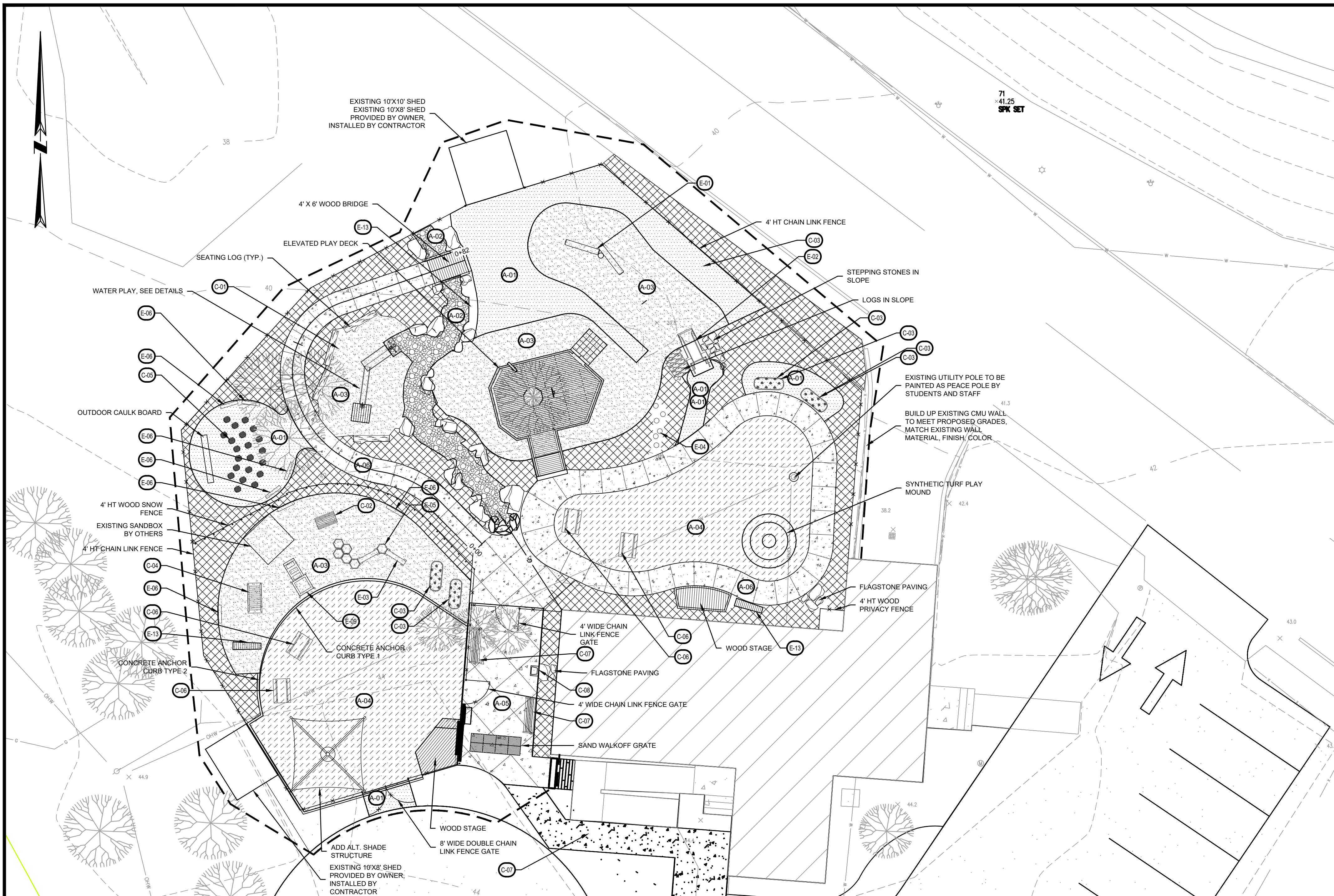


PLAYGROUND AREA REQUIREMENTS			
AGE GROUP	# OF CHILDREN	REQUIRED(SF)	PROPOSED(SF)
PRE-SCHOOL	20	1,500	2,300
TODDLER	9	675	1,637
INFANT	7	525	1,637



- LEGEND**
- LIMIT OF WORK
  - PROPOSED CURBING
  - CHAIN LINK FENCE
  - WOOD SNOW FENCE
  - CONTROL JOINT
  - CONSTRUCTION JOINT
  - BITUMINOUS CONCRETE
  - CONCRETE
  - VERTICAL GRANITE CURB
  - MONOLITHIC CONCRETE CURB
  - CONCRETE CURB
  - EDGE OF PAVEMENT
  - CURVE RADIUS
  - CURB LENGTH
  - STONEDUST SURFACING
  - PLAY SAND SURFACING
  - SYNTHETIC TURF
  - CONCRETE PAVEMENT
  - PLANT AREA

