## TOWN OF HARWICH HISTORIC DISTRICT AND HISTORICAL COMMISSION

Please submit this application to: Town of Harwich Building Department
732 Main Street, Harwich, MA 02645
Telephone: (508) 430-7506 Fax: (508) 430-4703

**Application fee: \$55** 

Harwich General By-Laws, Chapter 131, Article II, §131-8.A, Notice of Intent to Demolish. Before any building constructed prior to one hundred years before the present calendar year is demolished in whole or in part, a Notice of Intent to do so will be filed with the Commission.

## **Application for Notice of Intent**

|                      | Meyer and Sons Builders, intend to demolish (Applicant's Name) | in whole of in part he         | e structure located at |
|----------------------|----------------------------------------------------------------|--------------------------------|------------------------|
| 134 Miles S          | t, Harwichport                                                 | . 23 / P3                      | R-M                    |
| (Street Number) (St  | reet Name) (Village),                                          | (Assessor's Map) (Parcel       | #) (Zoning District(s) |
|                      |                                                                | ed at the time of submittal of | fthis Application)     |
| Legal Owner(s)_      | Sam Speakman LLC                                               | Title                          |                        |
| Mailing Address      | 388 Airline Rd South Dennis Ma 0266                            | 60                             |                        |
| Email Address        | sam@speakmanexcavating.com                                     | _Telephone                     |                        |
| Legal Owner's A      | authorization see other sheet                                  |                                |                        |
|                      | (Signature)                                                    |                                |                        |
| Applicant(s) (if dig | Trevor Meyer                                                   |                                |                        |
| Mailing Address      | (if different) 852 Main St West Dennis 02                      | 2670                           |                        |
| Email Address        | tmeyer@meyerandsons.com                                        |                                | 87766027               |

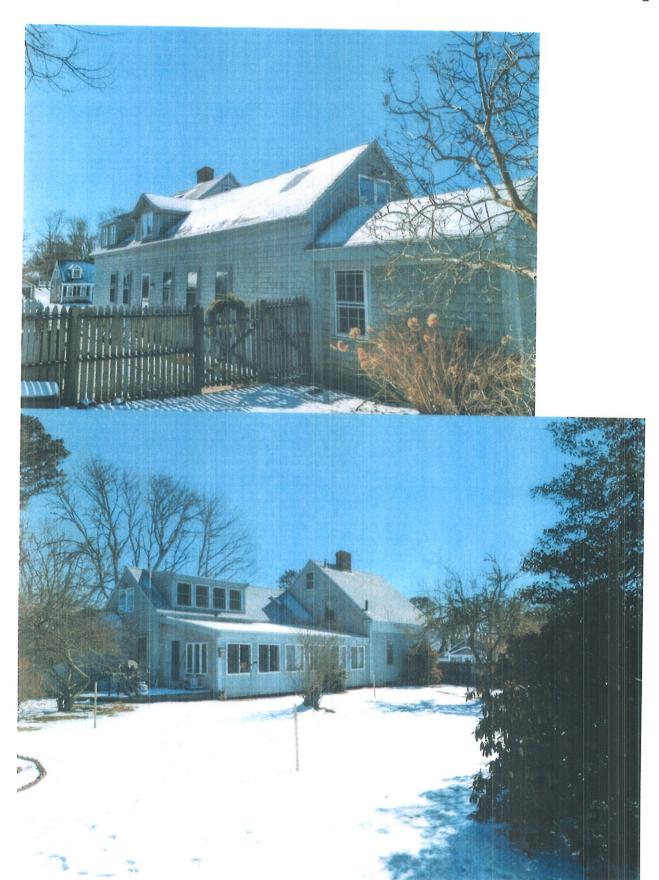
## ${\bf Section}~{\bf 2}~{\bf -Determination}~{\bf of}~{\bf Historical}~{\bf Significance}$

