

**HARWICH HOUSING COMMITTEE
MEETING AGENDA FOR
JOINT MEETING WITH THE BOARD OF SELECTMEN
MONDAY, SEPTEMBER 20, 2021
DONN B. GRIFFIN ROOM - TOWN HALL
732 MAIN STREET
HARWICH, MA 02645
6:30 pm**

*As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.

- I. CALL TO ORDER

- II. PLEDGE OF ALLEGIANCE
 - a. Joint with the Board of Selectmen

- III. PUBLIC COMMENTS/ANNOUNCEMENTS:
 - a. Joint with the Selectmen

- IV. DISCUSSION WITH BOARD OF SELECTMEN:
 - a. Discussion and possible vote with the Board of Selectmen to discuss the charge of the Harwich Housing Committee and related topics.

- V. NEW BUSINESS

- VI. ADJOURNMENT

*Per the Attorney General's Office: The Housing Committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.

Authorized Posting Officer:

Posted by: _____
Town Clerk

Date: _____

Mary A. Maslowski, Member

