**REAL ESTATE & OPEN SPACE COMMITTEE**

**AGENDA**

**Regular Session 8:30 AM**

**January 15, 2021**

Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Harwich Real Estate & Open Space Committee on January 15, 2021 will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Harwich website, at www.harwich-ma.gov. For this meeting, members of the public who wish to watch the meeting may do so in the following manner on Channel 18 or by watching the simulcast at: http://harwich18.dyndns.org/cablecast/public/Live.aspx?ChannelI D=1 NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Harwich’s website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

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**Call to Order;**

**Approval of Minutes**: Executive Session & Regular Session November 20, 2020

 Executive Session December 18, 2020

**Old Business:**

1. Discussion regarding tax lien properties & owner’s unknown
2. Update on Community Preservation Committee Application

 **New Business**:

 a. Discussion – possible Committee member

 b. Member Reports

 c. Next meeting date

**Adjournment**

Authorized Posting Officer: Posted by:

Elaine H. Shovlin, REOS Chair

Signature Date Town Clerk

Per the Attorney General’s Office: The Committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following

“New Business”. If you are deaf or hard of hearing or a person who requires an accommodation, contact the Selectmen’s Office at 508-432-7513. “In accordance with state law, this legal notice will be available electronically at '[www.masspublicnotices.org](http://www.masspublicnotices.org)'. The City/Town is not responsible for any errors in the electronic posting of this legal notice.”