324     | 42,324        |         |
| Intergovernmental                          |           |              |       |            |         | 21,883     | 21,883        |         |
| Enterprise Fund                            |           | 19,515       |       | 19,972     |         | 20,934     | 962           |         |
| Total Operating Source of Funding          | \$        | 863,956      | \$    | 929,754    | \$      | 950,961    | \$ 21,207     | 2.28%   |
| Expenditure Category                       |           |              |       |            |         |            |               |         |
| Personnel                                  | \$        | 426,047      | \$    | 459,967    | \$      | 455,356    | (4,611)       | -1.00%  |
| Operating Expenses                         |           | 433,108      |       | 464,287    |         | 490,105    | 25,818        | 5.56%   |
| Capital Outlay                             |           | 4,801        |       | 5,500      |         | 5,500      | -             | 0.00%   |
| Total Appropriation                        | \$        | 863,956      | \$    | 929,754    | \$      | 950,961    | 21,207        | 2.28%   |
| Employee Benefits Allocation:              |           |              |       |            |         |            |               |         |
| Life Insurance                             |           |              |       |            |         | 189        |               |         |
| Medicare                                   |           |              |       |            |         | 7,942      |               |         |
| Health Insurance                           |           |              |       |            |         | 135,912    |               |         |
| County Retirement                          |           |              |       |            |         | 102,790    |               |         |
| Retiree Payout Vacation & Sick Benefit     |           |              |       |            |         | -          |               |         |
| Total Employee Benefits (1)                |           |              |       |            |         | 246,833    |               |         |
| Debt Service (1)                           |           |              |       |            |         | 10,600     |               |         |
| Total Expenditures Including Benefits & De | bt Servic | e            |       |            | \$      | 1,208,394  |               |         |
| (1) Employee benefits and debt service cos | ts are no | t included i | n the | departme   | nt's ap | propriatio | and are alloc | ated    |
| for informational purposes only.           |           |              |       |            |         |            |               |         |

Department budgets included within Administration include the Town Administrator, Legal Counsel, Constable, utility and maintenance budgets supporting the Albro House, Old Recreation Building and the West Harwich School. In addition the budgets include town reports, advertising and solar array reimbursement for property tax assessments. Overall the proposed budget for FY 21 is increasing \$21,207 or 2.28%. \$5,750 of this increase supports advertising, \$4,290 supports the solar array reimbursement and \$15,000 supports a comprehensive review of existing job descriptions.

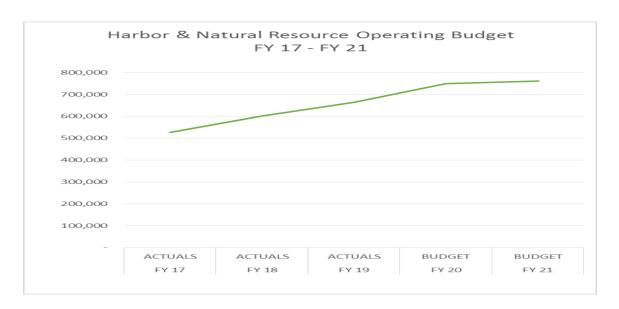


Administration – Full Time Equivalents

| Job Title                                     | FY 2019 | FY 2020 | FY 2021 | Change |
|---|---------|---------|---------|--------|
| Administrative Assistant                      | 1.0     | 1.0     | 1.0     | -      |
| Assistant Town Administrator                  | 1.0     | 1.0     | 1.0     | -      |
| Executive Assistant to the Town Administrator | 1.0     | 1.0     | 1.0     | -      |
| Town Administrator                            | 1.0     | 1.0     | 1.0     | -      |
| Full-time Equivalent Employees                | 4.0     | 4.0     | 4.0     | -      |

| HARBOR & NATUR                               | RAL ]   | RESOU      | RC   | CES - GE   | NERAL F        | UND           |           |
|--|---------|------------|------|------------|----------------|---------------|-----------|
|  |         |            | Buc  | dget FY    | Budget FY      | Change FY     | Percent   |
| Source of Funding                            | Actu    | al FY 2019 | 202  | 20         | 2021           | 20 - 21       | Change    |
| Taxes  |         | (361,219)  |      | (394,166)  | (471,132       | 2) (76,966)   |           |
| Boat Excise                                  |         | 26,829     |      | 25,000     | 25,000         | -             |           |
| Hotel/Motel & Meals Excise                   |         |            |      |            | 30,220         | 30,220        |           |
| Intergovernmental                            |         |            |      |            | 15,62          | 15,624        |           |
| Fines, Forfeitures, Penalties                |         | 9,363      |      | 9,000      | 9,000          | -             |           |
| Charges for Services                         |         | 806,754    |      | 872,000    | 795,000        | (77,000)      |           |
| Special Revenue Funds                        |         | 173,250    |      | 238,075    | 357,863        | 119,788       |           |
| Free Cash/Reserves                           |         | 10,000     |      | -          |                |               |           |
| Total Operating Source of Funding            | \$      | 664,977    | \$   | 749,909    | \$ 761,575     | \$ 11,666     | 1.56%     |
| Expenditure Category                         |         |            |      |            |                |               |           |
| Personnel                                    | \$      | 413,516    | \$   | 444,489    | \$ 457,035     | 12,546        | 2.82%     |
| Operating Expenses                           |         | 251,461    |      | 305,420    | 304,540        | (880)         | -0.29%    |
| Total Appropriation                          | \$      | 664,977    | \$   | 749,909    | \$ 761,575     | 11,666        | 1.56%     |
| Employee Benefits Allocation:                |         |            |      |            |                |               |           |
| Life Insurance                               |         |            |      |            | 120            | 5             |           |
| Medicare                                     |         |            |      |            | 6,97           | 3             |           |
| Health Insurance                             |         |            |      |            | 98,130         | 5             |           |
| County Retirement                            |         |            |      |            | 90,24          | 7             |           |
| Retiree Payout Vacation & Sick Benefit       |         |            |      |            |                | -             |           |
| Total Employee Benefits (1)                  |         |            |      |            | 195,482        | 2             |           |
| Debt Service (1)                             |         |            |      |            | 1,262,938      | 3             |           |
| Total Expenditures Including Benefits & Debt | Service | e          |      |            | \$ 2,219,994   | 1             |           |
| (1) Employee benefits and debt service costs | are no  | t included | in t | he departm | ent's appropri | ation and are | allocated |
| for informational purposes only.             |         |            |      |            |                |               |           |

Budgets for both Town Harbors and Natural Resources are included within the budget presented above. Overall the proposed budget supports an increase of \$11,666 or 1.56%. Increases in the area of contractual labor agreements are the most significant budget increases proposed for FY 21.



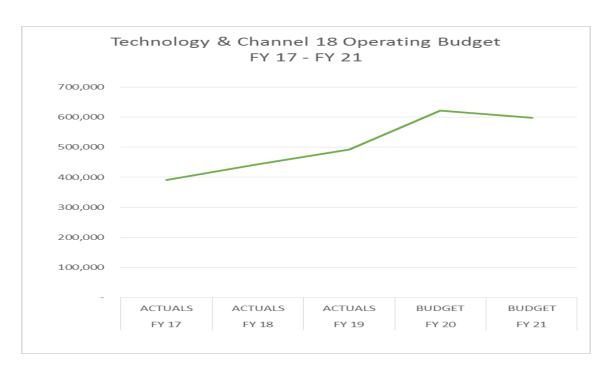
Harbor & Natural Resources – Full Time Equivalents

| Harbor                         |         |         |         |        |
|--------------------------------|---------|---------|---------|--------|
| Job Title                      | FY 2019 | FY 2020 | FY 2021 | Change |
| Assistant Harbormaster         | 1.0     | 1.0     | 1.0     | -      |
| Dockhand                       | 1.0     | 1.0     | 1.0     | -      |
| Harbormaster                   | 1.0     | 1.0     | 1.0     | -      |
| Substitute Custodian           | 0.2     | 0.2     | 0.2     |        |
| Waterways Specialist           | 1.0     | 1.0     | 1.0     | -      |
| Full-time Equivalent Employees | 4.2     | 4.2     | 4.2     | -      |
|                                |         |         |         |        |
| Natural Resources              |         |         |         |        |
| Job Title                      | FY 2019 | FY 2020 | FY 2021 | Change |
| Natural Resources Director     | 1.0     | 1.0     | 1.0     | -      |
| Shellfish Lab Workers          | 0.3     | 0.3     | 0.3     | -      |
| Full-time Equivalent Employees | 1.3     | 1.3     | 1.3     | -      |

| TECHNOLOGY AND CHANNEL 18 - GENERAL FUND     |            |                |       |             |            |         |                |         |  |
|--|------------|----------------|-------|-------------|------------|---------|----------------|---------|--|
|  |            |                |       |             |            |         | Change FY      | Percent |  |
| Source of Funding                            | Actual F   | Y <b>201</b> 9 | Bud   | get FY 2020 | Budget F   | Y 2021  | 20 - 21        | Change  |  |
| Taxes  |            | 335,459        |       | 402,915     | 2          | 98,050  | (104,865)      |         |  |
| Hotel/Motel & Meals Excise                   |            |                |       |             |            | 35,793  | 35,793         |         |  |
| Intergovernmental                            |            |                |       |             |            | 18,506  | 18,506         |         |  |
| Special Revenue Funds                        |            | 156,450        |       | 168,594     | 2          | 10,107  | 41,514         |         |  |
| Free Cash/Reserves                           |            | -              |       | 50,000      |            | 35,000  | (15,000)       |         |  |
| Total Operating Source of Funding            | \$         | 491,909        | \$    | 621,508     | \$ 5       | 97,456  | \$ (24,053)    | -3.87%  |  |
| Expenditure Category                         |            |                |       |             |            |         |                |         |  |
| Personnel                                    | \$         | 219,282        | \$    | 315,347     | \$ 2       | 54,725  | (60,621)       | -19.22% |  |
| Operating Expenses                           |            | 272,631        |       | 306,162     | 3          | 22,730  | 16,569         | 5.41%   |  |
| Capital Outlay                               |            | -              |       | -           |            | 20,000  | 20,000         |         |  |
| Total Appropriation                          | \$         | 491,914        | \$    | 621,508     | \$ 5       | 97,456  | (24,053)       | -3.87%  |  |
| Employee Benefits Allocation:                |            |                |       |             |            |         |                |         |  |
| Life Insurance                               |            |                |       |             |            | 79      |                |         |  |
| Medicare                                     |            |                |       |             |            | 5,470   |                |         |  |
| Health Insurance                             |            |                |       |             |            | 66,822  |                |         |  |
| County Retirement                            |            |                |       |             |            | 70,799  |                |         |  |
| Retiree Payout Vacation & Sick Benefit       |            |                |       |             |            | 33,838  |                |         |  |
| Total Employee Benefits (1)                  |            |                |       |             | 1          | 77,007  |                |         |  |
| Debt Service (1)                             |            |                |       |             |            | -       |                |         |  |
| Total Expenditures Including Benefits & Debt | Service    |                |       |             | \$ 7       | 74,463  |                |         |  |
| (1) Employee benefits and debt service costs | are not in | ıcluded i      | n the | e departmen | t's approp | riation | and are alloca | ted     |  |
| for informational purposes only.             |            |                |       |             |            |         |                |         |  |

Summary of Significant Budget Increases/Decreases

Budgets for the Technology Department and Channel 18 are presented for FY 21. Overall the proposed budget is \$24,053 less than the current FY 20 budget largely due to the reduction of an unfilled position within the technology department. The Town is currently negotiating a new contract with Comcast, as such funding has been included to support necessary legal fees. Further funding to support ongoing Channel 18 broadcasting equipment has been added as a capital outlay item within the budget. PEG Access funds support 100% of the appropriations for Channel 18.



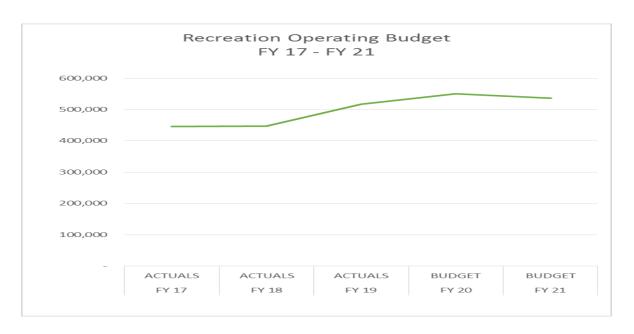
Technology and Channel 18 – Full Time Equivalents

| Job Title                      | FY 2019 | FY 2020 | FY 2021 | Change |
|--------------------------------|---------|---------|---------|--------|
| Ch 18 Station Manager          | 1.0     | 1.0     | 1.0     | -      |
| Ch 18 Information Specialist   | 1.0     | 1.0     | 1.0     | -      |
| Technology Assistant           |         | 1.0     | -       | (1.0)  |
| Technology Director            | 1.0     | 1.0     | 1.0     | -      |
| Videographer                   | 0.3     | 0.3     | 0.3     | -      |
| Full-time Equivalent Employees | 3.3     | 4.3     | 3.3     | (1.0)  |

| RECREATION - GENERAL FUND                    |         |              |       |             |        |             |       |          |          |
|--|---------|--------------|-------|-------------|--------|-------------|-------|----------|----------|
|  |         |              |       |             |        |             | Cha   | inge FY  | Percent  |
| Source of Funding                            | Actu    | al FY 2019   | Bud   | get FY 2020 | Bud    | get FY 2021 | 20 -  | 21       | Change   |
| Taxes  |         | 81,585       |       | 142,197     |        | 80,572      |       | (61,624) |          |
| Hotel/Motel & Meals Excise                   |         |              |       |             |        | 29,101      |       | 29,101   |          |
| Intergovernmental                            |         |              |       |             |        | 15,046      |       | 15,046   |          |
| Charges for Services                         |         | 435,548      |       | 408,500     |        | 411,500     |       | 3,000    |          |
| Total Operating Source of Funding            | \$      | 517,133      | \$    | 550,697     | \$     | 536,219     | \$    | (14,477) | -2.63%   |
| Expenditure Category                         |         |              |       |             |        |             |       |          |          |
| Personnel                                    | \$      | 461,823      | \$    | 493,122     | \$     | 490,644     |       | (2,477)  | -0.50%   |
| Operating Expenses                           |         | 46,281       |       | 45,575      |        | 45,575      |       | -        | 0.00%    |
| Capital Outlay                               |         | 9,029        |       | 12,000      |        | -           |       | (12,000) | -100.00% |
| Total Appropriation                          | \$      | 517,133      | \$    | 550,697     | \$     | 536,219     |       | (14,477) | -2.63%   |
| Employee Benefits Allocation:                |         |              |       |             |        |             |       |          |          |
| Life Insurance                               |         |              |       |             |        | 110         |       |          |          |
| Medicare                                     |         |              |       |             |        | 6,973       |       |          |          |
| Health Insurance                             |         |              |       |             |        | 63,863      |       |          |          |
| County Retirement                            |         |              |       |             |        | 63,542      |       |          |          |
| Retiree Payout Vacation & Sick Benefit       |         |              |       |             |        | -           |       |          |          |
| Total Employee Benefits (1)                  |         |              |       |             |        | 134,488     |       |          |          |
| Debt Service (1)                             |         |              |       |             |        | -           |       |          |          |
| Total Expenditures Including Benefits & Debt | Service | e            |       |             | \$     | 670,707     |       |          | •        |
| (1) Employee benefits and debt service costs | are no  | t included i | n the | departmen   | t's ar | propriatio  | n and | are allo | cated    |
| for informational purposes only.             |         |              |       |             |        |             |       |          |          |
|  | _       |              |       |             |        |             |       |          |          |

Summary of Significant Budget Increases/Decreases

Overall the Recreation Department's proposed FY 21 budget is lower than the current year by \$14,477 or a decrease of 2.63%. The decrease is largely from a reduction in capital outlay to support Whitehouse Field lighting. The capital expense is now budgeted within the Department of Public Works.



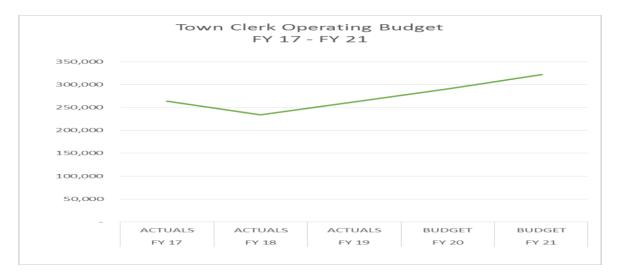
Recreation – Full Time Equivalents

| Job Title                      | FY 2019 | FY 2020 |  | FY 2021 | Change |
|--------------------------------|---------|---------|--|---------|--------|
| Assistant Beach Supervisor     | 0.3     | 0.3     |  | 0.3     | -      |
| Beach Supervisor               | 0.3     | 0.3     |  | 0.3     | -      |
| Executive Assistant            | 1.0     | 1.0     |  | 1.0     | -      |
| Lifeguard                      | 6.1     | 6.1     |  | 6.1     | -      |
| Parking Attendant              | 1.5     | 1.5     |  | 1.5     | -      |
| Parking Enforcement Officers   | 0.3     | 0.3     |  | 0.3     | -      |
| Program Specialist II          | 1.4     | 1.4     |  | 1.4     | -      |
| Recreation Director            | 1.0     | 1.0     |  | 1.0     | -      |
| Swimming Instructor            | 0.4     | 0.4     |  | 0.4     | -      |
| Waterfront Director            | 0.2     | 0.2     |  | 0.2     | -      |
| Full-time Equivalent Employees | 12.4    | 12.4    |  | 12.4    | -      |

| TOWN CLERK - GENERAL FUND                   |            |            |       |            |         |            |               |         |  |
|---|------------|------------|-------|------------|---------|------------|---------------|---------|--|
|   |            |            |       |            |         |            | Change FY     | Percent |  |
| Source of Funding                           | Actua      | al FY 2019 | Budg  | et FY 2020 | Budg    | et FY 2021 | 20 - 21       | Change  |  |
| Taxes                                       |            | 202,299    |       | 255,771    |         | 243,989    | (11,782)      |         |  |
| Hotel/Motel & Meals Excise                  |            |            |       |            |         | 19,428     | 19,428        |         |  |
| Intergovernmental                           |            |            |       |            |         | 10,045     | 10,045        |         |  |
| Fines, Forfeitures, Penalties               |            | 2,275      |       | 1,500      |         | 1,500      | -             |         |  |
| Fees, Licenses, Permits                     |            | 42,304     |       | 33,515     |         | 32,950     | (565)         |         |  |
| Special Revenue Funds                       |            | 15,585     |       | -          |         | 14,144     | 14,144        |         |  |
| Total Operating Source of Funding           | \$         | 262,462    | \$    | 290,786    | \$      | 322,056    | \$ 31,270     | 10.75%  |  |
| Expenditure Category                        |            |            |       |            |         |            |               |         |  |
| Personnel                                   | \$         | 229,276    | \$    | 253,418    | \$      | 272,756    | 19,338        | 7.63%   |  |
| Operating Expenses                          |            | 33,186     |       | 37,368     |         | 49,300     | 11,932        | 31.93%  |  |
| Total Appropriation                         | \$         | 262,462    | \$    | 290,786    | \$      | 322,056    | 31,270        | 10.75%  |  |
| Employee Benefits Allocation:               |            |            |       |            |         |            |               |         |  |
| Life Insurance                              |            |            |       |            |         | 126        |               |         |  |
| Medicare                                    |            |            |       |            |         | 2,949      |               |         |  |
| Health Insurance                            |            |            |       |            |         | 43,799     |               |         |  |
| County Retirement                           |            |            |       |            |         | 38,164     |               |         |  |
| Retiree Payout Vacation & Sick Benefit      |            |            |       |            |         | -          |               |         |  |
| Total Employee Benefits (1)                 |            |            |       |            |         | 85,038     |               |         |  |
| Debt Service (1)                            |            |            |       |            |         | -          |               |         |  |
| Total Expenditures Including Benefits & Del | bt Service | 2          |       |            | \$      | 407,094    |               |         |  |
| (1) Employee benefits and debt service cos  | ts are not | included i | n the | departmen  | t's app | ropriation | and are alloc | ated    |  |
| for informational purposes only.            |            |            |       |            |         |            |               |         |  |

The Town Clerk budget for FY 21 has increased considerably due to the addition of state primary in September and the Presidential election in November. Increases in both personnel and operating expenses support the required additional work to be completed by the department in FY 21. The Commonwealth provides some funding for elections through a state aid program for early voting initiatives.

| PERFORMANCE INDICATIORS                    | 2016 | 2017 | 2018 | 2019 | Est 2020 |
|--|------|------|------|------|----------|
| Births Recorded                            | 88   | 85   | 73   | 82   | 90       |
| Births Certificates Issued                 | 184  | 258  | 268  | 337  | 350      |
| Marriages Recorded                         | 103  | 79   | 90   | 62   | 110      |
| Marriages Certificates Issued              | 151  | 204  | 170  | 263  | 275      |
| Marriage Intentions                        | 80   | 86   | 90   | 81   | 95       |
| Deaths Recorded                            | 239  | 220  | 240  | 230  | 250      |
| Death Certificates Issued                  | 1120 | 1046 | 939  | 1274 | 1300     |
| Burial Permits Issued                      | 103  | 62   | 117  | 153  | 165      |
| Dog Licenses                               | 1187 | 1235 | 1291 | 1249 | 1260     |
| Kennel Licenses Recorded                   | 13   | 12   | 8    | 4    | 4        |
| Business Registration (d/b/a Certificates) | 94   | 125  | 95   | 122  | 120      |
| Underground Storage Registrations (Fuel)   | 16   | 16   | 16   | 16   | 16       |
| Raffle Permits Issued                      | 14   | 11   | 12   | 6    | 12       |
| Utility Pole Hearings Recorded             | 10   | 31   | 2    | 16   | 15       |
| Public Records Requests (FIOA)             | 12   | 33   | 17   | 40   | 45       |
| Planning Board Applications Recorded       | 23   | 33   | 39   | 50   | 53       |
| Board of Appeals Recorded                  | 33   | 39   | 41   | 42   | 45       |
|  |      |      |      |      |          |
| Voter Registrations and Deletions          | 1950 | 2089 | 2135 | 2458 | 2900     |

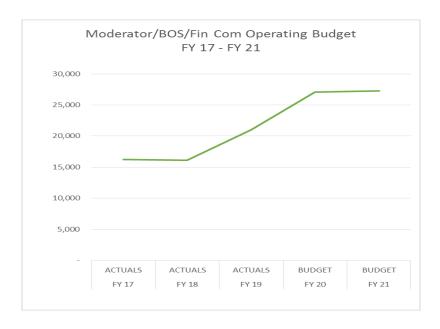


Town Clerk – Full Time Equivalents

| Job Title                      | FY 2019 | FY 2020 | FY 2021 | Change |
|--------------------------------|---------|---------|---------|--------|
| Administrative Assistant       | 1.0     | 1.0     | 1.0     | -      |
| Assistant Town Clerk           | 1.0     | 1.0     | 1.0     | -      |
| Town Clerk                     | 1.0     | 1.0     | 1.0     | -      |
| Full-time Equivalent Employees | 3.0     | 3.0     | 3.0     | -      |

| BOS/MODERATOR/FINANCE COMMITTEE - GENERAL FUND |             |          |        |             |              |         |            |           |          |
|--|-------------|----------|--------|-------------|--------------|---------|------------|-----------|----------|
| 2 0 0, 1, 1 0 2 2 1 1 1 2 1 1                  |             | <u> </u> |        |             | 021 (211     |         | Change I   | FY        | Percent  |
| Source of Funding                              | Actual F    | 2019     | Budge  | t FY 2020   | Budget FY 2  | 2021    | 20 - 21    |           | Change   |
| Taxes  | (           | 152,155) |        | (100,260)   | (9           | 99,706) | 5.         | 54        |          |
| Hotel/Motel & Meals Excise                     |             |          |        |             |              | 1,382   | 1,3        | 82        |          |
| Intergovernmental                              |             |          |        |             |              | 714     | 7          | 14        |          |
| Fees, Licenses, Permits                        |             | 173,137  |        | 127,335     | 12           | 24,860  | (2,4       | 75)       |          |
| Total Operating Source of Funding              | \$          | 20,982   | \$     | 27,075      | \$ 2         | 27,250  | \$ 1       | 75        | 0.65%    |
| Expenditure Category                           |             |          |        |             |              |         |            |           |          |
| Personnel                                      | \$          | 12,229   | \$     | 16,500      | \$ :         | 16,500  |            | -         | 0.00%    |
| Operating Expenses                             |             | 8,753    |        | 10,575      | -            | 10,750  | 1          | 75        | 1.65%    |
| Total Appropriation                            | \$          | 20,982   | \$     | 27,075      | \$ 2         | 27,250  | 1          | 75        | 0.65%    |
| Employee Benefits Allocation:                  |             |          |        |             |              |         |            |           |          |
| Life Insurance                                 |             |          |        |             |              | 32      |            |           |          |
| Medicare                                       |             |          |        |             |              | 249     |            |           |          |
| Health Insurance                               |             |          |        |             | -            | 15,738  |            |           |          |
| County Retirement                              |             |          |        |             |              | -       |            |           |          |
| Retiree Payout Vacation & Sick Benefit         |             |          |        |             |              | -       |            |           |          |
| Total Employee Benefits (1)                    |             |          |        |             | -            | 16,019  |            |           |          |
| Debt Service (1)                               |             |          |        |             |              | -       |            |           |          |
| Total Expenditures Including Benefits & Debt   | Service     |          |        |             | \$ 4         | 13,269  |            |           |          |
| (1) Employee benefits and debt service costs   | are not inc | luded in | the de | epartment's | appropriatio | on and  | are alloca | -<br>ated | <u> </u> |
| for informational purposes only.               |             |          |        |             |              |         |            |           |          |

Budgets supporting the Moderator, Board of Selectmen and Finance Committee are presented within the above table. No significant increases are proposed for the FY 21 budget.



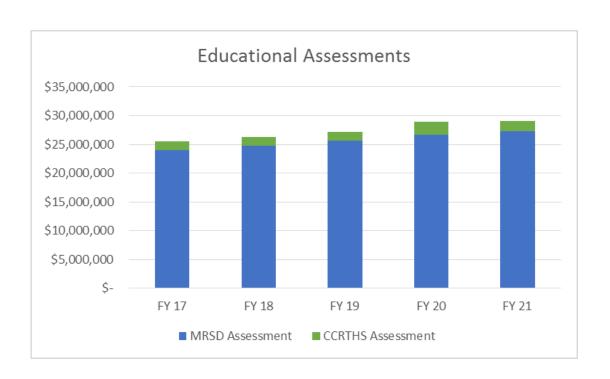
| SCHOOL D                                     | IST   | RICTS -       | Gl    | ENERAL       | FU   | JND           |                 |         |
|--|-------|---------------|-------|--------------|------|---------------|-----------------|---------|
|  |       |               |       |              |      |               | Change FY       | Percent |
| Source of Funding                            | Act   | tual FY 2019  | Bud   | dget FY 2020 | Bu   | dget FY 2021  | 20 - 21         | Change  |
| Taxes  |       | 26,930,588    |       | 28,576,819   |      | 29,109,208    | 532,389         |         |
| Free Cash/Reserves                           |       | 260,038       |       | 398,794      |      | -             | (398,794)       |         |
| Total Operating Source of Funding            | \$    | 27,190,626    | \$    | 28,975,613   | \$   | 29,109,208    | \$ 133,595      | 0.46%   |
| Expenditure Category                         |       |               |       |              |      |               |                 |         |
| Monomoy Regional School District             | \$    | 25,609,390    | \$    | 26,643,415   | \$   | 27,340,929    | 697,514         | 2.62%   |
| Cape Cod Technical High School               |       | 1,581,236     |       | 2,332,198    |      | 1,768,279     | (563,919)       | -24.18% |
| Total Appropriation                          | \$    | 27,190,626    | \$    | 28,975,613   | \$   | 29,109,208    | 133,595         | 0.46%   |
| Employee Benefits Allocation:                |       |               |       |              |      |               |                 |         |
| Life Insurance                               |       |               |       |              |      | 1,397         |                 |         |
| Medicare                                     |       |               |       |              |      | -             |                 |         |
| Health Insurance                             |       |               |       |              |      | 647,233       |                 |         |
| County Retirement                            |       |               |       |              |      | -             |                 |         |
| Retiree Payout Vacation & Sick Benefit       |       |               |       |              |      | -             |                 |         |
| Total Employee Benefits (1)                  |       |               |       |              |      | 648,630       |                 |         |
| Debt Service (1)                             |       |               |       |              |      | 47,700        |                 |         |
| Total Expenditures Including Benefits & Debt | Serv  | ice           |       |              | \$   | 29,805,538    |                 |         |
| (1) Employee benefits and debt service costs | are r | ot included i | in ti | ne departme  | nt's | appropriation | on and are allo | cated   |
| for informational purposes only.             |       |               |       |              |      |               |                 |         |

Summary of Significant Budget Increases/Decreases

The total proposed budget for school district assessment increases accounts for \$133,595 or .46%. Of these increases Monomoy Regional School District's budget increase is \$697,514 or 2.62% while Cape Cod Regional Technical High School's proposed budget represents a reduction over the current year assessment of \$563,919 or a decrease of 24.18% due to a reduction in enrollment for students residing in Harwich.

A three year rolling average for enrollment drives the educational assessment for Monomoy Regional School District; for FY 21 Harwich will be assessed at 74.35%, a .9% increase over FY 20. A three year rolling average for transportation is also included in the proposed budget up .5% reflecting additional ridership of Harwich pupils.

|                              | FY 17        | FY 18        | FY 19        | FY 20        | FY 21        |
|------------------------------|--------------|--------------|--------------|--------------|--------------|
| Operating                    | 21,644,248   | 22,508,423   | 23,282,215   | 24,265,940   | 24,930,505   |
| Capital                      | 224,723      | 175,692      | 260,038      | 223,794      | 263,943      |
| Transportation               | 412,558      | 367,275      | 430,896      | 495,663      | 577,016      |
| Debt                         | 1,776,772    | 1,708,359    | 1,636,241    | 1,658,018    | 1,569,466    |
| MRSD Assessment              | \$24,058,301 | \$24,759,749 | \$25,609,390 | \$26,643,415 | \$27,340,930 |
| CCRTHS Assessment            | \$ 1,437,053 | \$ 1,487,362 | \$ 1,581,237 | \$ 2,332,198 | \$ 1,768,279 |
| <b>Education Assessments</b> | \$25,495,354 | \$26,247,111 | \$27,190,627 | \$28,975,613 | \$29,109,209 |

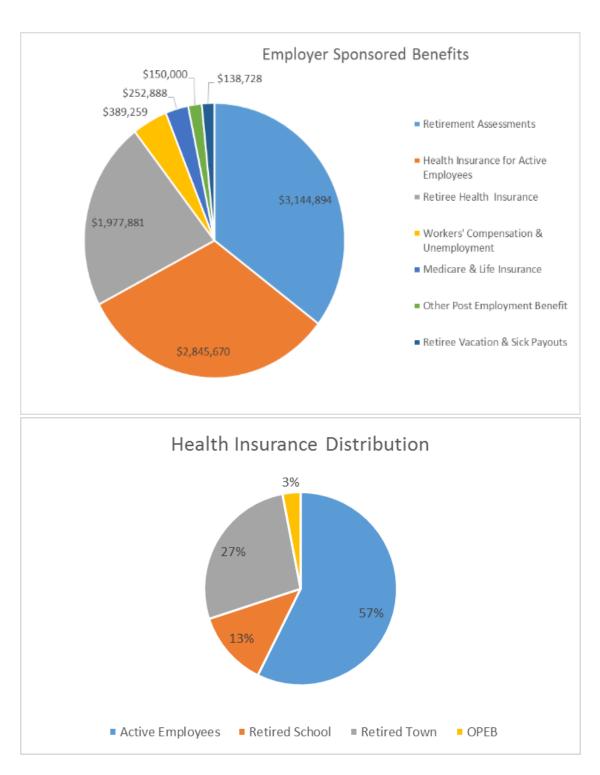


| OTHER REQ                                     | U]       | REMEN'        | TS       | - GENEI                   | RA       | L FUND                    |             |                    |                  |
|---|----------|---------------|----------|---------------------------|----------|---------------------------|-------------|--------------------|------------------|
|   |          |               |          |                           |          |                           | Cha         | ange FY 20         | Percent          |
| Source of Funding                             | Act      | tual FY 2019  | Bud      | dget FY 2020              | Bud      | lget FY 2021              | 21          |                    | Change           |
| Taxes   | 14       | 1,041,681.30  | 1        | 5,670,210.47              | 1        | 4,967,800.97              |             | (702,410)          |                  |
| Special Revenue Funds                         |          | -             |          | -                         |          | 541,231                   |             | -                  |                  |
| Total Operating Source of Funding             | \$       | 14,041,681    | \$       | 15,670,210                | \$       | 15,509,032                | \$          | (702,410)          | -4.48%           |
| Expenditure Category                          |          |               |          |                           |          |                           |             |                    |                  |
| Employee Benefits                             |          |               |          |                           |          |                           |             | -                  |                  |
| Retirement Assessments                        | \$       | 2,763,836     | \$       | 3,024,763                 | \$       | 3,144,894                 |             | 120,131            | 3.97%            |
| Health Insurance for Active Employees         |          | 2,900,862     |          | 3,045,881                 |          | 2,845,670                 |             | (200,211)          | -6.57%           |
| Retiree Health Insurance                      |          | 1,604,215     |          | 1,734,286                 |          | 1,977,881                 |             | 243,595            | 14.05%           |
| Workers' Compensation & Unemployment          |          | 351,336       |          | 351,285                   |          | 389,259                   |             | 37,974             | 10.81%           |
| Medicare & Life Insurance                     |          | 246,359       |          | 230,942                   |          | 252,888                   |             | 21,946             | 9.50%            |
| Other Post Employment Benefit                 |          | 125,000       |          | 150,000                   |          | 150,000                   |             | -                  | -                |
| Retiree Vacation & Sick Payouts               |          | 46,074        |          | 97,229                    |          | 138,728                   |             | 41,499             | 42.68%           |
| Total   | \$       | 8,037,682     | \$       | 8,634,386                 | \$       | 8,899,321                 |             | 264,935            | 3.07%            |
|   |          |               |          |                           |          |                           |             |                    |                  |
| Debt Service, Assessments & Other             |          |               |          |                           |          |                           |             |                    |                  |
| Debt Service                                  |          | 4,710,046     |          | 5,379,126                 |          | 4,722,027                 |             | (657,099)          | -12.22%          |
| Property & Liability Insurance                |          | 414,225       |          | 464,545                   |          | 505,211                   |             | 40,666             | 8.75%            |
| Celebrations/Brooks Museum/Historical         |          | 10,630        |          | 14,844                    |          | 14,844                    |             | -                  | 0.00%            |
| Veterans' District Assessment & Benefit Payme |          | 97,461        |          | 125,263                   |          | 128,058                   |             | 2,795              | 2.23%            |
| State & County Assessments                    |          | 701,638       |          | 702,047                   |          | 764,572                   |             | 62,525             | 8.91%            |
| Finance Committee Reserve                     |          | -             |          | 125,000                   |          | 125,000                   |             | -                  | 0.00%            |
| Total   |          | 5,934,000     |          | 6,810,825                 |          | 6,259,712                 |             | (551,113)          | -8.09%           |
| Subtotal Before Transfers                     | \$       | 13,971,681    | \$       | 15,445,210                | \$       | 15,159,032                | <b>"</b> \$ | (286,178)          | -1.85%           |
| Transfers                                     |          |               |          |                           |          |                           |             | -                  |                  |
|   | \$       | 70,000        | \$       | 225,000                   | \$       | 350 000                   |             | 125,000            | 55.56%           |
| Transfer to Sewer Enterprise Fund  Total      | \$<br>\$ | <b>70,000</b> | \$<br>\$ | 225,000<br><b>225,000</b> | \$<br>\$ | 350,000<br><b>350,000</b> |             | 125,000<br>125,000 | 55.56%<br>55.56% |
| TOTAL   | Ş        | 70,000        | Ş        | 225,000                   | Þ        | 350,000                   |             | 125,000            | 55.56%           |
| Grand Total Other Requirements                | \$       | 14,041,681    | \$       | 15,670,210                | \$       | 15,509,032                | \$          | (161,178)          | -1.03%           |

Summary of Significant Budget Increases/Decreases

The categories of expenses within this table represent all employer sponsored benefit programs for all employees of the Town. The Town of Harwich, along with many other municipalities on Cape Cod, are experiencing an aging of population and employees. Budget increases support retirement of long term employees as well as additional costs of health insurance to be incurred upon their retirement. Modest increases in Medicare and workers' compensation support the workforce of over 200 full time equivalent employees.

The Town is required by federal and state law as well as negotiated labor contracts to provide employer sponsored benefits. This category of expenses include Barnstable County retirement assessment, health insurance for active and retired employees, Medicare, life insurance, unemployment and workers' compensation, an annual contribution to Other Post-Employment Benefits (OPEB) Trust Fund.



The Town will meet obligations for long term debt during fiscal year 2020, as such expiring debt reduced the overall budget by over \$650,000.

During the early part of October 2020 we anticipate flow of sewage to the Chatham wastewater plant to begin. Funding in support of operations and maintenance is also included as a transfer to the sewer enterprise fund.

| WATER - ENTERPRISE FUND           |     |             |     |              |      |             |            |         |  |  |  |  |
|-----------------------------------|-----|-------------|-----|--------------|------|-------------|------------|---------|--|--|--|--|
|                                   |     |             |     |              |      |             | Change FY  | Percent |  |  |  |  |
| Source of Funding                 | Act | ual FY 2019 | Buc | lget FY 2020 | Budg | get FY 2021 | 20 - 21    | Change  |  |  |  |  |
| User Fees                         |     | 4,252,709   |     | 4,959,993    |      | 4,950,674   | (9,319)    | -0.19%  |  |  |  |  |
| Interest & Other                  |     | 82,686      |     | 77,046       |      | 77,742      | 696        | 0       |  |  |  |  |
| Transfer In                       |     | 59,768      |     |              |      |             | -          |         |  |  |  |  |
| Total Operating Source of Funding | \$  | 4,395,163   | \$  | 5,037,039    | \$   | 5,028,416   | \$ (8,623) | -0.17%  |  |  |  |  |
| Expenditure Category              |     |             |     |              |      |             |            |         |  |  |  |  |
| Personnel                         | \$  | 1,240,467   | \$  | 1,337,473    | \$   | 1,321,050   | (16,423)   | -1.23%  |  |  |  |  |
| Operational Expenses              |     | 1,296,977   |     | 1,484,995    |      | 1,468,390   | (16,605)   | -1.12%  |  |  |  |  |
| Debt Service                      |     | 752,366     |     | 741,102      |      | 721,345     | (19,757)   | -2.67%  |  |  |  |  |
| Other Post Employment Benefits    |     | 50,000      |     | 50,000       |      | 50,000      | -          | 0.00%   |  |  |  |  |
| Transfer Out                      |     | 883,022     |     | 720,295      |      | 730,290     | 9,995      | 1.39%   |  |  |  |  |
| Total Appropriation               | \$  | 4,222,832   | \$  | 4,333,865    | \$   | 4,291,075   | (42,790)   | -0.99%  |  |  |  |  |

Summary of Significant Budget Increases/Decreases

The Water Enterprise Fund proposes an overall budget decrease of \$42,790 or .99%. The decrease is largely sue to personnel cost shift from this enterprise fund to the sewer enterprise fund. Other cost reductions reflect the expiring long term debt obligations.

