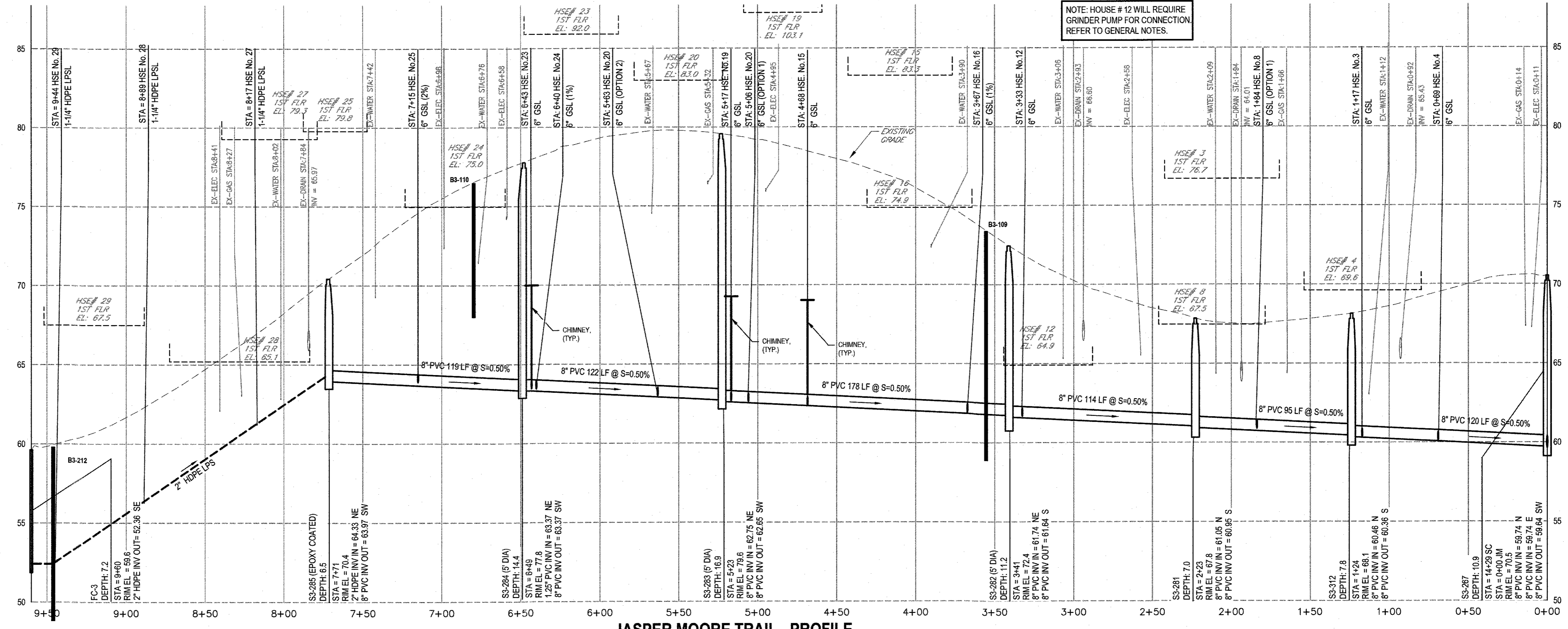


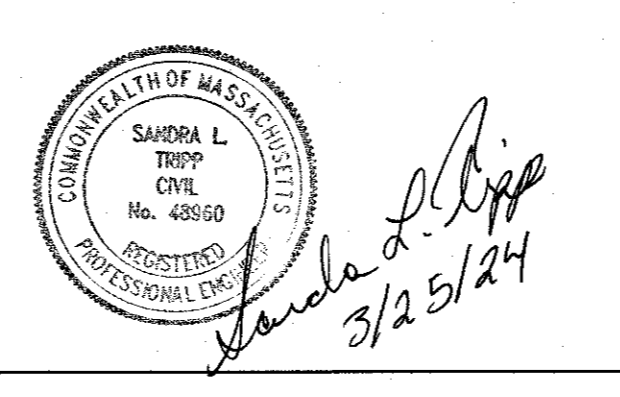
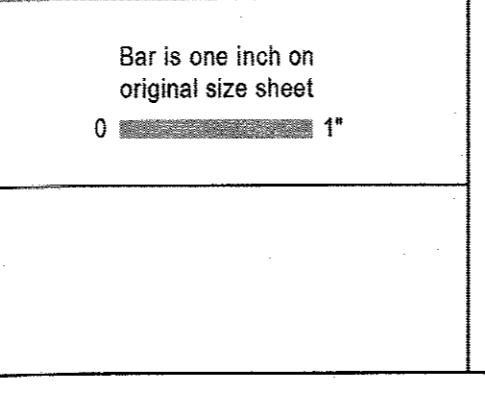
**JASPER MOORE TRAIL - PLAN**  
SCALE 1" = 40'



**JASPER MOORE TRAIL - PROFILE**  
SCALE HORIZ 1" = 40' VERT 1" = 4'

No.	Issue	Checked	Approved	Date
0	FOR CONSTRUCTION	MTS	JUG	03-2024
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NOTE: UNDERGROUND FACILITIES, STRUCTURES, AND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE SURVEYS AND RECORDS, AND THEREFORE THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. THERE MAY BE OTHERS, THE EXISTENCE OF WHICH IS PRESENTLY NOT KNOWN. ANYONE USING UTILITY INFORMATION AND DATA PROVIDED HEREIN SHALL CALL DIG SAFE AT 811 SEVENTY TWO (72) HOURS, 3 BUSINESS DAYS IN ADVANCE TO VERIFY THE LOCATION OF UTILITIES PRIOR TO START OF CONSTRUCTION.



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Client **TOWN OF HARWICH, MASSACHUSETTS**

Project **PHASE 3 HARWICH SEWER EXTENSION PROJECT CONTRACT 2-W**

Project No. **12577255** Date **MARCH 2024** Scale **AS SHOWN**

Title **JASPER MOORE TRAIL - PLAN & PROFILE**

Sheet No. **C015**