

**The Board of Selectmen will participate in a Joint Meeting  
with the Finance Committee**

**Departmental Budget Hearings**

***Saturday March 13, 2021, 9:00 A.M.***

Sat, Mar 13, 2021 9:00 AM

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/646700205>

**You can also dial in using your phone.**

United States: [+1 \(872\) 240-3412](tel:+18722403412)

**Access Code:** 646-700-205

**I CALL TO ORDER**

**II NEW BUSINESS – Departmental Budget Presentations**

- A. Golf**
- B. Harbor**
- C. Natural Resources**
- D. Channel 18**
- E. Water and Wastewater**
- F. Police**

**III Adjournment**

**Authorized Posting Officer:**

\_\_\_\_\_  
Patricia Macura, Admin. Secretary

**Posted by:** \_\_\_\_\_

Town Clerk

**Date:** \_\_\_\_\_

March 9, 2021