REFERENCE NOTES SCHEDULE

CODE	DESCRIPTION	MANUFACTURER	FINISH	COLOR	NOTES		
A-01	PAVING, SURFACE TREATMENTS						
A-01	STABILIZED STONEDUST	ENVIROBOND PRODUCTS CORP.		GREY	INSTALL PER MANUFACTURER'S RECOMMENDATIONS		
A-02	2" - 4" ROUNDED RIVER STONE			NATURAL			
A-03	SAND SURFACING						
A-04	SYNTHETIC TURF	SYNLAWN	PLAY PLATINUM	FIELD GREEN, APPLE, BEIGE	ENVIROFILL INFILL PER MANUFACTURER'S RECOMMENDATIONS		
A-05	CONCRETE, SEE CIVIL DWG'S						
A-06	COLORED AND STAMPED CONCRETE PAVING	SIKA CORPORATION	RIVER BOTTOM TEXTURE	BASE COLOR: U25 SANTA FE BUFF, RELEASE COLOR: R14 WALNUT	CALICO CONST. PRODUCTS ANIMAL TRACK STAMPS; COYOTE, DEER, DUCK, TURKEY		
<b>FENCES + CURBS</b>							
CODE	DESCRIPTION						
B-01	4' HT. CHAIN LINK FENCE, BLACK VINYL COATED						
<b>FURNISHINGS</b>							
CODE	DESCRIPTION	MANUFACTURER	MATERIAL	SIZE	FINISH	COLOR	NOTES
C-01	WHITE OAK LOG		WHITE OAK, PEELED AND SANDED	12" MIN. DIA. X 6'-8" LENGTH	PEELED AND SANDED		
C-02	TUNNEL						
C-03	RAISED PLANTER	VEGO GARDEN	CORRUGATED STEEL	17"X2' X5'	ZINC COATED	OLIVE GREEN	
C-04	TODDLER BRIDGE						
C-05	STUMP SEATING		WHITE OAK OR BLACK LOCUST	+/- 16" DIA.	NATURAL, SANDED		
C-06	TODDLER PICNIC TABLE	NATURE EXPLORE ITEM #7056	RED CEDAR	48" LONG	NATURAL		
C-07	BACKLESS BENCH	CAMBRIDGE CASUAL RICHMOND 60" TEAK STORAGE DECK BOX	TEAK	60" LENGTH	FINELY SANDED, NATURAL UNFINISHED	NATURAL	SOFT CLOSE HINGE
C-08	OUTDOOR SINK	ACORN ECO PORTABLE WASH-WARE, MODEL EPS 1015-JR	STAINLESS STEEL	19.75" X 16.75" X 34.125"		NATURAL	HOSE SUPPLY/WASTE, INCLUDE WATER HEATER
<b>PLAY EQUIPMENT</b>							
CODE	DESCRIPTION	MANUFACTURER	MODEL	MATERIAL	COLOR	NOTE	
E-01	LOG SCRAMBLE	COLUMBIA CASCADE	CLASSIC TIMBERFORM LOG SCRAMBLE 4500-304	DOUGLAS FIR	NATURAL	NON-TOXIC, CHILD SAFE PRESERVATIVE SHALL BE USED	
E-02	EMBANKMENT SLIDE	UPC PARKS		CONCRETE	CONCRETE: FIESTA, STEEL: BIEGE	PROVIDE ROCK TEXTURE AND SIMPLE SET BASE	
E-03	TODDLER BALANCE BEAM	COMMUNITY PLAY THINGS	4" HEIGHT	ACETYLATED WOOD			
E-04	LOG STEPPER	KOMPAN OR COLUMBIA CASCADE	WOOD STEPPERS	BLACK LOCUST	NATURAL	SEE DETAIL	
E-05	TODDLER STEPPER	COMMUNITY PLAY THINGS	STARTER PLATFORM SET	WOOD			
E-06	ART EASEL	NATURAL PLAYGROUNDS COMPANY	ART EASEL	WOOD FRAME WITH CLEAR ACRYLIC PANEL		INGROUND MOUNT	
E-09	CASCADE WATER TABLE	COMMUNITY PLAY THINGS	OUTLAST CASCADE	WOOD			
E-10	BUCKET WHEEL	RICHTER SPIELGERATE	5.15910	STAINLESS STEEL			
E-11	WATER TRAY	RICHTER SPIELGERATE	5.14400	STAINLESS STEEL			
E-12	PITCHER PUMP	NATURAL PLAYGROUNDS COMPANY	HPWP-HP	STAINLESS STEEL			
E-13	MARIMBA, SHORT	NATURE EXPLORE	7060				

ISSUED FOR CONSTRUCTION

**GILMORE HOUSE**

351 PLEASANT LAKE AVE.  
IN  
HARWICH MASSACHUSETTS

PLAYGROUND MATERIALS PLAN

FEBRUARY 17, 2023

REVISIONS:


PREPARED FOR:  
YMCA CAPE COD  
100 INDEPENDENCE DRIVE, STE. 2  
HYANNIS, MA 02601

**BSC GROUP**

655 Winding Brook Drive  
Glastonbury, Connecticut 06033  
860 652 8227

© 2022 BSC GROUP, INC.  
SCALE: 1" = 10'  
0 5 10 20 FEET

FILE: 8385900-LM.DWG  
DWG. NO:  
JOB. NO: 83859.00

L-3.0

# YMCA GILMORE HOUSE



# DAYCARE

## Renovation/Expansion

Project Status: 100% CD SET

July 21, 2023

351 Pleasant Lake Ave, Harwich, MA

ARCHITECTURAL		
A0.00	COVER SHEET AND CODE NOTES	●

CIVIL		
C2.1.1	PROPOSED SITE MODIFICATIONS	●
C4.1.1	SITE DETAILS	●

LANDSCAPE		
L0.0	LANDSCAPE NOTES	●
L1.0	PLAYGROUND SITE	●
L2.0	PLAYGROUND GRADING PLAN	●
L3.0	PLAYGROUND MATERIALS PLAN	●
L3.1	PLAYGROUND LAYOUT PLAN	●
L4.0	LANDSCAPE NOTES	●
L5.0	DETAILS	●
L5.2	DETAILS	●
L5.3	DETAILS	●
L5.4	DETAILS	●
L5.5	DETAILS	●
L5.6	DETAILS	●

