



TOWN OF HARWICH  
WATERWAYS COMMITTEE  
Wednesday, March 17, 2021, 6:00 PM  
AGENDA

Please join my meeting from your computer, tablet or smartphone.

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Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Harwich Waterways Committee on March 17, 2021 at 6:00pm will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Harwich website, at [www.harwich-ma.gov](http://www.harwich-ma.gov). For this meeting, members of the public who wish to watch the meeting may do so in the following manner on Channel 18 or by watching the simulcast at:

<http://harwich18.dyndns.org/cablecast/public/Live.aspx?ChannelID=1>

Attendance and Introductions:

**MINUTES:** Review & Approval

**CONSENT AGENDA:**

**OPEN FORUM:**

**FINANCIAL REPORT:** Monthly

**NEW BUSINESS:**

1. Proposed Maintenance Dredging and Additional Fender Pile – 16 Harbor Road (Manning). Coastal Engineering Co., Inc.

2. Modification of existing seasonal permit for production of Sugar Kelp to include Bay Scallops – Kelleher Farms (Mark Kelleher)

**OLD BUSINESS:**

**MONTHLY REPORTS:**

Board of Selectmen  
Harbormaster  
Natural Resource Officer

**CORRESPONDANCE:**

**NEXT MEETING:** Wednesday April 21, 2021

**ADJOURNMENT:**

Authorized Posting Officer: Posted By:  
Tom Themistos, Waterways Committee Chairman  
Signed Date March 10, 2021

Posting Date: March 10, 2021

*The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513.*