

## **REFERENCE:**

ASSESSORS MAP 87, PARCEL U3-67

- 1. VERTICAL DATUM IN U.S. SURVEY FEET REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) BASED UPON THE HEXAGON SMARTNET RTK NETWORK.
- 2. THIS PLAN IS THE RESULT OF AN INSTRUMENT SURVEY PERFORMED ON 10-29-2021.
- 3. EXISTING UTILITIES, UNDERGROUND AND OVERHEAD, MAY EXIST IN ADDITION TO THE UTILITY INFORMATION SHOWN ON THESE PLANS. THIS PLAN MUST NOT BE USED TO LOCATE UNDERGROUND UTILITIES. CALL DIG SAFE AT 811 PRIOR TO STARTING ANY EXCAVATION.
- 4. THE SUBJECT PREMISES AS SHOWN LIES WITHIN FLOOD ZONE X, AS INDICATED ON FLOOD INSURANCE RATE MAP NUMBER 25001C0609J FOR BARNSTABLE COUNTY MASSACHUSETTS WITH AN EFFECTIVE DATE OF JULY 16, 2014.
- 5. THIS SURVEY HAS BEEN PERFORMED WITHOUT THE BENEFIT OF A TITLE SEARCH AND MAY NOT REVEAL ANY FACTS THAT WOULD BE DISCLOSED
- 6. THE LIMITS OF THE SURVEY ARE WITHIN THE PARKING AND DRIVE-THRU AREA AND APPROXIMATELY 30 FEET SOUTH OF THE DRIVE-THRU APPROACH LANE.
- 7. REFER TO PLAN BOOK 680, PAGE 87 FOR TEMPORARY SEWER CONSTRUCTION EASEMENTS

## **LEGEND**

MISC. SIGN

POST

FLAG POLE

SEPTIC MANHOLE

CATCH BASIN

ELECTRIC METER

**GAS METER** 

--- 65 --- CONTOUR

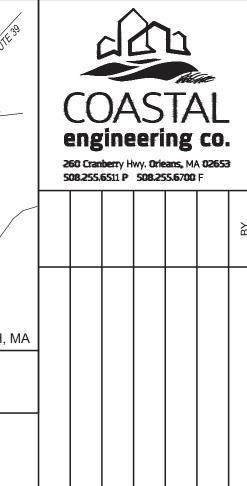
SPOT ELEV.

DRAIN PIPE

PARKING SPACE COUNT

I HEREBY CERTIFY THAT THE CONDITIONS SHOWN HEREON ARE ON THE GROUND AS OF FIELD SURVEY 10-29-2021.





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CONDTIONS E COD FIVE CENT SAVINGS BANK XISTING

1"=20' DRAWING FILE C19754-ExCon.dwg 12-2-2021 DRAWN BY MAF CHECKED BY

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