

**TOWN OF HARWICH**



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*BOARD OF HEALTH*  
732 Main Street Harwich, MA 02645  
508-430-7509 – Fax 508-430-7531  
E-mail: [health@harwich-ma.gov](mailto:health@harwich-ma.gov)

**TOWN OF HARWICH BOARD OF HEALTH AGENDA  
WEDNESDAY- APRIL 17, 2024 -6:30 P.M.  
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM  
MEETING AGENDA**

Please join my meeting from your computer, tablet or smartphone.

**Board of Health Meeting 04/17/24**

**Board of Health**

Apr 17, 2024, 6:30 – 8:30 PM (America/New\_York)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/771657893>

You can also dial in using your phone.

Access Code: 771-657-893

United States: [+1 \(872\) 240-3311](tel:+18722403311)

Get the app now and be ready when your first meeting starts:

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair.

**I CALL TO ORDER**

**II PUBLIC COMMENT**

**III MINUTES OF PREVIOUS MEETINGS (Regular Meeting Minutes) -- Vote to accept/deny/take this under consideration.**

*February 21, 2024, Meeting Minutes*

March 21, 2024, Meeting Minutes

**IV OLD/UNFINISHED BUSINESS- None**

**V NEW BUSINESS**

**A. PESTICIDES- DISCUSSION WITH PATRICK OTTON ON THE USE AND EFFECTS OF PESTICIDES ON TOWN LAND - *Vote to accept/deny/take this under consideration.***

**B. TEST HOLES –FEE REVISION- *Vote to accept/deny/take this under consideration.***

**VI REPORT OF THE HEALTH DIRECTOR- Health Director Report for April 2024**

**VII CORRESPONDENCE - *Vote to accept/deny/take this under consideration.***

**VIII PERMITS- New Licenses listed below- *Vote to accept/deny/take this under consideration.***

<b>FILING DEADLINE 4/3/24 MEETING 4/17/24</b>		
<b>EVENT</b>		
Mary Beth Rodman/ Cape Cod Wine Biscuits, LLC	Harwich	
<b>MOBILE FOOD TRUCK</b>		
Jim Pressman/ Press Ahead Coffee*	West Dennis	
<b>SEPTAGE HAULER</b>		
Tim De Lude/Shore Tings Siteworks*	Harwich	
<b>UTILITY INSTALLER</b>		
James Ruberti/ Ruberti Construction*	Centerville	
<b>* DENOTES 2024 NEW LICENSE</b>		

**IX OTHER -*Vote to accept/deny/take this under consideration.***

**X ADJOURN- *Vote to accept/deny/take under consideration.***

Authorized posting officer:

Posted by:

Stephanie Johnson 04/11/2024

Signature

Date

Town Clerk

Date

*Stephanie Johnson* 4/11/24

*Emily Mitchell*

4/11/24

***Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513***