ARCHITECTURAL		
A0.04	GRAPHIC SYMBOLS	●
A0.05	TYPICAL INFORMATION	●
A0.06	TYPICAL INFORMATION CONT.	●
A1.00	BASEMENT PLAN	●
A1.01	FIRST FLOOR PLAN	●
A1.02	EXTERIOR ELEVATIONS	●
A1.10	WALL TYPES, DOORS, ENLARGED BATHROOM PLAN	●
A2.00	CEILING PLAN	●
A3.00	FINISH PLAN - LEVEL 1	●
A6.03	MILLWORK ELEVATIONS	●
A6.03a	MILLWORK ELEVATIONS CONT.	●
A6.04	CASEWORK DETAILS	●
A6.05	CASEWORK DETAILS	●

HVAC		
H0.03	DETAILS	●
H0.04	SCHEMATIC DESIGN	●
H1.0	HVAC FLOOR PLAN AND DUCT WORK	●
H1.01	HVAC FLOOR PLAN AND PIPING	●
HD1.0	FLOOR PLAN AND DEMOLITION	●

PLUMBING		
PO.01	PLUMBING LEGEN, NOTES, SCHEDULE, SPECS	●
PO.02	PLUMBING BASEMENT PLAN	●
P2.0	PLUMBING BASEMENT PLAN	●
P2.1	PLUMBING FIRST FLOOR	●

**APPLICABLE CODES:**  
 2015 INTERNATIONAL BUILDING ODE, MA 780 CMR  
 2015 INTERNATIONAL FIRE CODE  
 2015 INTERNATIONAL PLUMBING CODE  
 2015 INTERNATIONAL MECHANICAL CODE  
 2017 NATIONAL ELECTRICAL CODE

AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI A117.1.2009)  
 OFFICE OF CHILDREN AND FAMILY SERVICES - DIVISION OF CHILD CARE SERVICES:  
 PART 418-1 CHILD DAY CARE CENTERS

MECHANICAL, ELECTRICAL, FIRE ALARM AND PLUMBING SCOPE OF WORK IS DESIGN BUILD. CODE REQUIREMENTS SHALL BE REVIEWED BY THOSE DESIGN BUILD CONSULTANTS TO THE GENERAL CONTRACTOR.

**CODE REVIEW OF IEBC, 2015**

**CHAPTER 5:** PROPOSED WORK IS CLASSIFIED AS AN ALTERATION LEVEL 3. PROJECT MUST CONFORM TO CHAPTERS 7 AND 8 AND 9 OF THE IEBC. THIS PROJECT IS A CHANGE OF USE, SO CHAPTER 10 IS ALSO APPLICABLE.

**CHAPTER 7:** NEW FINISHES SHALL COMPLY WITH 702. NEW ELEMENTS (INCLUDING NEW DOORS) SHALL COMPLY WITH THE ENERGY CODE.

**CHAPTER 8:** SPRINKLERS ARE NOT REQUIRED PER 804.2.2. A FIRE ALARM IS REQUIRED IN ALL WORK AREAS PER 804.4.1.1 ONLY IF IT IS REQUIRED BY THE IFC FOR EXISTING OCCUPANCIES. NUMBER OF MEANS OF EGRESS AND PANIC HARDWARE SHALL BE PROVIDED. MEANS OF EGRESS LIGHTING AND EXIT SIGNS SHALL BE PROVIDED. PLUMBING SHALL BE UPDATED TO MEET CURRENT PLUMBING CODE REQUIREMENTS IF THE OCCUPANCY IS INCREASED BY MORE THAN 20%. PREVIOUS USE GROUP: B. AREA OF FLOOR 1: 1,865 SF. ALLOWABLE OCCUPANCY: 19 OCCUPANTS. CURRENT OCCUPANCY: E. OCCUPANT LOAD: 38. THEREFORE, THE PLUMBING FIXTURE COUNT MUST MATCH THE CURRENT PLUMBING CODE. DAYCARE REQUIREMENTS PER 248 CMR: CHILDREN: 1 UNISEX TOILET AND LAVATORY PER 20 CHILDREN UNDER THE AGE OF 6 (DOES NOT INCLUDE INFANTS). TOTAL NUMBER OF CHILDREN: 25. TOILETS/SINKS REQUIRED: 2. TOILETS/SINKS PROVIDED: 2. STAFF: 1 UNISEX TOILET PER 20 STAFF (FEMALE) AND 25 STAFF (MALE) AND 1 LAV. PER 40. TOTAL STAFF: 8. 1 UNISEX TOILET/SINK REQUIRED. EXCEPTION 1010 (1) (i), 4 ALLOWS FOR 1 GENDER NEUTRAL TOILET FOR ALL STAFF. TOILETS/SINKS PROVIDED: 1 GENDER NEUTRAL TOILET/SINK.

**CHAPTER 9:** FIRE ALARM DETECTION SHALL BE PROVIDED PER IBC 907. 907.2.3 EXCEPTION 1 ALLOWS FOR E USE GROUPS WITH LESS THAN 50 OCCUPANTS TO NOT HAVE A FIRE ALARM SYSTEM.

**CHAPTER 10:** CHAPTER 9 SHALL APPLY TO THE ENTIRE BUILDING PER 1012.1.1.1. SEE ABOVE. FIRE PROTECTION SYSTEMS SHALL BE PROVIDED WHERE THERE IS A CHANGE OF OCCUPANCY WITH A DIFFERENT THRESHOLD REQUIREMENT IN IBC CH. 9. CHAPTER 9 REQUIRES SPRINKLERS FOR E USE BUILDINGS OVER 12,000 SF, SO A NEW FIRE PROTECTION SYSTEM IS NOT REQUIRED.