Water Enterprise Fund – Full Time Equivalents

| Job Title                          | FY 2019 | FY 2020 | FY 2021 | Change |
|------------------------------------|---------|---------|---------|--------|
| Administrative Assistant           | 1       | 1       | 1       | 0      |
| Assistant Superintendent           | 1       | 1       | 1       | 0      |
| Distribution Mechanic/Operator II  | 1       | 1       | 1       | 0      |
| Distribution Mechanic/Operator III | 1       | 1       | 1       | 0      |
| Distribution Operations Foreman    | 1       | 1       | 1       | 0      |
| Electrician Journeyman             | 1       | 1       | 1       | 0      |
| Executive Assistant                | 1       | 1       | 0.95    | -0.05  |
| Primary Distribution Operator      | 1       | 1       | 1       | 0      |
| Secondary Distribution Operator D1 | 1       | 1       | 1       | 0      |
| Secondary Distribution Operator D3 | 2       | 2       | 2       | 0      |
| Superintendent (Water & Wastewater | 1       | 1       | 0.5     | -0.5   |
| Treatment Operator T2              | 2       | 2       | 2       | 0      |
| Water Comptroller                  | 1       | 1       | 1       | 0      |
| Full-time Equivalent Employees     | 15      | 15      | 14.45   | -0.55  |

| SEW                               | ER - E | ENTERI     | PR] | ISE FUN      | D   |             |           |         |
|-----------------------------------|--------|------------|-----|--------------|-----|-------------|-----------|---------|
|                                   |        |            |     |              |     |             | Change FY | Percent |
| Source of Funding                 | Actu   | al FY 2019 | Buc | lget FY 2020 | Bud | get FY 2021 | 20 - 21   | Change  |
| Transfer In - General Fund        |        | 70,000     |     | 225,000      |     | 350,000     | 125,000   |         |
| Total Operating Source of Funding | \$     | 70,000     | \$  | 225,000      | \$  | 350,000     | \$125,000 | 55.56%  |
| Expenditure Category              |        |            |     |              |     |             |           |         |
| Personnel                         | \$     | -          | \$  | -            | \$  | 77,285      | 77,285    |         |
| Operational Expenses              |        | 70,000     |     | 225,000      |     | 298,815     | 73,815    |         |
| Debt Service                      |        | -          |     | -            |     | -           | -         |         |
| Other Post Employment Benefits    |        | -          |     | -            |     | -           | -         |         |
| Transfer Out                      |        | -          |     | -            |     | -           | -         |         |
| Total Appropriation               | \$     | 70,000     | \$  | 225,000      | \$  | 376,100     | 151,100   | 67.16%  |
|                                   |        |            |     |              |     |             |           |         |

#### Summary of Significant Budget Increases/Decreases

Beginning in FY 21 the Town of Harwich will begin sending the flow of sewage to the Town of Chatham. In accordance with the Inter Municipal Agreement a milestone payment will be incurred in the amount of \$1,500,000 upon acceptance of the flow. In addition to the milestone payment Harwich will be responsible for operation and maintenance expenses to the Town of Chatham for both fixed and variable costs incurred. Further the Town of Harwich will experience internal operating costs to test, maintain, insure, repair and provide utilities to the pump stations located in the community. The table below provides summarized information of these estimated costs for operation.

|       |                                      | CHATHAM<br>Request with | Fixed O | &M Expenses  | Q3 %<br>(48.92%) | Flow Variable<br>Expenses Q3 | Q4 %<br>(16.28) | Flow Variable<br>Expenses Q4 | Q1 %<br>(11.33%) | Flow Variable<br>Expenses Q1 | Q2 %<br>(23.48%) | Flow Variable<br>Expenses Q2 | Harwich<br>FY21 Budget |
|-------|--------------------------------------|-------------------------|---------|--------------|------------------|------------------------------|-----------------|------------------------------|------------------|------------------------------|------------------|------------------------------|------------------------|
|       |                                      | Supplement              |         |              | (10.02.1)        | 0% (Jul - Sept)              | (=====,         | 0.26% (Oct - Dec)            | (==::::)         | 1.49% (Jan - Mar)            | (2011011)        | 1.25% (Apr-Jun)              | Request                |
| Ope   | rating Expenses                      |                         |         |              |                  |                              |                 |                              |                  |                              |                  |                              |                        |
| A     | Personal Services                    |                         |         |              |                  |                              |                 |                              |                  |                              |                  |                              |                        |
| IMA   | Regular Wages                        | 28,788                  | 23.08%  | \$6,644.17   |                  |                              |                 | \$1,661.04                   |                  | \$1,661.04                   |                  | \$1,661.04                   | \$3,204.04             |
| HAR   | Superintendent                       |                         |         |              |                  |                              |                 |                              |                  |                              |                  |                              | \$63,866.79            |
| HAR   | HWD Support (Admin & Meter Reading)  |                         |         |              |                  |                              |                 |                              |                  |                              |                  |                              | \$13,418.14            |
|       |                                      |                         |         |              |                  |                              |                 |                              |                  |                              |                  |                              |                        |
| Α     | Personal Services                    | 28,788                  |         |              |                  |                              |                 |                              |                  |                              |                  |                              | \$80,488.97            |
|       | Expenses                             | 20,788                  |         |              |                  |                              |                 |                              |                  |                              |                  |                              | \$60,466.57            |
| IMA   | Testing                              | 18,500                  |         |              | \$9,050.20       | \$0.00                       | \$3,011.80      | \$341.24                     | \$2.096.05       | \$31.23                      | \$4,343.80       | \$54.30                      | \$426,77               |
|       | Electric WWFT                        | 137,000                 |         |              | \$67.020.40      | \$0.00                       | \$22,303.60     |                              | \$15,522.10      |                              | \$32,167.60      | \$402.10                     | \$3.160.37             |
| IMA   | Gas Heat                             | 34,500                  |         |              | \$16,877.40      | \$0.00                       | \$5,616.60      |                              | \$3,908.85       | \$58.24                      | \$8,100.60       | \$101.26                     | \$795.86               |
| IMA   | Plant Maintenance                    | 145,000                 | 23.08%  | \$33,466.00  |                  |                              |                 | \$8,366.50                   |                  | \$8,366.50                   |                  | \$8,366.50                   | \$25,099.50            |
|       | Solid Waste Disposal                 | 75,000                  |         |              | \$36,690.00      | \$0.00                       | \$12,210.00     |                              | \$8,497.50       | \$126.61                     | \$17,610.00      |                              | \$1,730.13             |
| IMA   | Contract Services                    | 584,000                 | 23.08%  | \$134,787.20 |                  |                              |                 | \$33,696.80                  |                  | \$33,696.80                  |                  | \$33,696.80                  | \$101,090.40           |
| IMA   | Operational Supplies                 | 750                     | 23.08%  | \$173.10     |                  |                              |                 | \$43.28                      |                  | \$43.28                      |                  | \$43.28                      | \$129.83               |
| IMA   | Building & Grounds Maintenance       | 250                     | 23.08%  | \$57.70      |                  |                              |                 | \$14.43                      |                  | \$14.43                      |                  | \$14.43                      | \$43.28                |
|       | Chemicals                            | 40,000                  |         |              | \$19,568.00      | \$0.00                       | \$6,512.00      | \$737.81                     | \$4,532.00       | \$67.53                      | \$9,392.00       | \$117.40                     | \$922.74               |
| IMA   | Ground Water Monitoring              | 20,000                  | 23.08%  | \$4,616.00   |                  |                              |                 | \$1,154.00                   |                  | \$1,154.00                   |                  | \$1,154.00                   | \$3,462.00             |
|       |                                      |                         |         |              |                  |                              |                 |                              |                  |                              |                  |                              |                        |
|       | Contract Operations                  | 375,000                 |         |              |                  |                              |                 | <u> </u>                     |                  |                              |                  |                              | \$150,000.00           |
| HAR   | Generator Maintenance                |                         |         | ļ            |                  |                              |                 |                              |                  |                              |                  |                              |                        |
| HAR   | Electric Utility Nat Gas             | 7,500<br>600            |         |              |                  |                              |                 |                              |                  |                              |                  |                              | \$7,500.00<br>\$600.00 |
| HAR   | Printing & Postage & Office Services | 650                     |         |              |                  |                              |                 | <u> </u>                     |                  |                              |                  |                              | \$650.00               |
|       | SCADA                                | 650                     |         |              |                  |                              |                 |                              |                  | l                            |                  |                              | 3030.00                |
| I IAN | JCRUN                                |                         | ļ       |              |                  |                              |                 | <del> </del>                 |                  | <b></b>                      |                  |                              |                        |
| В     | Expenses                             | 1,141,650               |         |              |                  |                              |                 | İ                            |                  |                              |                  |                              | \$295,610.87           |
|       | Department Total                     |                         |         |              |                  |                              |                 |                              |                  |                              |                  |                              |                        |
| TOTA  | Operating Expense                    | 1,170,438               |         |              |                  |                              |                 |                              |                  |                              |                  |                              | \$376,099.83           |

#### Sewer Enterprise Fund – Full Time Equivalents

| Job Title                          | FY 2019 | FY 2020 | FY 2021 | Change |
|------------------------------------|---------|---------|---------|--------|
| Executive Assistant                | 0       | 0       | 0.05    | 0.05   |
| Superintendent (Water & Wastewater | 0       | 0       | 0.5     | 0.5    |
| Full-time Equivalent Employees     | 0       | 0       | 0.55    | 0.55   |

#### Long Term Debt Obligations

#### General Obligation Bonds & SRF Loans Outstanding as of June 30, 2019

### \$195,088.95 Massachusetts Water Abatement Trust Dated February 2004

|   | Final  |  |   |  |
|---|--|--|---|--|
| Issue   | Maturity   |  |   | Principal  |
| Year  | Year   | TIC  | Par Amount  | Outstanding  |
| 2004  | 2021   | 0%   | \$195,088.95  | \$21,878.45  |
| \$1,40  | 5,000 General Obliga   | ntion Land Acquisi   | tion Bonds Dated June 1   | 5, 2005  |
|   | Final  |  |   |  |
| Issue   | Maturity   | -: 1   |   | Principal  |
| Year  | Year   | 3.57%  | Par Amount  | Outstanding  |
| 2005  | 2020   | 3.57%  | \$1,405,000   | \$85,000   |
| \$121,3   | 16 Massachusetts Wa  | ater Pollution Aba   | tement Trust Dated Augu   | ıst 2005   |
| _   | Final  |  |   | <b>.</b>   |
| Issue   | Maturity   | TOTAL C  | D 4   | Principal  |
| Year  | Year   | TIC  | Par Amount  | Outstanding  |
| 2005  | 2023   | 0%   | \$121,316   | \$30,605   |
|   | \$3,140,000 General  | l Obligation Bonds   | Dated October 15, 2006  |  |
|   | Final  |  |   |  |
| Issue   | Maturity   |  |   | D  |
|   | •  | 4  |   | Principal  |
| Year  | Year   | TIC <sup>1</sup>   | Par Amount  | Outstanding  |
|   | •  | 3.69%  | Par Amount \$3,140,000  |  |
| Year 2006   | Year 2021  | 3.69%  |   | Outstanding<br>\$390,000   |
| Year 2006   | Year 2021  | 3.69%  | \$3,140,000   | Outstanding<br>\$390,000   |
| Year<br>2006<br>750,000 G   | Year 2021 eneral Obligation Po   | 3.69%  | \$3,140,000   | Outstanding<br>\$390,000   |
| Year<br>2006<br>750,000 G   | Year 2021 eneral Obligation Po Final   | 3.69%  | \$3,140,000   | Outstanding<br>\$390,000<br>ruary 15, 2009   |
| Year<br>2006<br>750,000 G   | Year 2021 eneral Obligation Po Final Maturity  | 3.69%  | \$3,140,000<br>ruction Bonds Dated Febr   | Outstanding<br>\$390,000<br>ruary 15, 2009<br>Principal  |
| Year<br>2006<br>750,000 G<br>Issue<br>Year<br>2009                                    | Year 2021  eneral Obligation Po Final Maturity Year 2029   | 3.69%  Solice Station Construction  TIC 1  3.37%   | \$3,140,000 ruction Bonds Dated Febr  | Outstanding \$390,000  ruary 15, 2009  Principal Outstanding \$4,250,000   |
| Year<br>2006<br>750,000 G<br>Issue<br>Year<br>2009                                    | Year 2021  eneral Obligation Po Final Maturity Year 2029  5,000 General Obligation   | 3.69%  Solice Station Construction  TIC 1  3.37%   | \$3,140,000 ruction Bonds Dated February  Par Amount \$8,750,000  | Outstanding \$390,000  ruary 15, 2009  Principal Outstanding \$4,250,000   |
| Year<br>2006<br>750,000 G<br>Issue<br>Year<br>2009<br>\$8,52                          | Year 2021  eneral Obligation Po Final Maturity Year 2029  5,000 General Obligation   | 3.69%  dice Station Construction  TIC 1  3.37%  ation Refunding B                                      | \$3,140,000 ruction Bonds Dated February  Par Amount \$8,750,000  | Outstanding \$390,000  ruary 15, 2009  Principal Outstanding \$4,250,000   |
| Year<br>2006<br>750,000 G<br>Issue<br>Year<br>2009                                    | Year 2021  eneral Obligation Po Final Maturity Year 2029  5,000 General Obligation   | 3.69%  Solice Station Construction  TIC 1  3.37%   | \$3,140,000 ruction Bonds Dated February  Par Amount \$8,750,000  | Outstanding \$390,000  ruary 15, 2009  Principal Outstanding \$4,250,000   |
| Year<br>2006<br>750,000 G<br>Issue<br>Year<br>2009<br>\$8,52                          | Year 2021  eneral Obligation Po Final Maturity Year 2029  5,000 General Obligation Final Maturity                                      | 3.69%  dice Station Construction  TIC 1  3.37%  ation Refunding B                                      | \$3,140,000 ruction Bonds Dated Februction  Par Amount \$8,750,000 onds Dated September 16                        | Outstanding \$390,000  ruary 15, 2009  Principal Outstanding \$4,250,000  7, 2009  Principal                       |
| Year<br>2006<br>750,000 G<br>Issue<br>Year<br>2009<br>\$8,52<br>Issue<br>Year         | Year 2021  eneral Obligation Po Final Maturity Year 2029  5,000 General Obligation Final Maturity Year 2020                            | 3.69%  Solice Station Construction  TIC <sup>1</sup> 3.37%  Aution Refunding B  TIC <sup>1</sup> 2.09% | \$3,140,000 ruction Bonds Dated Februction  Par Amount \$8,750,000 onds Dated September 16                        | Outstanding \$390,000  ruary 15, 2009  Principal Outstanding \$4,250,000  7, 2009  Principal Outstanding           |
| Year<br>2006<br>750,000 G<br>Issue<br>Year<br>2009<br>\$8,52<br>Issue<br>Year         | Year 2021  eneral Obligation Po Final Maturity Year 2029  5,000 General Obligation Final Maturity Year 2020                            | 3.69%  Solice Station Construction  TIC <sup>1</sup> 3.37%  Aution Refunding B  TIC <sup>1</sup> 2.09% | \$3,140,000 ruction Bonds Dated February  Par Amount \$8,750,000  onds Dated September 16  Par Amount \$8,525,000 | Outstanding \$390,000  ruary 15, 2009  Principal Outstanding \$4,250,000  7, 2009  Principal Outstanding           |
| Year<br>2006<br>750,000 G<br>Issue<br>Year<br>2009<br>\$8,52<br>Issue<br>Year         | Year 2021  eneral Obligation Po Final Maturity Year 2029  5,000 General Obligation Final Maturity Year 2020  \$1,592,000 General       | 3.69%  Solice Station Construction  TIC <sup>1</sup> 3.37%  Aution Refunding B  TIC <sup>1</sup> 2.09% | \$3,140,000 ruction Bonds Dated February  Par Amount \$8,750,000  onds Dated September 16  Par Amount \$8,525,000 | Outstanding \$390,000  ruary 15, 2009  Principal Outstanding \$4,250,000  7, 2009  Principal Outstanding           |
| Year<br>2006<br>750,000 G<br>Issue<br>Year<br>2009<br>\$8,52<br>Issue<br>Year<br>2009 | Year 2021  eneral Obligation Po Final Maturity Year 2029  5,000 General Obligation Final Maturity Year 2020  \$1,592,000 General Final | 3.69%  Solice Station Construction  TIC <sup>1</sup> 3.37%  Aution Refunding B  TIC <sup>1</sup> 2.09% | \$3,140,000 ruction Bonds Dated February  Par Amount \$8,750,000  onds Dated September 16  Par Amount \$8,525,000 | Outstanding \$390,000  ruary 15, 2009  Principal Outstanding \$4,250,000  7, 2009  Principal Outstanding \$455,000 |

#### \$4,962,000 General Obligation Bonds Dated October 1, 2011

| Issue  |  |  |  |   |
|--|--|--|--|---|
|  | Maturity   | 1                                      |  | Principal   |
| Year   | Year   | TIC 1                                  | Par Amount   | Outstanding   |
| 2011   | 2036   | 2.71%                                  | \$4,962,000  | \$2,850,000   |
| \$5,48   | 35,000 General Oblig   | gation Refunding <b>E</b>              | Bonds Dated October 30,  | 2012  |
|  | Final  |  |  |   |
| Issue  | Maturity   |  |  | Principal   |
| Year   | Year   | TIC <sup>1</sup>                       | Par Amount   | Outstanding   |
| 2012   | 2033   | 1.54%                                  | \$5,485,000  | \$2,735,000   |
| \$2,900,00   | 0 General Obligation   | n Allen Harbor Dr                      | edging Bonds Dated July  | 15, 2013  |
|  | Final  |  |  |   |
| Issue  | Maturity   |  |  | Principal   |
| Year   | Year   | TIC <sup>1</sup>                       | Par Amount   | Outstanding   |
| 2013   | 2022   | 1.71%                                  | \$2,900,000  | \$1,250,000   |
|  |  |  | ement i rust Dateu r'ebrt  |   |
| Issue  | 6 Massachusetts Wa<br>Final<br>Maturity<br>Year  |  |  | Principal   |
| Issue<br>Year  | Final  | TIC                                    | Par Amount   | Principal<br>Outstanding  |
| Issue<br>Year<br>2018  | Final Maturity Year 2036 eneral Obligation Mo  | TIC                                    |  | Principal Outstanding \$1,642,746.20  |
| Issue<br><u>Year</u><br>2018<br>2,525,000 Ge                                 | Final Maturity Year 2036 eneral Obligation Mo  | TIC                                    | Par Amount \$1,721,937.46  | Principal Outstanding \$1,642,746.20 I June 21, 2018                                      |
| Issue<br>Year<br>2018<br>2,525,000 Ge  | Final Maturity Year 2036 eneral Obligation Mo Final Maturity                                 | TIC 2.0% unicipal Purpose L            | Par Amount<br>\$1,721,937.46<br>Coan of 2018 Bonds Dated                     | Principal Outstanding \$1,642,746.20  I June 21, 2018  Principal                          |
| Issue<br><u>Year</u><br>2018<br>2,525,000 Ge                                 | Final Maturity Year 2036 eneral Obligation Mo  | TIC                                    | Par Amount \$1,721,937.46  | Principal Outstanding \$1,642,746.20  I June 21, 2018                                     |
| Issue<br><u>Year</u><br>2018<br>2,525,000 Ge<br>Issue<br><u>Year</u><br>2018 | Final Maturity Year 2036  Eneral Obligation Mo Final Maturity Year 2038                      | TIC 2.0% unicipal Purpose L  TIC 2.79% | Par Amount \$1,721,937.46  Coan of 2018 Bonds Dated  Par Amount              | Principal Outstanding \$1,642,746.20  I June 21, 2018  Principal Outstanding \$11,600,000 |
| Issue<br><u>Year</u><br>2018<br>2,525,000 Ge<br>Issue<br><u>Year</u><br>2018 | Final Maturity Year 2036  Eneral Obligation Mo Final Maturity Year 2038                      | TIC 2.0% unicipal Purpose L  TIC 2.79% | Par Amount \$1,721,937.46  Doan of 2018 Bonds Dated  Par Amount \$12,525,000 | Principal Outstanding \$1,642,746.20  I June 21, 2018  Principal Outstanding \$11,600,000 |
| Issue<br><u>Year</u><br>2018<br>2,525,000 Ge<br>Issue<br><u>Year</u><br>2018 | Final Maturity Year 2036  eneral Obligation Mo Final Maturity Year 2038  neral Obligation Mu | TIC 2.0% unicipal Purpose L  TIC 2.79% | Par Amount \$1,721,937.46  Doan of 2018 Bonds Dated  Par Amount \$12,525,000 | Principal Outstanding \$1,642,746.20  I June 21, 2018  Principal Outstanding \$11,600,000 |

<sup>&</sup>lt;sup>1</sup> Does not include underwriter's spread or costs of issuance.

2039

2.31%

\$9,105,000

\$9,105,000

#### Town of Harwich Existing Debt Obligations General and Water Enterprise Funds Principal & Interest Obligations

|                                     |              |              | 1            |              |              |              |              |              |               |               |
|-------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|
| Purpose                             | FY 20        | FY 21        | FY 22        | FY 23        | FY 24        | FY 25        | FY 26        | FY 27        | FY 28 - FY 40 | Total         |
| MCWT Title V                        | 10,829       | 11,050       |              |              |              |              |              |              |               | 21,878        |
| MCWT Title V                        | 6,121        | 6,121        | 6,121        | 6,121        | 6,121        |              |              |              |               | 30,605        |
| Land Acquisition - Keeler/Rose      | 88,400       |              |              |              |              |              |              |              |               | 88,400        |
| School Roof Repairs                 | 27,500       | 26,500       | 25,500       |              |              |              |              |              |               | 79,500        |
| School Roof Repairs                 | 22,000       | 21,200       | 20,400       | -            |              |              |              |              |               | 63,600        |
| Brooks Academy Repairs              | 11,000       | 10,600       | 10,200       | -            |              |              |              |              |               | 31,800        |
| Golf Course Renovations             | 82,500       | 79,500       | 76,500       | -            |              |              |              |              |               | 238,500       |
| Land Acquisition - Bascom           | 150,625      | 41,000       |              |              |              |              |              |              |               | 191,625       |
| Recycling Facility                  | 69,875       | 66,625       | -            | -            |              |              |              |              |               | 136,500       |
| Land Acquisition - Church           | 53,500       | 46,125       | -            |              |              |              |              |              |               | 99,625        |
| Land Acquisition - Slowatycki       | 26,625       | 20,500       | -            |              |              |              |              |              |               | 47,125        |
| Old Post Road Betterment            | 5,200        |              |              |              |              |              |              |              |               | 5,200         |
| Water Treatment Plant               | 105,563      | 102,563      | 100,125      | 97,688       | 95,063       | 92,438       | 89,813       | 87,000       | 243,000       | 1,013,250     |
| McGuerty Road Betterment            | 16,350       | 15,900       | 15,300       |              |              |              |              |              |               | 47,550        |
| Greensand Water Treatment Facility  | 203,970      | 200,070      | 194.870      | 190,808      | 187,655      | 184,178      | 180,440      | 176,540      | 1,529,580     | 3,048,110     |
| Water Storage Tank                  | 168,950      | 164,300      | 158,100      |              |              |              |              |              |               | 491,350       |
| Land Acquisition - Krumin           | 36,575       | 35,525       |              |              |              |              |              |              |               | 72,100        |
| Golf Course Clubhouse               | 57,475       | 55,825       |              |              |              |              |              |              |               | 113,300       |
| Land Acquisition - Shea             | 191,000      | 185,900      | 180.800      | 170,775      | 166.650      | -            |              |              |               | 895,125       |
| Land Acquisition - Copelas          | 60,475       | 58.825       | 52,250       | 50,750       | -            |              |              |              |               | 222,300       |
| Police Station Planning             | 5,525        | 5,375        | 5,225        | 5,075        | -            | -            | -            |              |               | 21,200        |
| Golf Course                         | 35,525       |              |              | -,-          |              |              |              |              |               | 35.525        |
| Water Storage Tank                  | 146,206      | 137.981      | 134.831      | 131.681      | 129,056      | 121,881      | 119,631      | 112,438      | 682,553       | 1.716.259     |
| Dredging                            | 347.600      | 335,063      | 327,188      | 304,125      | ,            | -            | -            |              |               | 1,313,975     |
| MCWT Water Improvements             | 116,232      | 116,250      | 116,269      | 116,289      | 116,310      | 116,330      | 116.351      | 116,372      | 1,048,400     | 1,978,802     |
| Downey Land Acquisition             | 62.850       | 61,450       | 59,700       | 57.950       | 56.200       | 54,450       | 52,700       | 50,950       | 429,963       | 886.213       |
| Muddy Creek Bridge                  | 34,575       | 33,775       | 32,775       | 31,775       | 30,775       | 29,775       | 28,775       | 27,775       | 206,081       | 456,081       |
| Saquatucket Building/Boardwalk      | 245,314      | 236,600      | 229,850      | 223,100      | 216,350      | 209,600      | 202,850      | 196,100      | 1,644,513     | 3,404,276     |
| Gingery Plum Way Betterment         | 16,400       | 16,000       | 15,500       | 15,000       | 14,500       | 14,000       | 13,500       | 13,000       | 62,800        | 180,700       |
| Skinequit Road Betterment           | 19,800       | 19,200       | 18,450       | 17,700       | 6,950        | 6,700        | 6,450        | 6,200        | 22,300        | 123,750       |
| Saguatucket Harbor Improvements     | 602,575      | 587,775      | 564,275      | 546,025      | 527,775      | 504,525      | 481,525      | 463,775      | 2,367,700     | 6,645,950     |
| Saquatucket Harbor Design           | 112,300      | 103,500      | 99,000       | 94,500       | -            | -            | -            | -            | _,001,00      | 409,300       |
| Sewer Interconnection & Planning    | 828,102      | 795,975      | 755,475      | 655,475      | 468,975      | 220,475      | 213,475      | 206,475      | 1,823,981     | 5,968,409     |
| Sewer - Cold Brook Planning         | 10.496       | 12.750       | 12.250       | 11,750       | 11,250       | 5.750        | 5,500        | 5,250        | 1,020,001     | 74,996        |
| Fire Station #2 Construction        | 554,563      | 535,700      | 520,700      | 523,500      | 490,700      | 475,700      | 460,700      | 445,700      | 4,318,250     | 8,325,513     |
| Cranberry Valley Infrastructure Imp | 118.832      | 108,200      | 104,950      | 101,700      | 98,450       | 95,200       | 91,950       | 83,700       | 645,050       | 1,448,032     |
| Police Station Construction         | 479.181      | 536,400      | 520,400      | 504,400      | 488,400      | 467,400      | 451,600      | 435,800      | 659,400       | 4,542,981     |
| Existing Debt Obligations           | \$ 5.130.608 | \$ 4.790.122 |              | \$ 3,856,186 |              |              |              |              |               |               |
| Linearing 2 day designations        | ψ 3,.00,000  | ψ .,. σσ,122 | Ç .,507,004  | φ 3,550,100  | Ψ 3,.11,173  | \$ 2,550,401 | \$ 2,510,200 | Ψ 2, 121,010 | Ψ .0,000,010  | \$,400,400    |
| School Debt Obligations             | FY 20        | FY 21        | FY 22        | FY 23        | FY 24        | FY 25        | FY 26        | FY 27        | FY 28 - FY 40 | Total         |
| Cape Cod Regional Technical HS      | 910,435      | 589,481      | 588,999      | 572,592      | 556,186      | 539,779      | 523,372      | 506,966      | 4,908,871     | 9,696,681     |
| Monomoy Regional School District    | 1,617,669    | 1,569,466    | 1,412,276    | 1,372,126    | 1,331,976    | 1,291,826    | 1,251,676    | 1,211,526    | 12,994,046    | 24,052,588    |
| , ŭ                                 |              |              |              |              |              |              |              |              |               |               |
| Total Existing Debt Obligations     | \$ 7.658.712 | \$ 6.949.069 | \$ 6.358.279 | \$ 5.800.905 | \$ 4.999.342 | \$ 4.430.006 | \$ 4.290.308 | \$ 4.145.567 | \$ 33.586.487 | \$ 78.218.675 |

#### Town of Harwich Authorized/Unissued Debt Estimated Principal & Interest Obligations

| Purpose                                       | FY 20      | FY 21      | FY 22        | FY 23        | FY 24        | FY 25        | FY 26       | FY 27        | FY 28 - FY 51 | Total         |
|---|------------|------------|--------------|--------------|--------------|--------------|-------------|--------------|---------------|---------------|
| Wychmere Harbor Pier and Bulkhead             | 70,831     | -          |              |              |              |              |             |              |               | 70,831        |
| Road Maintenance FY17                         | 112,706    | 112,375    | 109,375      | 106,375      | 103,375      | 12,875       | -           |              |               | 557,081       |
| Fire Station#2 Planning                       | 63,202     | 62,675     | 60,950       | 59,225       | _            | _            |             |              |               | 246,052       |
| Wastewater IMA - Chatham                      | -          | _          | 127,500      | 252,375      | 374,625      | 366,750      | 358,875     | 351,000      | 4,322,625     | 6,153,750     |
| Road Maintenance FY18                         | 116,115    | 116,500    | 113,500      | 110,500      | 107,500      | 104,500      | 51,500      | _            |               | 720,115       |
| Road Maintenance FY19                         | 117,354    | 118,000    | 115,000      | 112,000      | 109,000      | 106,000      | 103,000     | -            |               | 780,354       |
| Cold Brook Design & Construction              | -          | -          | 195,116      | 190,642      | 186,168      | 181,694      | 177,221     | 172,747      | 1,436,822     | 2,540,410     |
| Pleasant Bay Watershed Construction           | -          | 135,287    | 737,889      | 737,888      | 738,427      | 737,888      | 737,888     | 737,888      | 17,709,004    | 22,272,160    |
| Chatham Pump Station                          | _          | 89,619     | 217,645      | 213,164      | 208,683      | 204,203      | 199,722     | 195,241      | 2,390,898     | 3,719,174     |
| Total Authorized/Unissued Debt Authorizations | \$ 480,207 | \$ 634,456 | \$ 1,676,976 | \$ 1,782,169 | \$ 1,827,779 | \$ 1,713,909 | \$1,628,205 | \$ 1,456,875 | \$ 25,859,349 | \$ 37,059,925 |

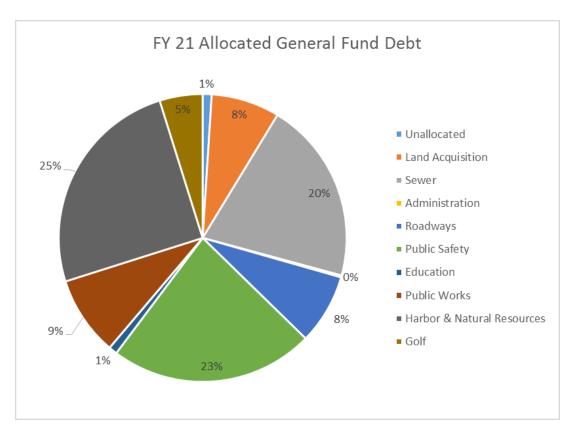
#### Town of Harwich Proposed Debt Authorizations Estimated Principal & Interest Potential Obligations

| _                                 |       |           |            | mar        |              |              |              |              |                |                |
|-----------------------------------|-------|-----------|------------|------------|--------------|--------------|--------------|--------------|----------------|----------------|
| Purpose                           | FY 20 | FY 21     | FY 22      | FY 23      | FY 24        | FY 25        | FY 26        | FY 27        | FY 28 - FY 70  | Total          |
| Quint - Fire Apparatus            | -     | 15,000    | 117,071    | 114,321    | 111,571      | 108,821      | 106,071      | 103,321      | 727,571        | 1,403,750      |
| Road Maintenance FY 21            | -     | -         | 94,500     | 92,050     | 89,600       | 87,150       | 84,700       | 82,250       | 304,500        | 834,750        |
| Wastewater Phase - DHY            | -     | -         | -          | 255,000    | 364,750      | 1,688,700    | 2,269,390    | 2,229,460    | 95,856,400     | 102,663,700    |
| Allen Harbor Jetty Reconstruction | -     |           | 27,300     | 135,000    | 131,500      | 128,000      | 124,500      | 121,000      | 552,500        | 1,219,800      |
| Road Maintenance FY 22            | -     | -         | 10,500     | 94,500     | 92,050       | 89,600       | 87,150       | 84,700       | 386,750        | 845,250        |
| Road Maintenance FY 23            | -     | -         | -          | 10,500     | 94,500       | 92,050       | 89,600       | 87,150       | 471,450        | 845,250        |
| Pleasant Bay Watershed            | -     | -         | 58,800     | 292,600    | 292,180      | 291,760      | 291,340      | 290,920      | 7,136,500      | 8,654,100      |
| Road Maintenance FY 24            | -     | -         | -          | -          | 10,500       | 94,500       | 92,050       | 89,600       | 558,600        | 845,250        |
| Road Maintenance FY 25            | -     | -         | -          | -          | -            | 10,500       | 94,500       | 92,050       | 648,200        | 845,250        |
| Road Maintenance FY 26            | -     | -         | -          | -          | -            |              | 10,500       | 94,500       | 740,250        | 845,250        |
| DPW Facility & Mechanic Shop      | -     | -         | -          | -          | -            | -            | 18,000       | 102,000      | 1,539,000      | 1,659,000      |
| SAQ Harbor East & North Bulkhead  | -     |           | -          | -          | -            |              | 22,500       | 117,000      | 1,824,000      | 1,963,500      |
| Proposed Debt Obligations         | \$ -  | \$ 15.000 | \$ 308,171 | \$ 993.971 | \$ 1,186,651 | \$ 2.591.081 | \$ 3,290,301 | \$ 3,493,951 | \$ 110,745,721 | \$ 122,624,850 |

In FY 20 the Town will be extinguishing long term debt obligations for land acquisition, road betterments and golf course improvements. As the debt service continues to mature the budget reflects reductions in required principal and interest payments for existing debt. In August of FY 20 the Town refunded existing debt for the construction of the police station. The refunding resulted in a savings of over \$500,000 in interest over the life of the obligation.

A number of authorized and unissued debt exclusions are outstanding as of February 10, 2020. The majority support wastewater projects currently underway totaling over \$31M. Of these outstanding debt items \$4.5M was authorized for the Inter Municipal Agreement with the Town of Chatham. \$2.5M supports the construction of a pumping station located in Chatham, \$1.9M was previously authorized for the Cold Brook design and construction of sewers and \$22.2M is allocated to the Pleasant Bay Watershed sewers. The Town has received approval to secure funding with the Massachusetts Clean Water Trust at 0% interest for the Pleasant Bay Watershed project. Long term debt is calculated with interest rates in the vicinity of 3-3.5%, likely the actual debt will differ from the estimates provided.

The remaining proposed debt table provided above includes projects and infrastructure improvements identified within the 6 year capital plan. For sewer projects the above table includes projects through phase 4 of the Comprehensive Wastewater Management Plan. Within this category General Obligation Debt is calculated with interest rates also in the vicinity of 3 - 3.5%, these will also fluctuate as economic conditions continue to change.

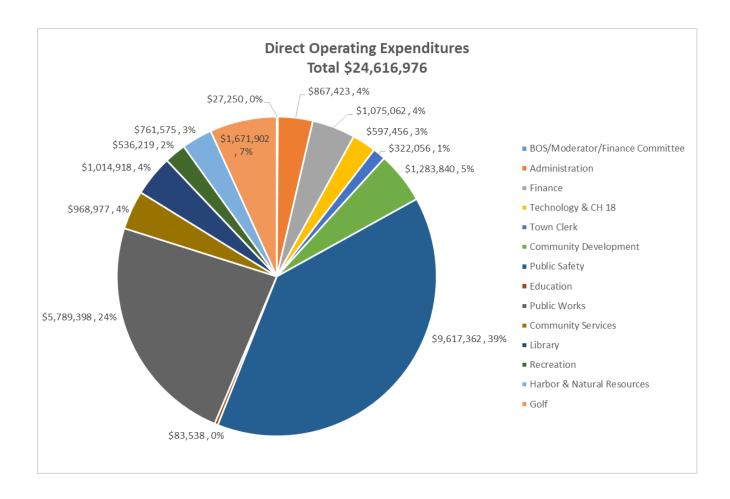


#### **Fully Allocated Budget**

A Fully Allocated Budget demonstrates the proposed FY 2021 General Fund operating budget on a full allocation basis. All costs included on the "Other Requirements" category are allocated to operating departments in an attempt to illuminate a fully allocated budget. For clarification, operating departments were not allocated to other departments in this exercise. Further numerous assumptions were made to assign costs, as we further refine this new approach our future assumptions will be more refined. All assumptions are based on budgeted projections, not actual costs.

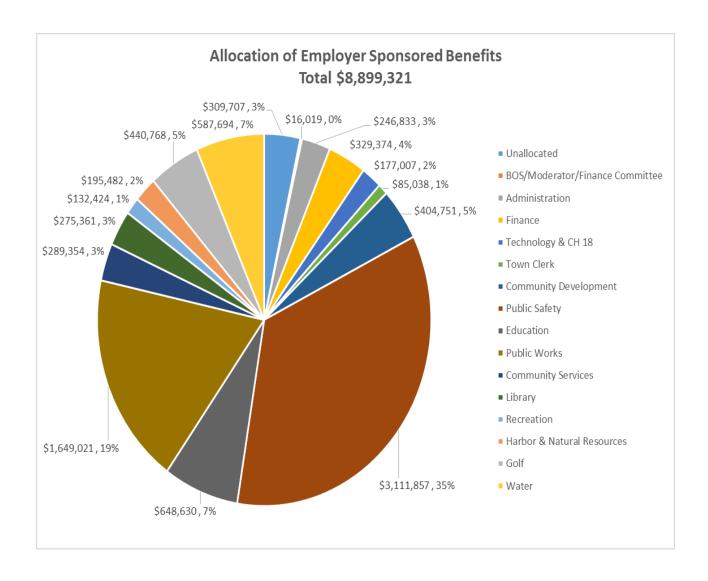
#### Direct Operating Expenditures by Department

The proposed FY 21 direct operating expenditures for all General Fund departments are as follows:



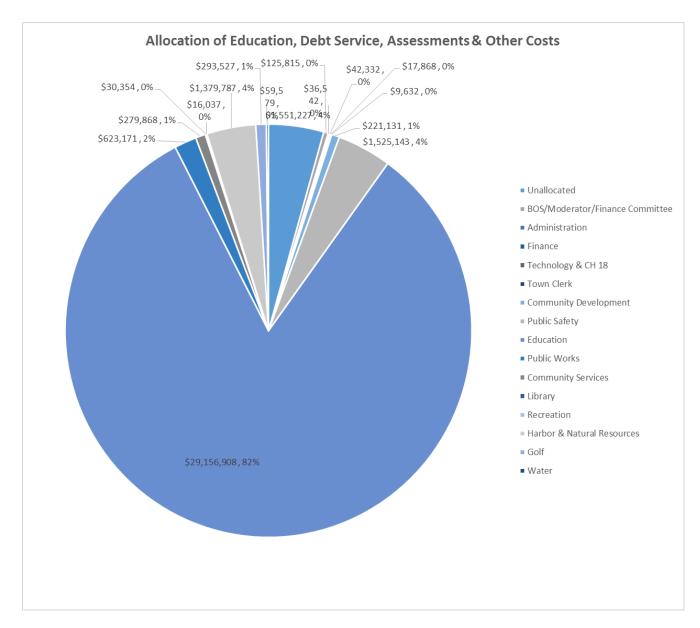
#### Allocation of Employee Benefits

The proposed FY 2021 budget for employer sponsored benefits in an allocated format is illustrated below:



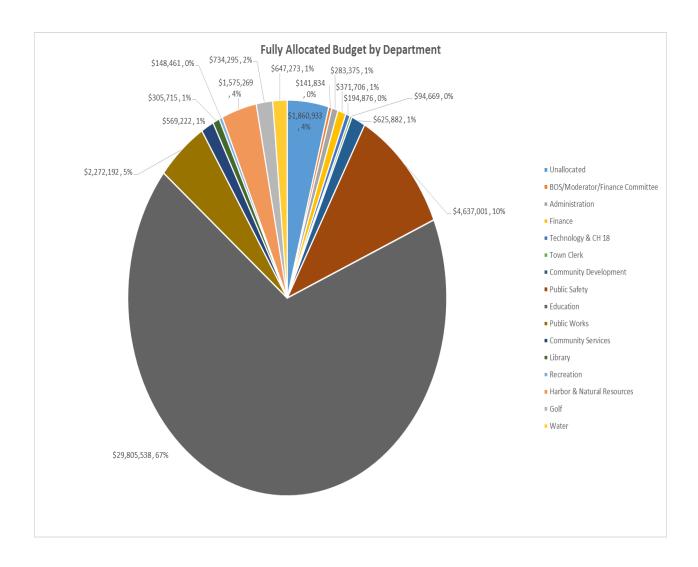
#### Allocation of Other Fixed Costs in the General Fund

The proposed FY 2021 budget for debt service, education, property & liability insurances, state and county assessments as well as veteran's benefits and Finance Committee Reserve funds are allocated as follows:



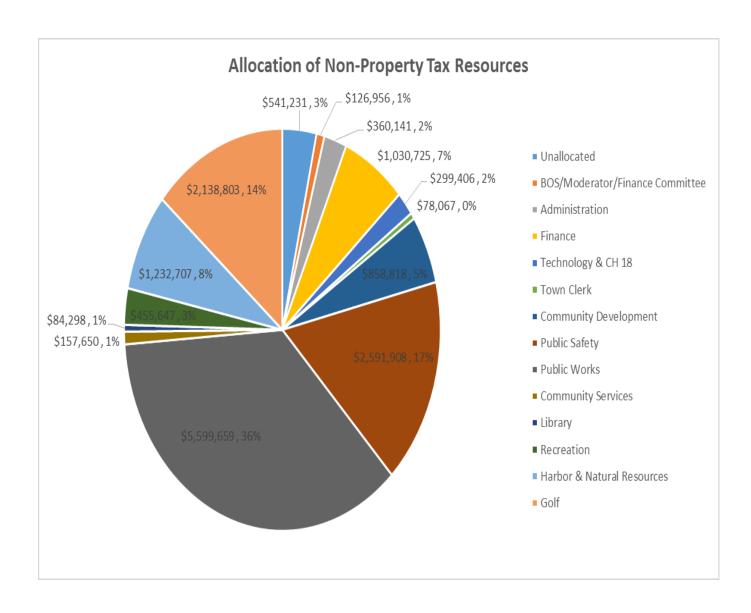
#### Fully Allocated Budget by Department

The proposed FY 2021 fully allocated General Fund budget by department operation is as follows:



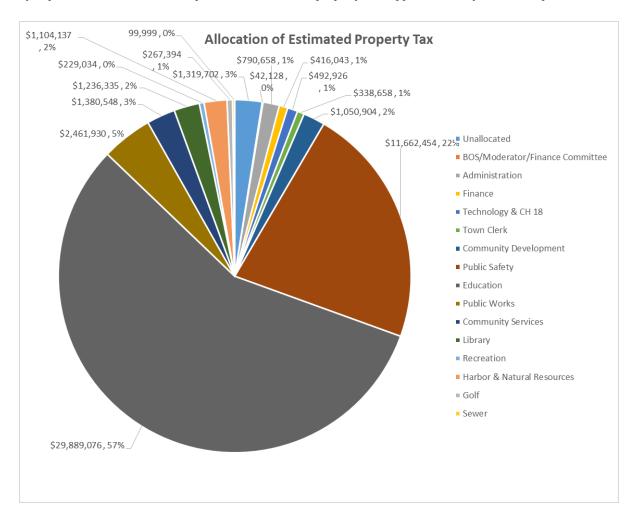
#### Allocation of Non-Property Tax Resources in the General Fund

The total estimated non-property tax resources used to balance the proposed FY 2021 General Fund budget includes all excise taxes, intergovernmental aid, charges for services and other receipts generated at the local level. The estimated allocations are as follows:



#### Estimated Property Tax Allocation by Department

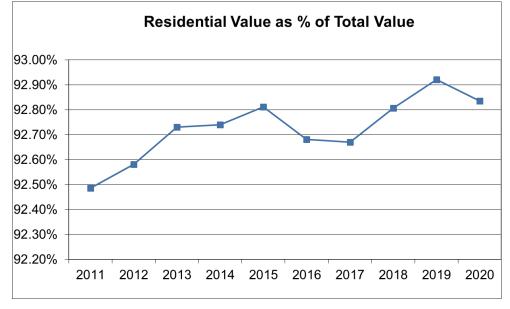
After netting all non-property tax resources against the fully allocated General Fund operating budget for FY 2021 by department, the net amount represents the estimated property tax support necessary for each department.



### **Single Family Home Value**

|       |           |        | Averag | е   |       |         |     |           | Med    | liar | 1      |         |     |
|-------|-----------|--------|--------|-----|-------|---------|-----|-----------|--------|------|--------|---------|-----|
|       | Value     | % Incr |        | Тах | \$\$  | \$\$ Ir | ncr | Value     | % Incr | Ta   | x \$\$ | \$\$ Ir | ncr |
| FY 20 | \$568,100 |        | 4.83%  | \$  | 4,960 | \$      | 261 | \$413,800 | 4.81%  | \$   | 3,612  | \$      | 190 |
| FY 19 | \$541,900 |        | 7.00%  | \$  | 4,698 | \$      | 242 | \$394,800 | 6.04%  | \$   | 3,423  | \$      | 147 |
| FY 18 | \$506,400 |        | 6.61%  | \$  | 4,456 | \$      | 196 | \$372,300 | 6.83%  | \$   | 3,276  | \$      | 150 |

|      |                      |  | Assessed and A      | Actual Values and   | Tax Rates            |                              |                        |
|------|----------------------|--|---------------------|---------------------|----------------------|------------------------------|------------------------|
| Year | Residential<br>Value | Residential &<br>Personal Property<br>Tax Rate | Commercial<br>Value | Industrial<br>Value | Personal<br>Property | Total<br>Commercial<br>Value | Total<br>Town<br>Value |
| 2011 | \$4,302,286,678      | \$7.70   | \$254.909.182       | \$30.476.500        | \$64,157,150         | \$349,542,832                | \$4,651,829,510        |
| 2011 | \$4,257,186,934      | \$8.12   | \$254,536,416       | \$22,985,400        | \$63,646,450         | \$341,168,266                | \$4,598,355,200        |
| 2013 | \$4,154,166,443      | \$8.58   | \$237,620,107       | \$18.169.700        | \$69,888,320         | \$325,678,127                | \$4,479,844,570        |
| 2014 | \$4,205,723,813      | \$8.77   | \$239.364.277       | \$19,467,100        | \$70,368,150         | \$329,199,527                | \$4.534.923.340        |
| 2015 | \$4,362,218,987      | \$8.97   | \$245,771,003       | \$19,809,600        | \$72,314,360         | \$337,894,963                | \$4,700,113,950        |
| 2016 | \$4,461,686,152      | \$9.07   | \$251,670,218       | \$26,499,900        | \$74,153,530         | \$352,323,648                | \$4,814,009,800        |
| 2017 | \$4,617,995,392      | \$8.97   | \$259,151,168       | \$28,645,900        | \$77,454,040         | \$365,251,108                | \$4,983,246,500        |
| 2018 | \$4,931,447,716      | \$8.80   | \$269,576,804       | \$30,490,100        | \$82,166,200         | \$382,233,104                | \$5,313,680,820        |
| 2019 | \$5,281,196,190      | \$8.67   | \$278,842,570       | \$30,042,500        | \$93,413,130         | \$402,298,200                | \$5,683,494,390        |
| 2020 | \$5,545,219,026      | \$8.73   | \$288,115,194       | \$31,235,300        | \$108,599,480        | \$427,949,974                | \$5,973,169,000        |



|  |                     |              |                                     |                |           |                       |               |                          |               |            |                 |                       |           |            | Harbor &             |           |                     |                    |
|--|---------------------|--------------|-------------------------------------|----------------|-----------|-----------------------|---------------|--------------------------|---------------|------------|-----------------|-----------------------|-----------|------------|----------------------|-----------|---------------------|--------------------|
|  | Proposed FY<br>2021 | Unallocated  | BOS/Moderator/Fi<br>nance Committee | Administration | Einanco   | Technology<br>& CH 18 | Town<br>Clerk | Community<br>Development | Public Safety | Education  | Public<br>Works | Community<br>Services | Library   | Recreation | Natural<br>Resources | Golf      | Enterprise<br>Funds | Total              |
| Expense Category                                 | 2021                | Ollallocated | mance committee                     | Administration | rillalice | & CH 10               | CIEIK         | Development              | rubiic Jaiety | Luucation  | WOIKS           | Jei vices             | Library   | Recreation | Resources            | doll      | ruius               | Iotai              |
| Department Operations                            | 24,616,976          |              | 27,250                              | 867,423        | 1,075,062 | 597,456               | 322,056       | 1,283,840                | 9,617,362     | 83,538     | 5,789,398       | 968,977               | 1,014,918 | 536,219    | 761,575              | 1,671,902 | -                   | 24,616,976         |
| Employee Benefits                                |                     |              |                                     |                |           |                       |               |                          |               |            |                 |                       |           |            |                      |           |                     |                    |
| Retirement Assessment                            | 3,144,894           |              |                                     | 102,790        | 127,395   | 70,799                | 38,164        | 152,135                  | 1,139,661     |            | 686,046         | 114,824               | 120,268   | 63,542     | 90,247               | 198,121   | 240,903             | 3,144,894          |
| Health Insurance for Active Employees            | 2,845,670           | _            |                                     | 92,440         | 114,568   |                       |               | 136,817                  | 1,024,908     |            | 616,968         | 103,262               | 108,158   | 57,144     |                      | 178,172   | 234,081             | 2,845,670          |
| Retiree Health Insurance                         | 1,977,881           | 43,863       | 15,738                              | 38,896         | 71,439    | ,                     | 7,779         | 80,244                   | 656,414       | 626,529    | 261,214         | 56,906                | 11,669    | 3,890      |                      | 40,079    | 50,263              | 1,977,881          |
| Other Post Employment Benefits                   | 150,000             | -            | -                                   | 4,577          | 5,672     | 3,152                 | 1,699         | 6,774                    | 50,742        | 20,704     | 30,545          | 5,112                 | 5,355     | 2,829      |                      | 8,821     | -                   | 150,000            |
| Workers' Compensation & Unemployment             | 389,259             | 264,118      |                                     | ·              |           | •                     |               | 1                        | 81,500        | 1          | 1               |                       | 1         |            | •                    |           | 43,641              | 389,259            |
| Medicare   | 242,888             |              | 249                                 | 7,942          | 9,843     | 5,470                 | 2,949         | 11,754                   | 88,053        | -          | 53,006          | 8,872                 | 9,292     | 4,909      | 6,973                | 15,307    | 18,268              | 242,888            |
| Life Insurance                                   | 10,000              | 1,725        | 32                                  | 189            | 457       | 79                    | 126           | 330                      | 2,768         | 1,397      | 1,242           | 377                   | 235       | 110        | 126                  | 267       | 539                 | 10,000             |
| Retiree Vacation & Sick Payouts                  | 138,728             |              |                                     |                |           | 33,838                |               | 16,696                   | 67,810        |            |                 |                       | 20,383    |            |                      |           |                     | 138,728            |
| Total  | 8,899,321           | 309,707      | 16,019                              | 246,833        | 329,374   | 177,007               | 85,038        | 404,751                  | 3,111,857     | 648,630    | 1,649,021       | 289,354               | 275,361   | 132,424    | 195,482              | 440,768   | 587,694             | 8,899,320          |
| Debt Service, Assessments & Other                | <u> </u>            |              |                                     |                |           |                       |               |                          |               | _          |                 |                       |           |            |                      |           |                     |                    |
| Debt Service                                     | 4,722,027           | 1,551,227    |                                     | 10,600         |           |                       |               |                          | 1,156,013     | 47,700     | 450,025         |                       |           |            | 1,262,938            | 243,525   |                     | 4,722,027          |
| Monomoy Regional School District                 | 27,340,929          |              |                                     |                |           |                       |               |                          |               | 27,340,929 |                 |                       |           |            |                      |           |                     | 27,340,929         |
| Cape Cod Technical High School                   | 1,768,279           |              |                                     |                |           |                       |               |                          |               | 1,768,279  |                 |                       |           |            |                      |           |                     | 1,768,279          |
| Property & Liability Insurance                   | 505,211             | -            | 300                                 | 9,548          | 11,834    | 6,577                 | 3,545         | 14,132                   | 187,367       | -          | 63,728          | -,                    | 11,172    | 5,903      | 102,456              | 18,404    | 59,579              | 505,211            |
| Celebrations/Brooks Museum/Historical            | 14,844              |              |                                     |                |           |                       |               |                          |               |            |                 | 14,844                |           |            |                      |           |                     | 14,844             |
| Veterans' District Assessment & Benefit Payments | 128,058             |              |                                     |                |           |                       |               |                          |               |            |                 | 128,058               |           |            |                      |           |                     | 128,058            |
| County Tax & Cape Cod Commission Assessments     | 463,671<br>175,108  |              | 515                                 | 16,394         | 20,318    | 11,292                | 6,087         | 24,264<br>175,108        | 181,764       | -          | 109,417         | 18,313                | 19,182    | 10,134     | 14,393               | 31,598    |                     | 463,671<br>175,108 |
| Mosquito Control Air Pollution Control           |                     |              |                                     |                |           |                       |               |                          |               |            |                 |                       |           |            |                      |           |                     |                    |
| RMV Non-renewal Surcharge                        | 7,627<br>10,180     |              |                                     |                | 10,180    |                       |               | 7,627                    |               |            |                 |                       |           |            |                      |           |                     | 7,627<br>10,180    |
| Cape Cod Regional Transit Authority              | 107,986             |              |                                     |                | 10,160    |                       |               |                          |               |            |                 | 107.986               |           |            |                      |           |                     | 10,180             |
| Finance Committee Reserve                        | 125,000             |              | 125,000                             |                |           |                       |               |                          |               |            |                 | 107,986               |           |            |                      |           |                     | 125,000            |
| Total  | 35,368,920          | 1.551.227    | 125,815                             | 36,542         | 42,332    | 17.868                | 9,632         | 221.131                  | 1,525,143     | 29,156,908 | 623,171         | 279.868               | 30.354    | 16.037     | 1,379,787            | 293.527   | 59,579              | 35.368.920         |
| Total  | 33,306,920          | 1,551,227    | 123,613                             | 30,342         | 42,332    | 17,000                | 9,032         | 221,131                  | 1,525,145     | 29,130,906 | 023,171         | 279,000               | 30,334    | 10,037     | 1,3/9,/6/            | 293,327   | 39,379              | 33,306,920         |
| Total Fixed Cost & Operating Expenditures        | 44,268,241          | 1,860,933    | 141,834                             | 283,375        | 371,706   | 194,876               | 94,669        | 625,882                  | 4,637,001     | 29,805,538 | 2,272,192       | 569,222               | 305,715   | 148,461    | 1,575,269            | 734,295   | 647,273             | 44,268,240         |
| Transfers  | 350,000             | -            |                                     |                |           |                       |               |                          |               |            |                 |                       |           |            |                      |           | 350,000             | 350,000            |
| Grand Total                                      | 69,235,217          | 1,860,933    | 169,084                             | 1,150,799      | 1,446,768 | 792,331               | 416,726       | 1,909,722                | 14,254,363    | 29,889,076 | 8,061,590       | 1,538,198             | 1,320,633 | 684,681    | 2,336,844            | 2,406,197 | 997,273             | 69,235,216         |

