**REAL ESTATE & OPEN SPACE COMMITTEE**

**AGENDA**

**May 21, 2021**

**Regular Session 8:30 AM DST**

1. Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Harwich Real Estate & Open Space Committee on May 21, 2021 will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Harwich website, at www.harwich-ma.gov. For this meeting, members of the public who wish to watch the meeting may do so in the following manner on Channel 18 or by watching the simulcast at: http://harwich18.dyndns.org/cablecast/public/Live.aspx?ChannelI D=1 NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Harwich’s website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

**Please join my meeting from your computer, tablet or smartphone.**[https://global.gotomeeting.com/join/](https://global.gotomeeting.com/join/17490862)793823781

**You can also dial in using your phone.**
United States:

**Access Code:793-823-781**

**Roll Call to open Regular Session**

**Welcome Guests**

**Approve Minutes: 2/19/2021 Regular & Executive, 4/9/2021 Executive**

**Discussion regarding Article #33**

**Member Reports:**

**Next Meeting Date: June 18, 2021**

**Adjournment:**

Authorized Posting Officer: Posted by:

Elaine H. Shovlin, REOS Chair

Signature Date 5/12/2021 Town Clerk

Per the Attorney General’s Office: The Committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following

“New Business”. If you are deaf or hard of hearing or a person who requires an accommodation, contact the Selectmen’s Office at 508-432-7513. “In accordance with state law, this legal notice will be available electronically at '[www.masspublicnotices.org](http://www.masspublicnotices.org)'. The City/Town is not responsible for any errors in the electronic posting of this legal notice.”