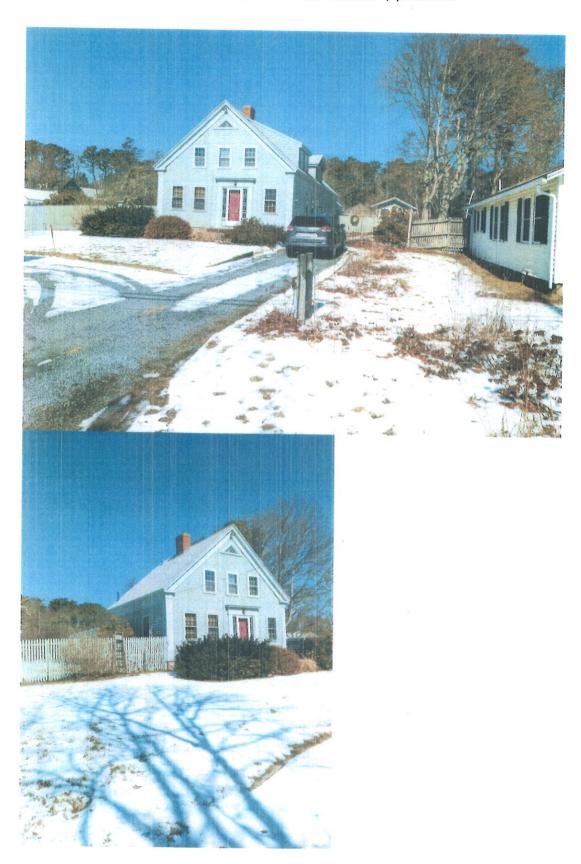
|                  | Date Building was Constructed 1830                                                                                                                                                                                                                                                                                                                                  |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ,                | Which records were used to establish this date? Town of Harwich Inventory list                                                                                                                                                                                                                                                                                      |
|                  | Description of Structure(s) to be demolished (in whole or in part) existing elevation facing the street to remain (27'x22'),                                                                                                                                                                                                                                        |
| ea<br>x4§<br>e r | or portion (10'x34 & 14x34) is to be removed and closely replicated/rebuilt Create and addition to the left side of the exi<br>B'3" which will include a 2 car garage, primary bedroom and bathroom, with ball hall/entry. The details of the main house<br>nimicked on the new addition (ie Built out rakes, trim work, clapboard and simulated rubble foundation) |
|                  | Reason for Demoilition Inadaquate framing to support renovation                                                                                                                                                                                                                                                                                                     |
|                  | Proposed Reuse same as existing                                                                                                                                                                                                                                                                                                                                     |
|                  | Is the property on the Town's Inventory List: Yes                                                                                                                                                                                                                                                                                                                   |
|                  | Is the building listed on the National or Massachusetts Register of Historic Places? No                                                                                                                                                                                                                                                                             |
|                  | If yes, which register?                                                                                                                                                                                                                                                                                                                                             |
| (                | Original Owner, if known unknown                                                                                                                                                                                                                                                                                                                                    |
|                  | Subsequent Owners, if known unknown                                                                                                                                                                                                                                                                                                                                 |
| ,                | What is known about the history of the property? unknown                                                                                                                                                                                                                                                                                                            |
|                  | Further, has the property been associated with any noteworthy events or with the political, cultural, economic, or social history of the Town or Region? Please list: <a href="https://notthat.we.are.aware.org">not that we are aware of</a>                                                                                                                       |
| ,                | Type of Architectural Style: Cape Cod with Gable facing street                                                                                                                                                                                                                                                                                                      |
|                  | Method of Construction: Stick Build                                                                                                                                                                                                                                                                                                                                 |
| ,                | Type of Materials Used: Wood Frame                                                                                                                                                                                                                                                                                                                                  |
|                  | Name(s) of Architect, Designer or Builder if known: Meyer and Son Builders , Inc                                                                                                                                                                                                                                                                                    |

