



**REFERENCES:**  
ASSESSORS MAP 82, PARCEL A-1  
DEED BOOK 1577, PAGE 292  
DEED BOOK 2191, PAGE 339  
DEED BOOK 15094, PAGE 43

**EASEMENTS:**  
DEED BOOK 1951, PAGE 235  
DEED BOOK 6803, PAGE 143  
PLAN BOOK 251, PAGE 64  
PLAN BOOK 254, PAGE 77

**FLOOD NOTE:**  
FLOOD ZONE X AS SHOWN ON FEMA  
7501 PANEL, #200105064J DATED  
JULY 18, 2014

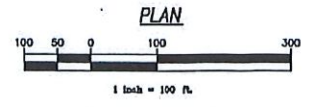
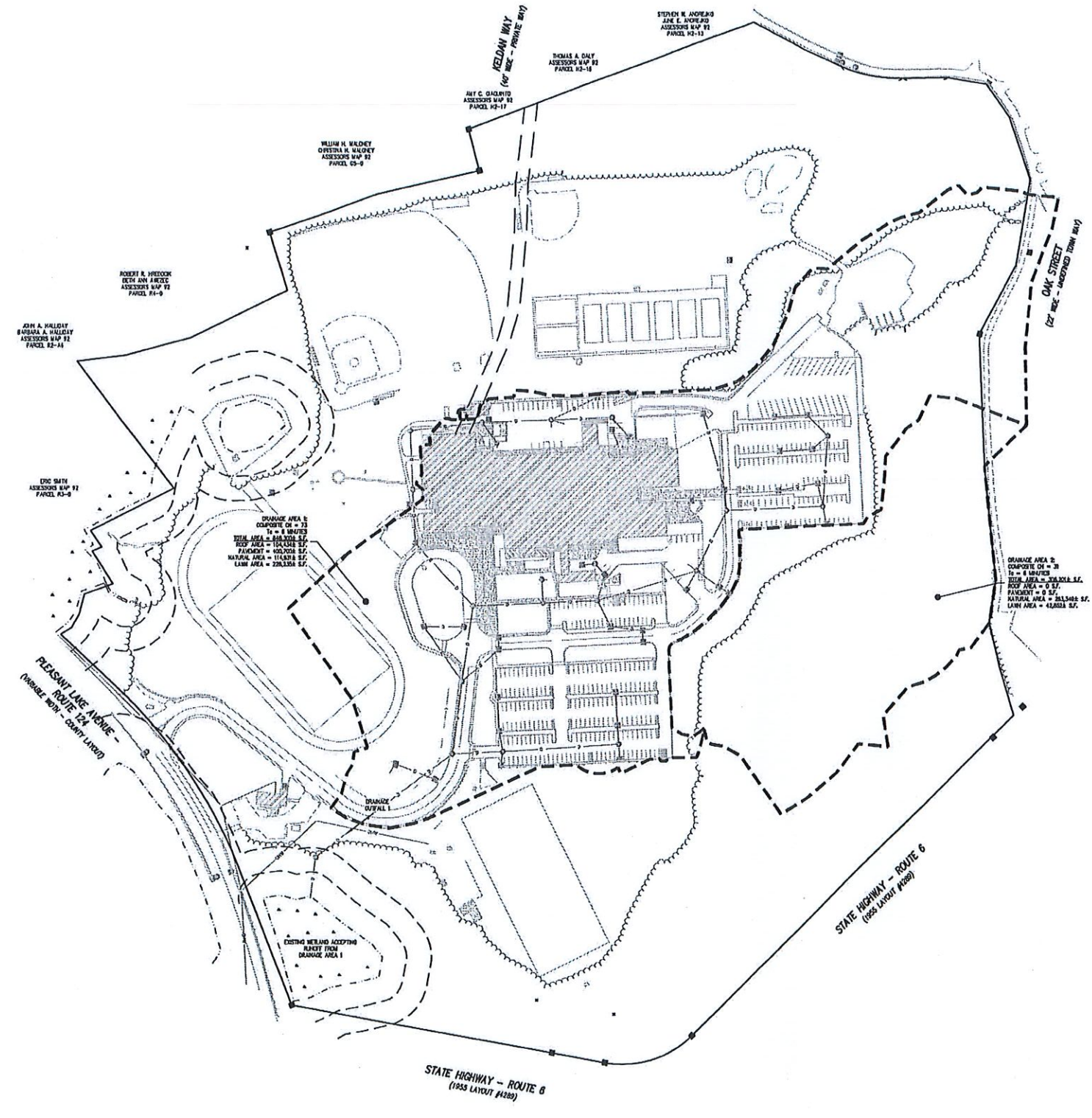
**DATUM NOTE:**  
ELEVATIONS SHOWN HEREON ARE BASED  
ON THE NORTH AMERICAN VERTICAL  
DATUM 1988 (NAVD 1988)