**1012.4: MEANS OF EGRESS** MUST COMPLY WITH THE IBC SINCE THE CHANGE OF HAZARD CATEGORY IS FROM A HAZARD CATEGORY 4 TO A 3. 1012.5: HEIGHT AND AREA MUST CONFORM TO IBC SINCE THE CHANGE OF HAZARD CATEGORY IS FROM A HAZARD CATEGORY 4 TO A 3. ALLOWABLE HEIGHT AND AREA FOR A USE GROUP E: 40' HEIGHT, 1 STORY ABOVE GRADE PLANE, 9,500 SF IN AREA. THESE RESTRICTIONS ARE MET. 1012.6: HAZARD CATEGORY DOES NOT CHANGE. ALL EXISTING EXTERIOR OPENINGS SHALL BE ACCEPTED. NEW OPENING SHALL CONFORM TO THE IBC.

**CODE REVIEW NOTES: IBC, 2015**

**OCCUPANCY CLASSIFICATION - SECTION 305.2 & 308.6.1 IBC**  
 CHILDCARE CENTER GROUP E - DAYCARE FACILITY WITH LESS THAN 100 INFANTS AND TODDLERS WHERE ALL ROOMS IN WHICH THE CHILDREN ARE CARED FOR ARE LOCATED ON A LEVEL OF EXIT DISCHARGE AND ALL ROOMS HAVING EXIT DOORS TO THE EXTERIOR.

BASEMENT LEVEL: 735 SF  
 FIRST FLOOR LEVEL: 1870 SF

TOTAL SF : 2605 SF (LESS THAN 7500 SF = EXEMPT FROM MGL REQUIREMENTS)

**AUTOMATIC SPRINKLER SYSTEMS: SECTION 903 IBC**  
 AN AUTOMATIC SPRINKLER SYSTEM IS NOT REQUIRED BASED ON (1) 903.2.3 GROUP E SINCE (1) THE FIRE AREA IS LESS THAN 12,000 SQUARE FEET, AND (2) THERE IS A DIRECT EXIT TO THE EXTERIOR FROM EACH CLASSROOM AT GROUND LEVEL.

**MEANS OF EGRESS SIZING : 1005**

DOORS  
 REQUIRED: 37 OCCUPANTS X 0.2 = 29.6 CLEAR MINIMUM  
 PROVIDED: 2 CORRIDOR EXITS, 1 EXIT AT 36" CLEAR AND 1 EXIT AT 36" CLEAR = 64 CLEAR  
 IN ADDITION, ALL CLASSROOMS CONTAIN AN EXIT DOOR LEADING DIRECTLY TO THE EXTERIOR.  
 CORRIDORS:  
 37 X 0.2 = 29.6" CLEAR MINIMUM  
 PROVIDED: 41"  
 STAIRS: 60"

**COMMON PATH OF EGRESS TRAVEL DISTANCE: 1006.2.1**  
 MAX ALLOWABLE: 75'  
 ACTUAL: 37'

**MINIMUM NUMBER OF EXITS: 1006.3.1**  
 REQUIRED: 2  
 PROVIDED: 5

**TABULATED (TABLE 1004.1.2)**

**INFANT ROOM**  
 175 SQ FT / 35 NET = 5 CHILDREN, 2 ADULTS

**PRESCHOOL 3/4 COMBINED**  
 587 SQ FT / 35 NET = 16 CHILDREN, 2 ADULTS

**TODDLER ROOM**  
 456 SQ FT / 35 NET = (13) 9 TODDLERS PER EEC LICENSING REGULATIONS, 2 ADULTS

**SITE DIRECTORS OFFICE**  
 145 SQ FT / 100 GROSS = 1 OCCUPANT

**TOTAL (TABULATED) OCCUPANTS = 37**  
 NOTE: SQUARE FOOTAGE NUMBERS ARE PROVIDED FOR OCCUPANT CALCULATIONS ONLY.

**ACTUAL (606 CMR 7)**

INFANTS (0-15 MONTHS) X 1  
 1 TEACHER  
 3 CHILDREN

PRESCHOOL 3/4 COMBINED  
 2 TEACHERS  
 14 CHILDREN

TODDLER ROOM  
 2 TEACHERS  
 11 CHILDREN

1 SITE DIRECTOR  
 2 ASSISTANT STAFF

**TOTAL (ACTUAL) OCCUPANTS = 8 STAFF + 28 CHILDREN = 36**  
 NOTE: ACTUAL OCCUPANT LOAD PROVIDED BY YMCA

**Owner:**

**YMCA**  
 Owner  
 497 Main Street  
 Melrose, MA 02176  
 (781) 665-4360

**Design Team:**

**SV Design**  
 Architect  
 126 Dodge Street  
 Beverly MA 01915  
 (978) 927-3745

**Mechanical, Electrical, PLumbing:**

**BLW Engineers, Inc.**  
 311 Grear Road  
 Littleton, MA 01460  
 (978) 486-4301

**Landscape :**

**BSC Group**  
 803 Summer Street  
 Boston, MA 02127  
 (9617) 4896-4300

Revisions	Issue Date	Description	Checked By
△			

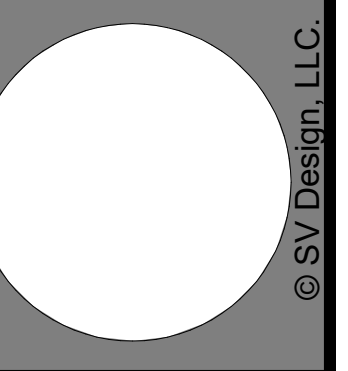
100% CD SET

July 21, 2023

Scale:  
 Drawn By: Author  
 Date: July 21, 2023  
 Checked By: Checker  
 Project #: 11.6122.007