| Section 3 - Project Plan and Condition of Existing Stru                                                                    | uctures                                         |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|
| Full Demolition or Partial Demolition                                                                                      |                                                 |  |  |  |
| For Partial Demolition, describe portion(s) to be demolished Demo rear portion of house (24'x34')                          |                                                 |  |  |  |
| We look to maintain the main historic (27'x22') section                                                                    |                                                 |  |  |  |
| Age(s) of portion(s) to be demolished $\underline{\text{unknown}}$ , but we l                                              | believe it was after the original construation  |  |  |  |
| Describe how the remaining structure will be treated and                                                                   |                                                 |  |  |  |
| set forth in 1830, faux rubble foundation, rake details , pe                                                               |                                                 |  |  |  |
| List reports detailing condition of structure and results of other design professional Exsiting as Build done 5/22 by      | •                                               |  |  |  |
| Is there room on the site to relocate the structure or integr<br>Describe what alternatives to demolition have been invest |                                                 |  |  |  |
| will be incorporated and play a large part in the addtions                                                                 |                                                 |  |  |  |
| Section 4 – Filing Requirements                                                                                            |                                                 |  |  |  |
| One Certified Abutter List – available from the Assessor                                                                   | or's Office for a fee.                          |  |  |  |
| One (1) original and eight (8) copies of each of the follo                                                                 | owing shall be submitted:                       |  |  |  |
| 1. Completed Application Form with Owner authorize                                                                         | zation                                          |  |  |  |
| 2. Certified Site Plan and Locus Map                                                                                       |                                                 |  |  |  |
| 3. Registered Professional(s) Stamped Reports of Ins                                                                       | spection                                        |  |  |  |
| 4. Complete set of Photographs (of sufficient quality significant architectural details, and /or detailing exist           |                                                 |  |  |  |
| 5. List and copies of appropriate references and docusignificance of structure.                                            | ments consulted to determine age and historical |  |  |  |
| 6. <b>For Partial Demolitions:</b> Plans and Drawings of elevations of completed project.                                  | existing areas to be demolished and final       |  |  |  |
| The application shall not be considered complete until tare provided and submitted with this application.                  | <u> </u>                                        |  |  |  |
| Tal                                                                                                                        | 7/20/22                                         |  |  |  |
| (Signature of Applicant/Representative)                                                                                    | (Date)                                          |  |  |  |



