TOWN OF HARWICH COMMUNITY PRESERVATION COMMITTEE

Harwich Community Preservation Committee

REGULAR CPC MEETING Agenda

Donn B. Griffin Room – Harwich Town Hall, 732 Main St, Harwich, MA 02645 6:00 PM

Thursday, November 18, 2021

I. <u>CALL TO ORDER</u>

Recording and Taping Notification: As required by law the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the chair.

II. WELCOME GUESTS

Public Comment

III. REGULAR CPC MEETING

- 1. New Business:
 - a) Second night Presentations of the 2021/2022 CPA Funding Requests. Ten project applications were submitted this year. Each applicant will be given 5 minutes to present, followed by a 15-minute increment of time for discussion with CPC members.

APPROX: 6:10 PM CH 6 Adult Shared Living for Disabled & Workforce Housing Project

Applicant: Adult Shared Living of Harwich, Inc., Jeffery Locantore, and Jonathan O'Callaghan

Project Managers: Jeffery Locantore and Janet Cardillo

Amount Requested: \$250,000

APPROX: 6:20 PM CH 7 Orleans Cape Cod 5 Bank Housing Project

Applicant: Pennrose, LLC

Project Manager: Charlie Adams, Pennrose, LLC

Amount Requested: \$100,000

APPROX: 6:40 PM R 9 Harwich Headwaters Drive Bikeways Crossing Lights Project

Applicant: Harwich Town Administrator Joe Powers

Project Manager: Harwich Bikeways Committee Chair Fran Salewski

Presenter: Charlie Walkley Amount Requested: \$16,000

Project applications can be found on: https://www.harwich-ma.gov/community-preservation-committee/pages/2021-2022-cpa-funding-requests-for-fy2023

- 2. Old Business:
- 7. Other:
- 8. Next meeting's Agenda points
- 9. Adjournment

NEXT SCHEDULED CPC MEETINGS

THURSDAY, December 9, 2021 Meeting @ 6 PM – Harwich Town Hall, Donn B. Griffin Room THURSDAY, December 16, 2021 Meeting @ 6 PM – Harwich Town Hall, Donn B. Griffin Room

Authorized Posting Officer: Posted By: Clerk
Jan Moore, Board Secretary Date: Nov. 10, 2021

^{*} Per the Attorney General's Office: The <u>committee</u> may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513. In accordance with state law, this legal notice will also be available electronically at ':www.masspublicnotices.org.' The Town of Harwich is not responsible for any errors in the electronic posting of this legal notice.