|   |                     |              |                                     |                |              |                       |            | Ge                       | neral Fund    |               |              |                       |              |            |                                  |              |                     |               |
|---|---------------------|--------------|-------------------------------------|----------------|--------------|-----------------------|------------|--------------------------|---------------|---------------|--------------|-----------------------|--------------|------------|----------------------------------|--------------|---------------------|---------------|
|   | Proposed FY<br>2021 |              | BOS/Moderator/Fi<br>nance Committee | Administration | Finance      | Technology<br>& CH 18 |            | Community<br>Development | Public Safety | Education     | Public Works | Community<br>Services | Library      | Recreation | Harbor &<br>Natural<br>Resources | Golf         | Enterprise<br>Funds | Total         |
| Resources:                              |                     |              |                                     |                |              |                       |            |                          |               |               |              |                       |              |            |                                  |              |                     |               |
| Motor Vehicle & Boat Excise             | 2,375,000           |              |                                     |                |              |                       |            |                          |               |               | 2,350,000    |                       |              |            | 25,000                           |              |                     | 2,375,000     |
| Motel/Hotel & Meals Excise              | 1,310,000           |              | 1,382                               | 42,324         | 56,553       | 35,793                | 19,428     | 27,697                   | 521,648       | -             | 347,495      | 61,008                | 52,272       | 29,101     | 30,220                           | 85,078       |                     | 1,310,000     |
| PILOT                                   | 55,000              |              |                                     |                | 55,000       |                       |            |                          |               |               |              |                       |              |            |                                  |              |                     | 55,000        |
| Intergovernmental                       | 677,303             |              | 714                                 | 21,883         | 29,239       | 18,506                | 10,045     | 14,320                   | 269,705       |               | 179,664      | 31,543                | 27,026       | 15,046     | 15,624                           | 43,987       |                     | 677,303       |
| Intergovernmental - Site Specific       | 103,538             |              |                                     |                |              |                       |            |                          | 20,000        |               |              |                       |              |            |                                  | 83,538       |                     | 103,538       |
| Charges for Services                    | 7,412,100           |              | -                                   | -              | -            | -                     | -          | -                        | 1,600,000     |               | 2,722,500    | 65,100                | -            | 411,500    | 795,000                          | 1,818,000    |                     | 7,412,100     |
| Fees, Licenses & Permits                | 1,325,360           |              | 124,860                             | 275,000        | 12,350       | -                     | 32,950     | 766,800                  | 104,400       | -             | -            | -                     | -            | -          | 9,000                            | =            |                     | 1,325,360     |
| Fines & Penalties                       | 428,800             |              |                                     |                | 415,000      |                       | 1,500      |                          | 7,300         |               |              |                       | 5,000        |            |                                  |              |                     | 428,800       |
| Interest & Other                        | 400,500             |              |                                     |                | 400,500      |                       |            |                          |               |               |              |                       |              |            |                                  |              |                     | 400,500       |
| Special Revenue Funds                   | 1,245,400           | 541,231      |                                     |                |              | 210,107               | 14,144     |                          | 13,855        |               |              |                       |              |            | 357,863                          | 108,200      |                     | 1,245,400     |
| Enterprise Funds                        | 730,290             |              |                                     | 20,934         | 62,082       |                       |            |                          |               |               |              |                       |              |            |                                  |              | 647,274             | 730,290       |
| Free Cash/Reserves                      | 390,000             |              |                                     |                |              | 35,000                |            | 50,000                   | 55,000        |               | -            |                       |              |            |                                  |              | 250,000             | 390,000       |
| Total Revenues Excluding Property Taxes | \$ 16,453,291       | \$ 541,231   | \$ 126,956                          | \$ 360,141     | \$ 1,030,725 | \$ 299,406            | \$ 78,067  | \$ 858,818               | \$ 2,591,908  | \$ -          | \$ 5,599,659 | \$ 157,650            | \$ 84,298    | \$ 455,647 | \$ 1,232,707                     | \$ 2,138,803 | \$ 897,274          | \$ 16,453,291 |
| Property Tax Support                    | \$ 52,781,926       | \$ 1,319,702 | \$ 42,128                           | \$ 790,658     | \$ 416,043   | \$ 492,926            | \$ 338,658 | \$ 1,050,904             | \$ 11,662,454 | \$ 29,889,076 | \$ 2,461,930 | \$ 1,380,548          | \$ 1,236,335 | \$ 229,034 | \$ 1,104,137                     | \$ 267,394   | \$ 99,999           | \$ 52,781,925 |

# Town of Harwich BUDGET 2021

### Budget

### Budget

| Line     |   |           |            |           |                |          |
|----------|---|-----------|------------|-----------|----------------|----------|
| <u>#</u> | SOURCES OF FUNDS                          |           | FY 2020    |           | <u>FY 2021</u> | <u>%</u> |
|          |   |           |            |           |                |          |
| 1        | Tax Levy Limit (R/E & PP)                 |           | 52,239,968 |           | 53,195,586     | 1.8%     |
| 2        | Local Receipts                            |           | 13,773,433 |           | 13,210,298     | -4.1%    |
| 3        | State Aid                                 |           | -, -,      |           | -, -,          |          |
| 4        | Cherry Sheet                              |           | 691,174    |           | 677,303        | -2.0%    |
| 5        | Overlay Surplus                           |           | 100,000    |           | 200,000        | 100.0%   |
| 6        | <u>Transfers:</u>                         |           |            |           |                |          |
| 7        | Total Transfers In from Other Sources:    |           | 2,644,612  |           | 2,365,690      | -10.5%   |
| 8        | TOTAL SOURCES                             |           | 69,449,186 |           | 69,648,877     | 0.3%     |
|          |   |           |            |           |                |          |
| 9        | USES OF FUNDS                             |           |            |           |                |          |
| 10       | Charges:                                  |           |            |           |                |          |
| 11       | State-Cherry Sheet Charges (ccc & вс тах) |           | 701,867    |           | 764,572        | 8.9%     |
| 12       | Overlay (Abatements- Taxes)               |           | 437,775    |           | 400,000        | -8.6%    |
| 13       | TOTAL CHARGES                             |           | 1,123,358  |           | 1,164,572      | 3.7%     |
| 14       | NET AVAILABLE Sources                     |           | 68,325,828 |           | 68,484,305     | 0.2%     |
| 15       | Town Operating Budget                     |           | 25,173,285 |           | 25,616,494     | 1.8%     |
| 16       | Semi-Fixed Cost                           |           |            |           |                |          |
| 17       | Barnstable County Retirement              | 3,024,763 |            | 3,144,894 |                | 4.0%     |
| 18       | Debt Service                              | 5,379,126 |            | 4,722,027 |                | -12.2%   |
| 19       | Health Insurance                          | 4,790,067 |            | 4,833,551 |                | 0.9%     |
| 20       | OPEB                                      | 150,000   |            | 150,000   |                | 0.0%     |
| 21       | Property & Liab. Insurance                | 800,830   |            | 874,470   |                | 9.2%     |
| 23       | Unemployment                              | 15,000    |            | 20,000    |                | 33.3%    |
| 24       | Total Fixed Cost                          |           | 14,159,786 |           | 13,744,941     | -2.9%    |
| 25       | Cape Cod Tech HS                          |           | 2,332,198  |           | 1,768,279      | -24.2%   |
| 26       | `   |           | 26,643,415 |           | 27,340,929     | 2.6%     |
|          |   |           |            |           |                |          |
| 27       | TOTAL USES                                |           | 69,432,041 |           | 69,635,215     | 0.3%     |
| 29       | NET SOURCES & USES                        |           | \$ 17,145  |           | \$ 13,661      |          |
| 29       | NET SOUNCES & USES                        |           | Ψ 17,145   |           | Ψ 13,001       |          |

### Town of Harwich Budget Raise and Appropriate

| Town of Harwich Raise & Appropriate | FY 18<br>Actual  |    | FY 19<br>Actual | ı  | FY 20<br>Budget | E  | FY 21<br>Budget |
|-------------------------------------|------------------|----|-----------------|----|-----------------|----|-----------------|
|                                     |                  |    |                 |    |                 |    |                 |
| BASE LEVY LIMIT                     | \$<br>41,283,806 | \$ | 42,683,458      | \$ | 44,144,163      | \$ | 45,589,304      |
| PLUS 2.5% LEVY                      | 1,033,372        |    | 1,067,086       |    | 1,103,604       |    | 1,139,733       |
| PLUS GROWTH                         | <br>366,280      |    | 393,619         | _  | 341,536         |    | 400,000         |
| SUBTOTAL                            | 42,683,458       |    | 44,144,163      |    | 45,589,304      |    | 47,129,036      |
| CAPITAL EXCLUSION/ FIRE DEPT        | 420,000          |    | -               |    | -               |    | -               |
| EXCLUDED DEBT(DE-1)                 | 1,816,989        |    | 3,337,870       |    | 3,848,155       |    | 3,667,033       |
| MRSD HS Debt Sevice                 | 1,635,757        |    | 1,611,912       |    | 1,658,018       |    | 1,569,466       |
| CCRTHS                              |                  |    |                 |    | 910,435         |    | 589,481         |
| CAPE COD COMMISSION                 | <br>217,944      | _  | 223,393         |    | 234,056         |    | 240,570         |
| TAX LEVY LIMIT                      | \$<br>46,774,148 | \$ | 49,317,339      | \$ | 52,239,968      | \$ | 53,195,586      |
| Levy increase                       | \$<br>3,018,130  | \$ | 2,543,190       | \$ | 2,922,629       | \$ | 955,618         |
|                                     |                  |    |                 |    |                 |    |                 |
| Overlay ( Abatements)               | \$<br>413,262    | \$ | 450,000         | \$ | 437,775         | \$ | 400,000         |
| Overlay Surplus                     | 100,000          |    | 100,000         |    | 100,000         |    | 200,000         |

| BUDGET FY 2021 REVENUES               | Actual<br>FY2018 | Actual<br>FY2019 | Budget<br>FY2020 | Town Meeting<br>Budget<br>FY2021 | %<br>Change |
|---------------------------------------|------------------|------------------|------------------|----------------------------------|-------------|
| Real Estate & Personal Property Taxes | \$46,774,148     | \$49,317,339     | \$52,239,968     | \$53,195,586                     | 1.8%        |
| Local Receipts:                       |                  |                  |                  |                                  |             |
| Excise Tax                            | 2,372,767        | 2,407,537        | 2,350,000        | 2,375,000                        | 1.1%        |
| Hotel/Motel & Meals                   | 1,098,022        | 1,124,753        | 1,100,000        | 1,310,000                        | 19.1%       |
| Ambulance                             | 1,452,109        | 1,664,188        | 1,600,000        | 1,600,000                        | 0.0%        |
| Waste Disposal                        | 3,110,693        | 3,372,701        | 3,280,000        | 2,722,500                        | -17.0%      |
| Beach, Recreation & Youth             | 413,637          | 435,548          | 408,500          | 411,500                          | 0.7%        |
| Harbors & Landings                    | 929,773          | 806,754          | 933,500          | 795,000                          | -14.8%      |
| Golf Operations                       | 1,856,221        | 1,895,899        | 1,791,500        | 1,818,000                        | 1.5%        |
| Other Local Receipts                  | 2,231,851        | 3,016,935        | 2,309,933        | 2,178,298                        | -5.7%       |
| Total Local Receipts                  | 13,465,072       | 14,724,316       | 13,773,433       | 13,210,298                       | -10.3%      |
| State Aid:                            |                  |                  |                  |                                  |             |
| Cherry Sheet                          | 705,430          | 676,162          | 691,174          | 677,303                          | -2.0%       |
| School Building Assistance            | -                | -                | -                | -                                | 0.0%        |
| Other:                                |                  |                  |                  |                                  |             |
| Free Cash                             | 305,244          | 378,038          | 639,034          | 390,000                          | -39.0%      |
| Overlay Surplus                       | 100,000          | 100,000          | 100,000          | 200,000                          | 100.0%      |
| Waterways Mgmt.                       |                  |                  |                  |                                  | #DIV/0!     |
| Harbor Capital Improvement - Wychmere | 110,930          | 62,808           | 72,227           | 0                                | -100.0%     |
| Cable Fund (Comcast)                  | 143,417          | 156,450          | 168,594          | 210,107                          | 24.6%       |
| Septic Loan                           | 17,358           | 17,358           | 13,574           | 17,171                           | 26.5%       |
| Water Enterprise Indirect Costs       | 650,178          | 732,843          | 720,295          | 730,290                          | 1.4%        |
| FEMA                                  | 13,508           | 13,608           | 13,815           | 13,855                           | 0.3%        |
| Road Betterments                      | 49,194           | 58,277           | 56,973           | 51,100                           | -10.3%      |
| Allan Harbor Betterments              | 185,550          | 182,250          | 29,325           | 131,210                          | 347.4%      |
| Golf Improvement Fund                 |                  | 75,600           | 139,000          | 108,200                          | -22.2%      |
| SAQ Mooring                           |                  | 103,125          | 136,888          | 153,056                          | 11.8%       |
| SAQ Waterways                         |                  | 70,125           | 101,188          | 204,806                          | 102.4%      |
| CPA Funds (Land Bank)                 | 608,950          | 588,750          | 553,700          | 341,750                          | -38.3%      |
| Dog License Fund                      |                  |                  |                  | 2,144                            |             |
| Town Clerk State Aid                  |                  | 15,585           | 0                | 12,000                           | 77.0%       |
| Total Revenue                         | \$63,128,979     | \$67,272,633     | \$69,449,186     | \$69,648,877                     | 3.5%        |

| Ceneral Fund   Common   Comm |  | Actual  | Actual                                | Budget  | Budget  | 2019 vs 2021 |
|--|--|---------|---------------------------------------|---------|---------|--------------|
| 101004 432029 PRIOR YEAR RECOVERY  | Local Receipts                           | FY2018  | FY2019                                | FY2020  | FY2021  | Variance     |
| 010004 489001 Bildg Use  | General Fund                             |         |                                       |         |         |              |
| 010004 489001 Bildg Use  | 010004 432029 PRIOR YEAR RECOVERY        | _       | _                                     | _       | _       | _            |
| 010004 481004 SALE OF PROPERTY   |  | _       | _                                     | _       | _       | _            |
| 010004 481004 SALE OF PROPERTY   -   | _  | _       | _                                     | _       | _       | _            |
| 010004 481005 CC REG TECH FEE(RES OFFICER)   20,000   20,000   20,000   20,000   -0   -0   -0   -0   -0   -0   -0  |  | _       | _                                     | _       | _       | _            |
| 100004 484010 WORKERS COMP RECOVERY   -  |  | 20.000  | 20.000                                | 20.000  | 20.000  | _            |
| 010004 484026 MRSD REIMB. FOR SERVICE   (3,912)   156,569   82,760   83,538   73,031     TOTAL GENERAL FUND MISC REVENUE   16,088   176,569   102,760   103,538   73,031     TOTAL GENERAL FUND - MISC REVENUE   5,000   -   -   5,000     11224 SELECTMEN - REV   |  | ,       |                                       |         | ,       | _            |
| 156,569   82,760   83,538   73,031   |  | _       | _                                     | _       | _       | -            |
| 16,088   176,569   102,760   103,538   73,031  |  | (3.912) | 156.569                               | 82.760  | 83.538  | 73.031       |
| 011224 SELECTMEN - REV   11244-432029 PRIOR YEAR REVENUE   - 5,000   5,000   11224-436008 OLD REC BLOGUIR THEATER LEA!   11,388   4,015   6,500   6,500   (2,485)   011224 436005 FRANCISE FEES   39,614   82,154   40,000   40,000   42,154   011224 441000 LIQUR LICENSES   69,616   73,178   72,000   70,000   3,178   011224 442001 HOTEL, MOTEL, INN   785   750   785   700   50   011224 442001 HOTEL, MOTEL, INN   785   750   785   700   50   011224 442001 JUNK COLLECTOR, DEALER   140   105   140   100   5   011224 442002 USED CAR DEALER   2,200   2,100   2,200   2,000   100   011224 442008 AMUSEMENT DEVICE LICENSE   100   100     011224 442008 ENTERTAINMENT LICENSE   3,990   3,775   3,500   3,500   275   011224 442010 MOTION PICTURE LICENSE   0   2,000   2,050   2,000   -   011224 442010 AUGITON PICTURE LICENSE   2,250   2,000   2,050   2,000   -   011224 442012 COMMON VICTUALLER LICENSE   2,250   2,000   2,050   2,000   -   011224 442013 OTHER FOOD SERVICE LICENSE           -     011224 445004 BIDD DOC DEPOSIT NON REFUND   0   0   0   0   0   0   0   0   0  |  | (-,-,,  | ,                                     | - ,     | ,       | -            |
| 011224-432029 PRIOR YEAR REVENUE   | TOTAL GENERAL FUND - MISC REVENUE        | 16,088  | 176,569                               | 102,760 | 103,538 | 73,031       |
| 011224-432029 PRIOR YEAR REVENUE   |  |         |                                       |         |         |              |
| 011224-436008 OLD REC BLDG/JR THEATER LEAS:   11,388   4,015   6,500   6,500   (2,485)   011224 436005 FRANCISE FEES   39,614   82,154   40,000   40,000   42,154   011224 442001 LIQUOR LICENSES   69,616   73,178   72,000   70,000   3,178   011224 442001 HOTEL, MOTEL, INN   785   750   785   700   50   011224 442003 CABLE   | 011224 SELECTMEN - REV                   |         |                                       |         |         |              |
| 011224-436008 OLD REC BLDG/JR THEATER LEAS:   11,388   4,015   6,500   6,500   (2,485)   011224 436005 FRANCISE FEES   39,614   82,154   40,000   40,000   42,154   011224 442001 LIQUOR LICENSES   69,616   73,178   72,000   70,000   3,178   011224 442001 HOTEL, MOTEL, INN   785   750   785   700   50   011224 442003 CABLE   | 011224-432029 PRIOR YEAR REVENUE         | _       | 5 000                                 | _       | _       | 5 000        |
| 111224 436005 FRANCISE FEES   39,614   82,154   40,000   40,000   42,154     111224 441000 LIQUOR LICENSES   69,616   73,178   72,000   70,000   3,178     111224 442001 HOTEL, MN   |  | 11 388  | · · · · · · · · · · · · · · · · · · · | 6 500   | 6 500   |              |
| 011224 442001 HOTEL, MOTEL, INN  |  | •       | · · · · · · · · · · · · · · · · · · · | ·       | · ·     |              |
| 011224 442001 HOTEL, MOTEL, INN  |  | •       | ·                                     | ·       |         |              |
| 011224 442003 CABLE  |  | •       | •                                     | ·       |         |              |
| 011224 442004 JUNK COLLECTOR, DEALER   |  | . • •   |                                       | . 55    |         | -            |
| 011224 442005 USED CAR DEALER  |  | 140     | 105                                   | 140     | 100     | 5            |
| 100  |  |         |                                       |         |         |              |
| 11224 442008 TAXI/LIMO LICENSE   3,990   3,775   3,500   3,500   275     11224 442010 MOTION PICTURE LICENSE   |  | · ·     | _,,                                   | · ·     | _,,,,,  |              |
| 011224 442009 ENTERTAINMENT LICENSE   3,990   3,775   3,500   3,500   275     011224 442010 MOTION PICTURE LICENSE   |  | -       | -                                     | -       | -       | -            |
| 111224 442010 MOTION PICTURE LICENSE   |  | 3.990   | 3.775                                 | 3.500   | 3.500   | 275          |
| 011224 442011 ACTIONEER LICENSE   2,250   2,000   2,050   2,000   -     011224 442012 COMMON VICTUALLER LICENSE   -   -   -   -   -   -   -     011224 442013 OTHER FOOD SERVICE LICENSE   -   -   -   -   -   -     011224 445001 SHELLFISH PERMITS   -   -   -   -     011224 484014 BID DOC DEPOSIT NON REFUND   -     011224 45005 MISCELLANEOUS LIC/PERMITS   60   60   60   60   60     011224 459900 OTHER STATE REVENUE   -   -   -       011224 484004 PUBLIC RECORDS FEES   -   -   -       011224 484004 PUBLIC RECORDS FEES   -   -   -       130,143   173,137   127,335   124,860   48,277     1414 432003 PHOTOCOPIES   856   1,007   850   850   157     011414 432045 ABUTTERS FEES   9,262   11,284   11,000   11,000   284     011414-461100 IN LIEW OF TAXES STATE   -   -   -   -   -     TOTAL ASSESSORS - REV   10,118   12,291   11,850   11,850   441     011454 TREASURER - REV   -     011454 TREASURER - REV   -     011454 431455 ADMINISTRATION FEES   -   | 011224 442010 MOTION PICTURE LICENSE     | •       | ,                                     | ,       | ,       | -            |
| 011224 442012 COMMON VICTUALLER LICENSE   2,250   2,000   2,050   2,000   -     011224 442013 OTHER FOOD SERVICE LICENSE   -   -   -   -   -     011224 442013 OTHER FOOD SERVICE LICENSE   -   -   -   -     011224 445001 SHELLFISH PERMITS   -   -   -     011224 445001 SHELLFISH PERMITS   -   -   -     011224 45005 MISCELLANEOUS LIC/PERMITS   60   60   60   60   60     011224 45005 MISCELLANEOUS LIC/PERMITS   60   60   60   60   60     011224 469000 OTHER STATE REVENUE   -   -   -     011224 484004 PUBLIC RECORDS FEES   -   -   -     011224 484004 PUBLIC RECORDS FEES   -   -   -     011224 484004 PUBLIC RECORDS FEES   -   -   -     011241 432003 PHOTOCOPIES   856   1,007   850   850   157     011414 432004 FABUTTERS FEES   9,262   11,284   11,000   11,000   284     011414-461100 IN LIEW OF TAXES STATE   -   -   -     011414 438SESSORS - REV   10,118   12,291   11,850   11,850   441     011454 TREASURER - REV   -     011454 431455 ADMINISTRATION FEES   -  |  |         |                                       |         |         | -            |
| 011224 445001 SHELLFISH PERMITS  |  | 2,250   | 2,000                                 | 2,050   | 2,000   | -            |
| 011224 484014 BID DOC DEPOSIT NON REFUND   011224 45005 MISCELLANEOUS LIC/PERMITS   60   60   60   60   60   60   60   6   | 011224 442013 OTHER FOOD SERVICE LICENSE | -       | ,<br>-                                | ,<br>-  | · -     | -            |
| 011224 45005 MISCELLANEOUS LIC/PERMITS   60   60   60   60   60   60   60   6  | 011224 445001 SHELLFISH PERMITS          |         |                                       |         |         | -            |
| 011224 469900 OTHER STATE REVENUE   011224-481004 SALE OF PROPERTY   | 011224 484014 BID DOC DEPOSIT NON REFUND |         |                                       |         |         | -            |
| 011224-481004 SALE OF PROPERTY   | 011224 45005 MISCELLANEOUS LIC/PERMITS   | 60      | 60                                    | 60      | 60      | -            |
| O11224 484004 PUBLIC RECORDS FEES         -  | 011224 469900 OTHER STATE REVENUE        |         |                                       |         |         | -            |
| TOTAL SELECTMEN - REV         130,143         173,137         127,335         124,860         48,277           - 130,143         173,137         127,335         124,860         48,277           - 14,24         1,007         850         850         157           011414-432045 ABUTTERS FEES         9,262         11,284         11,000         11,000         284           011414-461100 IN LIEW OF TAXES STATE         -         -         -         -         -           TOTAL ASSESSORS - REV         10,118         12,291         11,850         11,850         441           011454 TREASURER - REV         - <td>011224-481004 SALE OF PROPERTY</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td>  | 011224-481004 SALE OF PROPERTY           | -       | -                                     | -       | -       | -            |
|  | 011224 484004 PUBLIC RECORDS FEES        | -       | -                                     | -       | -       | _            |
| 011414-432045 ABUTTERS FEES 9,262 11,284 11,000 11,000 284 011414-461100 IN LIEW OF TAXES STATE  | TOTAL SELECTMEN - REV                    | 130,143 | 173,137                               | 127,335 | 124,860 | 48,277       |
| 011414-432045 ABUTTERS FEES 9,262 11,284 11,000 11,000 284 011414-461100 IN LIEW OF TAXES STATE  |  |         |                                       |         |         | -            |
| 011414-432045 ABUTTERS FEES 9,262 11,284 11,000 11,000 284 011414-461100 IN LIEW OF TAXES STATE  | 011414 432003 PHOTOCOPIES                | 856     | 1,007                                 | 850     | 850     | 157          |
| 011414-461100 IN LIEW OF TAXES STATE   | 011414-432045 ABUTTERS FEES              |         | 11,284                                |         |         | 284          |
| 011454 TREASURER - REV 011454 431455 ADMINISTRATION FEES -   |  | -       | ,<br>-                                | ,<br>-  | ,<br>-  | -            |
| 011454 TREASURER - REV 011454 431455 ADMINISTRATION FEES -   |  |         |                                       |         |         | -            |
| 011454 431455 ADMINISTRATION FEES -  | TOTAL ASSESSORS - REV                    | 10,118  | 12,291                                | 11,850  | 11,850  | 441          |
| 011454 431455 ADMINISTRATION FEES -  | 011454 TREASURER - REV                   |         |                                       |         |         | -            |
|  |  |         |                                       |         |         | -            |
|  |  | 26      |                                       |         |         | -            |
| 011454 432007 BOUNCED CHECK FEE 750 525 800 500 25   |  |         | 525                                   | 800     | 500     | 25           |
| 011454 480099 MISC   | 011454 480099 MISC                       | -       | -                                     | -       | -       | -            |
| 011445 482010 SALE OF BONDS  | 011445 482010 SALE OF BONDS              | -       | -                                     | -       | -       | -            |

|  | Actual  | Actual  | Budget  | Budget  | 2019 vs 2021 |
|--|---------|---------|---------|---------|--------------|
| Local Receipts                             | FY2018  | FY2019  | FY2020  | FY2021  | Variance     |
| General Fund                               |         |         |         |         |              |
|  | 457.070 | 004 005 | 004.570 | 200 000 | 04.005       |
| 011454 482001 INVESTMENT REVENUE           | 157,972 | 281,825 | 294,579 | 200,000 | 81,825       |
| 011454 484099 MISCELLANEOUS REVENUE        | 450 740 | 14,737  | 205 270 | 200 500 | 14,737       |
| TOTAL TREASURER - REV                      | 158,748 | 297,088 | 295,379 | 200,500 | 96,588       |
| 011464 COLLECTOR REV                       |         |         |         |         | -            |
|  |         |         |         |         | -            |
| 011464-414200 TAX TITLE                    | 254,864 | 351,715 | -       | -       | 351,715      |
| 011464-414400 TAX DEFERRED REDEEMED        | -       | 6,207   | -       | -       | 6,207        |
| 011464-414704 SEPTIC BETTERMENTS           | -       | -       | -       | -       | -            |
| 011464 417001 PEN & INT REAL ESTATE TAXES  | 106,388 | 117,964 | 105,000 | 100,000 | 17,964       |
| 011464 417002 PEN & INT PERS PROP TAXES    | 10,724  | 12,495  | 10,000  | 10,000  | 2,495        |
| 011464 417003 PEN & INT MV EXCISE TAXES    | 107,332 | 101,383 | 105,000 | 100,000 | 1,383        |
| 011464 417004 PEN & INT BOAT EXCISE TAXES  | 2,428   | 4,535   | 2,000   | 2,000   | 2,535        |
| 011464 417005 PEN & INT TAX TITLE          | 152,658 | 237,586 | 163,994 | 175,000 | 62,586       |
| 011464 417006 PEN & INT DEFERRED TAXES     | 1,176   | 4,373   | -       | -       | 4,373        |
| 011464 417009 PENALTY & INTEREST LAND BANK |         |         |         |         | -            |
| 011464 417010 PEN & INT SEPTIC BETTERMENT  | 1,036   | -       | -       | -       | -            |
| 011464 417013 INTEREST CPC                 | -       | -       | -       | -       | -            |
| 011464 418001 IN LIEU OF TAXES LOCAL       | 58,616  | 61,960  | 55,000  | 55,000  | 6,960        |
| 011464 432001 COLLECTORS FEES & CHARGES    | -       | -       | -       | -       | -            |
| 011464 432003 PHOTOCOPIES                  |         |         |         |         | -            |
| 011464 432008 MARKING FEES                 | 10,680  | 10,320  | 10,000  | 10,000  | 320          |
| 011464 432009 MUNICIPAL LIEN CERTIFICATES  | 18,375  | 18,425  | 18,000  | 18,000  | 425          |
| 011464 484001 MISC                         | -       | (20)    | -       | -       | (20)         |
| TOTAL COLLECTOR - REV                      | 724,276 | 926,942 | 468,994 | 470,000 | 456,942      |
| 011614 TOWN CLERK - REV                    |         |         |         |         | -            |
|  |         |         |         |         | -            |
| 011614 432003 PHOTOCOPIES                  | 1,115   | 454     | 1,000   | 500     | (47)         |
| 011614 432011 DOG LICENCES                 | 14,289  | 13,530  | 12,000  | 12,000  | 1,530        |
| 011614 432039 UTILITY POLES                | 40      | 320     | 40      | 100     | 220          |
| 011614 442017 BIRTH, MARRIAGE, DEATH CERT  | 16,240  | 21,140  | 16,000  | 16,000  | 5,140        |
| 011614 442018 BUSINESS CERTIFICATE         | 3,800   | 4,920   | 3,000   | 3,000   | 1,920        |
| 011614 442020 MEDICAL CERTIFICATES         |         | -       |         |         | -            |
| 011614 445002 RAFFLE PERMIT                | 120     | 60      | 100     | 50      | 10           |
| 011614 445007 GASOLINE STORAGE             | 375     | 350     | 375     | 300     | 50           |
| 011614 445015 BURIAL                       | 1,120   | 1,530   | 1,000   | 1,000   | 530          |
| 011614 468500 INCREASE POLLING HOURS       |         |         |         |         | -            |
| 011614 477000 NON CRIMINAL FINES FIRE      | 300     | -       | -       | -       | -            |
| 011614 477001 NON CRIMINAL FINES POLICE    | 125     | 100     | -       | -       | 100          |
| 011614 477002 NON CRIMINAL FINES HEALTH    | -       | 25      | -       | -       | 25           |
| 011614 477006 NON CRIMINAL FINES HARBOR    | 500     | 50      | -       | -       | 50           |
| 011614 477007 NON CRIMINAL FINES CONSERVA  | 1,500   | 2,100   | 1,500   | 1,500   | 600          |
| 011614 484099 TOWN CLERK MISC              | •       | 62      | ,       | ,       | 62           |
| TOTAL TOWN CLERK - REV                     | 39,524  | 44,641  | 35,015  | 34,450  | 10,191       |
| _  |         |         |         |         | -            |
| 011714 CONSERVATION - REV                  |         |         |         |         | -            |
| 011714 432038 GARDEN PLOTS                 | 2,983   | 3,140   | 2,900   | 2,900   | 240          |
| 011714 436003 BOG LEASE                    | 4,780   | 5,211   | 4,000   | 4,000   | 1,211        |
| 011714 437001 HEARINGS                     | 10,661  | 10,333  | 10,000  | 10,000  | 333          |
| 011714 484099 COMSERV MISC REVENUE         | 5,420   | 3,845   | 5,000   | 3,500   | . 345        |

| Local Receipts  | Actual<br>FY2018 | Actual<br>FY2019 | Budget<br>FY2020 | Budget<br>FY2021 | 2019 vs 2021<br>Variance |
|---|------------------|------------------|------------------|------------------|--------------------------|
| General Fund  |                  |                  |                  |                  |                          |
| TOTAL CONSERVATION - REV  | 23,844           | 22,529           | 21,900           | 20,400           | 2,129                    |
| 011744 TOWN PLANNER - REV   |                  |                  |                  |                  | -                        |
| 011744 432003 PHOTOCOPIES   | 20               |                  |                  |                  | -                        |
| 011744 432040 PLANNING LOCAL FILING FE                                | 9,458            | 6,100            | 9,000            | 6,000            | 100                      |
| 011744 437001 HEARINGS  | 16,786           | 36,037           | 16,000           | 16,000           | 20,037                   |
| 011744 445005 MISC LICENSES/PERMITS                                   | 265              | 265              | -                | -                | 265                      |
| TOTAL TOWN PLANNER - REV  | 26,529           | 42,402           | 25,000           | 22,000           | 20,402                   |
| 011764 BOARD OF APPEALS - REV   |                  |                  |                  |                  | -                        |
| 011764 437001 HEARINGS  | 10,395           | 15,120           | 10,000           | 10,000           | 5,120                    |
| TOTAL BOARD OF APPEALS - REV  | 10,395           | 15,120           | 10,000           | 10,000           | 5,120                    |
| 011994-421000 CVEC ELECTRIC FEES                                      | 270,608          | 272,162          | 295,000          | 275,000          | (21,485)                 |
| 012104 POLICE - REV   |                  |                  |                  |                  | -                        |
| 012104 432015 POLICE ADMINISTRATION FEES                              | 59,684           | 57,201           | 50,000           | 50,000           | -<br>7,201               |
| 012104 4270012 AUCTION  |                  |                  |                  |                  | -                        |
| 012104 432016 POLICE INSURANCE CO FEES                                | -                | -                | -                | -                | -                        |
| 012104 432017 USE OF CRUISER POLICE                                   | 10,370           | 6,570            | 7,700            | 6,500            | 70                       |
| 012104 432050 FALSE ALARM FEES  | -                | -                | -                | -                | -                        |
| 012104 442008 TAXI/LIMO LICENSE                                       | -                | -                | -                |                  | -                        |
| 012104 445003 GUN PERMITS   | 6,525            | 5,525            | 5,400            | 5,400            | 125                      |
| 012104 445004 FIREARMS DEALER   |                  |                  |                  |                  | -                        |
| 012104 445005 MISC LICENSES/PERMITS<br>012104 468000 REG OF MV FINES  | 6,589            | 8,714            | 6,500            | 6,500            | -<br>2,214               |
| 012104 468000 REG OF MV FINES<br>012104 468100 COURT DEFAULT WARRANTS | 0,569            | 0,714            | 0,500            | 0,500            | 2,214                    |
| 012104 469501 COURT FINES   | 825              | 968              | 800              | 800              | 168                      |
| 012104 477004 PARKING VIOLATIONS                                      | -                | 375              | -                | -                | 375                      |
| 012104 477005 RESTITUTION   |                  | -                | _                | _                | -                        |
| 012104 484099 MISCELLANEOUS REVENUE                                   | -                | -                | -                | -                | -                        |
| TOTAL POLICE - REV  | 83,993           | 79,353           | 70,400           | 69,200           | 10,153                   |
| 012204 FIRE - REV   |                  |                  |                  |                  | -                        |
| 012204 432003 PHOTOCOPIES   | 100              | 230              | -                | -                | 230                      |
| 012204 432018 FIRE/OIL BURNER INSPECTIONS                             | 37,240           | 39,820           | 35,000           | 35,000           | 4,820                    |
| 12204 4445006 BURN PERMITS  | 5,040            | 4,750            | 4,000            | 4,000            | 750                      |
| 012204 445005 MISCELLANEOUS LICENSES/PERI                             | 3,770            | 2,860            | 3,000            | 3,000            | (140)                    |
| 012204 445007 GASOLINE STORAGE  | 310              | 1,120            | 300              | 500              | 620                      |
| 012204 469900 OTHER STATE REVENUE                                     |                  | 63,565           |                  |                  |                          |
| 012204 484099 MISCELLANEOUS REVENUE                                   | 2,875            | 2,925            | -                | -                | 2,925                    |
| TOTAL FIRE - REV  | 49,335           | 115,270          | 42,300           | 42,500           | 9,205                    |
| 012314 AMBULANCE - REV  |                  |                  |                  |                  | -                        |
| 012314 437000 AMBULANCE FEES  | 1,452,109        | 1,664,188        | 1,600,000        | 1,600,000        | 64,188                   |
| TOTAL AMBULANCE - REV   | 1,452,109        | 1,664,188        | 1,600,000        | 1,600,000        | 64,188                   |

|   | Actual                  | Actual                  | Budget                  | Budget                  | 2019 vs 2021     |
|---|-------------------------|-------------------------|-------------------------|-------------------------|------------------|
| Local Receipts  | FY2018                  | FY2019                  | FY2020                  | FY2021                  | Variance         |
| General Fund  |                         |                         |                         |                         |                  |
|   |                         |                         |                         |                         |                  |
|   |                         |                         |                         |                         | -                |
| 012414 BUILDING - REV                                     |                         |                         |                         |                         | -                |
| 01004 436004 Build Use Fee                                |                         |                         |                         |                         | -                |
| 012414 432003 PHOTOCOPIES                                 | 1,649                   | 1,679                   | 1,600                   | 1,600                   | 79               |
| 012414 432019 BUILDING INSPECTION                         | 3,966                   | 6,210                   | 4,000                   | 4,000                   | 2,210            |
| 012414 432048 BLDG. APPLICATION FEES                      | -                       | -                       | -                       | -                       | -                |
| 012414 455008 BUILDING PERMITS                            | 278,699                 | 394,330                 | 380,000                 | 380,000                 | 14,330           |
| 012414 455009 SIGN PERMITS                                | 2,695                   | 3,125                   | 2,500                   | 2,500                   | 625              |
| 012414 455010 DEMO PERMITS                                | -                       | -                       | -                       | -                       | -                |
| 012414 455011 RENTAL DENSITY PERMIT                       | 1,100                   | 2,900                   | 1,000                   | 1,000                   | 1,900            |
| 012414 494099 MISC REVENUE + Trenching                    | 3,565                   | 4,445                   | 3,500                   | 3,500                   | 945              |
| TOTAL BUILDING - REV                                      | 291,674                 | 412,689                 | 392,600                 | 392,600                 | 20,089           |
| 012424 GAS INSPECTION - REV                               |                         |                         |                         |                         | -                |
|   | 47.545                  | 50 505                  | 50.000                  | 50.000                  | -                |
| 012424 432020 GAS INPECTION &Trench Permits               | 47,545                  | 53,595                  | 50,000                  | 50,000                  | 3,595            |
| TOTAL GAS INSPECTION - REV                                | 47,545                  | 53,595                  | 50,000                  | 50,000                  | 3,595            |
| 012434 PLUMBING   |                         |                         |                         |                         | -                |
| 012434 432021 PLUMBING INSPECTION                         | 49,765                  | 61,040                  | 55,000                  | 55,000                  | -<br>6,040       |
| TOTAL PLUMBING  | 49,765                  | 61,040                  | 55,000                  | 55,000                  | 6,040            |
| 012454 ELECTRICAL REVENUE                                 |                         |                         |                         |                         | -                |
|   | 75 745                  | 00.455                  | 90,000                  | 75.000                  | -                |
| 012454 432023 ELECTRICAL INSPECTION                       | 75,745<br><b>75,745</b> | 86,455<br><b>86,455</b> | 80,000<br><b>80,000</b> | 75,000<br><b>75,000</b> | 11,455<br>11,455 |
|   | 10,140                  | 00,100                  | 00,000                  | 10,000                  | -                |
| 012914 468600 EMERGENCY MGMT GRANT                        |                         |                         |                         |                         |                  |
| 012964 445001 SHELLFISH                                   | 9,645                   | 9,363                   | 9,000                   | 9,000                   | 1,417            |
| 014394 WASTE DISPOSAL REVENUE                             |                         |                         |                         |                         | -                |
|   | 004.000                 | 000 000                 | 000 000                 | 000 000                 | - (0.040)        |
| 014394 424701 DISPOSAL AREA STICKERS                      | 894,280                 | 896,360                 | 900,000                 | 900,000                 | (3,640           |
| 014394 424702 DISPOSAL REGULAR FEES                       | 848,525                 | 917,012                 | 900,000                 | 850,000                 | 67,012           |
| 014394 424703 DISPOSAL COMMERCIAL FEES                    | 1,252,243               | 1,483,134               | 1,400,000               | 900,000                 | 583,134          |
| 014394 427010 RECYCLE NEWSPAPER                           | 25,700                  | (11,696)                | 16 000                  | 12 500                  | (11,696)         |
| 014394 427011 RECYCLE BOTTLES                             | 16,588                  | 22,662                  | 16,000                  | 12,500                  | 10,162           |
| 014394 427012 RECYCLE OTHER ITEMS                         | 4,352<br>69,005         | 2,283<br>62,946         | 4,000<br>60,000         | 60,000                  | 2,283<br>2,946   |
| 014394 427013 RECYCLE METAL  TOTAL WASTE DISPOSAL REVENUE | <b>3,110,693</b>        | 3,372,701               | 3,280,000               | 2,722,500               | 650,201          |
| <u> </u>  | , -,                    | , , -                   | , -,                    | , ,                     |                  |
| 014914 CEMETERY ADMINISTRATION REV                        |                         |                         |                         |                         | -                |
| 014914 431455 ADMINISTRATION FEES                         | -                       | -                       | -                       | -                       | <b>.</b>         |
| TOTAL CEMETERY ADMINISTRATION REV                         | -                       | -                       | -                       | -                       |                  |
| 015104 BOARD OF HEALTH                                    |                         |                         |                         |                         | -                |
| 015104 432003 PHOTOCOPIES                                 | 1,638                   | 1,214                   | -                       | -                       | -<br>1,214       |