**ABUTTERS NOTE:**  
THE ABUTTERS REFERENCED HEREON ARE  
AS PROVIDED BY THE TOWN ASSESSING  
DEPARTMENT ON 7-1-2018.

**LEGEND**

**EXISTING**

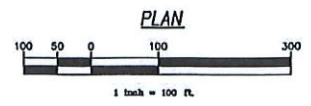
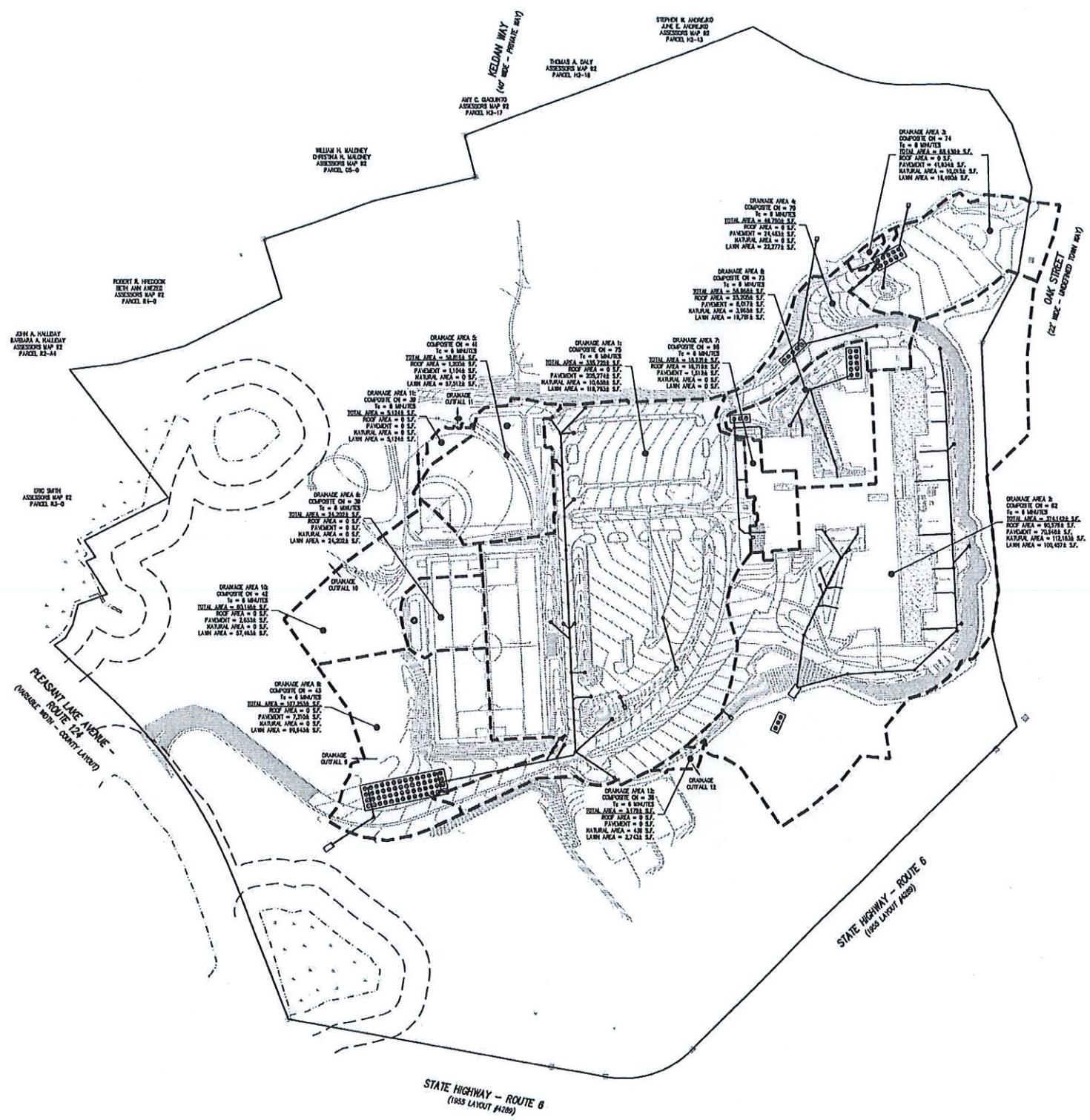
- ▣ BOUND
- ▣ CATCH BASIN
- DRAIN MANHOLE
- EDGE OF WETLAND
- - - FENCE
- - - GUARDRAIL
- DRAIN LINE
- ▬ DRAINAGE AREA BOUNDARY