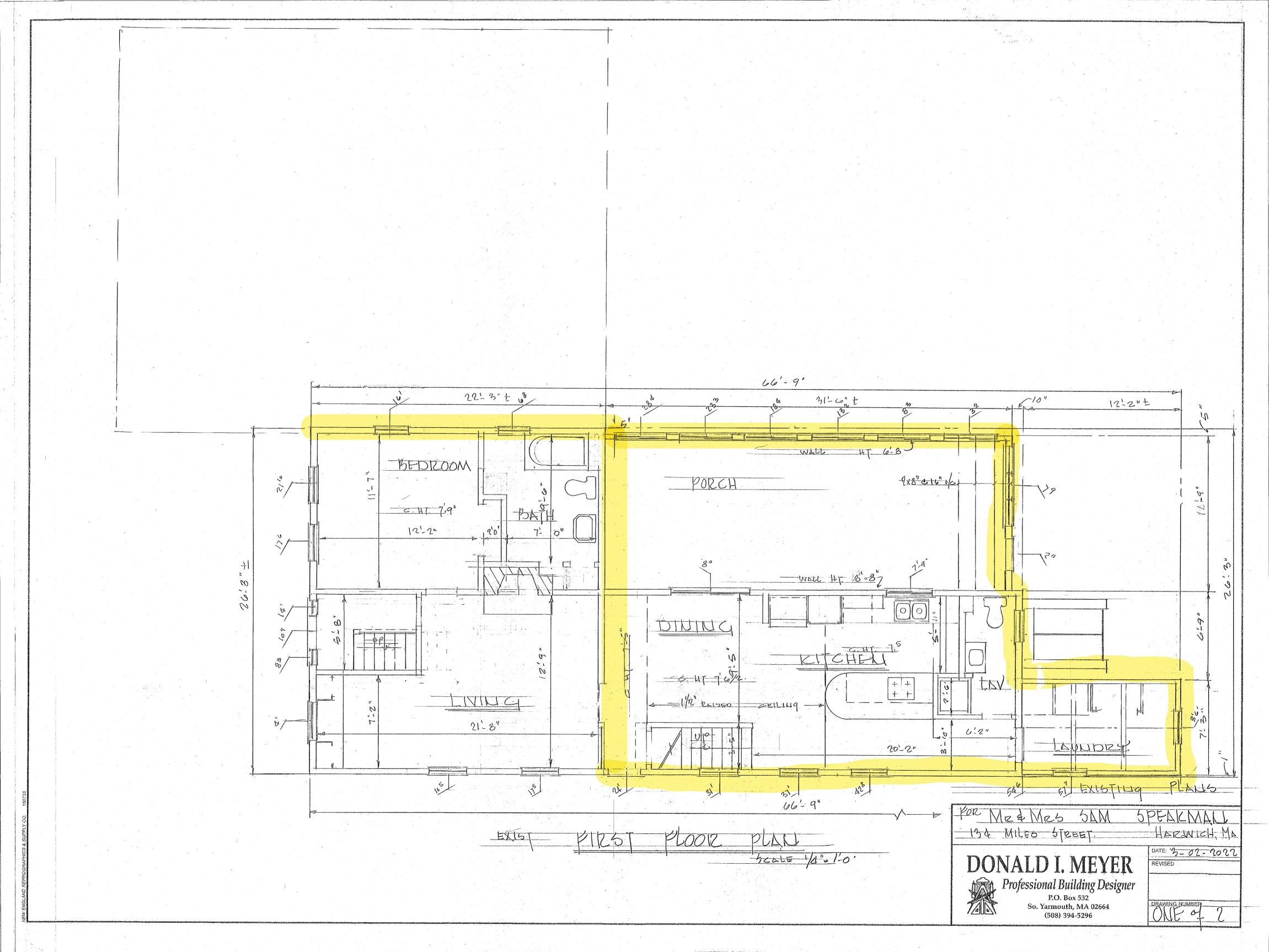
| To:Town of Harwich                                                                                                     | _                                                                                     |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| From: Trevor Meyer<br>Meyer and Sons Builders, Inc.                                                                    |                                                                                       |
| RE: 134 Miles St, Harwichport                                                                                          |                                                                                       |
| To Whom It May Concern:                                                                                                |                                                                                       |
| I, Sam Speakman a<br>hereby allow Meyer and Sons Builders Inc to<br>pertaining to the proposed historic applaction are | as Owner of the above-mentioned property, o act on my behalf in regard to all matters |
| Any questions please call 508.776.6027                                                                                 |                                                                                       |
| Sam Speakman                                                                                                           | -                                                                                     |
| Signature                                                                                                              | 7/15/22                                                                               |