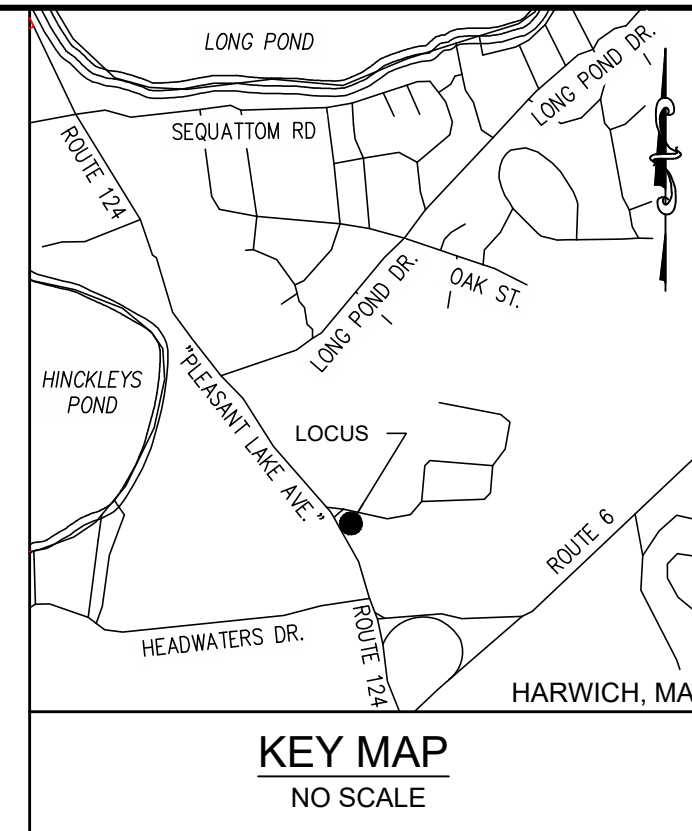
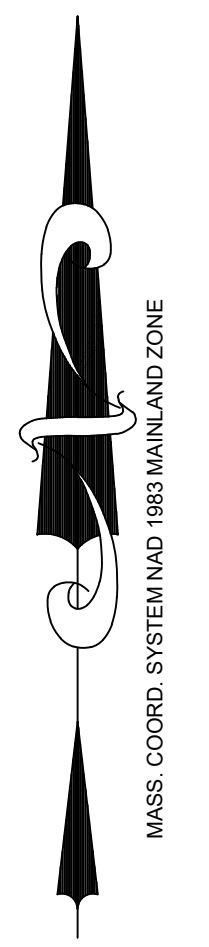
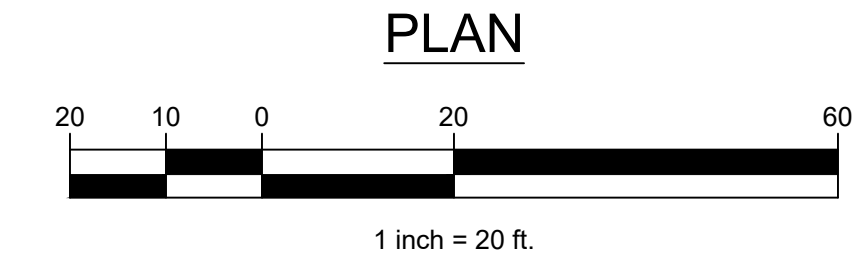
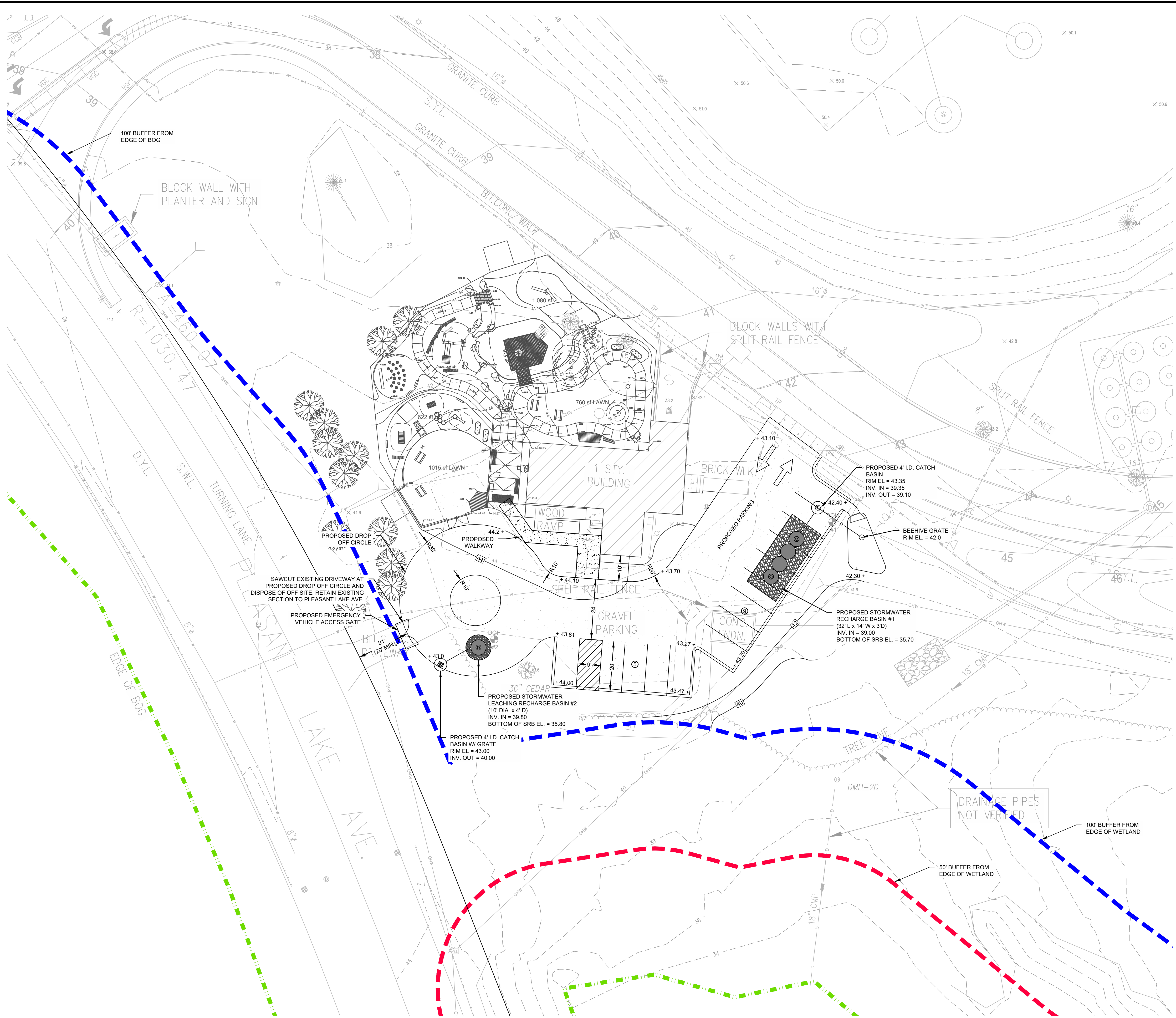
COVER SHEET AND CODE NOTES

