

SELECTMEN'S MEETING AGENDA*

Monday March 23, 2020, 6:30 P.M.

REVISED – 3.20.20 1:30 P.M.

Adding items: Traffic Control Plan & Selectmen Open Discussion

REMOTE PARTICIPATION ONLY

Public can access meeting at Channel 18 (Broadcasting Live)

**As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.*

I. **CALL TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **WEEKLY BRIEFING**

- A. Coronavirus – COVID-19 Update
- B. Sewerage Work Improvement Phase 2 – Contract #1 – Construction Schedule – Weekly Update
- C. Sewerage Work Improvement Phase 2 – Contract #2 – Construction Schedule

IV. **PUBLIC COMMENTS/ANNOUNCEMENTS**

V. **CONSENT AGENDA**

VI. **PUBLIC HEARINGS/PRESENTATIONS** (Not earlier than 6:30 P.M.)

- A. Joint meeting with the Monomoy Regional School District and the Board of Selectmen – regarding FY 2021 budget - discussion and possible vote

VII. **NEW BUSINESS**

- A. Discussion and possible vote to waive the hiring freeze for the Conservation to hire a part-time seasonal shorebird monitor

VIII. **CONTRACTS**

IX. **OLD BUSINESS**

- A. Joint meeting between the Board of Selectmen & the Finance Committee meeting regarding proposed budgets and proposed articles
- B. Discussion and possible vote - Traffic Control Plan relative to night hours (9:00 P.M. – 6:00 A.M.) for Zone 2 RTE 137

X. **TOWN ADMINISTRATOR'S REPORTS**

- A. Budget/Warrant Timeline FY 2021
- B. Departmental Reports

XI. **SELECTMEN'S REPORT**

- A. Open Discussion

XII. **ADJOURNMENT**

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

Authorized Posting Officer:

Patricia A. Macura, Admin. Secretary

Posted by: _____
Town Clerk

Date: _____
March 20, 2020