**Harwich Accessibility Rights Committee**

**Tuesday, June 13, 2023**

**1:00 P.M.**

**Harwich Town Hall**

**Small Hearing Room**

**732 Main Street**

**Harwich, MA 02645**

**AGENDA**

I. **CALL TO ORDER**

II. **APPROVE MINUTES**

**III. NEW BUSINESS**

**IV. OLD BUSINESS**

* Scent Free Policy – how to disseminate to Town committees, meetings, etc. A, B, & C under policy
* Continue Review of **Draft** of ADA Grievance Policy & Procedures, Notice of Non-Discrimination
* Review Reasonable Accommodation Request

**V. NEXT STEPS**

* Moving forward with Policy & Procedures and Notice of Non-Discrimination
* Update ADA Transition Plan and presentation to Department heads

**VI. ADJOURN MEETING**

\*\*Per the Attorney General’s Office – Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.”

Authorized Posting Officer: Posted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Patience Smith-Cabrera, Executive Assistant

Town Clerk: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: