

TOWN OF HARWICH COMMUNITY PRESERVATION COMMITTEE

Harwich Community Preservation Committee Agenda Regular Meeting 6:30 PM – 9:00 PM (EST) Thursday, December 3, 2020

REMOTE MEETING ONLY. NO IN-PERSON ATTENDANCE WILL BE PERMITTED.
CHANNEL 18 TO RECORD AND BROADCAST, IF POSSIBLE.

Community Preservation Committee
Thu, Dec 3, 2020 6:30 PM - 9:30 PM (EST)

Please join the meeting from your computer, tablet, or smartphone.

<https://global.gotomeeting.com/join/589399221>

You can also dial in using your phone.

United States: [+1 \(669\) 224-3412](tel:+16692243412)

Access Code: 589-399-221

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/589399221>

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Harwich Community Preservation Committee on Thursday, December 3, 2020 at 6:30 PM will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Harwich website, at www.harwich-ma.gov. For this meeting, members of the public who wish to watch the meeting may do so in the following manner on Channel 18 or by watching the simulcast at: <http://harwich18.dyndns.org/cablecast/public/Live.aspx?ChannelID=1>

NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Harwich's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

1. Call to Order; Roll Call
2. Introduce & Welcome Guests. Public Comment
3. Approval of Minutes: CPC Meetings of November 5 and 12, 2020 (Remote Meetings)
4. New Business:
 - a) 3rd night - Presentations of the 2020/2021 CPA Applications. 16 projects were submitted this year. Each applicant will be given 5 minutes to present and a 15-minute increment of time for discussion with CPC members.
 - 1) APPROX: 6:35 PM R 10 Hydration Stations for Outdoor Recreational Facilities Project
Applicant: Patrick Otton
Project Manager: Dan Pelletier and Patrick Otton
Amount Requested: \$20,000
 - 2) APPROX: 7:00 PM HP 1 East Harwich Methodist Cemetery Gravestone Conservation & Preservation Project
Applicant: Harwich Cemetery Department
Project Manager: Robbin Kelley, Town of Harwich Cemetery Administrator
Amount Requested: \$102,000

TOWN OF HARWICH
COMMUNITY PRESERVATION COMMITTEE

CPC December 3, 2020 Agenda Page 2

- 3) APPROX: 7:20 PM HP 2 Historic Restoration of Fence Posts & Rails at East Harwich Methodist Cemetery Project
Applicant: Harwich Cemetery Department
Project Manager: Robbin Kelley, Town of Harwich Cemetery Administrator
Amount Requested: \$127,750

- 4) APPROX: 7:40 PM HP 3 Veterans Memorial Circle at Evergreen Cemetery, Flag Poles Project
Applicant: Harwich Cemetery Department
Project Manager: Robbin Kelley, Town of Harwich Cemetery Administrator
Amount Requested: \$28,209

- 5. Old Business:
 - a) Follow-up report from Bob Doane on the brackets of the 2016 Article #30 Albro House Ramp Access, Porch, and Door Replacements Project.

 - b) Website updates: What could be added?
- 6. Other:
- 7. Next meeting's Agenda points
- 8. Adjournment by Roll Call

Authorized Posting Officer:
Jan Moore, Board Secretary

Posted By: Clerk
Date: November 23, 2020

** Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513. In accordance with state law, this legal notice will also be available electronically at 'www.masspublicnotices.org'. The Town of Harwich is not responsible for any errors in the electronic posting of this legal notice.*