| <u> </u>                                    | Actual   | Actual  | Budget        | Budget   | 2019 vs 2021 |
|---|----------|---------|---------------|----------|--------------|
| Local Receipts                              | FY2018   | FY2019  | FY2020        | FY2021   | Variance     |
| General Fund                                |          |         |               |          |              |
| 015104 432025 TEST HOLES                    | 17,600   | 21,670  | 20,000        | 20,000   | 1,670        |
| 015104 432037 FLU CLINIC FEES               | -        | -       | -             | -        | -            |
| 015104 442001 HOTEL, MOTEL, INN             | 525      | 825     | 500           | 500      | 325          |
| 015104 442002 STABLE                        | 2,640    | 1,360   | 800           | 800      | 560          |
| 015104 442004 JUNK COLLECTOR/RUBBISH HAUL   | 1,000    | 1,250   | 1,000         | 1,000    | 250          |
| 015104 442007 MASSAGE LICENSE               |          |         |               |          | -            |
| 015104 442013 OTHER FOOD SERVICE LICENSE    | 21,995   | 19,445  | 18,000        | 18,000   | 1,445        |
| 015104 442014 TOBACCO LICENSE               | 1,175    | 1,275   | 500           | 500      | 775          |
| 015104 442015 FUNERAL DIRECTOR LICENSE      | 150      | 150     | -             | -        | 150          |
| 015104 445005 MISC LIC/PERMITS              | 13,300   | 13,675  | 12,000        | 12,000   | 1,675        |
| 015104 445010 SEPTAGE CARRIER               | 3,725    | 3,855   | 2,000         | 2,000    | 1,855        |
| 015104 445011 SEWERAGE PERMITS              | 36,315   | 32,283  | 35,000        | 35,000   | (2,717)      |
| 015104 445012 WELL PERMITS                  | 1,485    | 1,140   | 1,000         | 1,000    | 140          |
| 015104 445027 SWIMMING POOL                 | 2,850    | 3,990   | 2,000         | 2,000    | 1,990        |
| 015104 445029 HEALTH INPECTION FEES         | 41,317   | 37,950  | 40,000        | 40,000   | (2,050)      |
| 015104 484099 MISC REVENUE/ TRENCH INSP.    | 6,545    | 8,290   | 12,000        | 9,000    | (710)        |
| TOTAL BOARD OF HEALTH                       | 152,261  | 148,372 | 144,800       | 141,800  | 6,572        |
| 015394 CHANNEL 18 TELEVISION STATION        |          |         |               |          | -            |
| 015394 432041 VIDEO TAPE COPIES             | _        | 5       | _             | _        | -<br>5       |
| TOTAL CHANNEL 18 TELEVISION STATION         | _        | 5       | _             | _        | . 5          |
| 015404 COMMUNITY CENTER REVENUE             |          |         |               |          | -<br>-       |
|   |          |         |               |          | -            |
| 015404-432003 PHOTOCOPIES                   | 78       | 102     | •             |          | 102          |
| 015404 432044 PROGRAM FEES                  | 2,890    | 3,815   | 2,000         | 2,000    | 1,815        |
| 015404 42049 PASSPORT FEES                  | 14,570   | 18,264  | 14,000        | 12,000   | 6,264        |
| 015404 436004 BUILDING USE                  | 20,970   | 20,435  | 20,000        | 20,000   | 435          |
| 015404 484098 COM CENTER WEIGHT ROOM USE_   |          | -       | 15,000        | 15,000   | (15,000)     |
| TOTAL COMMUNITY CENTER REVENUE              | 38,508   | 42,616  | 51,000        | 49,000   | (6,384)      |
| 015414 COUNCIL ON AGING                     |          |         |               |          | -            |
| 015414 432044 PROGRAM FEES                  | 15,684   | 15,846  | 15,000        | 15,000   | -<br>846     |
| 015414 483003 CATERING REVENUE              | 1,145    | 2,428   | 1,100         | 1,100    | 1,328        |
| TOTAL COUNCIL ON AGING                      | 16,829   | 18,274  | 16,100        | 16,100   | 2,174        |
| 015424 YOUTH COUNSELOR                      |          |         |               |          | -            |
| 045404 PLDC LIST FFF                        |          |         |               |          | -            |
| 015424 BLDG USE FEE  TOTAL VETERANS REVENUE | <u>-</u> | -       | <u>-</u>      | <u>-</u> |              |
| 016104 LIBRARY REVENUE                      |          |         |               |          | -            |
| 016104 432003 PHOTOCOPIES                   |          |         |               |          | -            |
| 016104 447003 FINES                         | 5,565    | 5,814   | 5,000         | 5,000    | 814          |
| 016104 484099 MISC REVENUE                  | 5,505    | 5,514   | 3,000         | 5,000    | -            |
| _   | 5,565    | 5,814   | 5,000         | 5,000    | <br>814      |
| TOTAL LIBRARY REVENUE                       |          |         | 7 ( 111 111 1 | 7        | × 17         |

|  | Actual           |    | Actual     | Budget           | Budget           | 2019 vs 2021  |
|--|------------------|----|------------|------------------|------------------|---------------|
| Local Receipts                               | FY2018           |    | FY2019     | FY2020           | FY2021           | Variance      |
| General Fund                                 |                  |    |            |                  |                  |               |
| 016304 427014 BEACH CONCESSIONS              | 17,798           |    | 11,507     | 17,500           | 17,500           | -<br>(5,993)  |
| 016304 432030 SUMMER PROGRAM FEES            | 9,425            |    | 15,250     | 15,000           | 8,000            | 7,250         |
| 016304 432044 PROGRAM FEES                   | 1,695            |    | 2,130      | 1,000            | 1,000            | 1,130         |
| 016304 436004 BLDG USE                       | ,<br>-           |    | ,<br>-     | ,<br>-           | ,<br>-           | ·<br>-        |
| 016304 445013 BEACH STICKERS                 | 296,164          |    | 319,246    | 290,000          | 300,000          | 19,246        |
| 016304 445014 BEACH PARKING                  | 88,555           |    | 87,415     | 85,000           | 85,000           | 2,415         |
| TOTAL RECREATION & YOUTH REVENUE             | 413,637          |    | 435,548    | 408,500          | 411,500          | 24,048        |
| 016334 HARBORMASTER REVENUE                  |                  |    |            |                  |                  | -             |
| 016334 432002 TELEPHONE COMMISSION           | -                |    | _          | _                | _                | -             |
| 016334 432042 MOORING AGENT FEES             | 600              |    | 600        | 500              | 500              | 100           |
| 016334 436000 OTHER DOCKAGE LATE FEES        | 10,064           |    | 10,640     | 9,000            | 10,000           | 640           |
| 016334 436001 HARBOR FUEL CONCESSION         | 6,449            |    | 7,597      | 9,000            | 7,500            | 97            |
| 016334 436002 ALLEN HARBOR PARKING RENTAL    | 10,900           |    | 10,900     | 10,000           | 10,000           | 900           |
| 016334 436300 SEASONAL DOCKAGE               | 729,951          |    | 551,950    | 650,000          | 550,000          | 1,950         |
| 016334 436400 VISITOR DOCKAGE                | 112,738          |    | 154,163    | 130,000          | 150,000          | 4,163         |
| 016334 445014 PARKING                        | -                |    | 1,970      | -                | -                | 1,970         |
| 016334 445200 OFFLOAD/WEIR PERMITS           | 28,106           |    | 35,013     | 30,000           | 35,000           | 13            |
| 016334 454012 RAMP FEES/PASSES               | -                |    | 32,142     | 20,000           | 32,000           | 142           |
| 016334 469900 OTHER STATE REVENUE            | 29,285           |    | -          | -                | -                | -             |
| 016334 454010 Misc                           | 1,680            |    | 1,780      | 75,000           | -                | 1,780         |
| TOTAL HARBORMASTER REVENUE                   | 929,773          |    | 806,754    | 933,500          | 795,000          | 11,754        |
| 016914 HISTORIC COMM REVENUE                 |                  |    |            |                  |                  | -             |
| 016914 437001 HEARINGS                       | 715              |    | 1,210      | 500              | 500              | 710           |
| TOTAL HISTORIC COMM REVENUE                  | 715              |    | 1,210      | 500              | 500              | . 710<br>-    |
| 016954 GOLF OPERATIONS REVENUE               |                  |    |            |                  |                  | -             |
| 016954 427002 SNACK BAR CONCESSION           | -                |    | 15,000     | -                | -                | 15,000        |
| 016954 432031 GREENS FEES                    | 787,622          |    | 754,762    | 750,000          | 750,000          | 4,762         |
| 016954 432032 DRIVING RANGE                  | 71,523           |    | 72,858     | 65,000           | 70,000           | 2,858         |
| 016954 432033 PULL CARTS                     | 8,625            |    | 8,087      | 7,500            | 8,000            | 87            |
| 016954 432034 RESIDENTS FEES                 | 690,839          |    | 718,012    | 700,000          | 710,000          | 8,012         |
| 016954 432035 CART RENTAL                    | 246,824          |    | 265,011    | 240,000          | 250,000          | 15,011        |
| 016954 432046 NON RESIDENT GOLF MEMBERS      | 32,375           |    | 16,765     | 20,000           | 20,000           | (3,235)       |
| 016954 432047GOLF RANGE MEMBERSHIP           | 14,500           |    | 18,255     | 9,000            | 10,000           | 8,255         |
| 016954 432056 MEMBER CAPITAL FEE             |                  |    | 21,428     |                  |                  |               |
| 016954 484099 MISC REVENUE                   | 3,914            |    | 5,720      | 0                | 0                | 5,720         |
| TOTAL GOLF OPERATIONS REVENUE                | 1,856,221        |    | 1,895,899  | 1,791,500        | 1,818,000        | . 56,471<br>- |
| Sub Total Local Receipts                     | \$<br>9,994,283  | \$ | 11,192,026 | \$<br>10,323,433 | \$<br>9,525,298  | 1,564,142     |
| 011464-484099 MOTOR VECH. & BOAT             | \$<br>2,372,767  | \$ | 2,407,537  | \$<br>2,350,000  | \$<br>2,375,000  | 32,537        |
| 011414-469901 MOTEL & HOTEL TAX( Current 4%) | 674,717          |    | 684,793    | 680,000          | 880,000          | (195,207)     |
| <u>Total Local Receipts</u>                  | \$<br>13,041,767 | \$ | 14,284,356 | \$<br>           | \$<br>12,780,298 | (162,670)     |
| 011414 699001 MEALS TAX ( new .75%)          | <br>423,305      | _  | 439,960    | <br>420,000      | 430,000          | 9,960         |
| Total LOCAL RECEIPTS                         | \$<br>13,465,072 | \$ | 14,724,316 | \$<br>13,773,433 | \$<br>13,210,298 | 1,411,432     |

## Town of Harwich State Aid

| HARWICH<br>State Aid  |                       | FY 18         | FY 19              | FY 20              | FY 21              |
|---|-----------------------|---------------|--------------------|--------------------|--------------------|
| B. GENERAL GOVERNMENT:  |                       |               |                    |                    |                    |
| Distributions and Reimbursements:                               |                       |               |                    |                    |                    |
| Lottery, Beano & charity Gam<br>Annual Formula Local Aid        | es                    | 430,312       | 445,373            | 457,398            | 470,205            |
| Veterans  |                       | 51,448        | 51,193             | 51,892             | 45,183             |
| Exemptions: Vets, Blind & Sul<br>Exemptions: Elderly Ch 58s 9A; |                       | 119,891       | 109,222            | 99,854             | 80,321             |
| State Owned Land CH 58ss19A                                     |                       | 74,511        | 74,511             | 82,030             | 81,594             |
| Offset Items-Reserve for Direct Expenditures                    |                       |               |                    |                    |                    |
| Public Libraries Ch.78 s 19A                                    |                       | <u>15,304</u> | <u>15,342</u>      | <u>16,525</u>      | <u>16,241</u>      |
| Sub Total, All General Government                               |                       | 691,466       | 695,641            | 707,699            | 693,544            |
| TOTAL ESTIMATE RECEIPT  | <u> </u>              | 691,466       | 695,641            | 707,699            | 693,544            |
| Less: Offset Items-Reserve for Direct Exp                       | <u>enditures</u>      | (15,304)      | (15,342)           | (16,525)           | (16,241)           |
| Gross State   | e Aid                 | 676,162       | 680,299            | 691,174            | 677,303            |
| LESS STATE CHARGES  |                       |               |                    |                    |                    |
| County Assessments,-Barnstable County Ta                        | ax                    | 203,280       | 202,302            | 213,571            | 223,101            |
| Cape Cod Commission   |                       | 217,944       | 229,452            | 203,498            | 240,570            |
| State Assessments and Charges                                   |                       | 160,851       | 167,099            | 179,445            | 192,915            |
| Transportation  |                       | 100,277       | 102,784            | 105,353            | 107,986            |
| TOTAL ESTIMATE CHARGE   | <u> </u>              | 682,352       | 701,637            | 701,867            | 764,572            |
| TOTAL NET STATE AID   | <u>\$</u>             | (6,190)       | <u>\$ (21,338)</u> | <b>\$ (10,693)</b> | <u>\$ (87,269)</u> |
| Off Sets  | \$                    | 15,304        | \$ 15,342          | \$ 16,525          | \$ 16,241          |
| Debt Svc.   |                       |               |                    |                    |                    |
| Snow & Ice  |                       | <u>-</u>      |                    | <u> </u>           |                    |
| Tota  | al Off sets <u>\$</u> | 15,304        | \$ 15,342          | <b>\$</b> 16,525   | \$ 16,241          |

| MODERATOR S&W   -   -   1,000   1,000   0,0%   |    | TOWN OPERATION BUDGET 2021     | Actual<br>FY2018 | Actual<br>FY2019 | Voted Budget<br>FY2020 | Town Meeting<br>Budget<br>FY2021 | PCT<br>CHANGE                         |
|--|----|--------------------------------|------------------|------------------|------------------------|----------------------------------|---------------------------------------|
| SELECTMEN - EXP  | 1  | MODERATOR S&W                  | -                | -                | 1,000                  | 1,000                            | 0.0%                                  |
| 5         FINANCE COMMITTEE S&W         7.45         2.29         3.000         3.000         0.0%           6         FINANCE COMMITTEE - EXP         809         1.516         2.000         2.000         0.0%           7         Sub-Total         1,554         1,744         5,000         5,000         0.0%           8         FINANCE COMMITTEE RESERVE FUND         -         -         125,000         125,000         0.0%           9         TOWN ACCOUNTANT - SAL         233,658         246,777         254,601         265,485         4.3%           10         TOWN ACCOUNTANT - EXP         3,628         2.570         10,875         7,875         226,781           11         AUDIT - EXP         37,900         40,505         40,000         40,000         0.0%           12         Sub-Total         275,183         289,853         305,476         313,360         2.5%           13         ASSESSORS - S&W         153,113         182,201         215,571         204,048         -8         -3%           14         ASSESSORS - EXP         68,268         97,871         107,780         110,520         25,556           15         Sub-Total         15,51         16,597 <t< td=""><td></td><td></td><td>,</td><td>•</td><td>•</td><td>•</td><td></td></t<>   |    |                                | ,                | •                | •                      | •                                |                                       |
| 6 FINANCE COMMITTEE - EXP         809         1.516         2.000         2.000         0.0%           7 Sub-Total         1,554         1,744         5,000         5,000         0.0%           8 FINANCE COMMITTEE RESERVE FUND         -         -         125,000         125,000         0.0%           9 TOWN ACCOUNTANT - SAL         233,658         246,777         254,601         265,485         4.3%           10 TOWN ACCOUNTANT - EXP         3,626         2,570         10,875         7,875         275,891           11 AUDIT - EXP         37,900         40,505         40,000         40,000         0.0%           12 Sub-Total         275,183         289,853         305,476         313,360         2.6%           13 ASSESSORS - S&W         153,113         182,201         215,571         204,048         5.3%           14 ASSESSORS - SEXP         68,266         97,871         107,780         110,520         2.5%           15 Sub-Total         221,379         280,071         323,351         314,568         -2.7%           16 TOWN COLLECTIONS - SEW         12,476         12,837         16,000         16,000         0.0%           17 TOWN COLLECTIONS - SEW         15,651         16,597         19,800   | 4  | Sub-Total                      | 14,577           | 19,237           | 21,075                 | 21,250                           | 0.8%                                  |
| 8         FINANCE COMMITTER RESERVE FUND         -         125,000         1.25,000         0.0%           9         TOWN ACCOUNTANT - SAL         233,658         246,777         254,601         265,485         4.3%           10         TOWN ACCOUNTANT - EXP         3,626         2,570         10,875         7,875         27.6%           11         AUDIT - EXP         37,900         40,505         40,000         40,000         0.0%           12         Sub-Total         275,183         289,853         305,476         313,360         2.6%           13         ASSESSORS - S&W         153,113         182,201         215,571         204,048         5.3%           14         ASSESSORS - EXP         68,266         97,871         107,780         110,520         2.5%           15         Sub-Total         221,379         280,071         323,351         314,568         -2.7%           16         TOWN COLLECTIONS - S&W         12,476         12,837         16,000         16,000         0.0%           17         TOWN OCLLECTIONS - S&W         12,476         12,837         16,000         16,000         0.0%           18         Sub-Total         15,631         16,597         19,800   |    |                                | _                |                  |                        | •                                |                                       |
| 9         TOWN ACCOUNTANT - SAL         233,658         246,777         254,601         265,485         4.3%           10         TOWN ACCOUNTANT - EXP         3,626         2,570         10,875         7,875         -27.6%           11         AUDIT - EXP         37,900         40,505         40,000         40,000         0,0%           12         Sub-Total         275,183         289,853         305,476         313,360         2.6%           13         ASSESSORS - S&W         153,113         182,201         215,571         204,048         -5.3%           14         ASSESSORS - EXP         68,266         97,871         107,780         110,520         2.5%           15         Sub-Total         221,379         280,071         323,351         314,568         -2.7%           16         TOWN COLLECTIONS - S&W         12,476         12,837         16,000         16,000         0.0%           17         TOWN COLLECTIONS - S&W         12,476         12,837         16,000         16,000         0.0%           18         Sub-Total         15,631         16,597         19,800         5,500         41,500         24,5%           20         Sub-Total         46,452         39,128  | 7  | Sub-Total                      | 1,554            | 1,744            | 5,000                  | 5,000                            | 0.0%                                  |
| 10         TOWN ACCOUNTANT - EXP         3,626         2,570         10,875         7,875         22,6%           11         AUDIT - EXP         37,900         40,505         40,000         40,000         0,0%           12         Sub-Total         275,183         289,853         305,476         313,360         2.6%           13         ASSESSORS - S&W         153,113         182,201         215,571         204,048         -5.3%           14         ASSESSORS - EXP         68,266         97,871         107,780         110,520         2.5%           15         Sub-Total         221,379         280,071         323,351         314,568         -2.7%           16         TOWN COLLECTIONS - S&W         12,476         12,837         16,000         16,000         0.0%           17         TOWN COLLECTIONS - S&W         12,476         12,837         16,000         16,000         0.0%           18         Sub-Total         15,631         16,597         19,800         55,000         41,500         -24.5%           19         POSTAGE         46,452         39,128         55,000         41,500         -24.5%           20         Sub-Total         46,452         39,128  | 8  | FINANCE COMMITTEE RESERVE FUND | -                | -                | 125,000                | 125,000                          | 0.0%                                  |
| 12         Sub-Total         275,183         289,853         305,476         313,360         2.6%           13         ASSESSORS - S&W         153,113         182,201         215,571         204,048         -5.3%           14         ASSESSORS - EXP         68,266         97,871         107,780         110,520         2.5%           15         Sub-Total         221,379         280,071         323,351         314,568         -2.7%           16         TOWN COLLECTIONS - S&W         12,476         12,837         16,000         16,000         0.0%           17         TOWN COLLECTIONS - EXP         3,154         3,760         3,800         21,500         8.6%           19         POSTAGE         46,452         39,128         55,000         41,500         24,5%           20         Sub-Total         46,452         39,128         55,000         41,500         -24,5%           21         TREASURER - S&W         234,025         254,705         281,585         288,776         2.6%           22         TREASURER - EXP         102,106         97,616         106,974         95,358         -10,9%           23         Sub-Total         336,131         352,322         388,559   | -  |                                | ,                | •                | •                      | ,                                |                                       |
| 13   ASSESSORS - S&W   153,113   182,201   215,571   204,048   5.3%   144   ASSESSORS - EXP   68,266   97,871   107,780   110,520   2.5%   15   Sub-Total   221,379   280,071   323,351   314,568   -2.7%   16   TOWN COLLECTIONS - S&W   12,476   12,837   16,000   16,000   0.0%   17   TOWN COLLECTIONS - EXP   3,154   3,760   3,800   5,500   44.7%   18   Sub-Total   15,631   16,597   19,800   21,500   8.6%   19   POSTAGE   46,452   39,128   55,000   41,500   -24.5%   20   Sub-Total   46,452   39,128   55,000   41,500   -24.5%   22   TREASURER - S&W   234,025   24,705   281,585   288,776   2.6%   22   TREASURER - EXP   102,106   97,616   106,974   99,5358   10.9%   23   Sub-Total   336,131   352,322   388,559   384,134   -1.1%   24   VACATION & SICK LEAVE BUY BACK   - 46,074   97,229   138,728   42,7%   24   VACATION & SICK LEAVE BUY BACK   - 46,074   97,229   138,728   42,7%   24   VACATION - S&W   418,242   425,860   459,259   454,648   -1.0%   27   ADMINISTRATION - EXP   75,450   74,692   81,879   96,879   18,3%   20   VACATION & SUB-TOTAL   503,651   505,352   546,638   557,027   1.9%   24   VACATION - CAP OUTLAY   4,958   4,801   5,500   5,500   0.0%   20   UNION CONTRACTS   5,000     - 100,0%   20   UNION CONTRACTS   5,000     - 100,0%   20   UNION CONTRACTS   5,000     - 100,0%   20   UNION CONTRACTS   5,000 |    |                                |                  |                  |                        |                                  |                                       |
| 14         ASSESSORS - EXP         68,266         97,871         107,780         110,520         2.5%           15         Sub-Total         221,379         280,071         323,351         314,568         -2.7%           16         TOWN COLLECTIONS - S&W         12,476         12,837         16,000         16,000         0.0%           17         TOWN COLLECTIONS - EXP         3,154         3,760         3,800         5,500         44,7%           18         Sub-Total         15,631         16,597         19,800         21,500         8.6%           19         POSTAGE         46,452         39,128         55,000         41,500         -24.5%           20         Sub-Total         46,452         39,128         55,000         41,500         -24.5%           21         TREASURER - S&W         234,025         254,705         281,585         288,776         2.6%           21         TREASURER - EXP         102,106         97,616         106,974         95,358         +10,9%           23         Sub-Total         336,131         352,322         388,559         384,134         -11%           24         VACATION & SICK LEAVE BUY BACK         -         46,074         97,229 <td>12</td> <td></td> <td>•</td> <td>209,033</td> <td></td> <td>313,300</td> <td></td>   | 12 |                                | •                | 209,033          |                        | 313,300                          |                                       |
| 15         Sub-Total         221,379         280,071         323,351         314,568         -2.7%           16         TOWN COLLECTIONS - S&W         12,476         12,837         16,000         16,000         0.0%           17         TOWN COLLECTIONS - EXP         3,154         3,760         3,800         5,500         44.7%           18         Sub-Total         15,631         16,597         19,800         21,500         8.6%           19         POSTAGE         46,452         39,128         55,000         41,500         -24,5%           20         Sub-Total         46,452         39,128         55,000         41,500         -24,5%           21         TREASURER - S&W         234,025         254,705         281,585         288,776         2.6%           22         TREASURER - EXP         102,106         97,616         106,974         95,358         -10,9%           23         Sub-Total         336,131         352,322         388,559         384,134         -1,1%           24         VACATION & SICK LEAVE BUY BACK         -         46,074         97,229         138,728         42.7%           25         MEDICARE         217,264         236,704         221,042   |    |                                | •                | ,                | •                      | •                                |                                       |
| 17         TOWN COLLECTIONS - EXP         3,154         3,760         3,800         5,500         44.7%           18         Sub-Total         15,631         16,597         19,800         21,500         8.6%           19         POSTAGE         46,452         39,128         55,000         41,500         -24,5%           20         Sub-Total         46,452         39,128         55,000         41,500         -24,5%           21         TREASURER - S&W         234,025         254,705         281,585         288,776         2.6%           22         TREASURER - EXP         102,106         97,616         106,974         95,358         -10,9%           23         Sub-Total         336,131         352,322         388,559         384,134         -1.1%           24         VACATION & SICK LEAVE BUY BACK         -         46,074         97,229         138,728         42.7%           25         MEDICARE         217,264         236,704         221,042         242,888         9.9%           26         ADMINISTRATION - S&W         418,242         425,860         459,259         454,648         -1.0%           27         ADMINISTRATION - CAP OUTLAY         4,988         4,801 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |    |                                |                  |                  |                        |                                  |                                       |
| 18         Sub-Total         15,631         16,597         19,800         21,500         8.6%           19         POSTAGE         46,452         39,128         55,000         41,500         -24.5%           20         Sub-Total         46,452         39,128         55,000         41,500         -24.5%           21         TREASURER - S&W         234,025         254,705         281,585         288,776         2.6%           22         TREASURER - EXP         102,106         97,616         106,974         95,358         -10,9%           23         Sub-Total         336,131         352,322         388,559         384,134         -1.1%           24         VACATION & SICK LEAVE BUY BACK         -         46,074         97,229         138,728         42.7%           25         MEDICARE         217,264         236,704         221,042         242,888         9.9%           26         ADMINISTRATION - S&W         418,242         425,860         459,259         454,648         -1.0%           27         ADMINISTRATION - CAP OUTLAY         4,958         4,801         5,500         5,500         0.0%           28         ADMINISTRATION - CAP OUTLAY         4,958         4,801   |    |                                | ,                | ,                | ,                      | ,                                |                                       |
| 19         POSTAGE         46,452         39,128         55,000         41,500         -24.5%           20         Sub-Total         46,452         39,128         55,000         41,500         -24.5%           21         TREASURER - S&W         234,025         254,705         281,585         288,776         2.6%           22         TREASURER - EXP         102,106         97,616         106,974         95,358         -10,9%           23         Sub-Total         336,131         352,322         388,559         384,134         -1.1%           24         VACATION & SICK LEAVE BUY BACK         -         46,074         97,229         138,728         42.7%           25         MEDICARE         217,264         236,704         221,042         242,888         9.9%           26         ADMINISTRATION - S&W         418,242         425,860         459,259         454,648         -1.0%           27         ADMINISTRATION - EXP         75,450         74,692         81,879         96,879         18.3%           28         ADMINISTRATION - CAP OUTLAY         4,958         4,801         5,500         5,500         5,500         5,500         5,500         0.0%           29         UNIO  |    |                                |                  |                  |                        |                                  |                                       |
| 20         Sub-Total         46,452         39,128         55,000         41,500         -24.5%           21         TREASURER - S&W         234,025         254,705         281,585         288,776         2.6%           22         TREASURER - EXP         102,106         97,616         106,974         95,358         -10,9%           23         Sub-Total         336,131         352,322         388,559         384,134         -1.1%           24         VACATION & SICK LEAVE BUY BACK         -         46,074         97,229         138,728         42.7%           25         MEDICARE         217,264         236,704         221,042         242,888         9.9%           26         ADMINISTRATION - S&W         418,242         425,860         459,259         454,648         -1.0%           27         ADMINISTRATION - EXP         75,450         74,692         81,879         96,879         18.3%           28         ADMINISTRATION - CAP OUTLAY         4,958         4,801         5,500         5,500         0.0%           29         UNION CONTRACTS         50,000         -         -         -         -         100,0%           30         Sub-Total         503,651         505,352 </td <td>40</td> <td>DOSTAGE</td> <td>46.450</td> <td>20.420</td> <td>FF 000</td> <td>44 500</td> <td>04.50/</td>  | 40 | DOSTAGE                        | 46.450           | 20.420           | FF 000                 | 44 500                           | 04.50/                                |
| 22         TREASURER - EXP         102,106         97,616         106,974         95,358         -10.9%           23         Sub-Total         336,131         352,322         388,559         384,134         -1.1%           24         VACATION & SICK LEAVE BUY BACK         -         46,074         97,229         138,728         42.7%           25         MEDICARE         217,264         236,704         221,042         242,888         9.9%           26         ADMINISTRATION - S&W         418,242         425,860         459,259         454,648         -1.0%           27         ADMINISTRATION - EXP         75,450         74,692         81,879         96,879         18.3%           28         ADMINISTRATION - CAP OUTLAY         4,958         4,801         5,500         5,500         0.0%           29         UNION CONTRACTS         5,000         -         -         -         -         100.0%           30         Sub-Total         503,651         505,352         546,638         557,027         1.9%           31         LEGAL SERVICES - EXP         159,374         170,825         185,000         185,000         0.0%           32         CLAIMS & SUITS         -         - <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>· · · · · · · · · · · · · · · · · · ·</td>   | -  |                                |                  |                  |                        |                                  | · · · · · · · · · · · · · · · · · · · |
| 23         Sub-Total         336,131         352,322         388,559         384,134         -1.1%           24         VACATION & SICK LEAVE BUY BACK         -         46,074         97,229         138,728         42.7%           25         MEDICARE         217,264         236,704         221,042         242,888         9.9%           26         ADMINISTRATION - S&W         418,242         425,860         459,259         454,648         -1.0%           27         ADMINISTRATION - EXP         75,450         74,692         81,879         96,879         18.3%           28         ADMINISTRATION - CAP OUTLAY         4,958         4,801         5,500         5,500         0.0%           29         UNION CONTRACTS         5,000         -         -         -         -         -         100.0%           30         Sub-Total         503,651         505,352         546,638         557,027         1.9%           31         LEGAL SERVICES - EXP         159,374         170,825         185,000         185,000         0.0%           32         CLAIMS & SUITS         -         -         -         500         500         0.0%           33         Sub-Total         159,374 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |    |                                |                  |                  |                        |                                  |                                       |
| 25         MEDICARE         217,264         236,704         221,042         242,888         9.9%           26         ADMINISTRATION - S&W         418,242         425,860         459,259         454,648         -1.0%           27         ADMINISTRATION - EXP         75,450         74,692         81,879         96,879         18.3%           28         ADMINISTRATION - CAP OUTLAY         4,958         4,801         5,500         5,500         0.0%           29         UNION CONTRACTS         5,000         -         -         -         -         100,0%           30         Sub-Total         503,651         505,352         546,638         557,027         1.9%           31         LEGAL SERVICES - EXP         159,374         170,825         185,000         185,000         0.0%           32         CLAIMS & SUITS         -         -         500         500         0.0%           33         Sub-Total         159,374         170,825         185,500         185,500         0.0%           34         INFORMATION TECHNOLOGY - S&W         99,800         101,439         178,233         111,098         -37.7%           35         INFORMATION TECHNOLOGY - EXP         211,708   |    |                                |                  |                  |                        |                                  |                                       |
| 26       ADMINISTRATION - S&W       418,242       425,860       459,259       454,648       -1.0%         27       ADMINISTRATION - EXP       75,450       74,692       81,879       96,879       18.3%         28       ADMINISTRATION - CAP OUTLAY       4,958       4,801       5,500       5,500       0.0%         29       UNION CONTRACTS       5,000       -       -       -       -       100.0%         30       Sub-Total       503,651       505,352       546,638       557,027       1.9%         31       LEGAL SERVICES - EXP       159,374       170,825       185,000       185,000       0.0%         32       CLAIMS & SUITS       -       -       500       500       0.0%         33       Sub-Total       159,374       170,825       185,500       185,500       0.0%         34       INFORMATION TECHNOLOGY - S&W       99,800       101,439       178,233       111,098       -37.7%         35       INFORMATION TECHNOLOGY - EXP       211,708       244,542       274,682       276,250       0.6%         36       Sub-Total       311,507       345,981       452,915       387,349       -14.5%         38       IT CHANNEL   | 24 | VACATION & SICK LEAVE BUY BACK | -                | 46,074           | 97,229                 | 138,728                          | 42.7%                                 |
| 27         ADMINISTRATION - EXP         75,450         74,692         81,879         96,879         18.3%           28         ADMINISTRATION - CAP OUTLAY         4,958         4,801         5,500         5,500         0.0%           29         UNION CONTRACTS         5,000         -         -         -         -         100.0%           30         Sub-Total         503,651         505,352         546,638         557,027         1.9%           31         LEGAL SERVICES - EXP         159,374         170,825         185,000         185,000         0.0%           32         CLAIMS & SUITS         -         -         500         500         0.0%           33         Sub-Total         159,374         170,825         185,500         185,500         0.0%           34         INFORMATION TECHNOLOGY - S&W         99,800         101,439         178,233         111,098         -37.7%           35         INFORMATION TECHNOLOGY - EXP         211,708         244,542         274,682         276,250         0.6%           36         Sub-Total         311,507         345,981         452,915         387,349         -14.5%           38         IT CHANNEL 18 - S&W         106,300 <td< td=""><td>25</td><td>MEDICARE</td><td>217,264</td><td>236,704</td><td>221,042</td><td>242,888</td><td>9.9%</td></td<>   | 25 | MEDICARE                       | 217,264          | 236,704          | 221,042                | 242,888                          | 9.9%                                  |
| 28         ADMINISTRATION - CAP OUTLAY         4,958         4,801         5,500         5,500         0.0%           29         UNION CONTRACTS         5,000         -         -         -         -         100.0%           30         Sub-Total         503,651         505,352         546,638         557,027         1.9%           31         LEGAL SERVICES - EXP         159,374         170,825         185,000         185,000         0.0%           32         CLAIMS & SUITS         -         -         500         500         0.0%           33         Sub-Total         159,374         170,825         185,500         185,500         0.0%           34         INFORMATION TECHNOLOGY - S&W         99,800         101,439         178,233         111,098         -37.7%           35         INFORMATION TECHNOLOGY - EXP         211,708         244,542         274,682         276,250         0.6%           36         Sub-Total         311,507         345,981         452,915         387,349         -14.5%           38         IT CHANNEL 18 - S&W         106,300         117,843         137,114         143,627         4.8%           39         IT CHANNEL 18 - EXP         24,790 <t< td=""><td></td><td></td><td>•</td><td></td><td></td><td>•</td><td></td></t<>  |    |                                | •                |                  |                        | •                                |                                       |
| 30         Sub-Total         503,651         505,352         546,638         557,027         1.9%           31         LEGAL SERVICES - EXP         159,374         170,825         185,000         185,000         0.0%           32         CLAIMS & SUITS         -         -         -         500         500         0.0%           33         Sub-Total         159,374         170,825         185,500         185,500         0.0%           34         INFORMATION TECHNOLOGY - S&W         99,800         101,439         178,233         111,098         -37.7%           35         INFORMATION TECHNOLOGY - EXP         211,708         244,542         274,682         276,250         0.6%           36         Sub-Total         311,507         345,981         452,915         387,349         -14.5%           38         IT CHANNEL 18 - S&W         106,300         117,843         137,114         143,627         4.8%           39         IT CHANNEL 18 - EXP         24,790         28,089         31,480         66,480         111.2%           40         Sub-Total         131,091         145,933         168,594         210,107         24.6%  |    |                                |                  |                  |                        |                                  |                                       |
| 32         CLAIMS & SUITS         -         -         500         500         0.0%           33         Sub-Total         159,374         170,825         185,500         185,500         0.0%           34         INFORMATION TECHNOLOGY - S&W         99,800         101,439         178,233         111,098         -37.7%           35         INFORMATION TECHNOLOGY - EXP         211,708         244,542         274,682         276,250         0.6%           36         Sub-Total         311,507         345,981         452,915         387,349         -14.5%           38         IT CHANNEL 18 - S&W         106,300         117,843         137,114         143,627         4.8%           39         IT CHANNEL 18 - EXP         24,790         28,089         31,480         66,480         111.2%           40         Sub-Total         131,091         145,933         168,594         210,107         24.6%   |    |                                |                  |                  | 546,638                |                                  |                                       |
| 33         Sub-Total         159,374         170,825         185,500         0.0%           34         INFORMATION TECHNOLOGY - S&W         99,800         101,439         178,233         111,098         -37.7%           35         INFORMATION TECHNOLOGY - EXP         211,708         244,542         274,682         276,250         0.6%           36         Sub-Total         311,507         345,981         452,915         387,349         -14.5%           38         IT CHANNEL 18 - S&W         106,300         117,843         137,114         143,627         4.8%           39         IT CHANNEL 18 - EXP         24,790         28,089         31,480         66,480         111.2%           40         Sub-Total         131,091         145,933         168,594         210,107         24.6%  | 31 | LEGAL SERVICES - EXP           | 159,374          | 170,825          | 185,000                | 185,000                          | 0.0%                                  |
| 34       INFORMATION TECHNOLOGY - S&W       99,800       101,439       178,233       111,098       -37.7%         35       INFORMATION TECHNOLOGY - EXP       211,708       244,542       274,682       276,250       0.6%         36       Sub-Total       311,507       345,981       452,915       387,349       -14.5%         38       IT CHANNEL 18 - S&W       106,300       117,843       137,114       143,627       4.8%         39       IT CHANNEL 18 - EXP       24,790       28,089       31,480       66,480       111.2%         40       Sub-Total       131,091       145,933       168,594       210,107       24.6%  |    |                                | 150 37/          | 170 825          |                        |                                  | · · · · · · · · · · · · · · · · · · · |
| 35         INFORMATION TECHNOLOGY - EXP         211,708         244,542         274,682         276,250         0.6%           36         Sub-Total         311,507         345,981         452,915         387,349         -14.5%           38         IT CHANNEL 18 - S&W         106,300         117,843         137,114         143,627         4.8%           39         IT CHANNEL 18 - EXP         24,790         28,089         31,480         66,480         111.2%           40         Sub-Total         131,091         145,933         168,594         210,107         24.6%  | 33 | Sub-10tal                      |                  |                  |                        | 103,300                          |                                       |
| 36       Sub-Total       311,507       345,981       452,915       387,349       -14.5%         38       IT CHANNEL 18 - S&W       106,300       117,843       137,114       143,627       4.8%         39       IT CHANNEL 18 - EXP       24,790       28,089       31,480       66,480       111.2%         40       Sub-Total       131,091       145,933       168,594       210,107       24.6%   |    |                                |                  |                  |                        | •                                |                                       |
| 39     IT CHANNEL 18 - EXP     24,790     28,089     31,480     66,480     111.2%       40     Sub-Total     131,091     145,933     168,594     210,107     24.6%   |    |                                |                  |                  |                        |                                  |                                       |
| 40 Sub-Total 131,091 145,933 168,594 210,107 24.6%   |    |                                |                  |                  |                        | •                                |                                       |
|  |    |                                |                  |                  |                        |                                  |                                       |
| 41 CONSTABLE 3 & VV 330 100 /00 /00 <b>0.0</b> %   | 41 | CONSTABLE S & W                | 356              | 188              | 708                    | 708                              | 0.0%                                  |

|          | TOWN OPERATION BUDGET 2021               | Actual<br>FY2018        | Actual<br>FY2019        | Voted Budget<br>FY2020  | Town Meeting<br>Budget<br>FY2021 | PCT<br>CHANGE                |
|----------|--|-------------------------|-------------------------|-------------------------|----------------------------------|------------------------------|
| 42       | TOWN CLERK - S&W                         | 202,280                 | 229,276                 | 253,418                 | 272,756                          | 7.6%                         |
| 43       | TOWN CLERK - EXP                         | 30,684                  | 33,186                  | 37,368                  | 49,300                           | <u>31.9%</u>                 |
| 44       | Sub-Total                                | 232,964                 | 262,462                 | 290,786                 | 322,056                          | 10.8%                        |
| 45       | CONSERVATION - S&W                       | 111,527                 | 138,789                 | 154,865                 | 162,444                          | 4.9%                         |
| 46<br>47 | CONSERVATION - EXP Sub-Total             | 6,673<br><b>118,200</b> | 8,198<br><b>146,987</b> | 9,185<br><b>164,050</b> | 4,845<br><b>167,289</b>          | <u>-47.2%</u><br><b>2.0%</b> |
| 71       | Cub Total                                | 110,200                 | 140,307                 | 104,000                 | 107,203                          | 2.070                        |
| 48<br>49 | TOWN PLANNER - S&W<br>TOWN PLANNER - EXP | 69,515<br>1,928         | 87,324<br>3,580         | 93,443<br>4,531         | 95,480<br>4,531                  | 2.2%<br><u>0.0%</u>          |
| 50       | Sub-Total                                | 71,443                  | 90,904                  | 97,974                  | 100,011                          | 2.1%                         |
|          |  |                         |                         |                         |                                  |                              |
| 51       | BOARD OF APPEALS - S&W                   | -                       |                         | -                       | -                                | 0.0%                         |
| 52       | BOARD OF APPEALS - EXP                   | 594                     | 15                      | 735                     | 735                              | 0.0%                         |
| 53       | Sub-Total                                | 594                     | 15                      | 735                     | 735                              | 0.0%                         |
| 54       | ALBRO HOUSE - EXP                        | 3,148                   | 2,928                   | 6,355                   | 6,355                            | 0.0%                         |
| 55       | OLD RECR BUILDING - EXP                  | 5,321                   | 4,123                   | 7,627                   | 7,627                            | 0.0%                         |
| 56       | W. HARWICH SCHOOL - EXP                  | 408                     | 404                     | 1,424                   | 1,424                            | 0.0%                         |
| 57       | Sub-Total                                | 8,876                   | 7,455                   | 15,405                  | 15,405                           | 0.0%                         |
| 58       | COMMUNITY DEVELOPMENT - S&W              | 218,879                 | 225,761                 | 235,636                 | 242,945                          | 3.1%                         |
| 59       | COMMUNITY DEVELOPMENT - EXP              | 10,834                  | 9,207                   | 14,762                  | 13,113                           | <u>-11.2%</u>                |
| 60       | Sub-Total                                | 229,713                 | 234,968                 | 250,398                 | 256,058                          | 2.3%                         |
| 61       | PUBLIC BUILDINGS REPAIRS                 | -                       | -                       | 2,133                   | 2,133                            | 0.0%                         |
| 62       | TOWN/FIN COM REPORTS                     | 7,658                   | 7,766                   | 10,000                  | 10,000                           | 0.0%                         |
| 63       | ADVERTISING                              | 21,671                  | 22,229                  | 17,000                  | 22,750                           | 33.8%                        |
| 64       | POLICE - S&W                             | 3,384,205               | 3,716,952               | 3,900,045               | 4,079,607                        | 4.6%                         |
| 65       | POLICE - EXP                             | 544,305                 | 484,541                 | 569,514                 | 521,943                          | -8.4%                        |
| 66       | POLICE - CAP OUTLAY                      | 121,482                 | 131,100                 | 88,512                  | 110,000                          | <u>24.3%</u>                 |
| 67       | Sub-Total                                | 4,049,992               | 4,332,593               | 4,558,071               | 4,711,550                        | 3.4%                         |
| 68       | FIRE - S&W                               | 3,353,682               | 3,872,857               | 3,990,453               | 4,180,721                        | 4.8%                         |
| 69       | FIRE - EXP                               | 394,875                 | 362,291                 | 450,761                 | 426,903                          | - <u>5.3</u> %               |
| 71       | Sub-Total                                | 3,748,556               | 4,235,148               | 4,441,214               | 4,607,624                        | 3.7%                         |
| 72       | AMBULANCE - S&W                          | 112,767                 | 137,969                 | 168,750                 | 160,238                          | -5.0%                        |
| 73       | EMS - EXP                                | 136,314                 | 118,467                 | 122,495                 | 124,095                          | <u>1.3%</u>                  |
| 74       | Sub-Total                                | 249,081                 | 256,436                 | 291,245                 | 284,333                          | -2.4%                        |
| 75       | EMERG. TELECOM - S&W                     | -                       | -                       | -                       | -                                | 0.0%                         |
| 76       | EMERG. TELECOM - EXP                     |                         |                         |                         | -                                | 0.0%                         |
| 77       | Sub-Total                                | -                       | -                       | -                       | -                                | 0.0%                         |
| 78       | BUILDING - S&W                           | 246,408                 | 291,192                 | 322,832                 | 337,190                          | 4.4%                         |
| 78<br>79 | BUILDING - 5&W<br>BUILDING - EXP         | 246,408<br>11,349       | 13,822                  | 322,832<br>20,197       | 12,676                           | 4.4%<br>-37.2%               |
| 80       | Sub-Total                                | 257,757                 | 305,013                 | 343,029                 | 349,866                          | 2.0%                         |
| 64       | EMEDO MONT. COM                          | 0.444                   | 4.000                   | 5.045                   | 5.055                            | 0.007                        |
| 81<br>92 | EMERG. MGMT - S&W                        | 2,444                   | 1,032                   | 5,315<br>8,500          | 5,355                            | 0.8%                         |
| 82       | EMERG. MGMT - EXP                        | 3,317                   | 4,562<br>5 503          | 8,500                   | 8,500<br>12,955                  | 0.0%                         |
| 83       | Sub-Total                                | 5,761                   | 5,593                   | 13,815                  | 13,855                           | 0.3%                         |
| 84       | NATURAL RESOURCES - S&W                  | 96,343                  | 102,223                 | 110,639                 | 113,631                          | 2.7%                         |

