**Harwich Accessibility Rights Committee**

Tuesday, June 14, 2022

1:00 P.M.

**Harwich Town Hall**

**Small Hearing Room**

**732 Main Street**

**Harwich, MA 02645**

**AGENDA**

I. CALL TO ORDER

II. GUEST SPEAKER – LINK HOOPER, DPW DIRECTOR

III. NEW BUSINESS

* + Review letter
	+ Mission Statement

IV. NEXT STEPS

V. ADJOURN MEETING

\*\*Per the Attorney General’s Office – Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.”

Authorized Posting Officer: Posted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Ellen Powell, Executive Assistant