**HARWICH CULTURAL COUNCIL**

***Thursday, April 11, 2024, 4:00 p.m.***

***at The 204, Creative Suite***

**Call to Order**

**Public Comment and Announcements**

**Chair’s Report**

● Approval of minutes of March 14, 2024

● Treasurer Report (Chris)

**Old Business**

* Approved reviewed Council priorities in advance of this year’s submission to MCC for 8/31/24
* Vote to approve rubric tool for prioritization of grants
* Planning for June 13 Grant Reception
* Youth Representative

**New Business**

* None

**Agenda Building**

* Items for next month’s meeting

Adjournment

Next meeting dates

May 9, 2024

June 13, 2024 (Grant Reception in lieu of formal meeting)

***Per the Attorney General’s Office: The committee may hold an open session for topics not***

***reasonably anticipated by the Chair 48 hours in advance of the meeting following “New***

***Business”. If you are deaf or hard of hearing or a person with a disability who requires an***

***accommodation, please contact the Selectmen’s Office at 508-430-7513.***