|     | TOWN OPERATION BUDGET 2021   | Actual<br>FY2018 | Actual<br>FY2019 | Voted Budget<br>FY2020 | Town Meeting<br>Budget<br>FY2021 | PCT<br>CHANGE    |
|-----|------------------------------|------------------|------------------|------------------------|----------------------------------|------------------|
| 85  | NATURAL RESOURCES - EXP      | 26,998           | 27,835           | 28,380                 | 28,200                           | -0.6%            |
| 86  | Sub-Total                    | 123,341          | 130,058          | 139,019                | 141,831                          | 2.0%             |
| 87  | PLEASANT BAY ALLIANCE        | 17,343           | 20,160           | 23,760                 | 23,760                           | 0.0%             |
| 88  | TOWN ENGINEER - S&W          | 174,256          | 131,618          | 112,310                | 114,549                          | 2.0%             |
| 89  | TOWN ENGINEER - EXP          | 9,831            | 22,695           | 65,670                 | 80,310                           | 22.3%            |
| 90  | Sub-Total                    | 184,088          | 154,313          | 177,980                | 194,859                          | 9.5%             |
| 91  | HIGHWAY - S&W                | 2,495,639        | 2,623,322        | 2,730,844              | 2,734,521                        | 0.1%             |
| 92  | HIGHWAY - EXP                | 2,501,442        | 2,805,897        | 2,946,182              | 2,808,368                        | - <u>4.7</u> %   |
| 93  | Sub-Total                    | 4,997,081        | 5,429,219        | 5,677,026              | 5,542,889                        | -2.4%            |
| 94  | SNOW/ICE - S&W               | 104,576          | 81,499           | 40,000                 | 40,000                           | 0.0%             |
| 95  | SNOW/ICE - EXP               | 260,924          | 190,965          | 95,000                 | 95,000                           | <u>0.0</u> %     |
| 96  | Sub-Total                    | 365,500          | 272,463          | 135,000                | 135,000                          | 0.0%             |
| 97  | STREET LIGHTS                | 31,372           | 22,731           | 40,000                 | 35,000                           | -12.5%           |
| 98  | INTERGOVERNMENTAL TRANS - WW |                  | 70,000           | 125,000                | 350,000                          | 180.0%           |
| 50  | COUNTY WW SUPPORT FUND       |                  | 70,000           | 100,000                | -                                | 100.0%           |
| 99  | CEMETERY ADMIN - S&W         | 63,203           | 65,070           | 69,431                 | 71,434                           | 2.9%             |
| 100 | CEMETERY ADMIN - EXP         | 3,164            | 4,546            | 5,613                  | 5,075                            | -9.6%            |
| 101 | Sub-Total                    | 66,367           | 69,617           | 75,044                 | 76,509                           | 2.0%             |
| 102 | BOARD OF HEALTH - S&W        | 139,795          | 163,782          | 193,863                | 200,625                          | 3.5%             |
| 103 | BOARD OF HEALTH - EXP        | 16,209           | 13,241           | 16,930                 | 14,396                           | -15.0%           |
| 104 | Sub-Total                    | 156,004          | 177,023          | 210,793                | 215,022                          | 2.0%             |
| 105 | COMMUNITY CENTER S&W         | 165,498          | 176,286          | 185,367                | 193,389                          | 4.3%             |
| 106 | COMMUNITY CENTER EXP         | 131,306          | 117,063          | 142,556                | 128,054                          | - <u>10.2</u> %  |
| 107 | Sub-Total                    | 296,804          | 293,349          | 327,923                | 321,443                          | -2.0%            |
| 108 | COUNCIL ON AGING - S&W       | 370,042          | 352,597          | 377,594                | 389,973                          | 3.3%             |
| 109 | COUNCIL ON AGING - EXP       | 63,690           | 63,932           | 77,507                 | 74,070                           | - <u>4.4</u> %   |
| 110 | Sub-Total                    | 433,732          | 416,529          | 455,101                | 464,043                          | 2.0%             |
| 111 | YOUTH COUNSELOR - S&W        | 81,511           | 85,203           | 93,443                 | 96,255                           | 3.0%             |
| 112 | YOUTH COUNSELOR - EXP        | 4,017            | 4,604            | 4,310                  | 3,485                            | -19.1%           |
| 113 | Sub-Total                    | 85,528           | 89,807           | 97,753                 | 99,740                           | 2.0%             |
| 114 | VETERANS EXPENSE/BENEFITS    | 99,997           | 97,461           | 125,263                | 128,058                          | 2.2%             |
| 115 | DISABILTY RIGHT - EXP        | -                | 300              | 500                    | 500                              | 0.0%             |
| 116 | HUMAN SERVICES               | 72,605           | 78,690           | 82,250                 | 83,250                           | 1.2%             |
| 117 | LIBRARY - S&W                | 630,719          | 665,422          | 713,111                | 725,619                          | 1.8%             |
| 118 | LIBRARY - EXP                | 269,410          | 267,370          | 282,372                | 289,299                          | 2.5%             |
| 119 | Sub-Total                    | 900,128          | 932,792          | 995,483                | 1,014,918                        | 2.0%             |
| 120 | RECREATION - SEASONAL - S&W  | 174,725          | 216,097          | 228,507                | 218,026                          | -4.6%            |
| 121 | RECREATION - S&W             | 228,268          | 245,726          | 264,615                | 272,618                          | 3.0%             |
| 122 | RECREATION - EXP             | 41,735           | 46,281           | 45,575                 | 45,575                           | 0.0%             |
| 123 | RECREATION - CAP OUTLAY      |                  | 9,029            | 12,000                 | <u> </u>                         | - <u>100.0</u> % |
| 124 | Sub-Total                    | 444,728          | 517,133          | 550,697                | 536,219                          | -2.6%            |

|     | TOWN OPERATION BUDGET 2021                        | Actual<br>FY2018 | Actual<br>FY2019 | Voted Budget<br>FY2020 | Town Meeting<br>Budget<br>FY2021 | PCT<br>CHANGE |
|-----|---|------------------|------------------|------------------------|----------------------------------|---------------|
| 125 | HARBORMASTER -S&W                                 | 289,490          | 311,293          | 333,851                | 343,404                          | 2.9%          |
| 126 | HARBORMASTER - EXP                                | 171,596          | 203,466          | 253,280                | 252,580                          | -0.3%         |
| 127 | Sub-Total   | 461,086          | 514,759          | 587,131                | 595,984                          | 1.5%          |
| 128 | BROOKS ACAD MUSEUM COMMISSION                     | 10,754           | 9,440            | 12,894                 | 12,894                           | 0.0%          |
| 129 | HISTORICAL COMMISSION                             | 540              | -                | -                      | -                                | 0.0%          |
| 130 | HISTORICAL COMMISSION                             |                  | 198              | 350                    | 350                              | <u>0.0</u> %  |
| 131 | Sub-Total   | 540              | 198              | 350                    | 350                              | 0.0%          |
| 132 | CELEBRATIONS                                      | 1,299            | 992              | 1,600                  | 1,600                            | 0.0%          |
| 133 | GOLF - S&W  | 798,628          | 865,827          | 917,841                | 919,180                          | 0.1%          |
| 134 | GOLF - EXP  | 621,381          | 614,144          | 676,766                | 679,722                          | 0.4%          |
| 135 | GOLF CAP OUTLAY                                   | 66,277           | 66,199           | 73,000                 | 73,000                           | <u>0.0</u> %  |
| 136 | Sub-Total   | 1,486,286        | 1,546,170        | 1,667,607              | 1,671,902                        | 0.3%          |
| 137 | GOLF IMA MRSD                                     | -                | 82,000           | 82,760                 | 83,538                           | 0.9%          |
| 138 | ELECTRICITY - CVEC                                | 66,254           | 68,140           | 69,610                 | 73,900                           | 6.2%          |
| 139 | Total Departmental Budgets                        | 21,537,254       | 23,350,924       | 25,173,285             | 25,616,494                       | 1.8%          |
| 140 | Total Debt Service (Prin & Int)                   | 2,494,459        | 4,710,046        | 5,379,126              | 4,722,027                        | -12.2%        |
| 141 | STATE ASSESSMENTS                                 | 261,135          | 269,883          | 284,978                | 300,901                          | 5.6%          |
| 142 | BARNS CTY RETIREMENT                              | 2,681,194        | 2,763,836        | 3,024,763              | 3,144,894                        | 4.0%          |
| 143 | CAPE COD COMMISSION ASSESSMENT                    | 217,944          | 223,393          | 203,498                | 240,570                          | 18.2%         |
| 144 | BARNSTABLE COUNTY ASSESSMENT                      | 203,280          | 208,362          | 213,571                | 223,101                          | 4.5%          |
| 145 | UNEMPLOYMENT COMPENSATION                         | 5,087            | 32,401           | 15,000                 | 20,000                           | 33.3%         |
| 146 | GROUP HEALTH INSURANCE                            | 4,296,270        | 4,514,731        | 4,790,067              | 4,833,551                        | 0.9%          |
| 147 | OPEB  | 100,000          | 125,000          | 150,000                | 150,000                          | 0.0%          |
| 148 | GENERAL INSURANCE DEBUGTIBLE                      | 656,366          | 726,142          | 790,830                | 854,470                          | 8.0%          |
| 149 | GENERAL INSURANCE DEDUCTIBLE                      | 4,603            | 7,018            | 10,000                 | 20,000                           | 100.0%        |
| 150 | TOTAL TOWN  | 32,457,592       | 36,931,737       | 40,035,118             | 40,126,007                       | 0.2%          |
| 151 | OVERLAY (Abatements/Exemptions)                   |                  | 450,000          | 437,775                | 400,000                          |               |
| 152 | C C REGIONAL TECH HIGH MONOMOY REG. SCH. DISTRICT | 1,487,362        | 1,581,236        | 2,332,198              | 1,768,279                        | -24.2%        |
| 153 | TOTAL MRSD ASSESMENT                              | 24,759,749       | 25,609,390       | 26,643,415             | 27,340,929                       | 2.62%         |
| 154 | TOTAL   | 58,704,703       | 64,572,363       | 69,448,506             | 69,635,215                       | 0.3%          |
|     | Reconciliation to Article:                        |                  |                  | <u> </u>               | <u> </u>                         |               |
|     | Total from line 154<br>Less:                      |                  |                  |                        | \$ 69,635,215                    |               |
|     | State & County Assessments                        |                  |                  |                        | 764,572                          |               |
|     | Overlay   |                  |                  |                        | 400,000                          |               |
|     | Wastewater/Sewer                                  |                  |                  |                        | 350,000                          |               |
|     | Cape Cod Technical High School                    |                  |                  |                        | 1,768,279                        |               |
|     | Monomoy Regional School District                  |                  |                  |                        | 27,340,929                       | _             |
|     | Total Reductions                                  |                  |                  |                        | 30,623,780                       | _             |
|     | Article   |                  |                  |                        | \$ 39,011,435                    | =             |
|     |   |                  |                  |                        |                                  | _             |

FY 2018-2021

| FY 2018-2021                                       |                        |                        |                        |                 |
|--|------------------------|------------------------|------------------------|-----------------|
| Debt Service by Departments                        | FY 18<br><u>Budget</u> | FY 19<br><u>Budget</u> | FY 20<br><u>Budget</u> | FY 21<br>Budget |
| Land Acquisition (1997)-Principal - Church Land    | 50,000                 | 50,000                 | 50,000                 | 45,000          |
| Land Acquisition (1997)-Interest Church Land       | 8,500                  | 6,000                  | 3,500                  | 1,125           |
| Land Acquisition (2015)-Principal -Downey Prop     | 45,000                 | 40,000                 | 35,000                 | 35,000          |
| Land Acquisition (2015)-Interest - Downey Property | 9,435                  | 29,400                 | 27,850                 | 26,450          |
| Land Acquisition (2000)-Principal Bascom           | 145,000                | 145,000                | 145,000                | 40,000          |
| Land Acquisition (2000)-Interest - Bascom          | 20,125                 | 12,875                 | 5,625                  | 1,000           |
| Land Acquisition Slowatycki (2001)-Principal       | 25,000                 | 25,000                 | 25,000                 | 20,000          |
| Land Acquisition Slowatycki (2001)-Interest        | 4,125                  | 2,875                  | 1,625                  | 500             |
| Land Acquisition Krumin (2002)-Principal           | 40,000                 | 40,000                 | 35,000                 | 35,000          |
| Land Acquisition Krumin (2002)-Interest            | 3,900                  | 2,700                  | 1,575                  | 525             |
| Land Acquisition Copelas (2002)-Principal          | 55,000                 | 55,000                 | 55,000                 | 55,000          |
| Land Acquisition Copelas (2002)-Interest           | 8,775                  | 7,125                  | 5,475                  | 3,825           |
| Land Acquisition Shea (2002)-Principal             | 175,000                | 175,000                | 170,000                | 170,000         |
| Land Acquisition Shea (2002)-Interest              | 31,425                 | 26,175                 | 21,000                 | 15,900          |
| Land Acquisition Keeler/Rose (2004)-Principal      | 90,000                 | 90,000                 | 85,000                 | -               |
| Land Acquisition Keeler/Rose (2004)-Interest       | 10,600                 | 7,000                  | 3,400                  | -               |
| Total Land   | 721,885                | 714,150                | 670,050                | 449,325         |
| Police Station Repairs/Plans (2003)- Principal     | 5,000                  | 5,000                  | 5,000                  | 5,000           |
| Police Station Repairs/Plans (2003)- Interest      | 825                    | 675                    | 525                    | 375             |
| Fire Station 2 Planning - Principal                | 020                    | 80,000                 | 57,500                 | 57,500          |
| Fire Station 2 Planning - Interest                 |                        | 12,400                 | 10,350                 | 6,038           |
| Fire Station 2 Construction - Principal            |                        |                        | 340,000                | 300,000         |
| Fire Station 2 Construction - Interest             |                        |                        | 303,750                | 235,700         |
| Public Safety Bldg.                                | 450,000                | 450,000                | 445,000                | 400,000         |
| Public Safety Bldg.Interest                        | 194,463                | 180,963                | 162,963                | 136,400         |
| Total Public Safety                                | 650,288                | 729,038                | 1,325,088              | 1,141,013       |
| Middle School Roof Principal                       | 25,000                 | 25,000                 | 25,000                 | 25,000          |
| Middle School Roof Interest                        | 3,600                  | 3,500                  | 2,500                  | 1,500           |
| High School Roof Principal                         | 30,000                 | 20,000                 | 20,000                 | 20,000          |
| High School Roof Interest                          | 4,600                  | 2,800                  | 2,000                  | 1,200           |
| Total Education                                    | 58,200                 | 51,300                 | 49,500                 | 47,700          |
| Landfill Capping (1999) - Principal                | 65,000                 | 65,000                 | 65,000                 | 65,000          |
| Landfill Capping (1999) - Interest                 | 11,375                 | 8,125                  | 4,875                  | 1,625           |
| Road Maintenance Principal (2016)                  | 50,000                 | 50,000                 | 100,000                | -               |
| Road Maintenance Interest (2016)                   | 2,859                  | 5,000                  | 27,000                 | -               |
| Road Maintenance Principal (2017)                  | -                      | 50,000                 | -                      | 100,000         |
| Road Maintenance Interest (2017)                   | -                      | 5,000                  | -                      | 12,375          |
| Road Maintenance Principal (2018)                  | -                      | -                      | 100,000                | 100,000         |
| Road Maintenance Interest (2018)                   | -                      | -                      | 27,000                 | 19,250          |
| Road Maintenance Principal (2019)                  | -                      | -                      | 100,000                | 100,000         |
| Road Maintenance Interest (2019)                   | -                      | -                      | 31,500                 | 18,000          |
| Total Highway                                      | 337,241                | 183,125                | 455,375                | 416,250         |
| Old Post Road private repairs Prin.                | 10,000                 | 5,000                  | 5,000                  |                 |
| Old Post Road private repairs- Int.                | 950                    | 450                    | 200                    | _               |
| McGuerty Road private repairs - Prin.              | 15,000                 | 15,000                 | 15,000                 | 15,000          |
| ·  | 2,100                  | 1,650                  | 1,350                  | 900             |
| McGuerty Road private repairs. Int.                | 20,000                 |                        |                        |                 |
| Skinequi Road private repairs- Prin.               | 20,000                 | 13,200<br>76           | 15,000                 | 15,000          |

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| <u>FY 2018-2021</u>                                 |                        |                        |                        |                        |
|---|------------------------|------------------------|------------------------|------------------------|
| Debt Service by Departments                         | FY 18<br><u>Budget</u> | FY 19<br><u>Budget</u> | FY 20<br><u>Budget</u> | FY 21<br><u>Budget</u> |
| Skinequi Road private repairs- Int.                 | 1,144                  | 5,168                  | 4,800                  | 4,200                  |
| Ginger Plum private way - Principal                 | -                      | 14,047                 | 10,000                 | 10,000                 |
| Ginger Plum private way - Interest                  |                        | 3,762                  | 6,400                  | 6,000                  |
| Total Road Betterments                              | 49,194                 | 58,277                 | 57,750                 | 51,100                 |
| WW Phase 2A & 2B - Principal                        |                        | 276,814                | 296,786                | 210,000                |
| WW Phase 2A & 2B - Interest                         |                        | 302,585                | 150,125                | 115,475                |
| WW Ph 2A - IMA Design                               |                        |                        | 430,000                | 400,000                |
| WW Ph 2A - IMA Design<br>WW - Cold Brook Design     |                        |                        | 88,650<br>5,000        | 70,500<br>10,000       |
| WW - Cold Brook Design                              |                        |                        | 1,200                  | 2,750                  |
| MCWAT Fees  |                        |                        | ,                      | 135,287                |
| WW - Ph 2 C Cold Brook Design                       |                        |                        | 25,000                 | -                      |
| WW - Ph 2 C Cold Brook Design                       |                        |                        | 20,925                 | -                      |
| WW - Chatham Pump Station WW - Chatham Pump Station |                        |                        | -                      | -<br>89,619            |
| Total Waste Water                                   | <u>-</u>               | 579,399                | 1,017,686              | 1,033,631              |
| Septic Loan Program #1                              | 10,829                 | 10,829                 | 10,829                 | 11,050                 |
| Septic Loan Program #2                              | 6,529                  | 6,529                  | 6,121                  | 6,121                  |
| Total Septic Loans                                  | 17,358                 | 17,358                 | 16,950                 | 17,171                 |
| Brooks Academy Renovations Principal                | 10,000                 | 10,000                 | 10,000                 | 10,000                 |
| Brooks Academy Renovations Interest                 | 1,800                  | 1,400                  | 1,000                  | 600                    |
| Total Brooks  | 11,800                 | 11,400                 | 11,000                 | 10,600                 |
| Golf Clubhouse (2000)-Principal                     | 60,000                 | 55,000                 | 55,000                 | 55,000                 |
| Golf Clubhouse (2000)-Interest                      | 5,850                  | 4,125                  | 2,475                  | 825                    |
| Golf Course Irrigation System - Principal           | 115,000                | 110,000                | 35,000                 | -                      |
| Golf Course Irrigation System - Interest            | 6,075                  | 2,700                  | 525                    | _                      |
| Golf Course Bunkers Principal                       | 75,000                 | 75,000                 | 75,000                 | 75,000                 |
| Golf Course Bunkers Interest                        | 13,500                 | 10,500                 | 7,500                  | 4,500                  |
| CVGC Barn and Infrastructure - Principal            | -                      | 60,000                 | 85,000                 | 65,000                 |
| CVGC Barn and Infrastructure - Interest             | _                      | 48,000                 | 54,000                 | 43,200                 |
| Total Golf  | 275,425                | 365,325                | 314,500                | 243,525                |
| Muddy Creek Bridge & Culvert - Principal            | 213,423                | 19,200                 | 20,000                 | 20,000                 |
| Muddy Creek Bridge & Culvert - Interest             | _                      | 15,360                 | 14,575                 | 13,775                 |
| Total Engineering General Fund                      |                        | 34,560                 | 34,575                 | 33,775                 |
| Allen Harbor Dredging (39.16% Betterment) Principal | 330,000                | 330,000                | 320,000                | 315,000                |
| Allen Harbor Dredging (39.16% Betterment) Interest  | 41,100                 | 34,500                 | 27,600                 | 20,063                 |
| Total Dredging General Fund                         | 371,100                | 364,500                | 347,600                | 335,063                |
| SAQ Design - Principal                              | 07 1,100               | 100,000                | 95,000                 | 90,000                 |
| SAQ Design - Interest                               |                        | 20,000                 | 17,300                 | 13,500                 |
| SAQ Waterside - Principal                           |                        | 305,000                | 370,000                | 385,000                |
| SAQ Waterside - Interest                            |                        | 240,000                | 232,575                | 227,225                |
| SAQ Landside - Principal                            |                        | 150,000                | 120,000                | 120,000                |
| SAQ Landside - Interest                             |                        | 120,000                | 96,950                 | 92,150                 |
| Wychmere Pier Replacement - Principal               | 106,150                | 56,079                 | 69,117                 | -                      |
| Wychmere Pier Replacement - Interest                | 4,781                  | 6,729                  | 3,110                  | _                      |
| BAN Interest  | -,,,,,,,               | 441,224                | 75,000                 | 15,000                 |
| Total Harbor General Fund                           | 110,931                | 1,439,032              | 1,079,052              | 942,875                |
| MUNIS ROUNDING                                      | ,                      | -,,                    | - , ,                  | ,-,-                   |
|   | \$ 2,603,422           | \$ 4,54 <b>7</b> ,464  | \$ 5,379,126           | \$ 4,722,026           |

### FY 2018-2021

| Debt Service by Departments                 | FY 18 FY 19     |    | FY 20         |    | FY 21         |                 |
|---|-----------------|----|---------------|----|---------------|-----------------|
|   | <u>Budget</u>   |    | <b>Budget</b> |    | <b>Budget</b> | <u>Budget</u>   |
| Total Debt SERVICE (PRIN & INT)General Fund | \$<br>2,603,422 | \$ | 4,547,464     | \$ | 5,379,126     | \$<br>4,722,026 |
| Change from prior year                      | \$<br>970,699   | \$ | (1,944,042)   | \$ | (831,662)     | \$<br>657,099   |
| Water Debt Service Enterprise               |                 |    |               |    |               |                 |
| TRANSMISSION MAIN Water P                   | \$<br>75,000    | \$ | 75,000        | \$ | 75,000        | \$<br>75,000    |
| TRANSMISSION MAIN Water Int.                | 38,063          |    | 34,313        |    | 30,563        | 27,563          |
| Water 2004 P                                | 110,000         |    | 110,000       |    | 110,000       | 105,000         |
| Water 2004 Int.                             | 42,806          |    | 39,506        |    | 36,206        | 32,981          |
| Water/Tank/2011 - Principal                 | 155,000         |    | 155,000       |    | 155,000       | 155,000         |
| Water/Tank/2011 - Interest                  | 21,700          |    | 17,050        |    | 13,950        | 9,300           |
| Water/Greensand/2011-Principal              | 130,000         |    | 130,000       |    | 130,000       | 130,000         |
| Water/Greensand/2011-Interest               | 80,470          |    | 76,570        |    | 73,970        | 70,070          |
| North Westgate WTP (SRF)=Principal          | 77,628          |    | 79,315        |    | 80,913        | 82,671          |
| North Westgate WTP (SRF)-Interest           | 47,976          |    | 34,493        |    | 35,319        | 31,237          |
| Water BAN - Principal                       | 50,000          |    | -             |    | -             | _               |
| Water BAN - Interest                        | 1,715           |    | -             |    | _             | -               |
| •   | 830,358         |    | 751,247       |    | 740,920       | 718,821         |
| Total Debt SERVICE (PRIN & INT)             | \$<br>2,603,422 | \$ | 5,298,710     | \$ | 6,120,046     | \$<br>5,440,848 |
| Debt Funded by other available funds        |                 |    |               |    |               |                 |
| CPC Debt (land bank)                        | 608,950         |    | 588,750       |    | 553,700       | 341,750         |
| Septic Loan Program #1                      | 10,829          |    | 10,829        |    | 10,829        | 11,050          |
| Septic Loan Program #2                      | 6,529           |    | 6,529         |    | 6,121         | 6,121           |
| Allen Harbor Betterment                     | -               |    | 182,250       |    | 104,071       | 131,210         |
| Water debt paid by Water Fund               | 830,358         |    | 751,247       |    | 740,920       | 718,821         |
| Golf Improvements (100% CVGC Cart Barn)     |                 |    | 75,600        |    | 139,000       | 108,200         |
| Harbor (Wynchmere Pier)                     | 110,931         |    | 62,808        |    | 72,227        | -               |
| Harbor (Mooring)                            |                 |    | 103,125       |    | 101,188       | 204,806         |
| Harbor (Waterways)                          |                 |    | 70,125        |    | 136,888       | 153,056         |
| Road betterment                             | <br>49,194      |    | 58,277        |    | 57,750        | <br>51,100      |
| TOTAL deductions from Levy                  | 786,433         |    | 1,909,540     |    | 1,922,694     | <br>1,726,115   |
| Education - not Excluded Debt               |                 |    | 51,300        |    | 49,500        | <br>47,700      |
| TOTAL DE-1 EXCLUDED DEBT (from Tax Lev      | <br>1,816,989   |    | 3,337,870     |    | 4,147,852     | 3,667,033       |

### Statistical Section



East Harwich Fire Station

#### Statistical Section

This part of the Town of Harwich's comprehensive annual financial report presents detailed information as a context for understanding what the information in the financial statements, note disclosures, and required supplementary information says about the Town's overall financial health.

#### Financial Trends

• These schedules contain trend information to help the reader understand how the Town's financial performance and well-being have changed over time.

#### Revenue Capacity

• These schedules contain information to help the reader assess the Town's most significant local revenue source, the property tax.

#### Debt Capacity

• These schedules present information to help the reader assess the affordability of the Town's current levels of outstanding debt and the Town's ability to issue additional debt in the future.

#### Demographic and Economic Information

• These schedules offer demographic and economic indicators to help the reader understand the environment within which the Town's financial activities take place.

#### Operating Information

 These schedules contain service and infrastructure data to help the reader understand how the information in the Town's financial report relates to the services the Town provides and the activities it performs.

SOURCES: Unless otherwise noted, the information in these schedules is derived from the comprehensive annual financial reports for the relevant year.

#### **Net Position By Component**

#### Last Ten Years

| _  | 2010                                    | 2011                                    | 2012                                      | 2013                                      | 2014                                      | 2015                                       | 2016                                       | (as revised)<br>2017                       | 2018                                       | 2019                                    |
|--|---|---|---|---|---|--|--|--|--|---|
| Governmental activities  Net investment in capital assets                        | 52,547,816 \$<br>8,181,034<br>5,245,360 | 51,959,245 \$<br>8,040,807<br>2,666,227 | 52,699,878 \$<br>8,131,884<br>(3,113,601) | 52,374,860 \$<br>6,087,680<br>(6,512,217) | 52,837,023 \$<br>7,767,504<br>(8,670,952) | 53,791,322 \$<br>8,549,230<br>(31,243,743) | 56,460,827 \$<br>8,370,616<br>(27,808,099) | 59,469,911 \$<br>5,722,339<br>(46,205,784) | 59,186,082 \$<br>6,980,230<br>(47,758,544) | 60,136,904<br>7,046,170<br>(46,002,205) |
| Total governmental activities net position\$                                     | 65,974,210 \$                           | 62,666,279 \$                           | 57,718,161 \$                             | 51,950,323 \$                             | 51,933,575 \$                             | 31,096,809 \$                              | 37,023,344 \$                              | 18,986,466 \$                              | 18,407,768 \$                              | 21,180,869                              |
| Business-type activities  Net investment in capital assets\$  Unrestricted       | 9,953,276 \$<br>2,562,450               | 11,551,259 \$<br>3,078,139              | 12,098,465 \$<br>3,530,953                | 11,558,803 \$<br>4,145,597                | 11,929,482 \$<br>3,750,094                | 11,235,181 \$<br>5,149,897                 | 10,706,776 \$<br>3,509,809                 | 12,268,450 \$<br>652,672                   | 13,874,150 \$<br>(2,328,606)               | 13,203,237<br>(2,476,855)               |
| Total business-type activities net position\$                                    | 12,515,726 \$                           | 14,629,398 \$                           | 15,629,418 \$                             | 15,704,400 \$                             | 15,679,576 \$                             | 16,385,078 \$                              | 14,216,585 \$                              | 12,921,122 \$                              | 11,545,544 \$                              | 10,726,382                              |
| Primary government  Net investment in capital assets\$  Restricted  Unrestricted | 62,501,092 \$<br>8,181,034<br>7,807,810 | 63,510,504 \$<br>8,040,807<br>5,744,366 | 64,798,343 \$<br>8,131,884<br>417,352     | 63,933,663 \$<br>6,087,680<br>(2,366,620) | 64,766,505 \$<br>7,767,504<br>(4,920,858) | 65,026,503 \$<br>8,549,230<br>(26,093,846) | 67,167,603 \$<br>8,370,616<br>(24,298,290) | 71,738,361 \$<br>5,722,339<br>(45,553,112) | 73,060,232 \$ 6,980,230 (50,087,150)       | 73,340,141<br>7,046,170<br>(48,479,060) |
| Total primary government net position\$  | 78,489,936 \$                           | 77,295,677 \$                           | 73,347,579 \$                             | 67,654,723 \$                             | 67,613,151 \$                             | 47,481,887 \$                              | 51,239,929 \$                              | 31,907,588 \$                              | 29,953,312 \$                              | 31,907,251                              |

FY2015 reflects the implementation of GASB 68. FY2017 reflects the implementation of GASB 75.

#### Changes in Net Position

#### Last Ten Years

|   |      | 2010                    | 2011                    | 201   | 2                |      | 2013                    | 2014                    |          | 2015                     | 2            | 016                |     | 2017 (a)                 | 2018                     | 2019                     |
|---|------|-------------------------|-------------------------|-------|------------------|------|-------------------------|-------------------------|----------|--------------------------|--------------|--------------------|-----|--------------------------|--------------------------|--------------------------|
| Expenses  | _    |                         |                         |       |                  | _    |                         |                         |          |                          |              |                    | _   |                          |                          |                          |
| Governmental activities:  |      |                         |                         |       |                  |      |                         |                         |          |                          |              |                    |     |                          |                          |                          |
| General government  | \$   | 5,787,671 \$            | 5,911,252 \$            |       | 94,029           | \$   | 4,477,098 \$            | 4,529,058               |          | 4,188,411 \$             |              | 179,542            | \$  | 5,290,047 \$             | 5,798,473 \$             | 5,586,547                |
| Public safety   |      | 14,524,872              | 15,416,202              |       | 49,845           |      | 13,620,409              | 13,624,984              |          | 12,432,338               |              | 172,473            |     | 13,996,114               | 13,781,945               | 14,125,237               |
| EducationPublic works   |      | 20,234,651<br>8,765,415 | 21,090,133<br>8,811,754 |       | 99,049<br>18,093 |      | 21,789,074<br>8,562,148 | 22,751,503<br>9,968,987 |          | 22,333,529<br>10,357,930 |              | 225,308<br>545,765 |     | 26,444,962<br>10,085,199 | 26,979,835<br>12,333,394 | 27,706,467<br>10,132,868 |
| Human services  |      | 2,566,832               | 2,059,364               |       | 50,044           |      | 2,314,405               | 2,014,775               |          | 1,825,742                |              | 805,606            |     | 1,857,258                | 1,971,772                | 1,860,906                |
| Culture and recreation  |      | 5,438,952               | 5,230,583               |       | 31,980           |      | 7,698,789               | 5,272,952               |          | 4,664,382                |              | 161,159            |     | 5,108,459                | 5,717,217                | 6,212,939                |
| Community preservation  |      | -                       | -                       | -,-   | -                |      | -                       |                         | -        | -                        |              | -                  |     | 97,390                   | 88,219                   | 262,485                  |
| Interest  | _    | 1,119,991               | 1,000,510               | 8     | 74,085           | _    | 688,728                 | 662,307                 | 7        | 624,347                  |              | 518,438            |     | 451,254                  | 485,291                  | 941,593                  |
|   |      |                         |                         |       |                  |      |                         |                         |          |                          |              |                    |     |                          |                          |                          |
| Total government activities expenses                                  | -    | 58,438,384              | 59,519,798              | 62,8  | 17,125           | _    | 59,150,651              | 58,824,566              | <u> </u> | 56,426,679               | 60,          | 608,291            | _   | 63,330,683               | 67,156,146               | 66,829,042               |
| Business-type activities:   |      |                         |                         |       |                  |      |                         |                         |          |                          |              |                    |     |                          |                          |                          |
| Water   |      | 3,555,497               | 3,142,944               | 3,6   | 63,971           |      | 3,824,382               | 3,779,970               | )        | 4,017,528                | 4,           | 064,788            |     | 4,759,477                | 3,647,456                | 5,417,978                |
|   |      |                         |                         |       |                  |      |                         |                         |          |                          |              |                    |     |                          |                          |                          |
| Total primary government expenses                                     | \$_  | 61,993,881 \$           | 62,662,742 \$           | 66,4  | 81,096           | \$ _ | 62,975,033 \$           | 62,604,536              | <u> </u> | 60,444,207               | § <u>64,</u> | 673,079            | \$  | 68,090,160 \$            | 67,156,146 \$            | 72,247,020               |
| Program Revenues  |      |                         |                         |       |                  |      |                         |                         |          |                          |              |                    |     |                          |                          |                          |
| Governmental activities:  |      |                         |                         |       |                  |      |                         |                         |          |                          |              |                    |     |                          |                          |                          |
| Education charges for services  | \$   | 661,318 \$              | 797,810 \$              | 6:    | 24,645           | ŝ    | 39,857 \$               | 2,216                   | \$       | - \$                     | ŝ            | -                  | \$  | - \$                     | - \$                     | _                        |
| Public works charges for services                                     |      | 1,527,456               | 1,778,065               |       | 09,337           |      | 1,553,597               | 2,030,989               |          | 2,111,827                |              | 663,526            |     | 2,979,259                | 3,443,227                | 3,844,297                |
| Culture and recreation charges for services                           |      | 2,868,662               | 2,901,935               |       | 95,224           |      | 3,089,454               | 3,754,561               |          | 3,127,083                |              | 336,146            |     | 3,555,448                | 3,854,106                | 4,073,921                |
| Other charges for services  |      | 2,224,193               | 2,131,532               |       | 70,103           |      | 2,015,173               | 2,846,976               |          | 2,895,705                |              | 736,733            |     | 3,095,105                | 2,643,033                | 3,738,247                |
| Operating grants and contributions                                    |      | 8,485,086               | 9,613,606               |       | 04,353           |      | 5,100,667               | 4,761,309               |          | 2,034,958                |              | 899,658            |     | 1,021,267                | 675,551                  | 886,785                  |
| Capital grant and contributions                                       | -    | 539,038                 | 768,456                 | - 6   | 63,258           | -    | 667,249                 | 912,606                 |          | 1,862,815                | 4,           | 803,000            | _   | 4,072,965                | 3,124,074                | 1,097,971                |
| Total government activities program revenues                          | _    | 16,305,753              | 17,991,404              | 17,5  | 66,920           | _    | 12,465,997              | 14,308,657              |          | 12,032,388               | 15,          | 439,063            | _   | 14,724,044               | 13,739,991               | 13,641,221               |
| Business-type activities:   |      |                         |                         |       |                  |      |                         |                         |          |                          |              |                    |     |                          |                          |                          |
| Charges for services - water  |      | 2,675,606               | 3,747,650               | 3,5   | 35,581           |      | 3,894,809               | 3,784,821               |          | 4,722,072                | 4,           | 948,020            |     | 4,800,457                | 2,922,056                | 4,504,728                |
| · ·   |      |                         |                         |       |                  |      |                         |                         |          |                          |              |                    |     |                          |                          |                          |
| Total primary government program revenues                             | \$_  | 18,981,359 \$           | 21,739,054 \$           | 21,10 | 02,501           | \$ _ | 16,360,806 \$           | 18,093,478              | _ \$ _   | 16,754,460 \$            | \$20,        | 387,083            | \$  | 19,524,501 \$            | 16,622,047 \$            | 18,145,949               |
| Net (Expense)/Revenue   |      |                         |                         |       |                  |      |                         |                         |          |                          |              |                    |     |                          |                          |                          |
| Governmental activities   | \$   | (42,132,631) \$         | (41,528,394) \$         |       | 50,205) \$       | \$   | (46,684,654) \$         | (44,515,909             |          | (44,394,291) \$          |              | 169,228)           | \$  | (48,606,639) \$          | (53,416,155) \$          | (53,187,821)             |
| Business-type activities  | _    | (879,891)               | 604,706                 | (1:   | 28,390)          | _    | 70,427                  | 4,851                   | ┖ -      | 704,544                  |              | 883,232            | _   | 40,980                   | (725,400)                | (913,250)                |
| Total primary government net expense                                  | \$_  | (43,012,522) \$         | (40,923,688)            | (45,3 | 78,595)          | \$_  | (46,614,227)            | (44,511,058             | 3) \$    | (43,689,747)             | \$(44,       | 285,996)           | \$  | (48,565,659) \$          | (54,141,555) \$          | (54,101,071)             |
| General Revenues and other Changes in Net Posi                        | tion |                         |                         |       |                  |      |                         |                         |          |                          |              |                    |     |                          |                          |                          |
| Governmental activities:  |      |                         |                         |       |                  |      |                         |                         |          |                          |              |                    |     |                          |                          |                          |
| Real estate and personal property taxes,                              |      |                         |                         |       |                  |      |                         |                         |          |                          |              |                    |     |                          |                          |                          |
| net of tax refunds payable  | \$   | 34,529,435 \$           | 35,584,755 \$           | 37,79 | 92,886           | \$   | 37,971,741 \$           | 39,513,264              | 1 \$     | 42,191,684 \$            | \$ 43,       | 216,843            | \$  | 44,467,932 \$            | 46,865,775 \$            | 49,151,540               |
| Motor vehicle and other excise taxes                                  |      | 1,409,183               | 1,569,078               |       | 49,898           |      | 1,740,250               | 1,833,844               |          | 1,619,573                |              | 211,927            |     | 2,297,637                | 2,387,732                | 2,414,404                |
| Hotel/Motel tax   |      | 405,249                 | 446,821                 |       | 00,138           |      | 534,951                 | 553,174                 |          | 939,539                  |              | 649,119            |     | 678,226                  | 674,717                  | 684,793                  |
| Meals tax   |      | 108,763                 | 281,647                 |       | 08,570           |      | 334,050                 | 328,522                 |          | 359,441                  |              | 379,689            |     | 406,465                  | 423,305                  | 439,960                  |
| Community preservation tax  |      | 1,021,395<br>259,200    | 1,059,753<br>324,661    |       | 04,656<br>19,427 |      | 1,135,123<br>285,346    | 1,174,624<br>374,774    |          | 1,287,789<br>325,349     |              | 267,529<br>314,847 |     | 1,311,440<br>432,405     | 1,366,320<br>405,047     | 1,445,251<br>503,894     |
| Penalties and interest on taxes and excise  Payments in lieu of taxes |      | 259,200<br>55,603       | 52,430                  |       | 19,427<br>52,025 |      | 285,346<br>57,482       | 54,851                  |          | 54,873                   |              | 58,319             |     | 56,741                   | 58,616                   | 61,960                   |
| Grants and contributions not restricted to                            |      | 00,000                  | 02,100                  |       | 02,020           |      | 07,102                  | 01,001                  |          | 01,010                   |              | 00,010             |     | 00,7 11                  | 00,010                   | 01,000                   |
| specific programs   |      | 379,514                 | 364,333                 | 3     | 64,336           |      | 364,336                 | 646,248                 | 3        | 578,188                  |              | 668,191            |     | 552,299                  | 538,689                  | 580,046                  |
| Unrestricted investment income  |      | 116,921                 | 42,878                  |       | 29,091           |      | 52,315                  | 77,492                  | 2        | 40,044                   |              | 108,189            |     | 120,365                  | 167,256                  | 749,074                  |
| Miscellaneous   |      | -                       | -                       | (     | 76,924)          |      | 2,125                   |                         | -        | -                        |              | -                  |     | -                        | -                        | -                        |
| Transfers   | _    |                         | (1,505,893)             |       | -                | _    | (3,394)                 |                         |          | -                        |              | -                  | _   |                          | (50,000)                 | (70,000)                 |
| Total governmental activities   | _    | 38,285,263              | 38,220,463              | 41,8  | 44,103           | _    | 42,474,325              | 44,556,793              | 3        | 47,396,480               | 48,          | 874,653            |     | 50,323,510               | 52,837,457               | 55,960,922               |
| Business-type activities:   |      |                         |                         |       |                  |      |                         |                         |          |                          |              |                    |     |                          |                          |                          |
| Investment income   |      | 4,611                   | 3,073                   |       | 776              |      | 1,161                   |                         | _        | 958                      |              | 963                |     | 296                      | _                        | 24,088                   |
| Transfers   |      |                         | 1,505,893               |       | -                |      | 3,394                   | ,                       | _        | -                        |              | -                  |     | -                        | (650,178)                | 70,000                   |
|   | _    |                         | .,,,                    |       |                  | _    |                         |                         |          |                          |              |                    | _   |                          | (000)                    |                          |
| Total primary government  | \$_  | 38,289,874 \$           | 39,729,429 \$           | 41,8  | 44,879           | \$ _ | 42,478,880 \$           | 44,556,793              | \$ _     | 47,397,438 \$            | \$48,        | 875,616            | \$  | 50,323,806 \$            | 52,187,279 \$            | 56,055,010               |
| Changes in Net Position   |      |                         |                         |       |                  |      |                         |                         |          |                          |              |                    |     |                          |                          |                          |
| Governmental activities   | \$   | (3,847,368) \$          | (3,307,931) \$          |       | 06,102) \$       | \$   | (4,210,329) \$          | 40,884                  |          | 3,002,189 \$             |              | 705,425            | \$  | 1,716,871 \$             | (578,698) \$             | 2,773,101                |
| Business-type activities  | _    | (875,280)               | 2,113,672               | (1:   | 27,614)          | _    | 74,982                  | 4,851                   | ┖ -      | 705,502                  |              | 884,195            | _   | 41,276                   | (1,375,578)              | (819,162)                |
| Total primary government  | \$   | (4,722,648) \$          | (1,194,259) \$          | (2 =  | 33,716) \$       | e    | (4,135,347) \$          | 45,735                  | . e      | 3,707,691 \$             | £ 4          | 589,620            | e   | 1,758,147 \$             | (1,954,276) \$           | 1,953,939                |
| Total primary government  | Φ_   | (4,722,048) \$          | (1,194,259) \$          | (3,5) | 33,/10)          | ° =  | (4,135,347) \$          | 45,735                  | <u> </u> | 3,707,091 \$             | <u> 4,</u>   | 209,020            | » — | 1,/58,14/ \$             | (1,954,276) \$           | 1,953,939                |

<sup>(</sup>a) Beginning in fiscal year 2017, the Town has segregated noncapital community preservation expenses as a function.

#### Fund Balances, Governmental Funds

#### **Last Ten Years**

| _   | 2010         | 2011         | 2012         | 2013         | 2014         | 2015         | 2016         | 2017          | 2018       | 2019          |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|------------|---------------|
| General Fund  |              |              |              |              |              |              |              |               |            |               |
| Reserved\$  | 2,971,608 \$ | - \$         | - \$         | - \$         | - \$         | - \$         | - \$         | - \$          | -          | \$ -          |
| Unreserved  | 2,389,593    | -            | -            | -            | -            | -            | -            | -             | -          | -             |
| Restricted  | -            | -            | -            | 16,843       | 59,735       | 59,735       | 59,735       | -             | -          | -             |
| Committed   | -            | 3,784,777    | 1,346,210    | 2,883,956    | 1,028,708    | 2,282,380    | 5,147,433    | 1,428,213     | 655,728    | 1,021,754     |
| Assigned  | -            | 824,110      | 334,782      | 351,706      | 16,253       | 165,245      | 191,116      | 2,044,375     | 230,369    | 3,531,564     |
| Unassigned  | <u> </u>     | 1,891,757    | 3,228,630    | 2,358,533    | 4,387,532    | 5,638,148    | 4,312,454    | 7,149,286     | 10,080,250 | 6,817,432     |
| Total general fund\$_                                 | 5,361,201 \$ | 6,500,644 \$ | 4,909,622 \$ | 5,611,038 \$ | 5,492,228 \$ | 8,145,508 \$ | 9,710,738 \$ | 10,621,874 \$ | 10,966,347 | \$ 11,370,750 |
| All Other Governmental Funds Unreserved, reported in: |              |              |              |              |              |              |              |               |            |               |
| Special revenue funds\$                               | 5,694,885 \$ | - \$         | - \$         | - \$         | - \$         | - \$         | - \$         | - \$          | -          | \$ -          |
| Capital projects funds                                | 316,089      | -            | -            | -            | -            | -            | -            | -             | -          | -             |
| Permanent funds                                       | 1,085,623    | -            | -            | -            | -            | -            | -            | -             | -          | -             |
| Nonspendable  | -            | 799,692      | 769,863      | 149,669      | 156,746      | 156,746      | 137,442      | 601,676       | 575,620    | 588,952       |
| Restricted  | -            | 5,128,801    | 6,414,440    | 5,283,083    | 6,569,076    | 8,035,820    | 7,814,281    | 7,889,698     | 10,142,796 | 12,259,665    |
| Committed   | -            | 10,541       | 19,713       | 40,224       | 371,107      | 296,927      | 450,958      | -             | -          | -             |
| Unassigned  | <u>-</u>     | (135,988)    | (157,699)    | (2,694,905)  | (241,162)    | (1,000,618)  | (3,791,429)  | (2,608,172)   | (985,252)  | (28,755)      |
| Total all other governmental funds \$                 | 7,096,597 \$ | 5,803,046 \$ | 7,046,317 \$ | 2,778,071 \$ | 6,855,767 \$ | 7,488,875 \$ | 4,611,252 \$ | 5,883,202 \$  | 9,733,164  | \$ 12,819,862 |

The Town implemented GASB 54 in year 2011, fund balances prior to year 2011 have been reported in the pre-GASB 54 format.