Proposed New Construction  
**YMCA GILMORE HOUSE DAYCARE**  
**351 Pleasant Lake Ave, Harwich, MA**  
 SV DESIGN  
 126 Dodge Street  
 Beverly, Massachusetts 01915  
 www.svdesign.com  
 1-978-927-3745



COVER SHEET AND CODE NOTES

A0.00



**REFERENCE:**  
ASSESSORS MAP 82, PARCEL A1  
PLAN BOOK 1577, PAGE 292

**FLOOD ZONE:**  
FLOOD ZONE X SHOWN ON THIS DRAWING IS A DIRECT REPRESENTATION OF THE GRAPHIC FLOOD ZONE BOUNDARIES SHOWN ON FEMA FIRM PANEL #25001C0604J EFFECTIVE JULY 16, 2014. PLEASE NOTE THAT SITE SPECIFIC FLOODPLAIN BOUNDARIES MAY VARY DUE TO DIFFERENT INTERPRETATIONS OF THESE BOUNDARIES. USERS ARE ADVISED TO VERIFY LOCATION OF THESE BOUNDARIES WITH THE DESIGNATED COMMUNITY FLOODPLAIN MANAGERS AND/OR FEMA PRIOR TO SITING ANY PROPOSED STRUCTURES.

**DATUM:**  
ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 1988)

**LEGEND**

■	BOUND	D.Y.L.	DOUBLE YELLOW LINE
▤	CATCH BASIN	S.Y.L.	SINGLE YELLOW LINE
⊙	DRAIN MANHOLE	S.W.L.	SINGLE WHITE LINE
—	TRENCH DRAIN	○	UTILITY POLE
—	YARD DRAIN	⋄	GUY POLE
⊙	SEWER MANHOLE	—	GUY WIRE
⊙	TELEPHONE MANHOLE	●	DECIDUOUS TREE
⊙	MANHOLE	●	EVERGREEN TREE
⊙	MONITORING WELL	W-3	WETLAND FLAG
⊙	GAS VALVE	---	EDGE OF WETLAND
⊙	WATER VALVE	---	FENCE
⊙	HYDRANT	---	GUARDRAIL
⊙	POST INDICATOR VALVE	—OHW—	OVERHEAD UTILITY LINE
⊙	IRRIGATION CONTROL	—T—	TELEPHONE LINE
⊙	ELECTRIC METER	—G—	GAS LINE
⊙	PULL BOX	—W—	WATER LINE
⊙	CABLE TV BOX	—E—	ELECTRIC LINE
⊙	TELEPHONE BOX	—D—	DRAIN LINE
⊙	LIGHTPOST	—10—	CONTOUR
⊙	MISC. SIGN	X 60.3	SPOT GRADE
⊙	POST	⊙	PARKING SPACES