PROJECT: C121500-01-X-COVERAGE.dwg  
SCALE: AS NOTED  
DATE: 05-15-18  
DRAWN BY: DLP  
CHECKED BY:   
**DA-1**  
1 of 2 SHEETS  
PROJECT NO. C121500-01

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 200 COUNTRY LANE, HARWICH, MA 02543  
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**REFERENCES:**  
ASSESSORS MAP 02, PARCEL A-1  
DEED BOOK 1571, PAGE 292  
DEED BOOK 2191, PAGE 339  
DEED BOOK 13078, PAGE 43

**EASEMENTS:**  
DEED BOOK 1951, PAGE 235  
DEED BOOK 6803, PAGE 143  
PLAN BOOK 221, PAGE 84  
PLAN BOOK 294, PAGE 77

**FLOOD NOTE:**  
FLOOD ZONE X AS SHOWN ON FEMA  
FIRM PANEL #25000004J EFFECTIVE  
JULY 16, 2014

**DATUM NOTE:**  
ELEVATIONS SHOWN HEREON ARE BASED  
ON THE NORTH AMERICAN VERTICAL  
DATUM 1988 (NAVD 1988)

**ABUTTERS NOTE:**  
THE ABUTTERS REFERENCED HEREON ARE  
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**LEGEND**