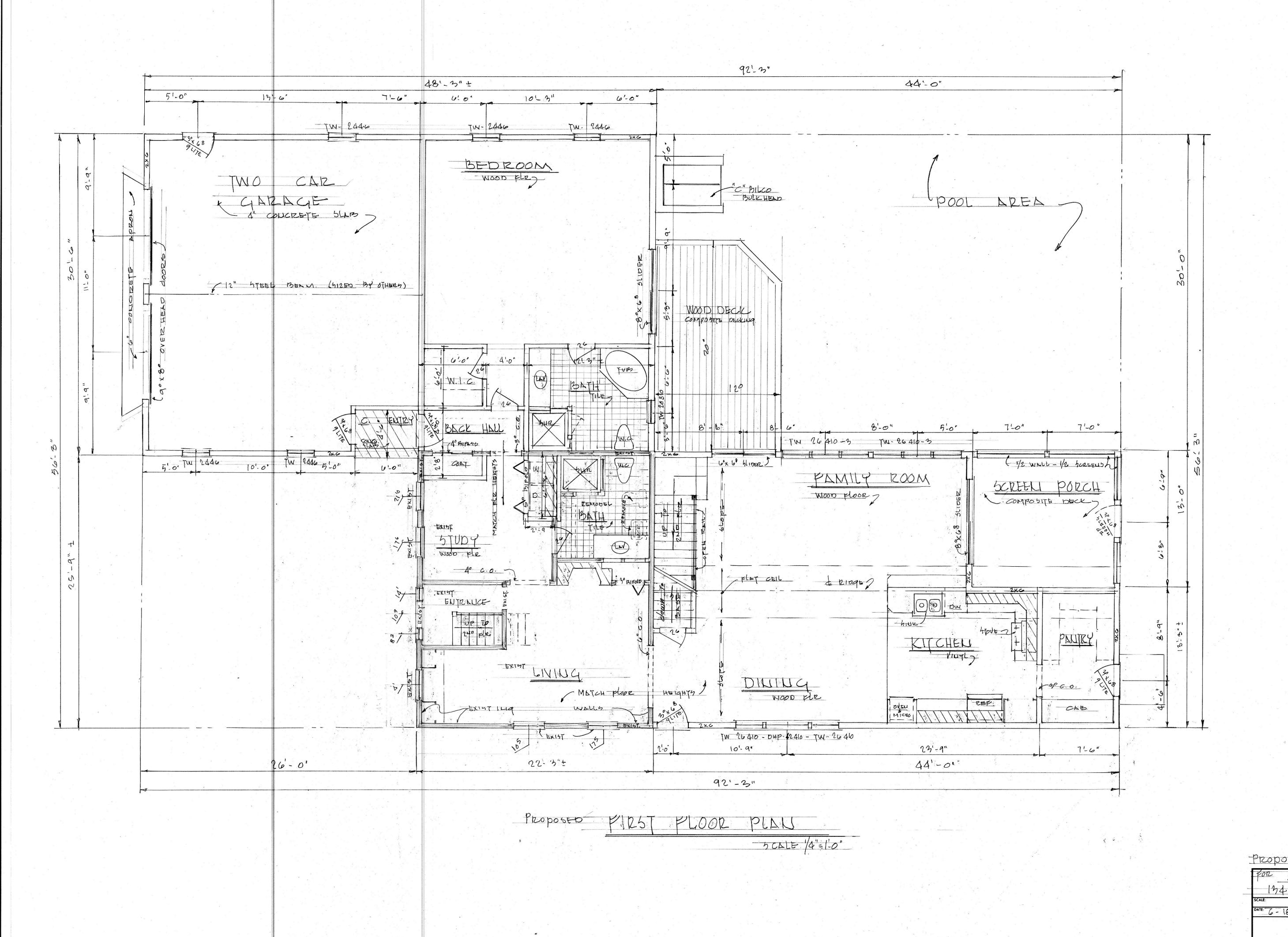




## **GENERAL SPECIFICATION SHEET**

| Project Address:                                                 | 134 Miles St                               | Harwichport_                    |                   |                    |
|------------------------------------------------------------------|--------------------------------------------|---------------------------------|-------------------|--------------------|
| FOUNDATION: Material: Concre                                     | ete/ Shelf w Natura                        | I Stor Exposur                  | re (Not to exce   | ed 18"):           |
| CHIMNEY: Material/Color: leave 4                                 | GU                                         | TTERS: Material/                | Color: Red I      | Brick              |
| ROOF: Material: Asphalt                                          | Pitch (7/12 min) 12                        | Height to R                     | idge:             | Color: Moire Black |
| SIDING: Material/Style: Front: Cla                               | pboard 4"Sides/F                           |                                 |                   | COLOR CHIPS        |
| TRIM: All windows & doors to be                                  | trimmed with: 1x 4 1x5                     | (Circle one.)                   |                   |                    |
| DOORS: Qty: 7 Material: F                                        | iberglass c                                | olor: with black                | hardware          |                    |
| Style/Size (if not listed/shown on ele                           | <sub>vations):</sub> Listed on pla         | เท                              |                   |                    |
| STORM DOORS: Qty: 4 Mater                                        |                                            |                                 |                   |                    |
| GARAGE DOORS: Qty: 2 Mat'l:                                      | wood Style:                                | Color                           | Black &white chev |                    |
| WINDOWS: Qty/side:: Front:                                       | Left: Right: R                             | ear: Color:                     | black             |                    |
| Manufacturer/Series: Anderson                                    | 400 Series Mater                           | <sub>ial:</sub> Vinyl           |                   |                    |
| Grilles (Required): Pattern (6/6, 2/1, etc. Snap-In: Between Gla | ) 2/2 Grille Type: Tress: Permanently Appl | ue Divided Lite:<br>ed:Exterior | Interior          |                    |
| STORM WINDOWS: Qty:                                              | Material:                                  | Color:                          |                   |                    |
| SHUTTERS: Mat'l: 0                                               | _Style: Paneled Louve                      | red Color                       | :                 |                    |