#### Changes in Fund Balances, Governmental Funds

#### **Last Ten Years**

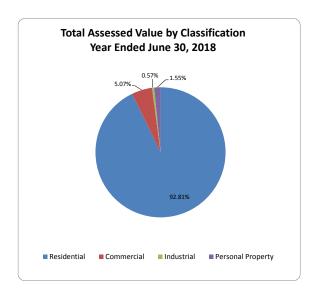
|   | 2010           | 2011          | 2012          | 2013           | 2014          | 2015          | 2016           | 2017          | 2018          | 2019        |
|---|----------------|---------------|---------------|----------------|---------------|---------------|----------------|---------------|---------------|-------------|
| Revenues:   |                |               |               |                |               |               |                |               |               |             |
| Real estate and personal property taxes,                |                |               |               |                |               |               |                |               |               |             |
| net of tax refunds\$                                    | 35,470,833 \$  | 36,681,949 \$ | 38,273,160 \$ | 39,265,378 \$  | 40,628,331 \$ | 43,275,829 \$ | 44,240,027 \$  | 45,906,995 \$ | 46,824,452 \$ | 49,180,230  |
| Motor vehicle and other excise taxes                    | 1,404,171      | 1,536,396     | 1,571,572     | 1,660,920      | 1.929.747     | 1,972,008     | 2,106,253      | 2,350,985     | 2,398,639     | 2,434,366   |
| Hotel/motel tax   | 405,249        | 446,821       | 500,138       | 534,951        | 553,174       | 589,322       | 649,119        | 678,226       | 674,717       | 684,793     |
| Meals tax   | 108,763        | 281,647       | 308,570       | 334,050        | 328,522       | 359,441       | 379,689        | 406,465       | 423,305       | 439,960     |
| Other fees and charges for services                     | 969,105        | 1,116,161     | 1,202,708     | 1,513,922      | 1,767,977     | 2,096,797     | 2,119,239      | 2,082,057     | 1,495,312     | 1,683,252   |
| Penalties and interest on taxes and excise              | 259,200        | 324,661       | 219,376       | 284,963        | 372,574       | 307,873       | 314,847        | 410,681       | 405,047       | 503,894     |
| Fees and rentals  | 200,200        | 024,001       | 210,010       | 204,000        | 012,014       | -             | 014,047        | -10,001       | 264.414       | 107.521     |
| Recreation fees   | 2,461,139      | 2,454,198     | 2,536,230     | 2,511,958      | 2,556,706     | 1,770,473     | 1,875,887      | 2,898,807     | 3,107,877     | 3,139,411   |
| Sanitation fees   | 1,532,262      | 1,667,582     | 1,699,684     | 1,713,368      | 1,931,322     | 2,156,538     | 2,455,995      | 2,749,461     | 3,110,692     | 3,372,701   |
| Payments in lieu of taxes                               | 55,603         | 52,430        | 52,025        | 57,482         | 54,851        | 55,962        | 58,319         | 56,741        | 58,616        | 61,960      |
| Licenses and permits                                    | 747,673        | 739,693       | 821,559       | 848,300        | 975,256       | 1,688,049     | 1,777,026      | 694,880       | 731,490       | 913.619     |
| Intergovernmental                                       | 10,192,396     | 10,272,151    | 10,320,518    | 6,212,743      | 6,725,263     | 4,140,679     | 7,005,754      | 5,173,694     | 3,548,977     | 1,713,048   |
| Departmental and other                                  | 1,689,445      | 1,779,018     | 2,336,766     | 756,280        | 1,450,236     | 1,248,203     | 1,614,355      | 1,630,206     | 2,024,635     | 2.635.738   |
| Community preservation taxes                            | 1,000,440      | 1,773,010     | 2,330,700     | 730,200        | 1,430,230     | 1,240,203     | 1,014,000      | 1,030,200     | 1,371,737     | 1,448,794   |
| Community preservation taxes                            | _              | _             | _             | _              | _             | _             | _              | _             | 304,606       | 1,440,734   |
| Special assessments                                     | _              | _             | _             | _              | _             | _             | _              | 106,661       | 169,003       | 98,751      |
| Contributions and donations                             | 72.056         | 67.754        | 197.454       | 63.492         | 42.338        | 117.968       | 38,733         | 38,664        | 9,110         | 7.235       |
| Investment income                                       | 162,718        | 178,213       | 79,584        | 72,098         | 90,754        | 48,887        | 108,189        | 120,365       | 167,256       | 749,074     |
|   | 102,710        | 170,210       | 10,001        | 72,000         | 00,101        | 10,001        | .00,.00        | 120,000       | 101,200       | 7 10,07 1   |
| Total revenues  | 55,530,613     | 57,598,674    | 60,119,344    | 55,829,905     | 59,407,051    | 59,828,029    | 64,743,432     | 65,304,888    | 67,089,885    | 69,174,347  |
| Expenditures:   |                |               |               |                |               |               |                |               |               |             |
| General government                                      | 3,776,288      | 4,184,821     | 3.226.562     | 2,328,162      | 2,815,828     | 2,688,988     | 3.097.869      | 3.217.922     | 3,683,572     | 3.537.246   |
| Public safety   | 10,130,915     | 7,471,552     | 8,467,745     | 7,570,722      | 8,107,909     | 8,433,586     | 8,909,986      | 9,024,268     | 9,597,470     | 14,432,126  |
| Education   | 19.258.353     | 20.090.937    | 20.905.851    | 20.915.309     | 21,759,572    | 21,343,766    | 24.235.546     | 25,495,354    | 26.247.111    | 27.190.613  |
| Public works  | 4,660,207      | 4,762,220     | 5,132,324     | 5,147,687      | 6,278,572     | 9,054,635     | 13,411,113     | 8,774,422     | 11,045,317    | 9,187,789   |
| Human services  | 1,738,820      | 1,184,779     | 1,256,566     | 1,660,018      | 1,397,057     | 1,302,963     | 1,247,826      | 1,232,738     | 1,374,904     | 1.332.714   |
| Culture and recreation.                                 | 3,152,939      | 2,936,863     | 3,969,709     | 5,879,033      | 3,968,526     | 3,394,215     | 5,094,883      | 4,130,106     | 14,594,041    | 6,157,691   |
| Community preservation                                  | · · ·          | · · ·         | · · ·         | · · ·          | · · ·         | · · ·         | -              | 948,441       | 163,205       | 1,222,411   |
| Pension benefits  | -              | -             | -             | -              | -             | -             | -              | 2,364,925     | 2,681,194     | 2,542,729   |
| Employee benefits                                       | 10,511,933     | 11,822,414    | 12,523,989    | 9,732,233      | 9,621,497     | 6,106,443     | 6,469,592      | 4,124,629     | 5,115,326     | 5,618,378   |
| State and county charges                                | 549,542        | 563,373       | 579,642       | 626,146        | 627,779       | 642,174       | 536,513        | 646,442       | 682,359       | 701,638     |
| Debt service:   |                |               |               |                |               |               |                |               |               |             |
| Principal   | 3,382,250      | 3,259,013     | 3,662,227     | 3,269,227      | 2,825,000     | 2,812,358     | 2,802,358      | 2,777,358     | 1,782,356     | 2,687,358   |
| Interest  | 1,625,893      | 1,476,810     | 904,485       | 707,299        | 643,018       | 662,513       | 548,892        | 485,197       | 498,958       | 1,189,155   |
| Total expenditures                                      | 58,787,140     | 57,752,782    | 60,629,100    | 57,835,836     | 58,044,758    | 56,441,641    | 66,354,578     | 63,221,802    | 77,465,813    | 75,799,848  |
| 5 (1.6°; ) (  |                |               |               |                |               |               |                |               |               |             |
| Excess (deficiency) of revenues                         | (3,256,527)    | (154,108)     | (509,756)     | (2,005,931)    | 1,362,293     | 3,386,388     | (4 044 440)    | 2,083,086     | (40.275.020)  | (C COE EO4) |
| over (under) expenditures                               | (3,256,527)    | (154,108)     | (509,756)     | (2,005,931)    | 1,362,293     | 3,386,388     | (1,611,146)    | 2,083,086     | (10,375,928)  | (6,625,501) |
| Other Financing Sources (Uses):                         |                |               |               |                |               |               |                |               |               |             |
| Issuance of bonds and notes                             | 92,000         | -             | 162,000       | -              | 2,900,000     | -             | -              | -             | 12,525,000    | 9,105,000   |
| Issuance of refunding bonds                             | 8,525,000      | -             | · -           | 3,565,000      | · · ·         | -             | -              | -             | -             | · · · · -   |
| Premium from issuance of bonds and notes                | -              | -             | -             | · · ·          | -             | -             | -              | -             | 1,395,185     | 1,081,602   |
| Premium from issuance of refunding bonds                | -              | -             | -             | 343,949        | -             | -             | -              | -             | -             | -           |
| Payments to refunded bond escrow agent                  | (8,525,000)    | -             | -             | (3,908,949)    | -             | -             | -              | -             | -             | -           |
| Transfers in  | 2,961,936      | 2,547,809     | 1,155,330     | 1,825,159      | 1,188,549     | 2,024,960     | 1,498,095      | 2,465,537     | 2,898,336     | 2,717,401   |
| Transfers out   | (2,946,716)    | (2,547,809)   | (1,155,330)   | (1,828,553)    | (1,492,062)   | (2,124,960)   | (1,498,095)    | (2,465,537)   | (2,248,158)   | (2,787,401) |
| Total other financing sources (uses)                    | 107,220        |               | 162,000       | (3,394)        | 2,596,487     | (100,000)     | <u>-</u>       |               | 14,570,363    | 10,116,602  |
| Net change in fund balance\$                            | (3,149,307) \$ | (154,108) \$  | (347,756) \$  | (2,009,325) \$ | 3,958,780 \$  | 3,286,388 \$  | (1,611,146) \$ | 2,083,086_\$  | 4,194,435 \$  | 3,491,101   |
|   | 0.500/         | 0.000/        | 7.500/        | 0.000/         | 5.070/        | 0.400/        |                |               | 0.040/        | 5.000/      |
| Debt service as a percentage of noncapital expenditures | 8.52%          | 8.20%         | 7.53%         | 6.88%          | 5.97%         | 6.16%         | 5.05%          | 5.61%         | 3.64%         | 5.98%       |

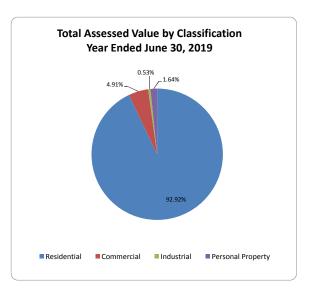
Notes:

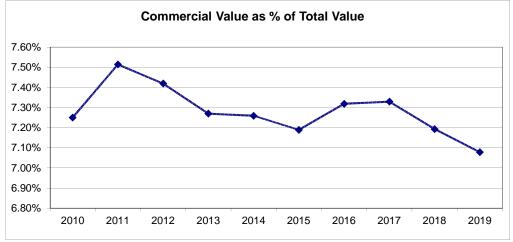
Beginning in fiscal year 2017 the Town has segregated special assessment revenue and community preservation and pension benefit expenditures.

#### Last Ten Years

|      | Assessed and Actual Values and Tax Rates |                   |               |              |              |               |            |          |                 |  |  |  |
|------|--|-------------------|---------------|--------------|--------------|---------------|------------|----------|-----------------|--|--|--|
|      |  | Residential &     |               |              |              | Total         |            | Total    | Total           |  |  |  |
|      | Residential                              | Personal Property | Commercial    | Industrial   | Personal     | Commercial    | Commercial | Direct   | Town            |  |  |  |
| Year | Value                                    | Tax Rate          | Value         | Value        | Property     | Value         | Tax Rate   | Rate (1) | Value           |  |  |  |
|      |  |                   |               |              |              |               |            |          |                 |  |  |  |
| 2010 | \$4,586,390,128                          | \$7.03            | \$263,347,052 | \$32,410,500 | \$62,764,060 | \$358,521,612 | \$7.03     | \$7.03   | \$4,944,911,740 |  |  |  |
| 2011 | \$4,302,286,678                          | \$7.70            | \$254,909,182 | \$30,476,500 | \$64,157,150 | \$349,542,832 | \$7.70     | \$7.70   | \$4,651,829,510 |  |  |  |
| 2012 | \$4,257,186,934                          | \$8.12            | \$254,536,416 | \$22,985,400 | \$63,646,450 | \$341,168,266 | \$8.12     | \$8.12   | \$4,598,355,200 |  |  |  |
| 2013 | \$4,154,166,443                          | \$8.58            | \$237,620,107 | \$18,169,700 | \$69,888,320 | \$325,678,127 | \$8.58     | \$8.58   | \$4,479,844,570 |  |  |  |
| 2014 | \$4,205,723,813                          | \$8.77            | \$239,364,277 | \$19,467,100 | \$70,368,150 | \$329,199,527 | \$8.77     | \$8.77   | \$4,534,923,340 |  |  |  |
| 2015 | \$4,362,218,987                          | \$8.97            | \$245,771,003 | \$19,809,600 | \$72,314,360 | \$337,894,963 | \$8.97     | \$8.97   | \$4,700,113,950 |  |  |  |
| 2016 | \$4,461,686,152                          | \$9.07            | \$251,670,218 | \$26,499,900 | \$74,153,530 | \$352,323,648 | \$9.07     | \$9.07   | \$4,814,009,800 |  |  |  |
| 2017 | \$4,617,995,392                          | \$8.97            | \$259,151,168 | \$28,645,900 | \$77,454,040 | \$365,251,108 | \$8.97     | \$8.97   | \$4,983,246,500 |  |  |  |
| 2018 | \$4,931,447,716                          | \$8.80            | \$269,576,804 | \$30,490,100 | \$82,166,200 | \$382,233,104 | \$8.80     | \$8.80   | \$5,313,680,820 |  |  |  |
| 2019 | \$5,281,196,190                          | \$8.67            | \$278,842,570 | \$30,042,500 | \$93,413,130 | \$402,298,200 | \$8.67     | \$8.67   | \$5,683,494,390 |  |  |  |







<sup>(1)</sup> Weighted average direct tax rate, calculated as weighted average of residential, commercial and personal property tax rates. Source: Department of Revenue, Division of Local Services

All property in the Commonwealth of Massachusetts is assessed at 100% of fair cash value.

Note: Chapter 59, Section 21C of the Massachusetts General Laws, known as "Proposition 2 1/2", imposes 2 separate limits on the annual tax levy of the Town. The primary limitation is that the tax levy cannot exceed 2 1/2 percent of the full and fair cash value. The secondary limitation is that the tax levy cannot exceed the maximum levy limit for the preceding year as determined by the State Commissioner of Revenue by more than 2 1/2 percent, subject to an exception for property added to the tax rolls and for certain substantial valuation increases other than as part of a general revaluation. The secondary limit may be exceeded in any year by a majority vote of the voters, however it cannot exceed the primary limitation.

#### **Principal Taxpayers**

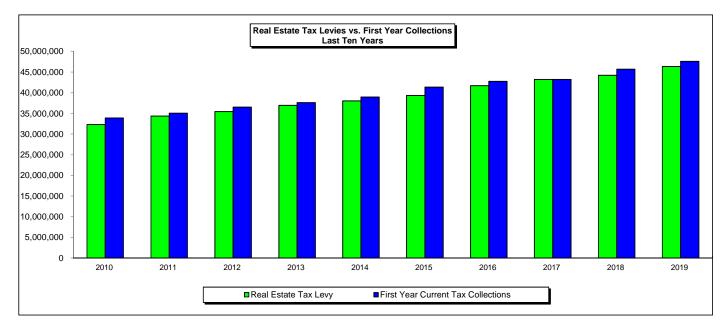
#### **Current Year and Nine Years Ago**

|                               |                       |                       | 2019 |   |                       | 2010 |   |
|-------------------------------|-----------------------|-----------------------|------|---|-----------------------|------|---|
| Name                          | Nature of<br>Business | Assessed<br>Valuation | Rank | Percentage of<br>Total Taxable<br>Assessed<br>Value | Assessed<br>Valuation | Rank | Percentage of<br>Total Taxable<br>Assessed<br>Value |
| Wequasset Inn LLP             | Inn                   | \$36,665,570          | 1    | 0.69%   | \$34,469,720          | 1    | 0.66%   |
| Colonial Gas                  | Utility               | \$24,410,990          | 2    | 0.46%   | \$15,795,220          | 4    | 0.30%   |
| Nstar Service                 | Utility               | \$19,575,950          | 3    | 0.37%   | \$20,202,190          | 2    | 0.39%   |
| WJG Realty Trust              | Super Store/Stores    | \$17,734,800          | 4    | 0.33%   | \$17,476,200          | 3    | 0.33%   |
| NPH Harwich LLC               | Nursing Home          | \$13,351,300          | 5    | 0.25%   | \$13,084,600          | 5    | 0.25%   |
| Wychmere Harbor R.E.          | Inn                   | \$12,022,000          | 6    | 0.23%   | \$11,673,300          | 6    | 0.22%   |
| Individual                    | Individual Residence  | \$10,583,500          | 7    | 0.20%   | \$9,869,900           | 7    | 0.19%   |
| Individual                    | Individual Residence  | \$10,088,100          | 8    | 0.19%   | \$8,184,730           | 9    | 0.16%   |
| MS Harwich LLC                | Super Market          | \$8,780,000           | 9    | 0.17%   | \$8,650,000           | 8    | 0.17%   |
| Individual                    | Individual Residence  | \$8,566,900           | 10   | 0.16%   |                       |      |   |
| Linear Retail Harwich #1 LLC  | Shopping Center       |                       |      |   | \$6,670,400           | 10   | 0.13%   |
| Source: Assessor's Department | Totals                | \$161,779,110         |      | 3.04%   | \$146,076,260         |      | 2.79%   |

#### **Property Tax Levies and Collections**

#### **Last Ten Years**

| Year | (1)<br>Total<br>Tax Levy | Less<br>Reserve for<br>Abatements &<br>Exemptions | (1)<br>Net<br>Tax Levy | Net as %<br>of Total | First Year<br>Current<br>Tax Collections | Percent of<br>Net Levy<br>Collected | Delinquent<br>Tax<br>Collections | Total<br>Tax<br>Collections | Percent of<br>Total Tax<br>Collections to<br>Net Tax Levy (2) |
|------|--------------------------|---|------------------------|----------------------|--|-------------------------------------|----------------------------------|-----------------------------|---|
|      |                          |   |                        |                      |  |                                     |                                  |                             |   |
| 2010 | \$34,762,730             | \$400,000   | \$34,362,730           | 98.85%               | \$33,894,287                             | 98.64%                              | \$319,621                        | \$34,213,908                | 99.57%  |
| 2011 | \$35,819,087             | \$400,000   | \$35,419,087           | 98.88%               | \$35,037,810                             | 98.92%                              | \$290,882                        | \$35,328,692                | 99.74%  |
| 2012 | \$37,338,644             | \$400,000   | \$36,938,644           | 98.93%               | \$36,535,229                             | 98.91%                              | \$325,236                        | \$36,860,465                | 99.79%  |
| 2013 | \$38,437,066             | \$420,000   | \$38,017,066           | 98.91%               | \$37,603,177                             | 98.91%                              | \$377,041                        | \$37,980,218                | 99.90%  |
| 2014 | \$39,771,278             | \$430,000   | \$39,341,278           | 98.92%               | \$38,970,524                             | 99.06%                              | \$372,296                        | \$39,342,820                | 100.00%   |
| 2015 | \$42,160,022             | \$440,000   | \$41,720,022           | 98.96%               | \$41,353,997                             | 99.12%                              | \$283,280                        | \$41,637,277                | 99.80%  |
| 2016 | \$43,663,069             | \$451,039   | \$43,212,030           | 98.97%               | \$42,734,389                             | 98.89%                              | \$415,253                        | \$43,149,642                | 99.86%  |
| 2017 | \$44,699,721             | \$467,623   | \$44,232,098           | 98.95%               | \$43,202,536                             | 97.67%                              | \$381,846                        | \$43,584,382                | 98.54%  |
| 2018 | \$46,761,271             | \$413,262   | \$46,348,009           | 99.12%               | \$45,679,828                             | 98.56%                              | \$600,618                        | \$46,280,446                | 99.85%  |
| 2019 | \$49,275,896             | \$450,000   | \$48,825,896           | 99.09%               | \$47,582,459                             | 97.45%                              | \$0                              | \$47,582,459                | 97.45%  |



<sup>(1)</sup> Includes tax liens.

<sup>(2)</sup> If the actual abatements and exemptions are lower than the estimate, the actual collections can exceed the net levy. Source: Official Statements, Town of Harwich.

#### **Ratios of Outstanding Debt by Type**

**Last Ten Years** 

| Year | _  | Governmental Activities  General Obligation Bonds (1) | Activities  General On Obligation |            | Percentage<br>of Personal<br>Income (2) | U. S. Census<br>Population | Debt<br>Per<br>Capita |
|------|----|---|-----------------------------------|------------|---|----------------------------|-----------------------|
|      |    |   |                                   |            |   |                            |                       |
| 2010 | \$ | 30,205,003 \$   | 3,845,000 \$                      | 34,050,003 | 7.88%                                   | 12,243 \$                  | 2,781                 |
| 2011 |    | 26,510,990  | 3,655,000                         | 30,165,990 | 7.84%                                   | 12,648                     | 2,385                 |
| 2012 |    | 23,010,763  | 8,265,000                         | 31,275,763 | 7.24%                                   | 12,691                     | 2,464                 |
| 2013 |    | 19,696,536  | 7,905,000                         | 27,601,536 | 6.24%                                   | 12,832                     | 2,151                 |
| 2014 |    | 19,754,271  | 7,430,000                         | 27,184,271 | 6.38%                                   | 12,479                     | 2,178                 |
| 2015 |    | 16,941,913  | 8,838,232                         | 25,780,145 | 6.07%                                   | 12,432                     | 2,074                 |
| 2016 |    | 14,434,369  | 8,568,638                         | 23,003,007 | 4.32%                                   | 12,872                     | 1,787                 |
| 2017 |    | 11,584,637  | 7,999,249                         | 19,583,886 | 3.68%                                   | 12,873                     | 1,521                 |
| 2018 |    | 23,660,458  | 7,427,194                         | 31,087,652 | 6.20%                                   | 12,133                     | 2,562                 |
| 2019 |    | 30,879,284  | 6,857,943                         | 37,737,227 | 7.08%                                   | 12,745                     | 2,961                 |

<sup>(1)</sup> Presented net of original issuance discounts and premiums.

Source: Audited Financial Statements, U. S. Census

<sup>(2)</sup> Personal income is disclosed on the Schedule of Demographic and Economic Statistics.

#### **Ratios of General Bonded Debt Outstanding**

**Last Ten Years** 

|      | _  |                                |   |                   |
|------|----|--------------------------------|---|-------------------|
| Year |    | General<br>Obligation<br>Bonds | Percentage of<br>Estimated Actual<br>Taxable Value<br>of Property (1) | Per<br>Capita (2) |
|      |    |                                |   |                   |
| 2010 | \$ | 34,050,003                     | 0.69%   | 2,781             |
| 2011 |    | 30,165,990                     | 0.65%   | 2,385             |
| 2012 |    | 31,275,763                     | 0.68%   | 2,464             |
| 2013 |    | 27,601,536                     | 0.62%   | 2,151             |
| 2014 |    | 27,184,271                     | 0.60%   | 2,178             |
| 2015 |    | 25,780,145                     | 0.55%   | 2,074             |
| 2016 |    | 23,003,007                     | 0.48%   | 1,787             |
| 2017 |    | 19,583,886                     | 0.39%   | 1,521             |
| 2018 |    | 31,087,652                     | 0.59%   | 2,562             |
| 2019 |    | 37,737,227                     | 0.66%   | 2,961             |

<sup>(1)</sup> Property value data is disclosed on the Schedule of Assessed Value of Taxable Property by Classification and Tax Rates.

Source: Audited Financial Statements, U. S. Census

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<sup>(2)</sup> Population data is disclosed on the Schedule of Demographic and Economic Statistics.

#### **Direct and Overlapping Governmental Activities Debt**

#### As of June 30, 2019

| Overlapping Entities                    | Debt<br>Outstanding | Percentage<br>Applicable |       | Share of<br>Overlapping<br>Debt |
|---|---------------------|--------------------------|-------|---------------------------------|
| Debt repaid with property taxes         |                     |                          |       |                                 |
| Barnstable County\$                     | 23,061,312          | 6.36%                    | \$    | 1,466,699                       |
| Cape Cod Regional Technical High School | 68,985,000          | 12.40%                   |       | 8,554,140                       |
| Monomoy Regional School District        | 23,200,000          | 73.48%                   | _     | 17,047,360                      |
| Subtotal, overlapping debt              |                     |                          |       | 27,068,199                      |
| Town direct debt                        |                     |                          | · _   | 30,879,284                      |
| Total direct and overlapping debt       |                     |                          | . \$_ | 57,947,483                      |

Source: Official Statements

Note: The Town obtains the debt outstanding and percentages directly from Barnstable County.

Note: Overlapping governments are those that coincide, at least in part, with geographic boundaries of the Town. This schedule calculates the portion of the outstanding debt of those overlapping governments that is borne by the taxpayers of Town. This process recognizes that, when considering the government's ability to issue and repay long-term debt, the entire debt burden borne by the property taxpayers should be taken into account. However, this does not imply that every taxpayer is a resident, and therefore responsible for repaying the debt, of each overlapping government.

#### **Computation of Legal Debt Margin**

#### **Last Ten Years**

| -  | 2010             | 2011             | 2012             | 2013             | 2014             | 2015             | 2016             | 2017             | 2018             | 2019          |
|--|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------|
| Equalized Valuation\$  | 5,372,328,900 \$ | 5,372,328,900 \$ | 4,982,071,300 \$ | 4,982,071,300 \$ | 4,818,012,600 \$ | 4,818,012,600 \$ | 5,172,756,600 \$ | 5,172,756,600 \$ | 5,697,974,900 \$ | 5,697,974,900 |
| Debt Limit -5% of Equalized Valuation \$                         | 268,616,445 \$   | 268,616,445 \$   | 249,103,565 \$   | 249,103,565 \$   | 240,900,630 \$   | 240,900,630 \$   | 258,637,830 \$   | 258,637,830 \$   | 284,898,745 \$   | 284,898,745   |
| Less:  |                  |                  |                  |                  |                  |                  |                  |                  |                  |               |
| Outstanding debt applicable to limit                             | 29,100,003       | 25,605,990       | 22,285,764       | 19,146,537       | 19,279,272       | 16,541,914       | 13,809,556       | 11,015,000       | 21,840,000       | 28,340,000    |
| applicable to limit  | 92,125           | 1,754,125        | 3,050,000        | 3,572,000        | 8,451,000        | 9,351,000        | 9,151,000        | 17,166,037       | 44,445,150       | 33,451,617    |
| Legal debt margin\$  | 239,424,317 \$   | 241,256,330 \$   | 223,767,801 \$   | 226,385,028 \$   | 213,170,358 \$   | 215,007,716 \$   | 235,677,274 \$   | 230,456,793 \$   | 218,613,595      | 223,107,128   |
| Total debt applicable to the limit as a percentage of debt limit | 10.87%           | 10.19%           | 10.17%           | 9.12%            | 11.51%           | 10.75%           | 8.88%            | 10.90%           | 23.27%           | 21.69%        |

Source: Assessor's Office

#### **Demographic and Economic Statistics**

**Last Ten Years** 

| Year | Population Personal<br>Estimates Income |             | Per<br>Capita<br>Personal<br>Income | Median<br>Age | School<br>Enrollment | Unemployment<br>Rate |
|------|---|-------------|-------------------------------------|---------------|----------------------|----------------------|
|      |   |             |                                     |               |                      |                      |
| 2010 | 12,243 \$                               | 432,312,573 | \$ 35,311 *                         | 52.4 *        | 1,376                | 9.9%                 |
| 2011 | 12,648                                  | 384,701,568 | 30,416                              | 51.8          | 1,423                | 7.4%                 |
| 2012 | 12,691                                  | 432,217,387 | 34,057                              | 51.8          | 1,412                | 7.5%                 |
| 2013 | 12,832                                  | 442,177,888 | 34,459 *                            | 51.0 *        | 1,421                | 7.8%                 |
| 2014 | 12,479                                  | 426,107,934 | 34,146                              | 50.9          | 1,432                | 6.9%                 |
| 2015 | 12,432                                  | 424,503,072 | 34,146                              | 52.0          | 1,631                | 6.4%                 |
| 2016 | 12,872                                  | 531,909,656 | 41,323                              | 52.0          | 1,622                | 5.2%                 |
| 2017 | 12,873                                  | 531,950,979 | 41,323                              | 52.0          | 1,474                | 4.8%                 |
| 2018 | 12,133                                  | 501,371,959 | 41,323                              | 52.8          | 1,487                | 4.5%                 |
| 2019 | 12,745                                  | 532,983,155 | 41,819                              | 52.8          | 1,507                | 4.3%                 |

Source: U. S. Census, Division of Local Services, and Annual Town Reports
Median age and personal income is estimated based on most recent census data

<sup>\*</sup> Five Year Average

#### Principal Employers (excluding Town)

#### **Current Year and Nine Years Ago**

|                                | 2019               |        |           |      |                             |           | 2010     |                             |  |  |
|--------------------------------|--------------------|--------|-----------|------|-----------------------------|-----------|----------|-----------------------------|--|--|
|                                | Nature<br>of       |        |           | B    | Percentage of<br>Total Town | <b>-!</b> |          | Percentage of<br>Total Town |  |  |
| Employer                       | Business           |        | Employees | Rank | Employment                  | Employees | Rank     | Employment                  |  |  |
| Stop & Shop Supermarket        | Grocery Store      |        | 200       | 1    | 2.93%                       | 200       | 1        | 3.16%                       |  |  |
| Wequasset Resort               | Resort             |        | 150       | 2    | 2.20%                       | 150       | 2        | 2.37%                       |  |  |
| Robert B. Our Co., Inc.        | Construction       |        | 130       | 3    | 1.90%                       | 130       | 3        | 2.05%                       |  |  |
| Epoch Health Care              | Senior Health Care |        | 120       | 4    | 1.76%                       | 120       | 4        | 1.89%                       |  |  |
| Cape Cod Technical HS          | Education          |        | 110       | 5    | 1.61%                       | 110       | 5        | 1.74%                       |  |  |
| Fontaine Center                | Medical Facility   |        | 100       | 6    | 1.46%                       | 100       | 6        | 1.58%                       |  |  |
| Wychmere Harbor Beach & Tennis | Private Resort     |        | 92        | 7    | 1.35%                       | 92        | 7        | 1.45%                       |  |  |
| Star Market                    | Grocery Store      |        | 90        | 8    | 1.32%                       | 90        | 8        | 1.42%                       |  |  |
| Brax Landing                   | Restaurant         |        | 50        | 9    | 0.73%                       | 50        | 9        | 0.79%                       |  |  |
| 400 East                       | Restaurant         |        | 40        | 10   | 0.59%                       | 40        | 10       | 0.63%                       |  |  |
|                                |                    |        |           |      |                             |           |          |                             |  |  |
|                                |                    | Totals | 1082      |      | 15.84%                      | 1082      | <b>.</b> | 17.08%                      |  |  |

Source: Massachusetts Department of Employment and Training and Official Statements

#### Full-time Equivalent Town Employees by Function

#### Last Ten Years

|                        | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
|------------------------|------|------|------|------|------|------|------|------|------|------|
| Function               |      |      |      |      |      |      |      |      |      |      |
| General government     | 22   | 22   | 23   | 23   | 27   | 28   | 28   | 29   | 29   | 29   |
| Public safety          | 70   | 70   | 69   | 69   | 74   | 75   | 75   | 76   | 76   | 76   |
| Education              | 300  | 320  | -    | -    | -    | -    | -    | -    | -    | -    |
| Public works           | 42   | 45   | 47   | 46   | 49   | 50   | 51   | 52   | 52   | 52   |
| Human services         | 7    | 8    | 8    | 7    | 8    | 10   | 11   | 11   | 11   | 11   |
| Culture and recreation | 20   | 20_  | 19_  | 20   | 20   | 22   | 23_  | 22_  | 22   | 22   |
| Total                  | 461  | 485  | 166  | 165  | 178  | 185  | 188  | 190  | 190  | 190  |

Source: Various Town Departments Note: Beginning in fiscal year 2012, the Town joined a Regional School District.

#### **Operating Indicators by Function/Program**

#### **Last Ten Years**

| Function/Program                              | 2010   | 2011   | 2012   | 2013   | 2014   | 2015   | 2016   | 2017   | 2018   | 2019  |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|   |        |        |        |        |        |        |        |        |        |       |
| Fire Department                               |        |        |        |        |        |        |        |        |        |       |
| Total incidents                               | 3,942  | 4,069  | 3,900  | 3,900  | 4,014  | 4,294  | 4,322  | 4,205  | 5,029  | N/A   |
| Rescue/EMS                                    | 2,600  | 1,917  | 1,917  | 1,939  | 2,204  | 2,274  | 2,492  | 2,318  | 2,605  | N/A   |
| Inspectional Services Department              |        |        |        |        |        |        |        |        |        |       |
| Number of building permits (quick and zoning) | 1,045  | 1,007  | 1,099  | 1,157  | 1,395  | 1,047  | 1,331  | 1,242  | 1,321  | 1,389 |
| Number of plumbing/gas permits                | N/A    | N/A    | N/A    | 1,218  | 1,146  | 1,208  | 1,199  | 1,176  | 1,320  | 1,419 |
| Number of electrical permits                  | N/A    | N/A    | N/A    | 780    | 774    | 804    | 904    | 935    | 916    | 951   |
| Water/Sewer                                   |        |        |        |        |        |        |        |        |        |       |
| Number of gallons pumped (millions)           | 770    | 683    | 781    | 711    | 752    | 854    | 853    | 699    | 773    | N/A   |
| Number of new services added                  | 37     | 16     | 35     | 32     | 32     | 42     | 36     | 40     | 52     | N/A   |
| Number of main improvements                   | 6      | 2      | 1      | -      | 11     | 14     | 3      | 5      | 5      | N/A   |
| Highway                                       |        |        |        |        |        |        |        |        |        |       |
| Number of work orders                         | 268    | 315    | 207    | 403    | 571    | 507    | 507    | 498    | 785    | N/A   |
| Cemetery                                      |        |        |        |        |        |        |        |        |        |       |
| Burials                                       | 72     | 95     | N/A    | N/A    | 77     | 81     | 88     | 83     | 62     | N/A   |
| Recreation                                    |        |        |        |        |        |        |        |        |        |       |
| Number of programs added                      | N/A    | N/A    | 10     | 9      | 9      | 12     | 13     | 11     | 9      | N/A   |
| Number of participants-winter                 | N/A    | N/A    | N/A    | 308    | 310    | 408    | 426    | 389    | 385    | N/A   |
| Number of participants-spring                 | N/A    | N/A    | N/A    | 203    | 200    | 203    | 230    | 229    | 229    | N/A   |
| Number of participants-summer                 | N/A    | N/A    | N/A    | 927    | 952    | 662    | 1,028  | 1,161  | 1,250  | N/A   |
| Number of participants-fall                   | N/A    | N/A    | N/A    | 249    | 274    | 274    | 357    | 373    | 402    | N/A   |
| Police Department                             |        |        |        |        |        |        |        |        |        |       |
| Arrests/PCs                                   | 348    | 199    | 197    | 175    | 190    | 216    | 235    | 216    | 210    | N/A   |
| Summons Arrests                               | 179    | 450    | 166    | 136    | 172    | 141    | 135    | 135    | 156    | N/A   |
| Total Calls for Service                       | 18,337 | 17,952 | 19,711 | 19,018 | 17,168 | 18,118 | 16,879 | 16,872 | 18,154 | N/A   |

Source: Various Town Departments

N/A - Information not available

Several operating indicators are maintained on a calendar year basis. As a result, 2019 information is not yet available.

#### **Capital Asset Statistics by Function/Program**

#### **Last Ten Years**

| Function/Program               | 2010  | 2011  | 2012  | 2013  | 2014  | 2015  | 2016  | 2017  | 2018  | 2019 |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|
| General Government             |       |       |       |       |       |       |       |       |       |      |
| Number of buildings            | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1    |
| Police                         |       |       |       |       |       |       |       |       |       |      |
| Number of stations             | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1    |
| Fire                           |       |       |       |       |       |       |       |       |       |      |
| Number of stations             | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2    |
| Harbors                        |       |       |       |       |       |       |       |       |       |      |
| Number of buildings            | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3    |
| Public beaches                 | 20    | 20    | 20    | 20    | 20    | 20    | 20    | 20    | 20    | 20   |
| Public landings                | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3    |
| Education                      |       |       |       |       |       |       |       |       |       |      |
| Number of elementary schools   | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1    |
| Number of middle schools       | 1     | 1     | (A)   | -     | -     | -     | -     | -     | -     | -    |
| Number of high schools         | 1     | 1     | 1     | 1     | (A)   | -     | -     | -     | -     | -    |
| Public Works                   |       |       |       |       | ` ,   |       |       |       |       |      |
| Highway Department Building    | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1    |
| Water pumping stations         | 14    | 14    | 14    | 14    | 14    | 14    | 14    | 14    | 14    | 14   |
| Water corrosion facilities     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5    |
| Water storage tanks            | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3    |
| Miles of water mains           | 210   | 210   | 210   | 210   | 210   | 210   | 210   | 210   | 210   | 210  |
| Fire hydrants                  | 1,333 | 1,349 | 1,349 | 1,349 | 1,360 | 1,360 | 1,360 | 1,360 | 1,360 | 1360 |
| Service connections            | 9,806 | 9,844 | 9,869 | 9,887 | 9,824 | 9,848 | 9,925 | 9,823 | 9,957 | N/A  |
| Water office buildings         | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1    |
| Water service garage (4 bays)  | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1    |
| Water equipment garage (1 bay) | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1    |
| Water storage garage (1 bay)   | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1    |
| Cemeteries                     | 16    | 16    | 16    | 16    | 17    | 17    | 17    | 17    | 17    | 17   |
| Human Services                 |       |       |       |       |       |       |       |       |       |      |
| Community Center               | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1    |
| Culture and Recreation         |       |       |       |       |       |       |       |       |       |      |
| Brooks Academy, Town Museum    | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1    |
| Cultural Center                | -     | -     | -     | -     | -     | -     | 1     | 1     | 1     | 1    |
| Parks                          | 6     | 6     | 6     | 6     | 6     | 6     | 6     | 6     | 6     | 6    |
| Athletic fields                | 5     | 5     | 5     | 5     | 7     | 7     | 7     | 7     | 7     | 7    |
| Golf courses                   | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1    |
| Golf clubhouses                | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1    |
| Golf course buildings          | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1    |
| Town owned libraries           | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1    |

Source: Various Town Departments

(A) The Town is now part of a Regional School District and these buildings are no longer utilized.

#### June 30, 2018 OPEB Valuation - Department Results

|   | Accounting     | Assessor     | Assessors      | Building      | Cemetery       |  |  |  |  |
|---|----------------|--------------|----------------|---------------|----------------|--|--|--|--|
| Actuarial Accrued Liability by Participant Category               |                |              |                |               |                |  |  |  |  |
| 1 Current retirees, beneficiaries and dependents                  | \$221,270      | \$165,958    | \$0            | \$292,054     | \$0            |  |  |  |  |
| 2 Current active employees  | <u>174,707</u> | <u>0</u>     | <u>111,963</u> | <u>30,127</u> | <u>157,691</u> |  |  |  |  |
| 3 Total as of June 30, 2018: (1) + (2)                            | \$395,977      | \$165,958    | \$111,963      | \$322,181     | \$157,691      |  |  |  |  |
| 4 Actuarial value of assets as of June 30, 2018                   | <u>9,989</u>   | <u>4,187</u> | <u>2,824</u>   | <u>8,127</u>  | <u>3,978</u>   |  |  |  |  |
| 5 UAAL as of June 30, 2018: (3)-(4)                               | \$385,988      | \$161,771    | \$109,139      | \$314,054     | \$153,713      |  |  |  |  |
| Annual Required Contribution for Fiscal Year Ending June 30, 2019 |                |              |                |               |                |  |  |  |  |
| 6 Normal Cost adjusted for timing                                 | \$10,807       | \$0          | \$10,184       | \$15,338      | \$8,404        |  |  |  |  |
| 7 Amortization payment adjusted for timing                        | <u>22,151</u>  | <u>9,284</u> | <u>6,263</u>   | <u>18,023</u> | <u>8,821</u>   |  |  |  |  |
| 8 Total Actuarially Determined Contribution (ADC): (6) + (7)      | \$32,958       | \$9,284      | \$16,447       | \$33,361      | \$17,225       |  |  |  |  |
| 9 Projected benefit payments for fiscal year ending June 30, 2019 | \$20,285       | \$17,985     | \$1,221        | \$28,119      | \$29           |  |  |  |  |
| Annual Required Contribution for Fiscal Year Ending June 30, 2020 |                |              |                |               |                |  |  |  |  |
| 10 Normal Cost adjusted for timing                                | \$11,158       | \$0          | \$10,515       | \$15,836      | \$8,677        |  |  |  |  |
| 11 Amortization payment adjusted for timing                       | 22,871         | <u>9,586</u> | <u>6,467</u>   | <u>18,609</u> | <u>9,108</u>   |  |  |  |  |
| 12 Total Actuarially Determined Contribution (ADC): (10) + (11)   | \$34,029       | \$9,586      | \$16,982       | \$34,445      | \$17,785       |  |  |  |  |

June 30, 2018 OPEB Valuation - Department Results

|   | Channel 18   | COA            | Community<br>Center | Conservation  | Disposal       |
|---|--------------|----------------|---------------------|---------------|----------------|
| Actuarial Accrued Liability by Participant Category               |              |                |                     |               |                |
| 1 Current retirees, beneficiaries and dependents                  | \$118,291    | \$96,588       | \$0                 | \$44,101      | \$0            |
| 2 Current active employees  | 44,929       | <u>148,873</u> | <u>176,239</u>      | <u>26,020</u> | <u>276,642</u> |
| <b>3</b> Total as of June 30, 2018: <b>(1) + (2)</b>              | \$163,220    | \$245,461      | \$176,239           | \$70,121      | \$276,642      |
| 4 Actuarial value of assets as of June 30, 2018                   | <u>4,117</u> | <u>6,192</u>   | <u>4,446</u>        | <u>1,769</u>  | <u>6,979</u>   |
| <b>5</b> UAAL as of June 30, 2018: <b>(3)-(4)</b>                 | \$159,103    | \$239,269      | \$171,793           | \$68,352      | \$269,663      |
| Annual Required Contribution for Fiscal Year Ending June 30, 2019 |              |                |                     |               |                |
| 6 Normal Cost adjusted for timing                                 | \$4,468      | \$6,875        | \$8,639             | \$4,616       | \$18,168       |
| 7 Amortization payment adjusted for timing                        | <u>9,130</u> | <u>13,731</u>  | <u>9,859</u>        | <u>3,923</u>  | <u>15,475</u>  |
| 8 Total Actuarially Determined Contribution (ADC): (6) + (7)      | \$13,598     | \$20,606       | \$18,498            | \$8,539       | \$33,643       |
| 9 Projected benefit payments for fiscal year ending June 30, 2019 | \$5,759      | \$9,569        | \$43                | \$4,401       | \$57           |
| Annual Required Contribution for Fiscal Year Ending June 30, 2020 |              |                |                     |               |                |
| 10 Normal Cost adjusted for timing                                | \$4,613      | \$7,098        | \$8,920             | \$4,766       | \$18,758       |
| 11 Amortization payment adjusted for timing                       | <u>9,427</u> | <u>14,177</u>  | <u>10,179</u>       | <u>4,050</u>  | <u>15,978</u>  |
| 12 Total Actuarially Determined Contribution (ADC): (10) + (11)   | \$14,040     | \$21,275       | \$19,099            | \$8,816       | \$34,736       |

June 30, 2018 OPEB Valuation - Department Results

|   | Elected<br>Official | Emergency<br>Telecom | Engineer     | Engineering    | Fire           |
|---|---------------------|----------------------|--------------|----------------|----------------|
| Actuarial Accrued Liability by Participant Category               |                     |                      |              |                |                |
| 1 Current retirees, beneficiaries and dependents                  | \$281,073           | \$0                  | \$31,708     | \$101,796      | \$2,110,248    |
| 2 Current active employees  | <u>0</u>            | <u>284,946</u>       | <u>0</u>     | <u>165,814</u> | 3,087,904      |
| <b>3</b> Total as of June 30, 2018: <b>(1) + (2)</b>              | \$281,073           | \$284,946            | \$31,708     | \$267,610      | \$5,198,152    |
| 4 Actuarial value of assets as of June 30, 2018                   | <u>7,090</u>        | <u>7,188</u>         | <u>800</u>   | <u>6,751</u>   | <u>131,131</u> |
| 5 UAAL as of June 30, 2018: (3)-(4)                               | \$273,983           | \$277,758            | \$30,908     | \$260,859      | \$5,067,021    |
| Annual Required Contribution for Fiscal Year Ending June 30, 2019 |                     |                      |              |                |                |
| 6 Normal Cost adjusted for timing                                 | \$0                 | \$25,099             | \$0          | \$11,535       | \$249,649      |
| 7 Amortization payment adjusted for timing                        | <u>15,723</u>       | <u>15,940</u>        | <u>1,774</u> | <u>14,970</u>  | <u>290,781</u> |
| 8 Total Actuarially Determined Contribution (ADC): (6) + (7)      | \$15,723            | \$41,039             | \$1,774      | \$26,505       | \$540,430      |
| 9 Projected benefit payments for fiscal year ending June 30, 2019 | \$33,536            | \$163                | \$3,324      | \$11,810       | \$179,282      |
| Annual Required Contribution for Fiscal Year Ending June 30, 2020 |                     |                      |              |                |                |
| 10 Normal Cost adjusted for timing                                | \$0                 | \$25,915             | \$0          | \$11,910       | \$257,764      |
| 11 Amortization payment adjusted for timing                       | <u>16,234</u>       | <u>16,458</u>        | <u>1,832</u> | <u>15,457</u>  | 300,231        |
| 12 Total Actuarially Determined Contribution (ADC): (10) + (11)   | \$16,234            | \$42,373             | \$1,832      | \$27,367       | \$557,995      |

