

TOWN OF HARWICH



BOARD OF HEALTH
732 Main Street Harwich, MA 02645
508-430-7509 – Fax 508-430-7531
E-mail: health@town.harwich.ma.us

**TOWN OF HARWICH BOARD OF HEALTH
THURSDAY- FEBRUARY 23, 2023 -6:30 P.M.
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM
MEETING AGENDA REVISED**

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2023 FEB 17 A 10:15

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Board of Health Meeting 2/23/23
Feb 23, 2023, 6:30 – 9:30 PM (America/New York)
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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

I CALL TO ORDER

II PUBLIC COMMENT

III MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes) January 18, 2023–Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.

IV BOARD OF HEALTH WORK SESSION

A. COVID-19 Update- *Vote to accept/deny/take this under consideration*

B. Discussion and possible vote on Board of Health Charge under the Town of Harwich Charter, and discussion and possible vote on recommending potential alternate member- *Vote to accept/deny/take this under consideration*

C. The Legal Handbook for Massachusetts Boards of Health Distribution- *Vote to accept/deny/this this under consideration*

D. Discussion on potential next Regulations to update- *Vote to accept/deny/this this under consideration*

V OLD/UNFINISHED BUSINESS- *Vote to accept/deny/take this under consideration*

~None

- VI** **NEW BUSINESS** - *Vote to accept/deny/take this under consideration*
- A. **Public Hearing- Tobacco Regulation Amendment- The Harwich Board of Health will conduct a public hearing to solicit comment on the proposed revisions to “Town of Harwich Board of Health Tobacco Regulations”- Vote to accept/deny/take this under consideration**
- B. **Public Hearing- amended Fee Schedule- The Harwich Board of Health will conduct a public hearing to solicit comment on the proposed revisions to “Town of Harwich Board of Health Fee Schedule”. This includes proposed fee changes, and new fee categories effective for 2023 licenses and permits. - Vote to accept/deny/take this under consideration**

VII **REPORT OF THE HEALTH DIRECTOR**- **Health Director Report for February 2023-** *Vote to accept/deny/take this under consideration*

- VIII** **CORRESPONDENCE**- *Vote to accept/deny/take this under consideration*
- A. **Department of Environmental Protection- Revised Sampling Schedule**
- B. **MAHB- Letter submitted to DEP Regarding Title 5 Revisions**
- C. **Buried in Treasures Workshop**
- D. **Citizens Petition Submitted by Patrick Otton**

IX **PERMITS**- *Vote to accept/deny/take this under consideration*

FOOD SERVICE	FOOD SERVICE TYPE
Alecsies House of Pizza	Food Service: 8 Seat Capacity/10 Max Paper Service
Cape Cod Macarons	Event Permit
Cape Cup	Event Permit
Capeside Kitchen	Food Service: 91 Seats
Capeside Kitchen Beach Patrol Food Truck	Mobile Food Service
Christ Church Episcopal	Institution
Kim Jerauld	Residential Food Service
Regal Care at Harwich	Institution; Milk & Cream
TITLE 5 INSPECTOR	SEPTIC HAULER
Adam R. Riker	*Bay State Sewage Disposal Inc
*Armando Pantoja	Discount Septic Pumping
Cape Cod Septic Inspection	*Nauset Septic Pumping
RUBBISH HAULER	Rooter Man of Cape Cod
* Barrows Waste Systems	SEPTIC INSTALLER
Chase and Merchant	Barrows Excavating, LLC.
The Brothers Disposal	Cape Cod Septic Inspection
	Cape Dig, Inc.
	Chase and Merchant
	Debarros Septic
	Earth and Stone, LLC.
	Miranda's Excavating
	Reis Excavating
	Rooter Man of Cape Cod
	*Scantic Valley Excavating, Inc.
	Turner Brothers, LLC.

UTILITY INSTALLER Barrows Excavating, LLC. T.W. Nickerson, Inc.	STABLES Karin Bearse * DENOTES 2023 NEW LICENSE
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X **OTHER**- *Vote to accept/deny/take this under consideration*

XI **ADJOURN**- *Vote to accept/deny/take under consideration*

Authorized posting officer:

Posted by:

Kathleen O'Neill 2/15/2023
 Signature Date


 Emily Mitchell
 Town Clerk

2/17/2023
 Date

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513