| SKYLIGHTS: Qty: 0 Fixed_                                         |                                            |                                 |                   |                    |
| DECK: Size: 12x20 Decking Railing Mat'l: Alum/Vinyl              | <sub>Mat'l:</sub> Azek                     | Color:                          | Gray              |                    |
|                                                                  |                                            |                                 | White             |                    |
| WALLS/FENCES* (Max 6' height): F<br>Style: Panel/vinyl           | leight: 6' Mat'l                           | Vinyl                           |                   |                    |
| (Show running footage & location                                 | on plot plan.) *Finished side              | of fence must fac               | e out from fen    | ced in area.       |
| UTILITY METERS/HVAC UNITS: Lo                                    | ocation: Pedestal Near Ro                  | oad Screening:                  | None              |                    |
| LIGHTS: Qty: 12 Style:                                           |                                            | Color: Blac                     | ck                |                    |
| Location(s): Entry Do                                            | ors and Garage                             |                                 |                   |                    |
| LIGHT POSTS: Qty: 2                                              | Material: WOOd                             | Col                             | lor: White        |                    |
| Location(s): Front                                               |                                            |                                 |                   |                    |
| Additional information: Blue Sto                                 | ne Pool Deck                               |                                 |                   |                    |
|                                                                  |                                            |                                 |                   |                    |
|                                                                  |                                            |                                 |                   |                    |





PROPOSED ADDITIONS & ALTERATIONS

| 134 M             | 165          | TREET |       | HARWICH,       | AM |
|-------------------|--------------|-------|-------|----------------|----|
| SCALE:            | APPROVED BY: |       |       | DRAWN BY       |    |
| DATE: 6 - 18-1022 |              |       | * = 2 | REVISED 7-6-20 | 22 |
|                   | W            |       |       | e e e          | 10 |
| , tx              |              |       |       |                |    |