June 30, 2018 OPEB Valuation - Department Results

|   | Golf           | Harbor        | Health       | Highway        | Library        |  |  |  |  |
|---|----------------|---------------|--------------|----------------|----------------|--|--|--|--|
| Actuarial Accrued Liability by Participant Category               |                |               |              |                |                |  |  |  |  |
| 1 Current retirees, beneficiaries and dependents                  | \$263,391      | \$222,120     | \$61,132     | \$1,242,330    | \$114,566      |  |  |  |  |
| 2 Current active employees  | <u>645,003</u> | <u>76,253</u> | <u>6,674</u> | 2,003,832      | <u>406,663</u> |  |  |  |  |
| <b>3</b> Total as of June 30, 2018: <b>(1) + (2)</b>              | \$908,394      | \$298,373     | \$67,806     | \$3,246,162    | \$521,229      |  |  |  |  |
| 4 Actuarial value of assets as of June 30, 2018                   | <u>22,916</u>  | <u>7,527</u>  | <u>1,711</u> | <u>81,889</u>  | <u>13,149</u>  |  |  |  |  |
| <b>5</b> UAAL as of June 30, 2018: <b>(3)-(4)</b>                 | \$885,478      | \$290,846     | \$66,095     | \$3,164,273    | \$508,080      |  |  |  |  |
| Annual Required Contribution for Fiscal Year Ending June 30, 2019 |                |               |              |                |                |  |  |  |  |
| 6 Normal Cost adjusted for timing                                 | \$38,760       | \$2,783       | \$3,489      | \$108,777      | \$21,448       |  |  |  |  |
| 7 Amortization payment adjusted for timing                        | <u>50,815</u>  | <u>16,691</u> | <u>3,793</u> | <u>181,588</u> | <u>29,157</u>  |  |  |  |  |
| 8 Total Actuarially Determined Contribution (ADC): (6) + (7)      | \$89,575       | \$19,474      | \$7,282      | \$290,365      | \$50,605       |  |  |  |  |
| 9 Projected benefit payments for fiscal year ending June 30, 2019 | \$33,233       | \$31,974      | \$7,683      | \$120,258      | \$15,674       |  |  |  |  |
| Annual Required Contribution for Fiscal Year Ending June 30, 2020 |                |               |              |                |                |  |  |  |  |
| 10 Normal Cost adjusted for timing                                | \$40,020       | \$2,873       | \$3,602      | \$112,312      | \$22,145       |  |  |  |  |
| 11 Amortization payment adjusted for timing                       | <u>52,466</u>  | <u>17,233</u> | <u>3,916</u> | <u>187,490</u> | <u>30,105</u>  |  |  |  |  |
| 12 Total Actuarially Determined Contribution (ADC): (10) + (11)   | \$92,486       | \$20,106      | \$7,518      | \$299,802      | \$52,250       |  |  |  |  |
| Nister. Assets and allegated in agreements of the test Bability.  |                |               |              |                |                |  |  |  |  |

#### June 30, 2018 OPEB Valuation - Department Results

|    |   | Park           | Planning       | Police           | Recreation     | School         |  |  |  |  |
|----|---|----------------|----------------|------------------|----------------|----------------|--|--|--|--|
| A  | ctuarial Accrued Liability by Participant Category                |                |                |                  |                |                |  |  |  |  |
| 1  | Current retirees, beneficiaries and dependents                    | \$0            | \$259,587      | \$3,968,151      | \$64,101       | \$11,476,262   |  |  |  |  |
| 2  | Current active employees  | <u>182,650</u> | <u>103,937</u> | <u>2,836,831</u> | <u>277,476</u> | <u>0</u>       |  |  |  |  |
| 3  | Total as of June 30, 2018: <b>(1) + (2)</b>                       | \$182,650      | \$363,524      | \$6,804,982      | \$341,577      | \$11,476,262   |  |  |  |  |
| 4  | Actuarial value of assets as of June 30, 2018                     | <u>4,608</u>   | <u>9,170</u>   | <u>171,666</u>   | <u>8,617</u>   | <u>289,506</u> |  |  |  |  |
| 5  | UAAL as of June 30, 2018: <b>(3)-(4)</b>                          | \$178,042      | \$354,354      | \$6,633,316      | \$332,960      | \$11,186,756   |  |  |  |  |
| Αı | Annual Required Contribution for Fiscal Year Ending June 30, 2019 |                |                |                  |                |                |  |  |  |  |
| 6  | Normal Cost adjusted for timing                                   | \$6,026        | \$10,178       | \$207,298        | \$7,377        | \$0            |  |  |  |  |
| 7  | Amortization payment adjusted for timing                          | <u>10,217</u>  | <u>20,335</u>  | <u>380,665</u>   | <u>19,108</u>  | <u>641,974</u> |  |  |  |  |
| 8  | Total Actuarially Determined Contribution (ADC): (6) + (7)        | \$16,243       | \$30,513       | \$587,963        | \$26,485       | \$641,974      |  |  |  |  |
| 9  | Projected benefit payments for fiscal year ending June 30, 2019   | \$19           | \$31,624       | \$266,466        | \$8,893        | \$952,324      |  |  |  |  |
| Aı | nnual Required Contribution for Fiscal Year Ending June 30, 2020  |                |                |                  |                |                |  |  |  |  |
| 10 | Normal Cost adjusted for timing                                   | \$6,222        | \$10,509       | \$214,036        | \$7,617        | \$0            |  |  |  |  |
| 11 | Amortization payment adjusted for timing                          | <u>10,549</u>  | <u> 20,996</u> | <u>393,037</u>   | <u>19,729</u>  | <u>662,838</u> |  |  |  |  |
| 12 | 2 Total Actuarially Determined Contribution (ADC): (10) + (11)    | \$16,771       | \$31,505       | \$607,073        | \$27,346       | \$662,838      |  |  |  |  |

June 30, 2018 OPEB Valuation - Department Results

|   | Town<br>Administrator | Town Clerk     | Town Hall    | Transfer<br>Station | Treasurer      |  |  |  |
|---|-----------------------|----------------|--------------|---------------------|----------------|--|--|--|
| Actuarial Accrued Liability by Participant Category               |                       |                |              |                     |                |  |  |  |
| 1 Current retirees, beneficiaries and dependents                  | \$68,032              | \$117,089      | \$164,408    | \$156,431           | \$107,443      |  |  |  |
| 2 Current active employees  | <u>149,901</u>        | <u>156,603</u> | <u>0</u>     | <u>0</u>            | <u>174,425</u> |  |  |  |
| 3 Total as of June 30, 2018: (1) + (2)                            | \$217,933             | \$273,692      | \$164,408    | \$156,431           | \$281,868      |  |  |  |
| 4 Actuarial value of assets as of June 30, 2018                   | <u>5,498</u>          | <u>6,904</u>   | <u>4,147</u> | <u>3,946</u>        | <u>7,111</u>   |  |  |  |
| 5 UAAL as of June 30, 2018: <b>(3)-(4)</b>                        | \$212,435             | \$266,788      | \$160,261    | \$152,485           | \$274,757      |  |  |  |
| Annual Required Contribution for Fiscal Year Ending June 30, 2019 |                       |                |              |                     |                |  |  |  |
| 6 Normal Cost adjusted for timing                                 | \$9,882               | \$11,918       | \$0          | \$0                 | \$11,103       |  |  |  |
| 7 Amortization payment adjusted for timing                        | <u>12,191</u>         | <u>15,310</u>  | <u>9,197</u> | <u>8,751</u>        | <u>15,767</u>  |  |  |  |
| 8 Total Actuarially Determined Contribution (ADC): (6) + (7)      | \$22,073              | \$27,228       | \$9,197      | \$8,751             | \$26,870       |  |  |  |
| 9 Projected benefit payments for fiscal year ending June 30, 2019 | \$4,364               | \$7,617        | \$12,764     | \$10,491            | \$10,788       |  |  |  |
| Annual Required Contribution for Fiscal Year Ending June 30, 2020 |                       |                |              |                     |                |  |  |  |
| 10 Normal Cost adjusted for timing                                | \$10,203              | \$12,305       | \$0          | \$0                 | \$11,464       |  |  |  |
| 11 Amortization payment adjusted for timing                       | <u>12,587</u>         | <u>15,808</u>  | <u>9,496</u> | <u>9,035</u>        | <u>16,279</u>  |  |  |  |
| 12 Total Actuarially Determined Contribution (ADC): (10) + (11)   | \$22,790              | \$28,113       | \$9,496      | \$9,035             | \$27,743       |  |  |  |

#### June 30, 2018 OPEB Valuation - Department Results

|   | Veterans     | Water          | Youth Counselor | Total             |  |  |  |  |
|---|--------------|----------------|-----------------|-------------------|--|--|--|--|
| Actuarial Accrued Liability by Participant Category               |              |                |                 |                   |  |  |  |  |
| 1 Current retirees, beneficiaries and dependents                  | \$161,246    | \$1,157,531    | \$0             | \$23,066,907      |  |  |  |  |
| 2 Current active employees  | <u>0</u>     | <u>972,812</u> | <u>76,997</u>   | <u>12,755,912</u> |  |  |  |  |
| <b>3</b> Total as of June 30, 2018: <b>(1) + (2)</b>              | \$161,246    | \$2,130,343    | \$76,997        | \$35,822,819      |  |  |  |  |
| 4 Actuarial value of assets as of June 30, 2018                   | <u>4,068</u> | <u>53,741</u>  | <u>1,942</u>    | <u>903,684</u>    |  |  |  |  |
| <b>5</b> UAAL as of June 30, 2018: <b>(3)-(4)</b>                 | \$157,178    | \$2,076,602    | \$75,055        | \$34,919,135      |  |  |  |  |
| Annual Required Contribution for Fiscal Year Ending June 30, 2019 |              |                |                 |                   |  |  |  |  |
| 6 Normal Cost adjusted for timing                                 | \$0          | \$50,374       | \$5,017         | \$868,212         |  |  |  |  |
| 7 Amortization payment adjusted for timing                        | <u>9,020</u> | <u>119,170</u> | <u>4,307</u>    | <u>2,003,904</u>  |  |  |  |  |
| 8 Total Actuarially Determined Contribution (ADC): (6) + (7)      | \$9,020      | \$169,544      | \$9,324         | \$2,872,116       |  |  |  |  |
| 9 Projected benefit payments for fiscal year ending June 30, 2019 | \$13,806     | \$93,789       | \$1,896         | \$1,939,246       |  |  |  |  |
| Annual Required Contribution for Fiscal Year Ending June 30, 2020 |              |                |                 |                   |  |  |  |  |
| 10 Normal Cost adjusted for timing                                | \$0          | \$52,011       | \$5,180         | \$896,429         |  |  |  |  |
| 11 Amortization payment adjusted for timing                       | <u>9,313</u> | 123,043        | <u>4,447</u>    | <u>2,069,031</u>  |  |  |  |  |
| 12 Total Actuarially Determined Contribution (ADC): (10) + (11)   | \$9,313      | \$175,054      | \$9,627         | \$2,965,460       |  |  |  |  |

# Monomoy FY21 DRAFT Budget

January 23, 2020 Presentation to Monomoy Regional School Committee January 27, 2020 Presentation to Harwich and Chatham Selectmen

> Scott Carpenter, Superintendent Katie Isernio, Business Manager



# Monomoy FY21 DRAFT Budget

The 30,000 foot view

- but because of declining enrollment at the elementary level and increasing enrollment at the high school level, FTE resources begin to shift to the upper grades.
- This budget maintains <u>all</u> existing services and programs.
- ♦ The declining number of children in Chatham, relative to Harwich, continues to shift the minimum required contribution (as calculated by the state) towards Harwich.

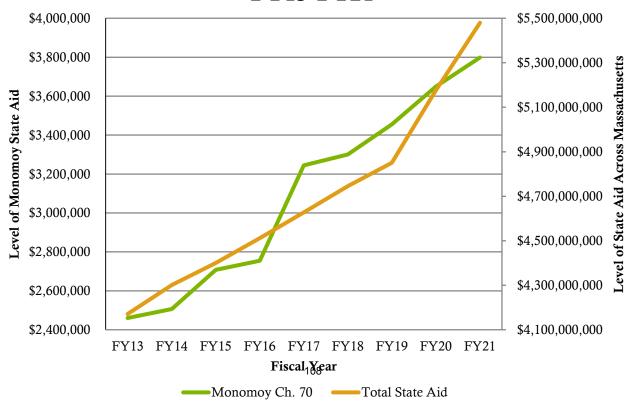
# State Aid and Minimum Required Contribution

# Chapter 70 Statutory Funding

- ♦ Chapter 70 is the Commonwealth's formula which defines the "foundation budget," the amount which needs to be spent to provide children an adequate education − this can vary based on the demographics and programs offered in districts. The foundation budget is adjusted annually by an "inflation factor."
- ♦ Within this formula is a minimum required contribution, based on a city or town's fiscal ability to provide its children an adequate education. The minimum required contribution is based on a combination of property value and income within the community. The minimum required contribution is adjusted each year by the Municipal Revenue Growth Factor, determined by the State, which is a measure of a community's change in annual revenues.
- Chapter 70 Aid from the state augments the community's "required minimum contribution" to bring the minimum school funding up to an adequate level (the foundation budget). Many municipalities, like Chatham and Harwich, choose to spend more on schools than their minimum required contribution.
- Foundation Budget = Minimum Required Contribution + Chapter 70 Aid

### **State Aid Trends**

# Trajectory of Chapter 70 State Aid FY13-FY21



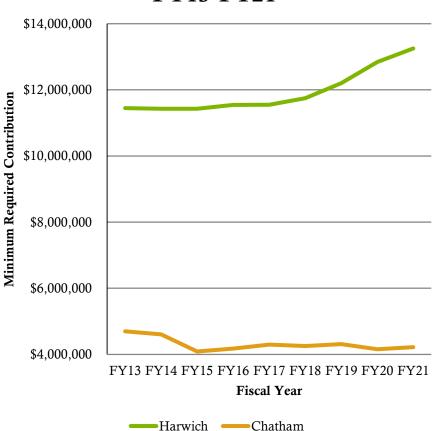
## Minimum Required Contribution Trends

Minimum Required Contribution came out with the Governor's FY21 Budget January 22.

Chatham's Minimum Required Contribution increased by 1.5%; Harwich's increased 3.2%.

The differential in these increases is due to foundation enrollment trends and ultimately results in a difference in the percent increase in the assessment for our two towns.

## Minimum Required Contribution FY13-FY21





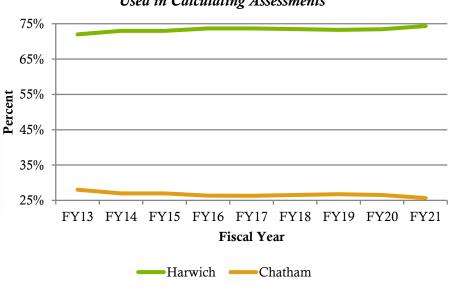
# **Foundation Enrollment Trends**

The three-year rolling average for foundation enrollment is used to calculate the Assessment -- this does not include school choice students coming into the district. Foundation enrollment does include school choice students, attending other districts and charter schools, who live in Chatham and Harwich.

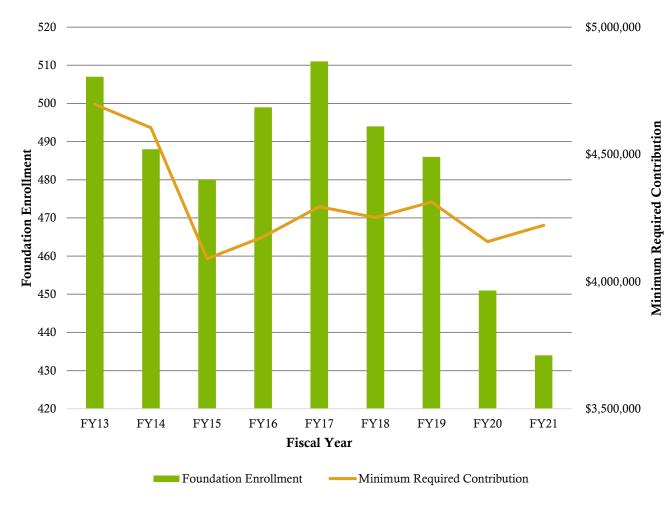
Behind the FY21 Budget is a three-year rolling average enrollment split 74.35% Harwich and 25.65% Chatham. In FY21, the three-year rolling average shifted 0.9% towards Harwich.

# Three Year Rolling Average of Foundation Enrollment Percentages FY13-FY21

Used in Calculating Assessments

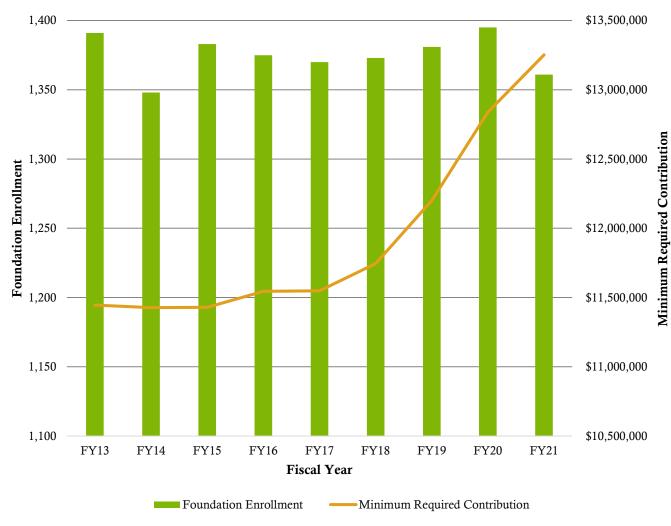


## Chatham Foundation Enrollment vs. Minimum Required Contribution FY13-FY21



# Chatham

## Harwich Foundation Enrollment vs. Minimum Required Contribution FY13-FY21



# Harwich

# Guidelines and Assumptions

# Budget Development Guidelines

- Support the district's Mission Statement
  - Monomoy Regional School District is a community of learners of all ages focused on building knowledge, positive character, and resiliency in a safe, supportive, creative, and challenging environment
- ♦ Support advancement of the district's new 2018-2022 Strategic Plan Objectives
  - Expand Community Engagement and Partnerships
  - Strengthen Social and Emotional Well-Being
  - Close the Achievement Gap
  - Improve Curriculum, Instruction and Assessment for All Learners
- ♦ Maintain programs across the grade-levels and educationally supportive class size guidelines of 19±2 students per class at the middle & high school level 18±1 at the elementary level
- Complementary to the budgets and fiscal circumstances of the Towns of Chatham and Harwich.

### FY21 Budget Assumptions

#### This is a Level Staff Budget with Level Services

- Anticipates level enrollment in our schools, with the high school beginning to grow in population, while the lower grade levels contract
- No changes to services at the lower grades, but 1.0 FTE of staffing will be reallocated to the high school
- Advance staff with contractually-obligated steps and lanes following ratified contracts with all bargaining units
- Uses January 22, 2020, FY21 Governor's numbers for Chapter 70 State Aid and Minimum Required Contributions.
- Health Insurance increase estimated at 6%, which is consistent with what the Town of Harwich is carrying in its budget as a placeholder. Rates should be set for FY21 by Cape Cod Municipal Health Group by the end of January.
- ♦ Three-year rolling average for Transportation shifts modestly towards Harwich by .50%
  - ◆ 25.20% (C) 74.80% (H)
- ♦ Three-year rolling average for Operations and Debt shifts modestly again towards Harwich by .90%
  - ◆ 25.65% (C) 74.35% (H)
- District's FY21 OPEB funding is maintained at the same level as FY20 at \$100,000
- Restores \$50,000 funding toward district's Stabilization account



# Important Factors Behind School Budgets

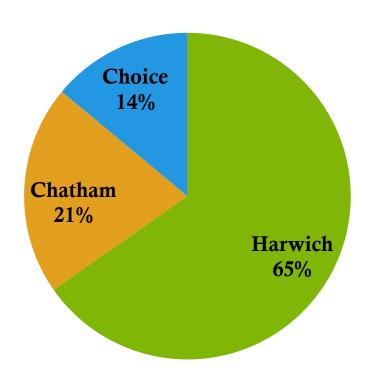
- Enrollment
- Class Size
- Staffing
- Out-of-district Placements
- School Choice and Charter School
- Strategic Initiatives



### District Enrollment

The three-year rolling average for foundation enrollment is used to calculate the Assessment -- this does not include school choice students coming into the district. Foundation enrollment does include school choice students, attending other districts and charter schools, who live in Chatham and Harwich.

#### **Monomoy Enrollment 2019-2020**





#### District Enrollment Trend

#### Monomoy October 1 Enrollment FY13-FY20 (includes Preschool and SPED 18-22)



The FY21 Budget presumes level enrollment, with an in-district enrollment equivalent to the present year's 1,892 students.

# Anticipated Average Class Sizes 2020-2021

| Chatham Elementary       |        |  |  |  |  |  |  |
|--------------------------|--------|--|--|--|--|--|--|
| Kindergarten (2 classes) | 17     |  |  |  |  |  |  |
| 1st Grade (2 classes)    | 17     |  |  |  |  |  |  |
| 2nd Grade (2 classes)    | 17     |  |  |  |  |  |  |
| 3rd Grade (2 classes)    | 15.5** |  |  |  |  |  |  |
|                          |        |  |  |  |  |  |  |
| 4th Grade (3 classes)    | 15.3** |  |  |  |  |  |  |

| Monomoy Regional Middle School (presumes 8 sections/grade) |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 18.6   |  |  |  |  |  |  |  |
| 20   |  |  |  |  |  |  |  |
| 17   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

| Harwich Elementary       |       |  |  |  |  |  |
|--------------------------|-------|--|--|--|--|--|
| Kindergarten (5 classes) | 18    |  |  |  |  |  |
| 1st Grade (5 classes)    | 18    |  |  |  |  |  |
| 2nd Grade (5 classes)    | 17.8* |  |  |  |  |  |
| 3rd Grade (6 classes)    | 19.3  |  |  |  |  |  |
| 4th Grade (5 classes)    | 20    |  |  |  |  |  |

| ivionomoy kegic       | onai High School |
|-----------------------|------------------|
| 8th Grade             |                  |
| Core Academic         |                  |
| (presumes 9 sections) | 21*              |
| Grades 9-12           |                  |
| Core Academic         | 15-18            |

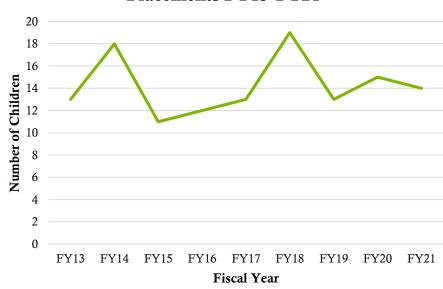
<sup>\*</sup>Indicates resulting class size with FTE reduction of one FTE at Harwich Elementary and adding one FTE at the high school.

<sup>\*\*</sup>School choice will be used to help balance 3<sup>rd</sup> & 4<sup>th</sup> grade class size inequities, only to fill "empty seats."

# Special Education Out-of-District Trends

Rising out-of-district numbers and associated costs were a concern in FY20. As of January 23, 2020, this may be an area of some fiscal relief in FY21.

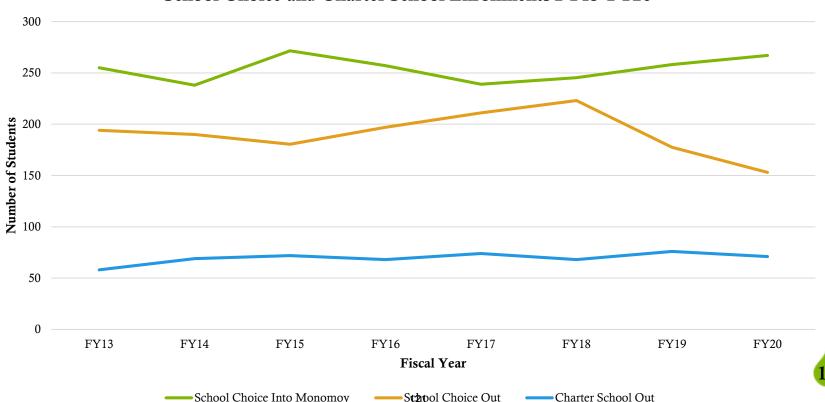
#### Monomoy Out-of-District (OOD) Placements FY13-FY21





# School Choice and Charter School Enrollment Trends





## Budget Offsets & Expenses

- Excess & Deficiency
- School Choice
- Circuit Breaker
- School Choice and Charter School Tuitions

### Excess and Deficiency

At the end of every fiscal year, any surplus or deficit in the district's general fund are closed out to the Excess & Deficiency fund (E&D). These are certified by the Department of Revenue annually. If the certified balance exceeds 5% of the proposed budget, the regional school committee must use the amount in excess of 5% as a revenue source to offset its proposed budget.

| Fiscal Year | E&D  | E&D Used   | Fiscal Year offset by<br>E&D<br>(2 years later) |
|-------------|--|--|---|
| FY13        | \$514,648                                      |  |   |
| FY14        | \$1,401,630                                    | \$600,000  | to support FY16 Budget                          |
| FY15        | \$967,615                                      | \$331,821  | to support FY17 Budget                          |
| FY16        | \$1,665,707                                    | \$371,326  | to support FY18 Budget                          |
| FY17        | \$1,891,678                                    | \$705,000  | to support FY19 Budget                          |
| FY18        | \$1,592,984                                    | \$550,000  | to support FY20 Budget                          |
| FY19        | \$2,095,281<br>This is over 5%<br>by \$22,653. | \$550,000<br>Plus<br>\$120,000<br>To support ELA<br>Strategic Initiative | proposed to support<br>FY21 Budget              |



#### School Choice

| School Choice     | FY13        | FY14        | FY15        | FY16        | FY17        | FY18        | FY19        | FY20<br>Budget | FY21<br>Projected |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|----------------|-------------------|
| School Choice     |             |             |             |             |             |             |             |                |                   |
| Revenue           | \$1,555,378 | \$1,507,345 | \$1,683,336 | \$1,508,000 | \$1,359,051 | \$1,352,531 | \$1,424,309 | \$1,352,531    | \$1,352,531       |
|                   |             |             |             |             |             |             |             |                |                   |
|                   |             |             |             |             |             |             |             |                |                   |
| School Choice     |             |             |             |             |             |             |             |                |                   |
| Budget Offset     | \$1,817,251 | \$1,563,244 | \$2,548,062 | \$1,474,350 | \$1,407,001 | \$1,385,274 | \$1,159,370 | \$1,259,000    | \$1,359,000       |
|                   |             |             |             |             |             |             |             |                |                   |
| Projected Balance |             |             |             |             |             |             |             | \$594,191      |                   |

School choice revenues are used to offset salaries before calculating the assessments for our towns. \$100,000 more School Choice Revenue is used to offset the FY21 Budget, compared to the prior fiscal year.



#### Circuit Breaker

| Circuit Breaker   | FY13      | FY14      | FY15      | FY16      | FY17      | FY18      | FY19       | FY20<br>Budget   | FY21<br>Projected |
|-------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------------|-------------------|
| Circuit Breaker   |           |           |           |           |           |           |            |                  |                   |
| Revenue           | \$454,141 | \$525,197 | \$492,116 | \$348,691 | \$359,035 | \$186,150 | \$324,069* | \$348,466        | \$348,466         |
|                   |           |           |           |           |           |           |            |                  |                   |
| Circuit Breaker   |           |           |           |           |           |           |            |                  |                   |
| Expenditures      | \$420,408 | \$598,902 | \$463,934 | \$323,316 | \$276,762 | \$241,025 | \$291,273  | <u>\$340,124</u> | \$290,262         |
| Projected Balance |           |           |           |           |           |           |            | \$274,933        |                   |

\$49,862 less Circuit Breaker Revenue is used to offset the FY21 Budget. This leaves the district with a reserve should an unexpected out-of-district placement occur.



## Tuitions Out

| General Fund<br>Expenses   | FY13             | FY14        | FY15        | FY16        | FY17        | FY18        | FY19        | FY20<br>Budget | FY21<br>Projected |
|----------------------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|----------------|-------------------|
| School Choice<br>Tuitions  | \$1,072,669      | \$1,062,677 | \$1,052,745 | \$1,474,350 | \$1,287,193 | \$1,387,208 | \$1,151,244 | \$1,216,326    | \$1,219,326       |
| Charter School<br>Tuitions | <u>\$707,868</u> | \$996,558   | \$1,052,136 | \$1,055,982 | \$1,218,017 | \$1,146,649 | \$1,298,471 | \$1,218,017    | \$1,218,017       |
| Total Out                  | \$1,780,537      | \$2,059,235 | \$2,104,881 | \$2,530,332 | \$2,505,210 | \$2,533,857 | \$2,449,715 | \$2,434,343    | \$2,437,343       |

### FY21 Strategic Initiative

- Improving Elementary ELA Curriculum using Excess & Deficiency for a "one time" purchase
- Taking this approach does not inflate the FY21 Budget

#### ELA Curriculum Resource Adoption

#### Goal

- Provide a consistent, equitable learning experience for our elementary aged students across the district that is rigorous, standards-aligned, grounded in quality text and inclusive of diverse perspectives
- Currently two different primary resources for ELA instruction in Grades 1 through 4 (CES vs. HES)
- Both the HES and CES ELA curricula do **not** "meet expectations" for alignment to standards and quality text (via Ed Reports)

#### **Process**

- Spring 2019
  - Task Force created
  - Analyzed current "State of the Curriculum"
- Summer 2019
  - Deepened knowledge around quality curriculum materials
  - ♦ Identified horizontal and vertical gaps
- - Joined DESE High Quality Materials Network
  - Used Ed Reports to Select quality materials for review
- ♦ Winter 2020
  - Winnowed list to two choices
  - In deep review to find "best match" for Monomoy

#### The DRAFT FY21 Budget

In Detail



#### FY21 DRAFT General Fund Expenditure Budget By Cost Center

|  | FY21 REVISED<br>DRAFT Budget<br>1/22/2020 |
|--|---|
| 1000 District Leadership & Administration Salaries & Wages | \$741,302                                 |
| 1000 District Leadership & Administration Expenses         | \$376,295                                 |
| 2000 Instruction Salaries & Wages                          | \$19,333,503                              |
| 2000 Instruction Expenses                                  | \$1,100,323                               |
| 3000 Other School Services Salaries & Wages                | \$1,037,382                               |
| 3000 Other School Services Expenses                        | \$1,824,113                               |
| 4000 Operations & Maintenance Salaries & Wages             | \$1,508,169                               |
| 4000 Operations & Maintenance Expenses                     | \$1,894,577                               |
| 5000Fixed Charges  | \$7,987,890                               |
| 7000 Capital   | \$355,000                                 |
| 8000 Debt Retirement & Service                             | \$2,110,916                               |
| 9000Programs With Other School Districts and Transfers Out | \$3,557,153                               |
| Total General Fund   | \$41,826,623                              |

#### Comparative Budgets by Category

|      |                                     |                    |                            | 0                  |   | 0-1                |                    |                         |
|------|-------------------------------------|--------------------|----------------------------|--------------------|---|--------------------|--------------------|-------------------------|
|      |                                     | FY21 Draft         | EV20 Decident              | EV40 Decident      | EV40 A stool                            | EV47 A street      | EVAC A stool       | EV4E Astrol             |
|      |                                     | Budget             | FY20 Budget                | FY19 Budget        | FY18 Actual                             | FY1/ Actual        | FY16 Actual        | FY15 Actual             |
|      | District Leadership &               |                    |                            |                    |   |                    |                    |                         |
| 1000 | Administration Salaries & Wages     | \$741,302          | \$688,653                  | \$688,653          | \$945,064                               | \$951,887          | \$847,951          | \$853,512               |
|      | District Leadership &               |                    |                            |                    |   |                    |                    |                         |
| 1000 | Administration Expenses             | \$376,295          | \$415,069                  | \$410,069          | \$382,795                               | \$346,107          | \$284,447          | \$409,021               |
|      |                                     | . ,                | . ,                        | . ,                | . ,                                     | . ,                | . ,                | . ,                     |
| 2000 | Instruction Salaries & Wages        | \$19,333,503       | \$18,549,753               | \$18 357 563       | \$17.494.093                            | \$16,728,741       | \$16 175 914       | \$15,046,779            |
| 2000 | mstruction salaries & wages         | 713,333,303        | 710,545,755                | 710,337,303        | 717,434,033                             | 710,720,741        | 710,173,314        | 713,040,773             |
| 2000 | la stancetica Francisco             | ć1 100 224         | ¢4 000 205                 | ¢044.640           | ¢046 242                                | ¢4 020 C02         | ¢065 727           | ¢004.257                |
|      | Instruction Expenses                | \$1,100,324        | \$1,003,365                | \$944,610          | \$846,312                               | \$1,020,692        | \$865,727          | \$884,357               |
|      | Other School Services Salaries &    |                    |                            |                    |   |                    |                    |                         |
| 3000 | Wages                               | \$1,037,382        | \$874,710                  | \$825,456          | \$784 <i>,</i> 806                      | \$749,295          | \$667,226          | \$648,333               |
|      |                                     |                    |                            |                    |   |                    |                    |                         |
| 3000 | Other School Services Expenses      | \$1,824,113        | \$1,988,970                | \$1,801,093        | \$1,632,453                             | \$1,583,843        | \$1,628,508        | \$1,525,209             |
|      | Operations & Maintenance            |                    |                            |                    |   |                    |                    |                         |
|      | Salaries & Wages                    | \$1,508,169        | \$1,417,113                | \$1,471,297        | \$1,153,274                             | \$1,114,073        | \$1,035,728        | \$1,072,424             |
|      | -                                   | 71,300,103         | 71,417,113                 | 71,471,237         | 71,133,274                              | 71,114,073         | 71,033,720         | 71,072,424              |
|      | Operations & Maintenance            | 64.004.577         | 44 000 765                 | 64 040 260         | 64 665 247                              | d4 662 F00         | 64 522 044         | 64 504 600              |
| 4000 | Expenses                            | \$1,894,577        | \$1,880,765                | \$1,849,369        | \$1,665,347                             | \$1,663,580        | \$1,533,944        | \$1,501,620             |
|      |                                     |                    |                            |                    |   |                    |                    |                         |
| 5000 | Fixed Charges                       | \$7,987,890        | \$7,770,608                | \$7,471,900        | \$6,990,925                             | \$6,362,336        | \$5,827,507        | \$5,864,593             |
|      | Programs With Other School          |                    |                            |                    |   |                    |                    |                         |
| 9000 | Districts                           | \$3,557,153        | \$3,699,790                | \$3,299,567        | \$3,147,156                             | \$3,031,165        | \$2,835,637        | \$2,561,647             |
|      |                                     |                    |                            |                    |   |                    |                    |                         |
|      | <b>Total General Fund Operating</b> | \$39,360,707       | \$38,289,139               | \$37,119,577       | \$35,042,225                            | \$33,556,719       | \$31,702,589       | \$30,367,495            |
|      | Total Canalan and Operating         | , , ,              | ,                          | + , - <b> ,</b>    | , | , 55,550,720       | ,, · <b>-</b> ,,   | , , , , , , , , , , , , |
|      |                                     |                    |                            |                    |   |                    |                    |                         |
| 7000 | Carriel                             | ¢255.000           | ¢255.000                   | ¢255.000           | 6204 600                                | ¢205.000           | ¢250.000           | ¢40.004                 |
| 7000 | Capital                             | \$355,000          | \$355,000                  | \$355,000          | \$281,008                               | \$305,000          | \$250,000          | \$49,864                |
|      |                                     |                    |                            |                    |   |                    |                    |                         |
| 8000 | Debt Retirement & Service           | <u>\$2,110,916</u> | <u>\$2,257,343</u>         | <u>\$2,233,776</u> | \$2,324,931                             | <u>\$2,411,471</u> | <u>\$2,473,481</u> | <u>\$804,423</u>        |
|      |                                     | 62.465.046         | ¢2.520.770                 | ¢2 F20 770         | ¢2.605.020                              | 62.746.474         | 62.722.404         | ¢054.207                |
|      |                                     | \$2,465,916        | \$2,538,776                | \$2,538,776        | \$2,605,939                             | \$2,716,471        | \$2,723,481        | \$854,287               |
| 2    | 8)                                  |                    | . 13                       | 1 .                |   |                    |                    |                         |
| •    | Total General Fund                  | \$41,826,623       | \$40,901,482 <sup>13</sup> | \$39,708,353       | \$37,648,164                            | \$36,273,190       | \$34,426,070       | \$31,221,782            |

# FY21 Capital Plan Maintenance & Technology

| Maintenance                     |                  |  |  |  |  |  |  |
|---------------------------------|------------------|--|--|--|--|--|--|
| Chatham Elementary School       |                  |  |  |  |  |  |  |
| Carpet/Tile classrooms (2 to 4) | \$ 4,000         |  |  |  |  |  |  |
| HVAC Controls Upgrade           | \$20,395         |  |  |  |  |  |  |
| Roof repairs                    | <u>\$10,000</u>  |  |  |  |  |  |  |
|                                 | \$34,395         |  |  |  |  |  |  |
| Harwich Elementary Sch          | 1001             |  |  |  |  |  |  |
| HVAC Controls Upgrade           | \$20,395         |  |  |  |  |  |  |
| Roof repairs                    | \$10,00 <u>0</u> |  |  |  |  |  |  |
|                                 | \$30,395         |  |  |  |  |  |  |

| Technology                |          |  |  |  |  |  |  |
|---------------------------|----------|--|--|--|--|--|--|
| Chatham Elementary School |          |  |  |  |  |  |  |
| Promethean Boards         | \$16,864 |  |  |  |  |  |  |
|                           |          |  |  |  |  |  |  |
|                           |          |  |  |  |  |  |  |
|                           |          |  |  |  |  |  |  |
| Harwich Elementary        | School   |  |  |  |  |  |  |
| Promethean Boards         | \$16,865 |  |  |  |  |  |  |
|                           |          |  |  |  |  |  |  |

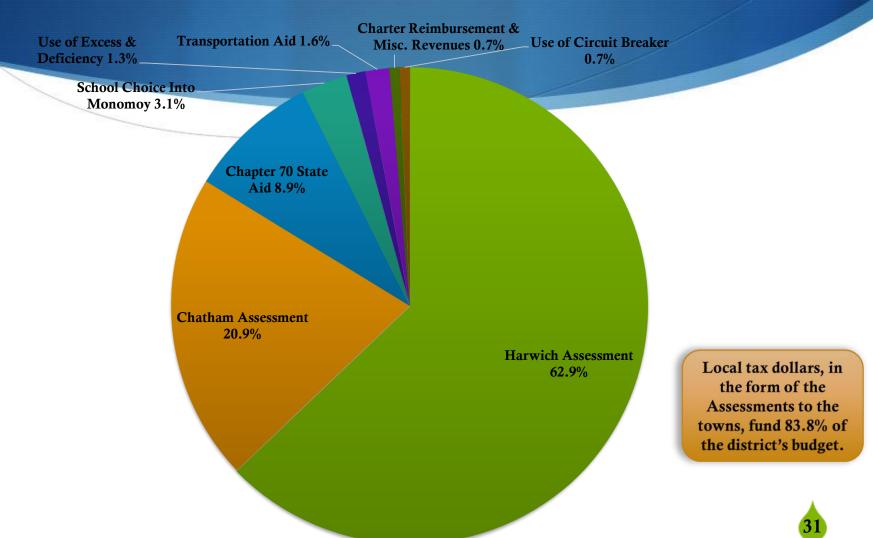
Within the DRAFT FY21 Budget, total combined Maintenance is \$171,187 and Technology is \$183,813 for all four schools. Totaling \$305,000 in addition to \$50,000 Stabilization. Harwich's share would be \$263,943 and Chatham's \$91,057.

#### FY21 Capital Plan Maintenance & Technology

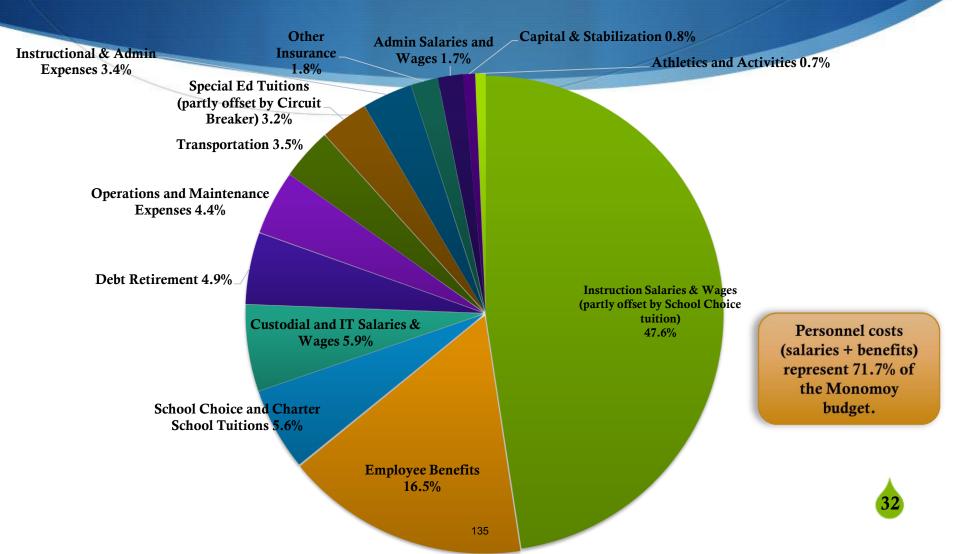
| Maintenance                             |          |  |  |  |  |
|---|----------|--|--|--|--|
| Monomoy Regional Middle School          |          |  |  |  |  |
| HVAC Controls Upgrade                   | \$20,397 |  |  |  |  |
| •0                                      | \$10,000 |  |  |  |  |
| Roof Repairs                            |          |  |  |  |  |
|   | \$30,397 |  |  |  |  |
| Monomoy Regional High S                 | School   |  |  |  |  |
| , ,                                     |          |  |  |  |  |
| Vape Detectors                          | \$16,000 |  |  |  |  |
| Roofing Inspection and Repair as needed | \$10,000 |  |  |  |  |
| rooming inspection and repair as needed | Ψ10,000  |  |  |  |  |
|   | \$26,000 |  |  |  |  |

| Technology                                     |                 |  |  |  |
|--|-----------------|--|--|--|
| Monomoy Regional Middle School                 |                 |  |  |  |
| Teacher Laptops                                | \$10,378        |  |  |  |
| Chromebooks                                    | \$51,225        |  |  |  |
| Cinomeconic                                    | \$61,603        |  |  |  |
| Manage Daving HT                               | ,               |  |  |  |
| Monomoy Regional His MAC Lab, Graphics Lab and | gn School       |  |  |  |
| Robotics Lab                                   | \$35,853        |  |  |  |
| Chromebooks                                    | <u>\$52,628</u> |  |  |  |
|  | \$88,481        |  |  |  |

#### How the DRAFT FY21 Budget is funded



# How school funding is used to support the FY21 DRAFT Budget



#### \$127.66

#### FY21 Daily Cost to Educate a Monomoy Student

Athletics & Activities \$.87

Instructional & Administrative Expenses \$4.34

Special Ed Tuitions (partly offset by Circuit Breaker) \$4.14 \$4.34 Transportation \$4.48

Operations & Maintenance Expenses \$5.56

Debt Retirement \$6.20

Custodial and IT Salaries and Wages \$7.47

School Choice & Charter Tuitions \$7.16

Employee Benefits \$21.12

Instruction Salaries & Wages (partly offset by School Choice tuition) \$60.76

Personnel costs (salaries + benefits) are \$91.54 per day.

