**REAL ESTATE & OPEN SPACE COMMITTEE**

**AGENDA**

GRIFFIN ROOM AT TOWN HALL

732 MAIN STREET

HARWICH, MA 02645

**June 17, 2022**

**Executive Session 8:30 AM DST**

**Regular Session 8:45 AM DST**

**Call to Order:**

**Executive Session**

***A. Pursuant to M.G.L. Ch.30A, Sec.20(a)(6), to consider a purchase, exchange, lease or value of real property if the Chair declares that an open meeting may have detrimental effect on the negotiating position of the Board.***

***B. Executive Session pursuant to G.L. c. 30A, § 21(a)(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements (“Purpose 7”)- the Open Meeting Law, G.L. c. 30A, §§ 22(f), (g)-- To review and approve executive session meeting minutes dated March 18, 2022.***

**Adjourn Executive Session**

**Regular Session**

**Welcome Guests**

**Approve Minutes**: Regular SessionMay 20, 2022

**New Business:**

Discuss and prioritize properties on the tax lien list to be recommended to the Select Board that might be considered for housing, conservation, water protection or recreation.

**Chair Report:**

.**Member Reports:**

**Discussion:** Agenda itemsfor next meeting

**Next Meeting Date:** July 15, 2022

**Adjournment**

Authorized Posting Officer: Posted by:

Elaine H. Shovlin, REOS Chair

Signature Date 6/9/2022 Town Clerk

Per the Attorney General’s Office: The Committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”. If you are deaf or hard of hearing or a person who requires an accommodation, contact the Selectmen’s Office at 508-432-7513. “In accordance with state law, this legal notice will be available electronically at '[www.masspublicnotices.org](http://www.masspublicnotices.org)'. The City/Town is not responsible for any errors in the electronic posting of this legal notice.”