**REAL ESTATE & OPEN SPACE COMMITTEE**

**AGENDA**

GRIFFIN ROOM AT TOWN HALL

732 MAIN STREET

HARWICH, MA 02645

**June 5, 2023**

**Executive Session 5:30 DST**

**Call to Order:**

**EXECUTIVE SESSION-(1)** Pursuant to M.G.L. Ch. 30A, Sec.20(a)(6), to

Consider a purchase, exchange, lease or value of real property if the Chair declares that an open meeting may have a detrimental effect on the negotiating position of the Board on properties located in the Town of Harwich.

**Adjourn Executive Session:**

Authorized Posting Officer: Posted by:

Elaine H. Shovlin,

Chair

Signature Date 3//2023 Town Clerk

Per the Attorney General’s Office: The Committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”. If you are deaf or hard of hearing or a person who requires an accommodation, contact the Selectmen’s Office at 508-432-7513. “In accordance with state law, this legal notice will be available electronically at '[www.masspublicnotices.org](http://www.masspublicnotices.org)'. The City/Town is not responsible for any errors in the electronic posting of this legal notice.”