



TOWN OF HARWICH
WATERWAYS COMMITTEE
Wednesday, April 21, 2021, 6:00 PM
AGENDA

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Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Harwich Waterways Committee on April 21, 2021 at 6:00pm will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Harwich website, at www.harwich-ma.gov. For this meeting, members of the public who wish to watch the meeting may do so in the following manner on Channel 18 or by watching the simulcast at:

<http://harwich18.dyndns.org/cablecast/public/Live.aspx?ChannelID=1>

Attendance and Introductions:

MINUTES: Review & Approval

CONSENT AGENDA:

OPEN FORUM:

FINANCIAL REPORT: Monthly

NEW BUSINESS:

1. Proposed Seasonal Aluminum Dock Structure – 41 Sequattom Road (Kemper). John M. O'Reilly & Associates, Inc.

2. Proposed Pier Ramp & Float - 41 Nons Road (Pye). Mark Burgess, Shorefront Consulting
3. Proposed modification to existing seasonal dock – Mashpa Road. Katherine Tortorello

OLD BUSINESS:

1. Proposed Maintenance Dredging and Installation of Batter Pile – 16 Harbor Road (Manning). Coastal Engineering Co., Inc.
2. Modification of existing seasonal permit for production of Sugar Kelp to include Bay Scallops – Kelpheer Farms (Mark Kelleher)

MONTHLY REPORTS:

Board of Selectmen
Harbormaster
Natural Resource Officer

CORRESPONDANCE:

1. Mooring Revocation Letter
2. Surplus Dredge Material Memo

NEXT MEETING: Wednesday May 19, 2021

ADJOURNMENT:

Authorized Posting Officer: Posted By:
Tom Themistos, Waterways Committee Chairman
Signed Date April 14, 2021

Posting Date: April 14, 2021

The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513.