Revised
The Harwich Board of Selectmen
Emergency Session
Via Conference Call
717-275-8940 or 712-832-8330
Access code: 535 4634

Monday, March 16, 2020
12:00 PM

I Discussion of draft Guidance Document #4 relative to closure of all municipal buildings, as well as update of emergency strategies, actions and procedures related to the COVID-19

II Adjournment

Authorized Posting Officer: **Posted by:** _____
Town Clerk

_____
Patricia Macura, Admin. Secretary **Date:** March 16, 2020