DRAWING NUMBER
THREE @



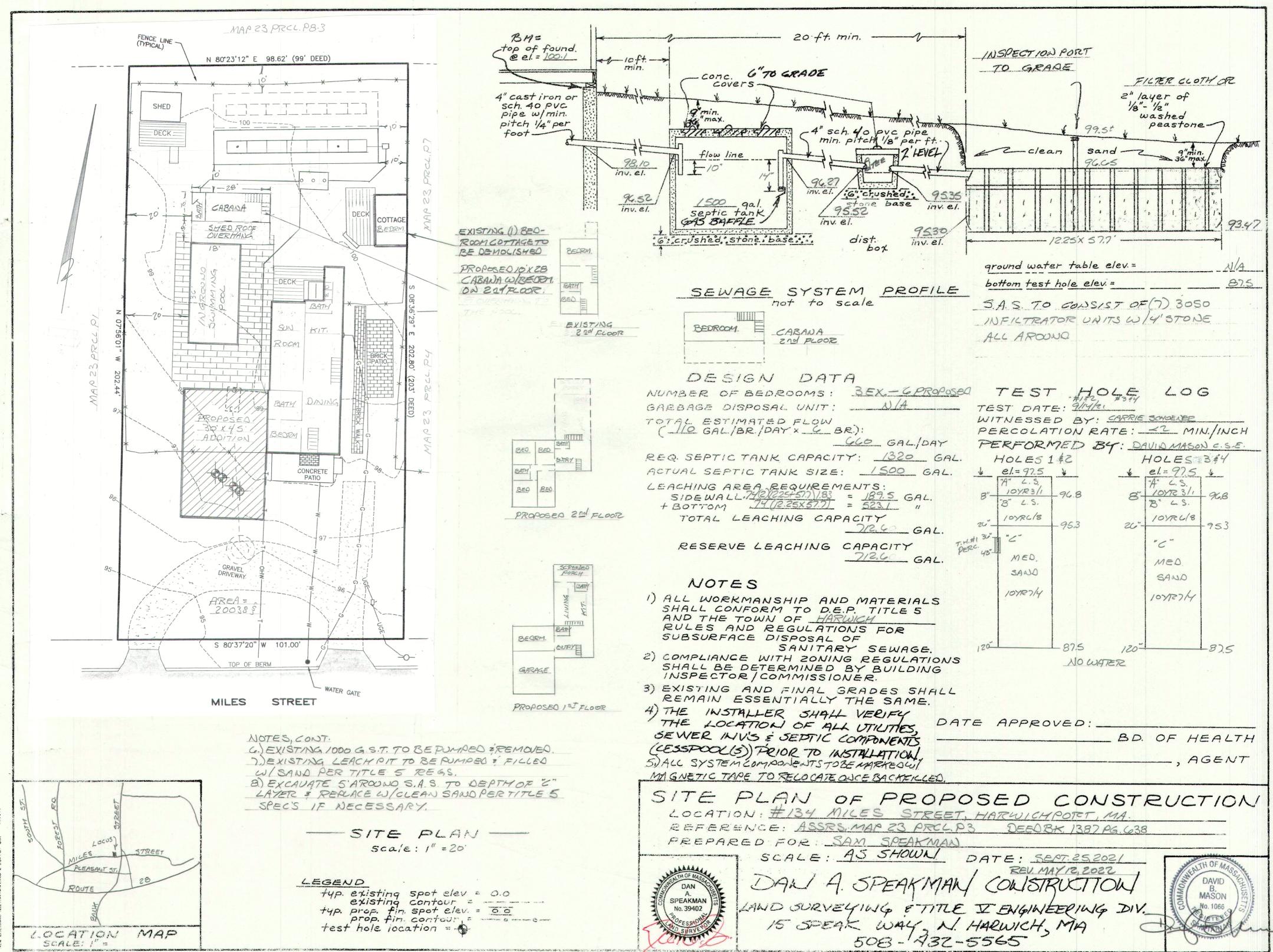


ELEVATION

PROPOSED ADDITIONS & ALTERATIONS

|               |              |        | 1           |
|---------------|--------------|--------|-------------|
| FOR           | MA6          | SPEAK  | LMAN        |
| 139           | MILES        | 5TREET | HARWICH, MA |
| SCALE:        | APPROVED BY: |        | DRAWN BY    |
| DATE: 6. 20 . | 2022         |        | REVISED     |
|               |              |        |             |
| 0 8           |              |        |             |





PROCRAPHICS & SUPPLY CG. 0910.53