**COASTAL engineering co.**  
260 Cranberry Hwy., Orleans, MA 02653  
508-255-6311 F 508-255-6700 F

NO.	DATE	REVISION	BY

PROJECT: YMCA OF CAPE COD  
GILMORE HOUSE

351 PLEASANT LAKE AVENUE  
SHEET TITLE: PLAN SHOWING PROPOSED SITE MODIFICATIONS

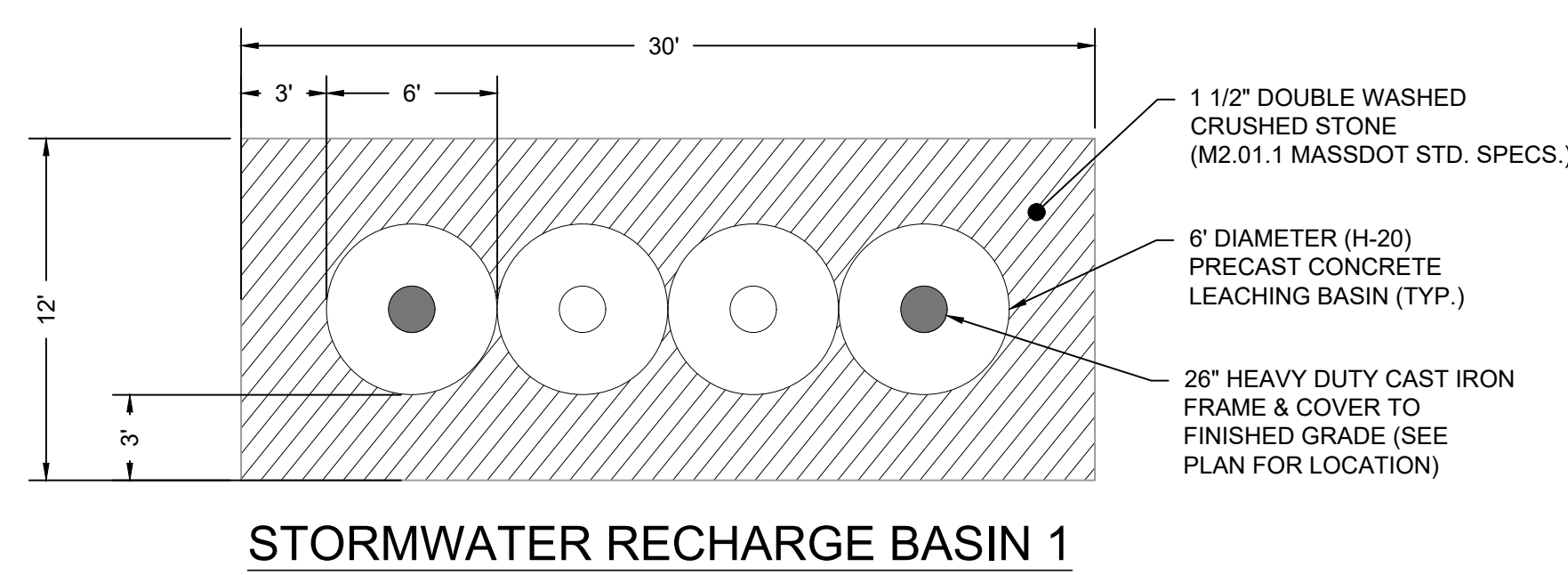
HARWICH, MA

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DATE:	03-31-2023
DRAWN BY:	DAP/JJB
CHECKED BY:	DJM