Capital & Stabilization \$1.04

Administrative Salaries & Wages \$2.18

Other insurance \$2.33

# Comparative Budgets by Category

| FY21 Draft   | FY20 Budget   | FY19 Budget  | FY18 Actual   | FY17 Actual   | FY16 Actual   | FY15 Actual   |
|--------------|---|--|---|---|---|---|
| \$22,620,356 | \$21,530,572  | \$21,342,969   | \$20,377,237  | \$19,543,996  | \$18,726,819  | \$17,621,048  |
| \$5,195,308  | \$5,288,169   | \$5,005,141  | \$4,526,907   | \$4,619,222   | \$4,312,626   | \$4,320,207   |
| \$7,987,890  | \$7,770,608   | \$7,471,900  | \$6,990,925   | \$6,362,336   | \$5,827,507   | \$5,864,593   |
| \$3,557,153  | \$3,699,790   | \$3,299,567  | \$3,147,156   | \$3,031,165   | \$2,835,637   | \$2,561,647   |
| \$39,360,707 | \$38,727,687  | \$37,169,577   | \$35,042,225  |   |   | \$30,367,495  |
| . , ,        | . , ,   | . , ,  | . , ,   | . , ,   | . , ,   | . , ,   |
| \$2 465 916  | \$2 612 343   | \$2 538 776  | \$2 605 939   | \$2 716 471   | \$2 723 481   | \$854,287   |
|              |   |  |   |   |   | \$31,221,782  |
|              | \$22,620,356<br>\$5,195,308<br>\$7,987,890<br>\$3,557,153<br>\$39,360,707 | \$22,620,356 \$21,530,572<br>\$5,195,308 \$5,288,169<br>\$7,987,890 \$7,770,608<br>\$3,557,153 \$3,699,790<br>\$39,360,707 \$38,727,687<br>\$2,465,916 \$2,612,343 | \$22,620,356 \$21,530,572 \$21,342,969<br>\$5,195,308 \$5,288,169 \$5,005,141<br>\$7,987,890 \$7,770,608 \$7,471,900<br>\$3,557,153 \$3,699,790 \$3,299,567<br>\$39,360,707 \$38,727,687 \$37,169,577 | \$22,620,356 \$21,530,572 \$21,342,969 \$20,377,237<br>\$5,195,308 \$5,288,169 \$5,005,141 \$4,526,907<br>\$7,987,890 \$7,770,608 \$7,471,900 \$6,990,925<br>\$3,557,153 \$3,699,790 \$3,299,567 \$3,147,156<br>\$39,360,707 \$38,727,687 \$37,169,577 \$35,042,225 | \$22,620,356 \$21,530,572 \$21,342,969 \$20,377,237 \$19,543,996<br>\$5,195,308 \$5,288,169 \$5,005,141 \$4,526,907 \$4,619,222<br>\$7,987,890 \$7,770,608 \$7,471,900 \$6,990,925 \$6,362,336<br>\$3,557,153 \$3,699,790 \$3,299,567 \$3,147,156 \$3,031,165<br>\$39,360,707 \$38,727,687 \$37,169,577 \$35,042,225 \$33,556,719 | \$22,620,356 \$21,530,572 \$21,342,969 \$20,377,237 \$19,543,996 \$18,726,819 \$5,195,308 \$5,288,169 \$5,005,141 \$4,526,907 \$4,619,222 \$4,312,626 \$7,987,890 \$7,770,608 \$7,471,900 \$6,990,925 \$6,362,336 \$5,827,507 \$3,557,153 \$3,699,790 \$3,299,567 \$3,147,156 \$3,031,165 \$2,835,637 \$39,360,707 \$38,727,687 \$37,169,577 \$35,042,225 \$33,556,719 \$31,702,589 |

# Comparative Budgets by Percent by Category

| Expenditure Budget By<br>Percent | FY21<br>Draft | FY20<br>Budget | FY19<br>Budget | FY18<br>Actual | FY17<br>Actual | FY16<br>Actual | FY15 Actual  |
|----------------------------------|---------------|----------------|----------------|----------------|----------------|----------------|--------------|
|                                  |               |                |                |                |                |                |              |
| Salaries & Wages                 | 54.08%        | 52.64%         | 53.75%         | 54.13%         | 53.88%         | 54.40%         | 56.44%       |
|                                  |               |                |                |                |                |                |              |
| Expenses                         | 12.42%        | 12.93%         | 12.60%         | 12.02%         | 12.73%         | 12.53%         | 13.84%       |
|                                  |               |                |                |                |                |                |              |
| Fixed Charges                    | 19.10%        | 19.00%         | 18.82%         | 18.57%         | 17.54%         | 16.93%         | 18.78%       |
| Capital and Debt Retirement &    |               |                |                |                |                |                |              |
| Service                          | 5.90%         | 6.39%          | 6.52%          | 6.92%          | 7.49%          | 7.91%          | 2.74%        |
| Programs With Other School       |               |                |                |                |                |                |              |
| Districts                        | <u>8.50%</u>  | <u>9.05%</u>   | <u>8.31%</u>   | <u>8.36%</u>   | <u>8.36%</u>   | <u>8.24%</u>   | <u>8.20%</u> |
|                                  |               |                |                |                |                |                |              |
|                                  | 100%          | 100%           | 100%           | 100%           | 100%           | 100%           | 100%         |

## Budget Increase Over Prior Fiscal Year

| FY21 Draft          |           |                    |                   |               |
|---------------------|-----------|--------------------|-------------------|---------------|
| Budget              |           | FY20 Budget        | Δ                 | %             |
| \$39,360,707        | Operating | \$38,189,139       | \$1,171,568       | 3.07%         |
| \$355,000           | Capital   | \$305,000          | \$50,000          | 16.39%        |
| \$2,110,91 <u>6</u> | MRHS Debt | <u>\$2,257,343</u> | <u>-\$146,427</u> | <u>-6.49%</u> |
| \$41,826,623        |           | \$40,751,482       | \$1,075,141       | 2.64%         |

The total FY21 budget increase, including benefits, is 2.64%.

Using the Governor's Jan. 22 numbers, increases in Chapter 70, regional transportation aid, and charter reimbursement is anticipated. Additional school choice funds are used to offset salaries in FY21. These factors position the assessment increase to bigoless than the budget increase.



### Monomoy: Great schools & bargain for taxpayers

#### Per Pupil Comparisons

Using last DESE reported figures from FY18

|                 | Per Pupil    |
|-----------------|--------------|
| Town            | Expenditure* |
| Falmouth        | \$ 18,630    |
| Bourne          | \$ 15,782    |
| Sandwich        | \$ 17,460    |
| Mashpee         | \$ 17,643    |
| Barnstable      | \$ 15,762    |
| Dennis-Yarmouth | \$ 15,777    |
| Monomoy         | \$ 17,503    |
| Brewster        | \$ 20,168    |
| Orleans         | \$ 22,560    |
| Nauset          | \$ 20,710    |
| Eastham         | \$ 24,828    |
| Wellfleet       | \$ 29,143    |
| Truro           | \$ 31,460    |
| Provincetown    | \$ 30,903    |

The average per pupil expenditures for Cape Cod towns is \$21,309. Monomoy's per pupil expenditure is \$3,806 less than the Cape average, and significantly less (\$2,665 to \$8,975) than the per pupil expenditures for the town making up our neighboring Nauset district.

\*DESE calculates **Per Pupil Expenditure** by dividing a district's **Total Expenditures** (all expenditures and funding sources used for in-district programs and out-of-district placements, except capital and debt expenditures) by the **Average Enrollment** across the school year for the towns' resident students enrolled at local schools and those publicly-funded students enrolled through school choice at other districts, at charter schools, or out-of-district special education placements.

# Moving from Budget to Assessment

The district's \$41,826,623 budget does not cost the towns \$41,826,623.

## Budget vs. Assessment

- The Monomoy FY21 Budget is how much it costs to fund the education of children in Harwich and Chatham.
- The Assessment is how much each town pays to fund the Monomov Regional School District according to the formula in the district's Regional Agreement.
- Chapter 70 State Aid is anticipated to offset the cost of funding our schools by almost \$3.65M. The school district also receives funding from the state to defray the cost of bus transportation, expensive Special Education placements (Circuit Breaker), and a small portion of charter school tuitions.
- Each town also has a "minimum required contribution," calculated by the State, using the number of school aged children in the town attending public schools and real estate and income wealth within the town.
- The enrollment of students attending public schools in each town is calculated using three-year 30 rolling average of the enrollments to determine how much each town pays for the Operating, Transportation, Debt, and Capital portions of the Monomoy budget.

#### FY21 Assessment Drivers

Disproportionately Impacting Harwich

- ▲ A slight increase (.90%) in the three-year rolling average in enrollment for Harwich
- ♦ Harwich's FY21 Assessment percentage increase is significantly more than Chatham's

|         | FY21 Minimum Required Contribution | FY20 Minimum<br>Required<br>Contribution | Increase  |
|---------|------------------------------------|--|-----------|
| Chatham | \$4,220,991                        | \$4,156,810                              | \$64,181  |
| Harwich | \$13,252,174                       | \$12,839,288                             | \$412,886 |



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Operating Capital Debt

| DRAFT FY21 ASSESSMENT                          |               |   |                  | FY21 Budget      |
|--|---------------|---|------------------|------------------|
|  |               | \$41,826,623                            |                  | \$39,360,707     |
|  |               | \$120,000*                              |                  | \$355,000        |
| Chapter 70 State Aid                           | (\$3,852,164) | Governor's # 1/22/20                    |                  | \$2,110,916      |
| E+D  | (\$550,000)   |   |                  | \$41,826,623     |
| *E+D used for ELA Curriculum one time purchase | (\$120,000)   |   |                  |                  |
| Charter School                                 | (\$117,380)   | Governor's # 1/22/20                    |                  |                  |
| Medicaid                                       | (\$155,000)   | 2010                                    |                  |                  |
| Interest                                       | (\$7,500)     |   |                  |                  |
| Misc. Revenues                                 | (\$13,562)    |   |                  |                  |
|  | (+//          | (\$4,815,606)                           |                  |                  |
| Non Operating Expenditures                     |               | (+ -///                                 |                  |                  |
| Transportation                                 | (\$1,484,699) |   |                  |                  |
| Capital  | (\$355,000)   |   |                  |                  |
| Debt   | (\$2,110,916) |   |                  |                  |
|  | (4-)0)0-0)    | (\$3,950,615)                           |                  |                  |
| Total Operating Assessment                     |               | \$33,180,402                            |                  |                  |
|  |               | , |                  |                  |
|  | Harwich       | Chatham                                 | Total            |                  |
| Required Minimum Contribution                  | \$13,252,174  | \$4,220,991                             | \$17,473,165     | per DESE1/22/20  |
| •  | . , ,         | . , ,                                   | . , ,            | , , ,            |
|  | 74.35%        | 25.65%                                  |                  |                  |
| Funds Needed to Support District Budget        | \$11,678,331  | \$4,028,906                             | \$15,707,237     |                  |
|  |               |   |                  |                  |
| Operating Assessment Per Member                | \$24,930,505  | \$8,249,897                             | \$33,180,402     |                  |
|  | Harwich       | Chatham                                 | \$1,484,699      |                  |
|  | 74.80%        | 25.20%                                  | 71,707,033       |                  |
|  | 74.0070       | 25.2070                                 |                  | Governor's #     |
| Less State Transportation Aid                  |               |   | <u>\$713,287</u> | 1/22/20 + offset |
| Transportation Assessment Per Member           | \$577,016     | \$194,396                               | \$771,412        |                  |
| FY21 Debt                                      | Harwich       | Chatham                                 |                  |                  |
|  | 74.35%        | 25.65%                                  |                  |                  |
| MRHS Bond (principal and interest)             | \$1,475,197   | \$508,928                               | \$1,984,125      |                  |
| MRHS Final Financing                           | \$94,269      | \$32,522                                | \$126,791        |                  |
| Debt   | \$1,569,465   | \$541,450                               | \$2,110,916      |                  |
|  | Harwich       | Chatham                                 |                  |                  |
|  | 74.35%        |   |                  |                  |
| Conital/Stabilization Assessment Day           | 74.33%        | 25.65% <sub>144</sub>                   |                  |                  |
| Capital/Stabilization Assessment Per           |               |   |                  |                  |

#### **DRAFT FY21 ASSESSMENT**

|                             | Harwich             | Chatham            | Total              |
|-----------------------------|---------------------|--------------------|--------------------|
| Operating Budget            | \$24,930,505        | \$8,249,897        | \$33,180,402       |
| Transportation              | \$577,016           | \$194,396          | \$771,412          |
| Capital                     | <u>\$263,943</u>    | <u>\$91,058</u>    | <u>\$355,000</u>   |
|                             | \$25,771,463        | \$8,535,351        | \$34,306,814       |
| Debt                        | <u>\$1,569,466</u>  | <u>\$541,450</u>   | <u>\$2,110,916</u> |
| TOTAL FY21 DRAFT ASSESSMENT | \$27,340,929        | \$9,076,801        | \$36,417,730       |
|                             |                     |                    |                    |
| FY20 ASSESSMENT             |                     |                    |                    |
| Operating Budget            | \$24,266,548        | \$8,287,426        | \$32,553,974       |
| Transportation              | \$494,826           | \$171,158          | \$665,984          |
| Capital                     | <u>\$224,022.50</u> | <u>\$80,977.50</u> | <u>\$355,000</u>   |
|                             | \$24,985,397        | \$8,593,562        | \$32,586,300       |
| Debt                        | \$1,658,018         | <u>\$599,325</u>   | \$2,257,343        |
| TOTAL FY20                  | \$26,643,415        | \$9,138,887        | \$35,782,301       |
| Δ From FY20 to DRAFT FY21   | Harwich             | Chatham            | Total              |
|                             |                     |                    |                    |
| Operating Budget            | \$663,957           | -\$37,529          | \$626,428          |
| Transportation              | \$82,190            | \$23,238           | \$105,428          |
| Capital                     | \$39,920            | \$10,080           | \$50,000           |
|                             | \$786,067           | -\$4,211           | \$781,856          |
| Debt                        | <u>-\$88,552</u>    | <u>-\$57,875</u>   | <u>-\$146,427</u>  |
|                             | \$697,515           | -\$62,086          | \$635,429          |
|                             | 2.62%               | -0.68%             | 1.78%              |

The FY21 Budget is a 2.64% increase over the prior fiscal year, but the assessment increase is only 1.78% over FY20.

# Budget Timeline Milestones

| ACTIVITY  | DATE                           |
|---|--------------------------------|
| Meetings with Town Managers and                           |                                |
| Finance Directors: Monomoy, Chatham, & Harwich            | Monthly and ongoing            |
| Principals and Administrators input FY21                  |                                |
| DRAFT Budget information                                  | October 24, 2019               |
| Budget meetings with each Principal and Athletic Director | November 1 through 18,<br>2019 |
| Meetings with MRSC Budget                                 | November 26, 2019              |
| subcommittee  | January 22, 2020               |
| First DRAFT Budget to School Committee                    | December 12, 2019              |
| Budget Discussion at School Committee                     |                                |
| Meeting   | December 13, 2019              |
| Budget Discussion at School Committee Meeting             | January 9, 2020                |
| First Draft Budget provided to Towns                      | 45 2020                        |
| and placed in Libraries  Budget Presentation at School    | January 15, 2020               |
| Committee Meeting   | January 23, 2020               |
| Presentation to Harwich BOS and                           |                                |
| Chatham BOS   | January 27, 2020               |
| FY20 MRSC Budget Public Hearing                           | February 11, 2020              |
|   |                                |
| FY20 MRSC Budget Vote                                     | March 12, 2020                 |
| Submit MRSC approved FY20 budget to both Towns            | March 13, 2020                 |
| Harwich Town Meeting                                      | May 4, 2020                    |
|   |                                |
| Chatham Town Meeting                                      | May 11, 2020                   |

# Massachusetts Department of Elementary and Secondary Education Office of School Finance FY21 Chapter 70 Determination of City and Town Total Required Contribution

FY21 Increments Toward Goal

#### 126 Harwich

Effort Goal

| . Godi   |               | TET MICE. TOWARD GOAL   |            |
|--|---------------|---|------------|
| 1) 2018 equalized valuation                      | 5,697,974,900 | 13) FY20 required local contribution  | 13,818,048 |
| 2) Uniform property percentage                   | 0.3741%       | 14) Municipal revenue growth factor (DOR)                                   | 3.55%      |
| 3) Local effort from property wealth             | 21,316,405    | 15) FY21 preliminary contribution (13 raised by 14)                         | 14,308,589 |
|  |               | 16) Preliminary contribution pct of foundation (15 / 8)                     | 83.44%     |
| 4) 2017 income                                   | 485,064,000   |   |            |
| 5) Uniform income percentage                     | 1.4789%       | If preliminary contribution is above the target share:                      |            |
| 6) Local effort from income                      | 7,173,649     | 17) Excess local effort (15 - 10)   | 162,011    |
|  |               | 18) 100% reduction toward target (17 x 100%)                                | 162,011    |
| 7) Combined effort yield (3 + 6)                 | 28,490,054    | 19) FY21 required local contribution (15 - 18), capped at 90% of foundation | 14,146,578 |
|  |               | 20) Contribution as percentage of foundation (19 / 8)                       | 82.50%     |
| 8) FY21 Foundation budget                        | 17,147,367    |   |            |
| 9) Maximum local contribution (82.5% * 8)        | 14,146,578    | If preliminary contribution is below the target share:                      |            |
|  |               | 21) Shortfall from target local share (10 - 15)                             |            |
| 10) Target local contribution (lesser of 7 or 9) | 14,146,578    | 22) Shortfall percentage (11 - 16)  |            |
|  |               | 23) Added increment toward target (13 x 1% or 2%)*                          |            |
| 11) Target local share (10 as % of 8)            | 82.50%        | *1% if shortfall is between 2.5% and 7.5%; 2% if shortfall > 7.5%           |            |
| 12) Target aid share (100% minus 11)             | 17.50%        | 24) Special increment toward 82.5% target**                                 |            |
|  |               | **if combined effort yield > 175% foundation                                |            |
|  |               | Combined effort yield as % of foundation                                    |            |
| See a listing of all 351 communities             |               | 25) Shortfall from target after adding increments (10 - 15 - 23 - 24)       |            |
|  |               | 26) FY21 required local contribution (15 + 22 + 23 + 24)                    |            |
|  |               | 27) Contribution as percentage of foundation (26 / 8)                       |            |
|  |               |   |            |

#### Massachusetts Department of Elementary and Secondary Education Office of School Finance

#### FY21 Chapter 70 Determination of City and Town Total Required Contribution

| 55 | С | ha | th | ıa | m |
|----|---|----|----|----|---|
|    |   |    |    |    |   |

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|----|----|---|---|-----|---|---|---|
|    |    |   |   |     |   |   |   |

| 1) 2018 equalized valuation                      | 7,374,670,100 | 13) FY20 required local contribution  | 4,312,491 |
|--|---------------|---|-----------|
| Uniform property percentage                      | 0.3741%       | 14) Municipal revenue growth factor (DOR)                                   | 4.20%     |
| 3) Local effort from property wealth             | 27,589,005    | 15) FY21 preliminary contribution (13 raised by 14)                         | 4,493,616 |
|  |               | 16) Preliminary contribution pct of foundation (15 / 8)                     | 84.73%    |
| 4) 2017 income                                   | 359,411,000   |   |           |
| 5) Uniform income percentage                     | 1.4789%       | If preliminary contribution is above the target share:                      |           |
| 6) Local effort from income                      | 5,315,357     | 17) Excess local effort (15 - 10)   | 118,417   |
|  |               | 18) 100% reduction toward target (17 x 100%)                                | 118,417   |
| 7) Combined effort yield (3 + 6)                 | 32,904,362    | 19) FY21 required local contribution (15 - 18), capped at 90% of foundation | 4,375,199 |
|  |               | 20) Contribution as percentage of foundation (19 / 8)                       | 82.50%    |
| 8) FY21 Foundation budget                        | 5,303,271     |   |           |
| 9) Maximum local contribution (82.5% * 8)        | 4,375,199     | If preliminary contribution is below the target share:                      |           |
|  |               | 21) Shortfall from target local share (10 - 15)                             |           |
| 10) Target local contribution (lesser of 7 or 9) | 4,375,199     | 22) Shortfall percentage (11 - 16)  |           |
|  |               | 23) Added increment toward target (13 x 1% or 2%)*                          |           |
| 11) Target local share (10 as % of 8)            | 82.50%        | *1% if shortfall is between 2.5% and 7.5%; 2% if shortfall > 7.5%           |           |
| 12) Target aid share (100% minus 11)             | 17.50%        | 24) Special increment toward 82.5% target**                                 |           |
|  |               | **if combined effort yield > 175% foundation                                |           |
|  |               | Combined effort yield as % of foundation                                    |           |
| See a listing of all 351 communities             |               | 25) Shortfall from target after adding increments (10 - 15 - 23 - 24)       |           |
|  |               | 26) FY21 required local contribution (15 + 22 + 23 + 24)                    |           |
|  |               | 27) Contribution as percentage of foundation (26 / 8)                       |           |
|  |               |   |           |

FY21 Increments Toward Goal



Technical High School



**FY21 Operating Budget** 

# **Cape Cod Tech Finance Committee**

Anthony Tullio – Wellfleet (chair)

Dave Bloomfield – Mashpee

Normand Machaud - Yarmouth

Stefan Galazzi - Orleans

Paul Hebert - Barnstable

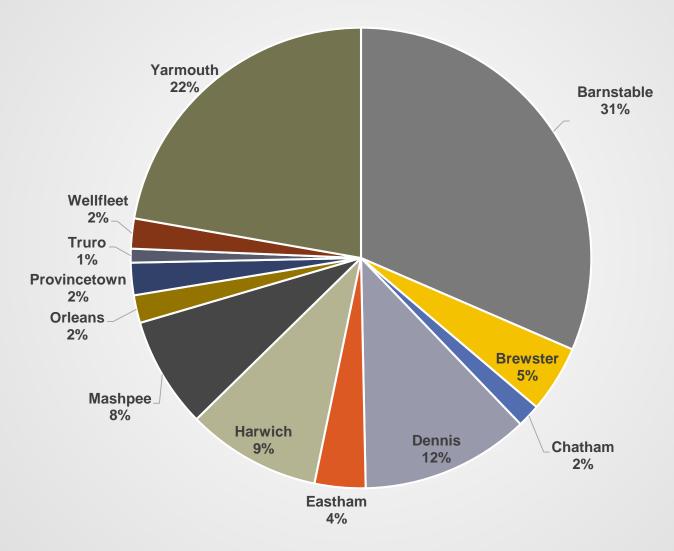


## **FY21 Enrollment by Town**

| Enrollments  | Students FY21 | Students FY20 | Change    |
|--------------|---------------|---------------|-----------|
| Barnstable   | 194           | 176           | 18        |
| Brewster     | 29            | 36            | -7        |
| Chatham      | 10            | 8             | 2         |
| Dennis       | 73            | 68            | 5         |
| Eastham      | 22            | 22            | 0         |
| Harwich      | 58            | 67            | -9        |
| Mashpee      | 48            | 45            | 3         |
| Orleans      | 12            | 9             | 3         |
| Provincetown | 14            | 11            | 3         |
| Truro        | 6             | 6             | 0         |
| Wellfleet    | 13            | 12            | 1         |
| Yarmouth     | <u>137</u>    | <u>11</u> 0   | <u>27</u> |
| Total        | 616           | 570           | 46        |



## **FY21 Enrollment**





## **Student Enrollment Trend**

|                 | FY17<br>Students | %     | FY18<br>Students | %     | FY19<br>Students | %     | FY20<br>Students | %     | FY21<br>Students | %     |
|-----------------|------------------|-------|------------------|-------|------------------|-------|------------------|-------|------------------|-------|
| Barnstable      | 173              | 28.0% | 183              | 29.5% | 179              | 30.3% | 176              | 30.9% | 194              | 31.5% |
| Brewster        | 43               | 7.0%  | 43               | 6.9%  | 41               | 7.0%  | 36               | 6.1%  | 29               | 4.7%  |
| Chatham         | 11               | 1.8%  | 10               | 1.6%  | 7                | 1.2%  | 8                | 1.4%  | 10               | 1.6%  |
| Dennis          | 76               | 12.3% | 67               | 10.8% | 61               | 10.4% | 68               | 11.6% | 73               | 11.9% |
| Eastham         | 16               | 2.6%  | 15               | 2.4%  | 22               | 3.7%  | 22               | 3.7%  | 22               | 3.6%  |
| Harwich         | 75               | 12.1% | 77               | 12.4% | 77               | 13.1% | 67               | 11.4% | 58               | 9.4%  |
| Mashpee         | 59               | 9.6%  | 57               | 9.2%  | 53               | 9.0%  | 45               | 7.7%  | 48               | 7.8%  |
| Orleans         | 13               | 2.1%  | 15               | 2.4%  | 11               | 1.9%  | 9                | 1.5%  | 12               | 1.9%  |
| Provincetown    | 3                | 0.5%  | 5                | 0.8%  | 7                | 1.2%  | 11               | 1.9%  | 14               | 2.3%  |
| Truro           | 1                | 0.2%  | 3                | 0.5%  | 6                | 1.0%  | 6                | 1.0%  | 6                | 1.0%  |
| Wellfleet       | 7                | 1.1%  | 9                | 1.5%  | 13               | 2.2%  | 12               | 2.0%  | 13               | 2.1%  |
| Yarmouth        | 141              | 22.8% | 137              | 22.1% | 114              | 19.4% | 110              | 18.7% | 137              | 22.2% |
| Out-of-District |                  |       |                  |       |                  |       |                  |       |                  |       |
|                 | 648              |       | 621              |       | 591              |       | 570              |       | 616              |       |

# The FY21 Budget

2.76%



\$15,504,000

### **Six Year History**

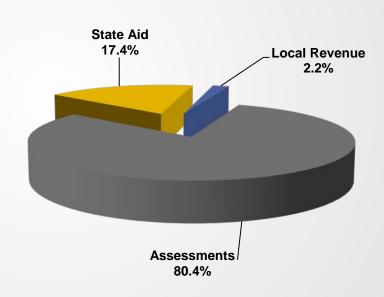
| Fiscal<br>Year | Budget |
|----------------|--------|
| FY16           | 4.49%* |
| FY17           | 50%    |
| FY18           | 1.89 % |
| FY19           | 1.44 % |
| FY20           | 0.96 % |
| FY21           | 2.76 % |



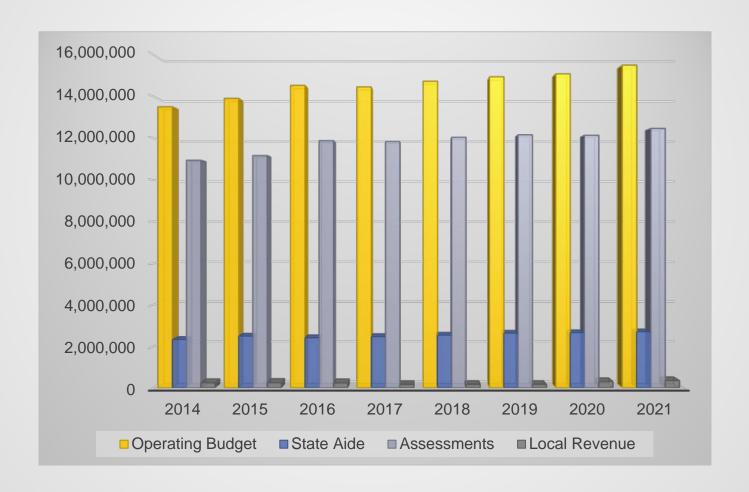
# Where Does the Money Come From?



| FY21 Revenue Sources      |            |  |  |
|---------------------------|------------|--|--|
| Assessments \$ 12,464,853 |            |  |  |
| State Aid \$ 2,699,147    |            |  |  |
| Local Revenue             | \$ 340,000 |  |  |



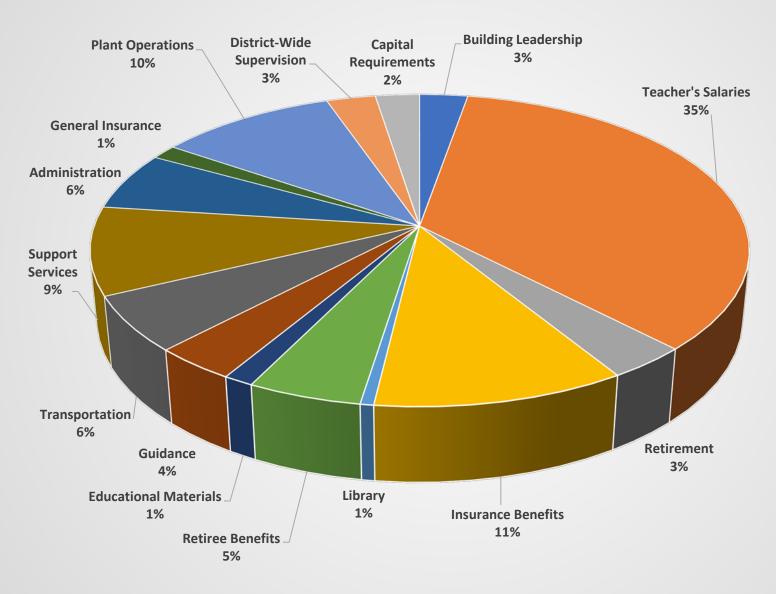
# Revenue Source vs. The Operating Budget



# Revenue Source vs. The Operating Budget

| Fiscal Year | Operating Budget | State Aide | Assessments | Local Revenue |
|-------------|------------------|------------|-------------|---------------|
| 2014        | 13,505,905       | 2,324,559  | 10,940,346  | 241,000       |
| 2015        | 13,908,300       | 2,490,657  | 11,166,643  | 251,000       |
| 2016        | 14,532,300       | 2,413,040  | 11,885,260  | 234,000       |
| 2017        | 14,459,000       | 2,466,487  | 11,844,513  | 148,000       |
| 2018        | 14,732,000       | 2,538,847  | 12,043,153  | 150,000       |
| 2019        | 14,944,000       | 2,634,067  | 12,159,933  | 150,000       |
| 2020        | 15,087,000       | 2,659,133  | 12,137,867  | 290,000       |
| 2021        | 15,504,000       | 2,699,147  | 12,464,853  | 340,000       |

## What is the Money Used For?





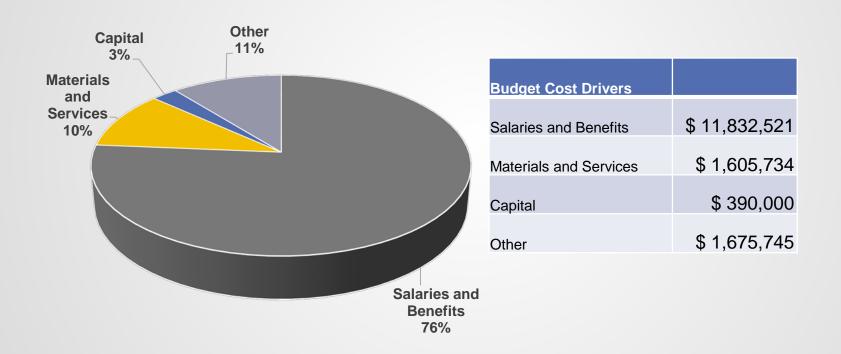
| WHAT IS THE MONEY FOR?    |              |        |  |  |
|---------------------------|--------------|--------|--|--|
| Building Leadership       | \$424,655    | 2.80%  |  |  |
| Teacher's Salaries        | \$5,426,038  | 35.10% |  |  |
| Retirement                | \$531,906    | 3.20%  |  |  |
| Insurance Benefits        | \$1,663,825  | 10.90% |  |  |
| Library                   | \$88,153     | 0.60%  |  |  |
| Retiree Benefits          | \$753,909    | 4.90%  |  |  |
| Educational Materials     | \$199,050    | 1.30%  |  |  |
| Guidance                  | \$547,182    | 3.60%  |  |  |
| Transportation            | \$892,525    | 5.40%  |  |  |
| Support Services          | \$1,414,336  | 8.90%  |  |  |
| Administration            | \$934,825    | 6.30%  |  |  |
| General Insurance         | \$230,250    | 1.60%  |  |  |
| Plant Operations          | \$1,573,893  | 10.10% |  |  |
| District-Wide Supervision | \$433,453    | 2.80%  |  |  |
| Capital Requirements      | \$390,000    | 2.60%  |  |  |
|                           | \$15,504,000 |        |  |  |



# Why a 2.76% Increase?

| Catagory       | FY21       | FY20       | Chango  | % Change | FY19       | FY18       | FY17       |
|----------------|------------|------------|---------|----------|------------|------------|------------|
| Category       | ГІДІ       | F I ZU     | Change  | % Change | ГПЭ        | ГПО        | ГП         |
| Salaries       | 8,882,881  | 8,602,172  | 280,709 | 3.26%    | 8,374,094  | 8,230,444  | 7,984,716  |
| D C1 -         | 0.040.040  | 0.000.005  | 44.005  | 0.000/   | 0.477.700  | 0.074.000  | 0.700.400  |
| Benefits       | 2,949,640  | 2,960,925  | -11,285 | -0.38%   | 3,177,760  | 2,971,380  | 2,799,120  |
| Materials &    |            |            |         |          |            |            |            |
| Services       | 1,605,734  | 1,530,598  | 75,136  | 4.91%    | 1,400,721  | 1,575,872  | 1,632,655  |
| Transportation | 892,525    | 822,000    | 70,525  | 8.58%    | 754,918    | 762,397    | 777,016    |
| Utilities &    |            |            |         |          |            |            |            |
| Heating        | 552,970    | 542,416    | 10,554  | 1.95%    | 572,120    | 529,856    | 511,649    |
|                |            |            |         |          |            |            |            |
| Insurance      | 230,250    | 233,889    | -3,639  | -1.56%   | 226,659    | 204,815    | 210,691    |
| TOTAL          |            |            |         |          |            |            |            |
| OPERATING      | 15,114,000 | 14,692,000 | 422,000 |          | 14,506,272 | 14,274,765 | 13,915,847 |
|                |            |            |         |          |            |            |            |
| Capital Budget | 390,000    | 395,000    | -5,000  | -1.27%   | 430,523    | 453,900    | 527,108    |
| Total          |            |            |         |          |            |            |            |
| Operating &    |            |            |         |          |            |            |            |
| Capital        | 15,504,000 | 15,087,000 | 417,000 | 2.76%    | 14,936,796 | 14,728,665 | 14,442,955 |

## **FY21 Budget Cost Drivers**



# FY21 Operating Budget Assessment

| Town of Barnstable   | \$3,884,557.00 |
|----------------------|----------------|
| Town of Brewster     | \$577,891.00   |
| Town of Chatham      | \$203,242.00   |
| Town of Dennis       | \$1,483,660.00 |
| Town of Eastham      | \$447,131.00   |
| Town of Harwich      | \$1,178,798.00 |
| Town of Mashpee      | \$1,077,178.00 |
| Town of Orleans      | \$243,889.00   |
| Town of Provincetown | \$284,538.00   |
| Town of Truro        | \$121,945.00   |
| Town of Wellfleet    | \$264,214.00   |
| Town of Yarmouth     | \$2,697,811.00 |
|                      | \$12,464,854   |

## Capital Debt Schedule

|      | Principal    | Interest     | Total P&I     |
|------|--------------|--------------|---------------|
| 2020 | 2,935,000    | 4,682,300    | 7,617,300     |
| 2021 | 3,320,000    | 2,940,700    | 6,260,700     |
| 2022 | 3,485,000    | 2,770,575    | 6,255,575     |
| 2023 | 3,485,000    | 2,596,325    | 6,081,325     |
| 2024 | 3,485,000    | 2,422,075    | 5,907,075     |
| 2025 | 3,485,000    | 2,247,825    | 5,732,825     |
| 2026 | 3,485,000    | 2,073,575    | 5,558,575     |
| 2027 | 3,485,000    | 1,899,325    | 5,384,325     |
| 2028 | 3,485,000    | 1,725,075    | 5,210,075     |
| 2029 | 3,485,000    | 1,550,825    | 5,035,825     |
| 2030 | 3,485,000    | 1,376,575    | 4,861,575     |
| 2031 | 3,485,000    | 1,202,325    | 4,687,325     |
| 2032 | 3,485,000    | 1,045,500    | 4,530,500     |
| 2033 | 3,485,000    | 906,100      | 4,391,100     |
| 2034 | 3,485,000    | 766,700      | 4,251,700     |
| 2035 | 3,485,000    | 627,300      | 4,112,300     |
| 2036 | 3,485,000    | 487,900      | 3,972,900     |
| 2037 | 3,485,000    | 348,500      | 3,833,500     |
| 2038 | 3,485,000    | 209,100      | 3,694,100     |
| 2039 | 3,485,000    | 69,700       | 3,554,700     |
|      | \$68,985,000 | \$31,948,300 | \$100,933,300 |

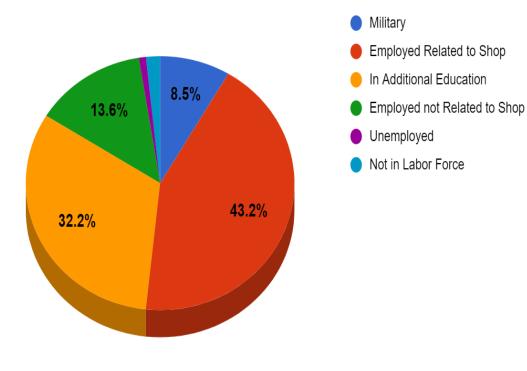
In FY19
Cape Tech issued a
Bond in the amount of
\$68,985,000 at 3.32% for
20 Years Fixed Principal

## FY21 Capital Debt Assessment

| Town of Barnstable   | \$1,971,714 |
|----------------------|-------------|
| Town of Brewster     | \$294,741   |
| Town of Chatham      | \$101,635   |
| Town of Dennis       | \$741,934   |
| Town of Eastham      | \$223,596   |
| Town of Harwich      | \$589,481   |
| Town of Mashpee      | \$487,847   |
| Town of Orleans      | \$121,962   |
| Town of Provincetown | \$142,289   |
| Town of Truro        | \$60,981    |
| Town of Wellfleet    | \$132,125   |
| Town of Yarmouth     | \$1,392,396 |
|                      | \$6,260,701 |

## **Graduate Follow-up Study**

Class of 2018 Post Graduate Outcomes (Response Rate 119 out of 137 graduates 91.9%)



| Military                     | 10  |
|------------------------------|-----|
| Employed Related to Shop     | 51  |
| In Additional Education      | 38  |
| Employed not Related to Shop | 16  |
| Unemployed                   | 1   |
| Not in Labor<br>Force        | 2   |
|                              | 118 |

Eighty-four percent (84%) of these students stayed on Cape Cod



Saquatucket Harbor

### **BUDGET/WARRANT TIME LINE FY2021**

|                              | BUDGET/WARRANT TIME LINE F   | 1 2021   |
|------------------------------|--|--|
| Monday, June 17, 2019        | Review Town Meeting Results and actions  |  |
| Mandan Inlant 2010           | to take  |  |
| Monday, July 1, 2019         | First goals discussion   |  |
| Monday, July 15, 2019        | Continuation of goals discussion   |  |
| Monday, July 29, 2019        | Set Goals  |  |
| Monday, August 12, 2019      | Potential articles and assign to committees  |  |
|                              | and departments. By Law Charter Review Committee to come in to discuss                         |  |
| Manday Avgust 26, 2010       |  |  |
| Monday, August 26, 2019      | Discuss potential C P C articles   |  |
| Friday, August 23, 2019      | Capital Budget Instructions submitted by T A to Departments                                    |  |
| Monday, September 16, 2019   | Discuss Budget Message   |  |
| Friday, September 20, 2019   | Deadline for submission of Department  |  |
| Triday, Septemeer 20, 2019   | Capital Budgets to the T A   |  |
| Monday, September 30, 2019   | TA presents BOS with 5-Year Financial  | Charter 9-2-1/on or before   |
| Trionauj, septemeer 50, 2019 | Plan   | October 1 <sup>st</sup>  |
| TBD                          | MRSD and Cape Cod Tech meeting with  |  |
|                              | Selectmen and Fincom to discuss  |  |
|                              | enrollments by class and demographics,   |  |
|                              | including a five year projection of same.  |  |
| Monday, September 30, 2019   | BOS Budget Message to guide  | Charter 9-2-2/on or before   |
|                              | TA in developing budget Requests -   | the first Tuesday in   |
|                              | Including Board agreed to goals  | October  |
| October 1 @ 4:00 p.m.        | Deadline for submission of C P C requests  |  |
| Monday, October 7, 2019      | Begin review of warrant articles   | Weekly as they come in   |
| Monday, October 21, 2019     | Capital Outlay Committee submits 7-yr  |  |
|                              | Capital Outlay plan to T A   |  |
| Monday, October 21, 2019     | Joint Meeting with MRSD, Cape Cod  |  |
|                              | Tech, Finance Committee and Capital  |  |
|                              | Outlay Committee to discuss:   |  |
|                              | <ul> <li>State of the Town/BOS Budget</li> </ul>   |  |
|                              | Message  |  |
|                              | <ul> <li>MRSD Budget/Enrollments</li> </ul>  |  |
|                              | <ul> <li>Finance Committee Priorities</li> </ul>   |  |
|                              | Capital Budget Requests  |  |
|                              | Outlook for 2020   |  |
| Friday, October 25, 2019     | Operating Budget instructions submitted to   |  |
|                              | departments by T A   |  |
| Monday, October 28, 2019     | B O S to review Capital Outlay Plan and  |  |
|                              | set priorities   |  |
| Friday, November 29, 2019    | Deadline for submission of department  | Charter 9-2-3/on or before   |
|                              | operating budgets to T A   | the 1st Friday of December   |
| Friday, November 29, 2019    | Deadline for submission of departmental  |  |
| Mandan Dani 1 22 2010        | warrant articles to T A  | Charter 0 C 2/1  |
| Monday, December 23, 2019    | TA submits 7-yr Capital Outlay Plan to   | Charter 9-6-3/during the   |
| Mandan Danida 22 2010        | joint meeting of BOS/ Finance Committee  | month of December  |
| Monday, December 23, 2019    | MRSD School Vacation   |  |
| Monday, January 6, 2020      | BOS/FINCOM/Capital Outlay Committee hold joint Public Hearing on submitted Capital Outlay Plan | Charter 9-6-4/on or before<br>the 2 <sup>nd</sup> Friday in January<br>(Finance Committee) |
|                              | Capital Outlay Flail   | (Finance Committee)  |

### **BUDGET/WARRANT TIME LINE FY2021**

|                            | BUDGET/WARRANT TIME LINE F   |   |
|----------------------------|--|---|
| Friday, January 24, 2020   | All items to be bid must have specifications in TA's office by 12:00 P.M.        |   |
|                            | to be assured of bid process for Town Meeting                                    | ng  |
| Monday, January 27, 2020   | Presentation of draft MRSD budget  |   |
| Monday, February 3, 2020   | Presentation of draft Cape Cod Tech  |   |
|                            | Budget   |   |
| Monday, February 10, 2020  | Last BOS meeting before Annual Warrant   |   |
|                            | closes   |   |
| Monday, February 10, 2020  | TA presents budget and budget message to   | Charter 9-2-4/on or before                      |
|                            | BOS and Fin Com  | the 2 <sup>nd</sup> Tuesday of                  |
|                            |  | February  |
| Friday, February 14, 2020  | Article deadline – Warrant closes  | Charter 2-2-1/Bylaw 1-101                       |
|                            | Noon deadline  | 2 <sup>nd</sup> Friday in February by           |
|                            |  | 12:00 Noon                                      |
| Tuesday, February 18, 2020 | 1st draft Warrant to BOS   |   |
|                            | (presented at meeting)   |   |
| Monday, February 24, 2020  | Articles submitted to Finance Committee  | General By-Laws I, § 271-                       |
|                            | by B O S   | 1.B. Not later than 14 days                     |
|                            |  | after article deadline                          |
| Monday, February 24, 2020  | BOS required to submit final budget to   | Charter 9-3-2 / on or before                    |
|                            | Finance Committee  | the 4 <sup>th</sup> Tuesday of February         |
| No later than February 28, | MRSD to submit final line item budget to   |   |
| 2020                       | B O S and Fincom for inclusion in the  |   |
|                            | ATM Warrant  |   |
| Saturday, March 7, 2020    | Selectmen & Finance Committee Budget   | Schedule in line with FY 20                     |
|                            | Presentations  | process   |
| Monday, March 9, 2020      | Joint budget/article hearing BOS/Finance   |   |
|                            | Committee  |   |
| Monday, March 9, 2020      | Vote to open Special Town Meeting  | All Special Town Meeting                        |
|                            | Warrant on Tuesday, March 10 and close   | Articles must be received                       |
|                            | on Thursday, March 12  | 40 days prior to STM                            |
| No later than Monday,      | Article funding review by B O S  |   |
| March 23, 2020             | FINCOM submits written   |   |
|                            | recommendations on   | Charter 9-3-3/by March                          |
|                            | Budget/Warrant.  | 31st (last 4 bullet points)                     |
|                            | Joint budget /article hearing with   |   |
|                            | B O S and Fincom reconciliation  |   |
|                            | Fincom conducts one or more  |   |
|                            | hearings on budget   |   |
| MONDAY, March 23, 2020     | BOS to sign Warrants for ATM, ATE and  |   |
|                            | STM (if applicable)  |   |
| March 24, 2020             | Ballot to Town Clerk   |   |
| Monday, March 30, 2020     | Send Warrant to Printer  | Printer needs 2 weeks.                          |
|                            | Send Warrant to Chronicle  | Chronicle needs 1 week                          |
|                            |  | CITIOTHE HEAD I WOOK                            |
|                            |  | before publish date                             |
| Friday, April 17, 2020     | (April 16 <sup>th</sup> publication)  Warrants available for public distribution | before publish date Charter 2-2-2/14 days prior |

#### HARWICH HARBORMASTER DEPARTMENT

#### February 2020 Monthly Report

#### **Operations**

• Assisted Natural Resources with removing a fallen tree in the Herring River.

### **Administration**

- Drafted letter for Conservation Commission's consideration on my objection to a private dock proposal at 14 Mill Point Road.
- Processed engineering contract for the construction oversight of the Round Cove ramp reconstruction project; contract approved and signed.
- Notified permit holders via email of need to renew expired boat registrations.
- Sent out waitlist reminders for slips and moorings.
- Sent out final dockage reminders via email (54).
- Provided detailed report to Finance Director to transfer new revenues held in user fee account into general fund.

#### Maintenance

- Painted and replaced bolt covers on the Wychmere and Allen Harbor light posts.
- Used a leaf blower and a battery powered, portable pressure washer to clean the docks at Saquatucket Harbor.
- Replaced batteries on Marine 77.
- Reassembled the Tohatsu fire pump.
- Ran portable fire and dewatering pumps.

#### Meetings

- Attended BOS execution session regarding Sargent Small Claims hearing.
- Met and got underway on Marine 77 with Tisbury Harbormaster who is looking to purchase the same patrol boat (Eastern 27'); went over boat specs, bid solicitation, and operations.
- At the request of member from Allen Harbor Yacht Club (AHYC), met to discuss planning, permitting, design, and funding processes that we executed in the SAQ Marina reconstruction project; AHYC in early stages of planning to rebuild their dock system.
- For a fourth time, attended Small Claims Magistrate Hearing at Orleans District Court on appeal of parking ticket issued to member; case dismissed by clerk-magistrate.
- Hosted and attended meeting with members from CG Sector Southeastern New England, MEP, and neighboring Harbormasters and Fire Department personnel to discuss the need to improve maritime emergency notification system.
- Met with TA, Town Engineer, DPW Director and Asst TA to discuss planning for Bank Street building demo.
- Conducted site visit with contracted engineer (Shorefront Consulting) and Natural Resources Director to review proposed private dock projects at 28 Wah Wah Taysee (Allen Harbor) and 41 Nons Way (Oyster Creek).
- Conducted site visit with contracted engineer (Coastal Engineering) and Natural Resources Director to review proposed private dock project at 14 Mill Point Rd (Herring River).
- Gave department presentation and facility tour to the Women's Gourmet group.
- At the request of the Wellfleet Assistant Town Administrator and member of their Harbormaster Dept, met to discuss planning, permitting, design, and funding (grant awards) processes that we executed in the SAQ Marina reconstruction project; town looking to reconstruct marina & waterfront area. Provided copies of grant applications, bid documents and engineering plans.
- WWC Meeting (19 Feb)