

SELECTMEN'S MEETING AGENDA* REVISED 6/15 9:00 A.M.

Donn B. Griffin Room, Town Hall

732 Main Street, Harwich, MA

Regular Meeting 6:30 P.M.

Tuesday, June 15, 2021

**As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.*

REMOTE AND IN PERSON PARTICIPATION

OPEN PUBLIC FORUM – PLEASE READ

1. First, send an email to: comment@town.harwich.ma.us (send emails at any time after the meeting agenda has been officially posted)
 - a. In the subject line enter “request to speak, your name”
 - b. In the body of the email please indicate which specific agenda item you wish to speak on.
No further detail is necessary.
2. The meeting will close to new attendees promptly at the scheduled start time for the meeting, generally 6:30pm. It will remain closed to new attendees until agenda items with scheduled speakers are reached. This is to minimize interruptions. You may join prior to (6:30) or when the meeting has been opened up. You may participate using your computer and the GoToMeeting interface or simply using your phone. Connection information can be found below.
3. After the Chairman has opened the floor to those wishing to speak callers will be taken in the order the emails are received.
Use *6 to mute and unmute your phone

When you join the meeting by phone you should turn off Channel 18 or your computer if streaming the meeting.

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/180835461>

You can also dial in using your phone.

United States: +1 (872) 240-3311

Access Code: 180-835-461

I. **CALL TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **WEEKLY BRIEFING**

A. COVID-19 Updates

B. Update on ongoing efforts by the Town in support of the business community

IV. **PUBLIC COMMENTS/ANNOUNCEMENTS**

V. **PRESENTATIONS**

A. Presentation of a solar array proposal by Monomoy Regional High School Project Citizen students

VI. **NEW BUSINESS**

A. Update on current Cape & Vineyard Electric Cooperative, Inc. (CVEC) projects

B. Discussion and Possible Vote to withdraw the “As of Right”, “Community Center 4” and “Community Center 5” CVEC projects from Rounds 4 and 5

C. Discussion and possible vote to submit CVEC projects for participation in Round 6

D. Announcement – Annual Meeting with Licensed Liquor Establishments will be held on Friday, June 25, 2021 at 10:00 A.M. at the Harwich Police Department

E. Announcement – The Board of Selectmen will hold a public meeting to discuss noise on Monday, June 28, 2021 at 6:30 P.M.

F. Discussion and possible vote to hold a Public Hearing for the alleged violations at Seal Pub – 703 Main Street

G. Discussion and possible vote to authorize the Town Administrator to be the Hearing Officer for the Public Hearing for alleged violations at Seal Pub – 703 Main Street

H. Discussion and possible vote to apply for and accept Coronavirus Local Fiscal Recovery Fund (CLFRF) Funding in the amount of \$1,270,886 of which 50% is currently available for distribution and the remaining 50% will be made available not less than 12 months after Harwich receives the first distribution

I. Discussion and possible vote to authorize the Chairman to sign the Coronavirus Local Fiscal Recovery Fund (CLFRF) application

J. Discussion and possible vote to approve an ad hoc designer selection committee for the Brooks Academy Museum building project

K. Discussion and possible vote to approve the 2021 Selectmen Liaison Assignments

L. Discussion and review Selectmen Liaison Policy

M. Update on Stone Horse Workforce Housing complaint-860 and 868 Route 28

VII. **OLD BUSINESS**

A. Update – Hall’s Path

B. Update - Snack shack

VIII. **TOWN ADMINISTRATOR’S REPORT**

IX. **SELECTMEN’S REPORT**

X. **ADJOURNMENT**

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

Authorized Posting Officer:

Ellen Powell, Executive Assistant

Posted by: _____

Town Clerk

Date: _____

June 15, 2021