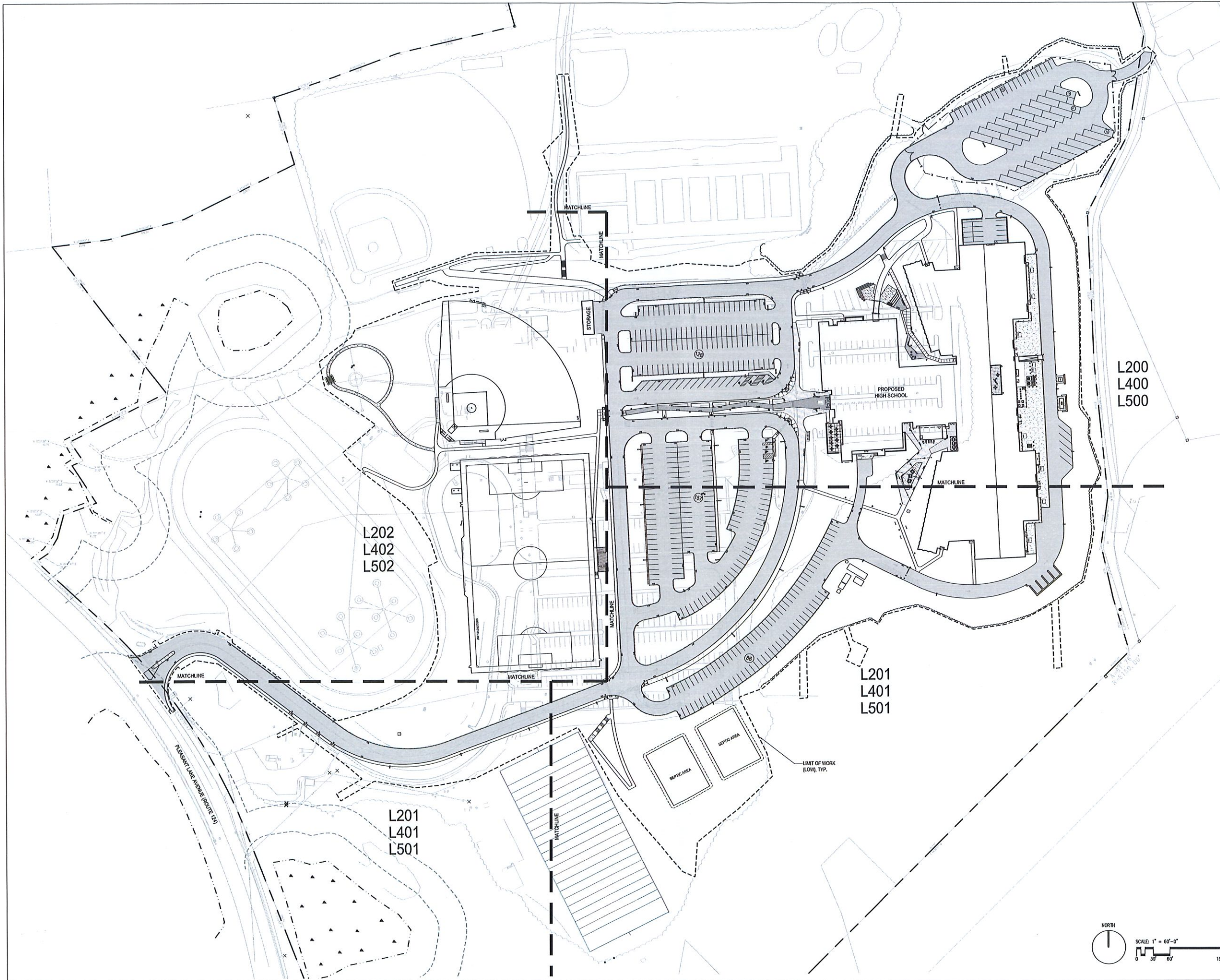
**EXISTING**  
— BOUND  
--- EDGE OF WETLAND

**PROPOSED**  
— DRAIN LINE  
— DRAINAGE AREA BOUNDARY

PROJECT	CAPE COD REGIONAL TECHNICAL HIGH SCHOOL 357 PLEASANT LAKE AVENUE HARWICH, MA
SCALE	AS NOTED
DRAWING FILE	C:\2500-01-P-COVERAGE.dwg
DATE	05-15-18
DRAWN BY	DLP
CHECKED BY	
<b>DA-2</b>	
J. OF J. WRETS	
PROJECT NO.	C12500.01

P:\2500\2500-01-P-COVERAGE.dwg, May 15, 2018, 4:23 AM  
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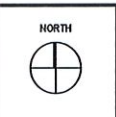


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 www.warnerlarsen.com

FOR REGULATORY  
 REVIEW



**OVERALL  
 SITE PLAN**

Scale: 1" = 60'-0"  
 Job No.:  
 Drawn By: TJJM  
 Date: 05/15/2018  
**L000**

