

**Board of Selectmen Hall's Path Investigative Committee**  
*Griffin Room, Town Hall Second Floor*  
*732 Main Street, Harwich, MA*  
*Wednesday, June 9, 2021*  
*2:30 PM*

*Meeting Agenda*

I. **CALL TO ORDER**

II. **NEW BUSINESS**

A. Updates from staff and members

III. **OLD BUSINESS**

A. Discussion of Hall's Path roadway and development status

IV. **ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

**Authorized Posting Officer:**

\_\_\_\_\_  
Ellen Powell

**Posted by:**

\_\_\_\_\_  
Town Clerk

**Date:** \_\_\_\_\_  
June 7, 2021