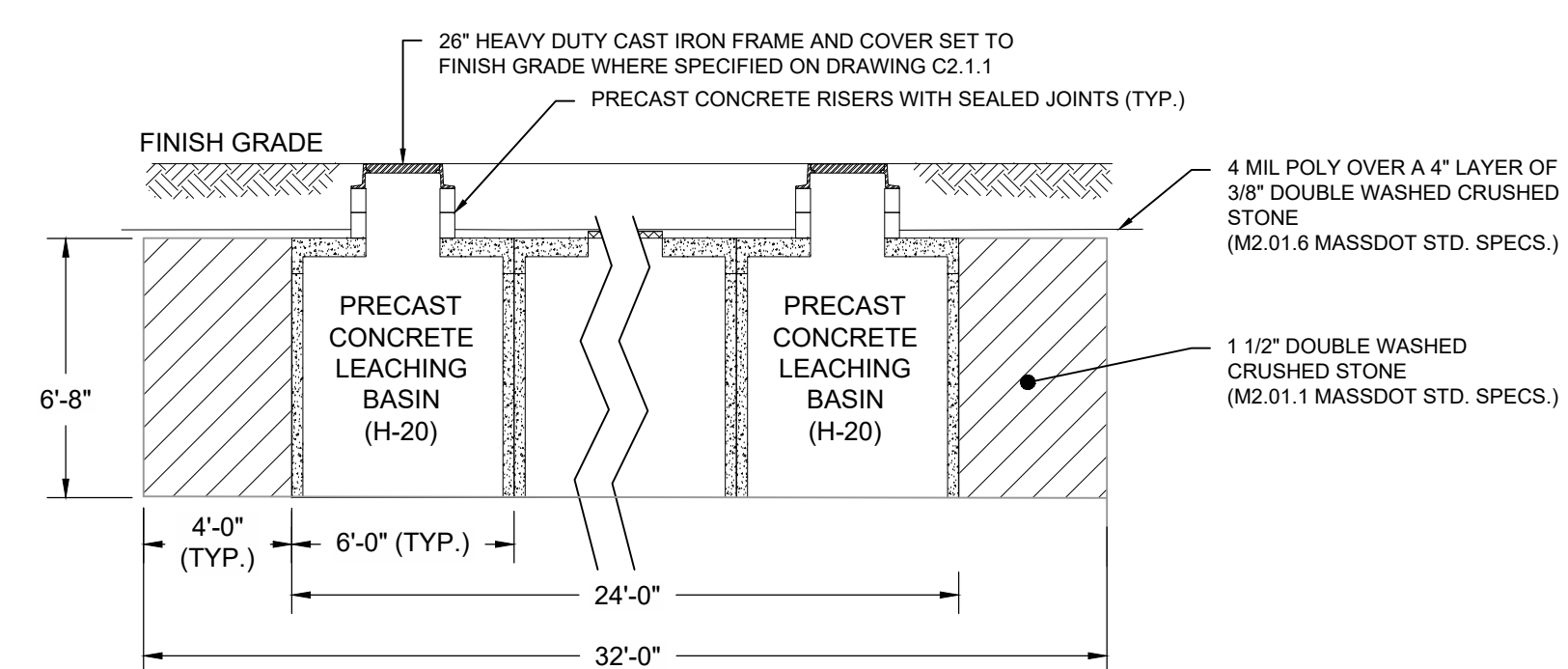
# C2.1.1

1 OF 1 SHEETS

PROJECT NO. C12500.09

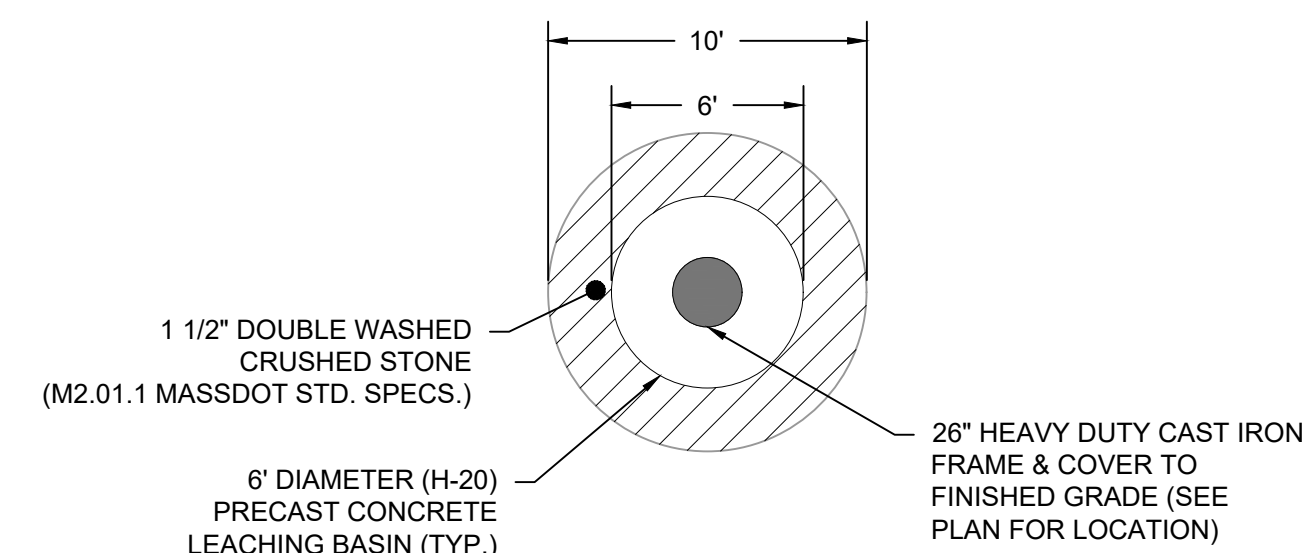


**STORMWATER RECHARGE BASIN 1**  
(30' L x 12' W x 7.58' D)  
NOT TO SCALE



**TYPICAL PROFILE VIEW OF STORMWATER RECHARGE BASIN**  
NOT TO SCALE

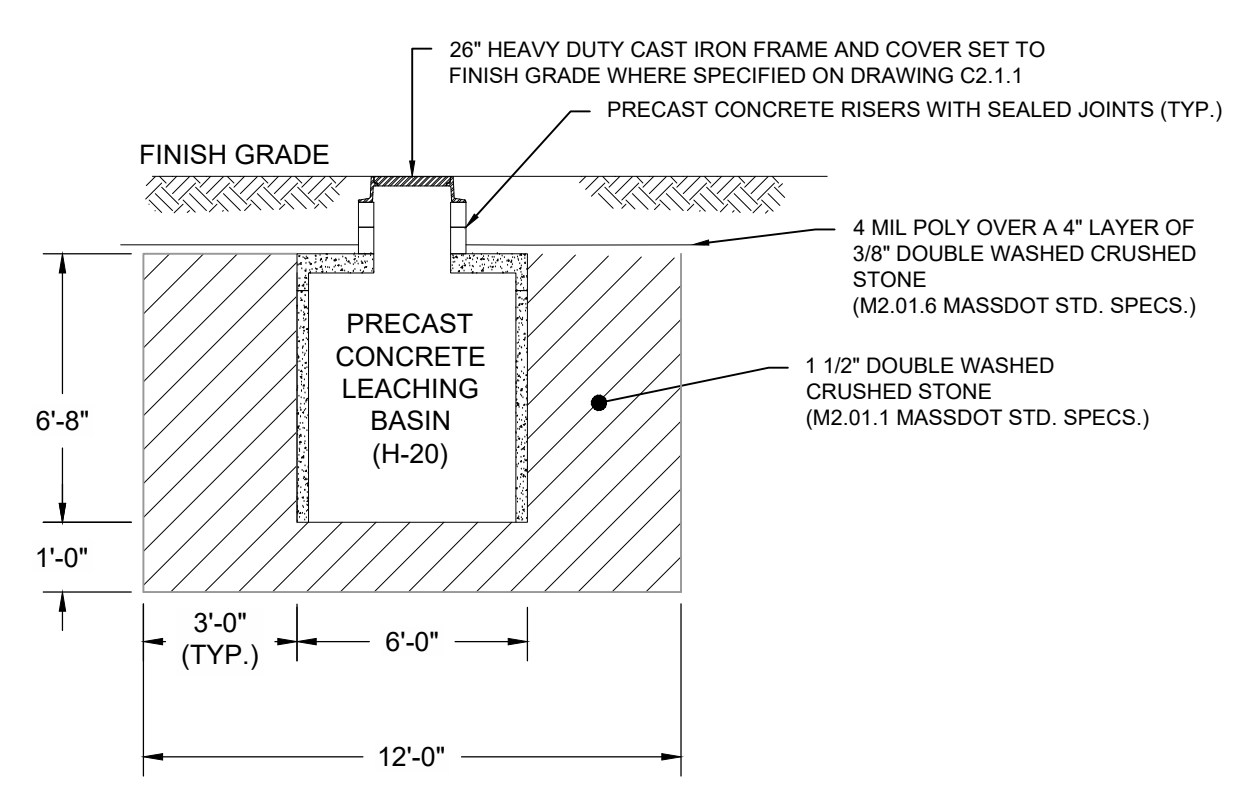
SEE DRAWING C2.2.1 FOR CONCRETE STORMWATER LEACHING BASIN LAYOUT



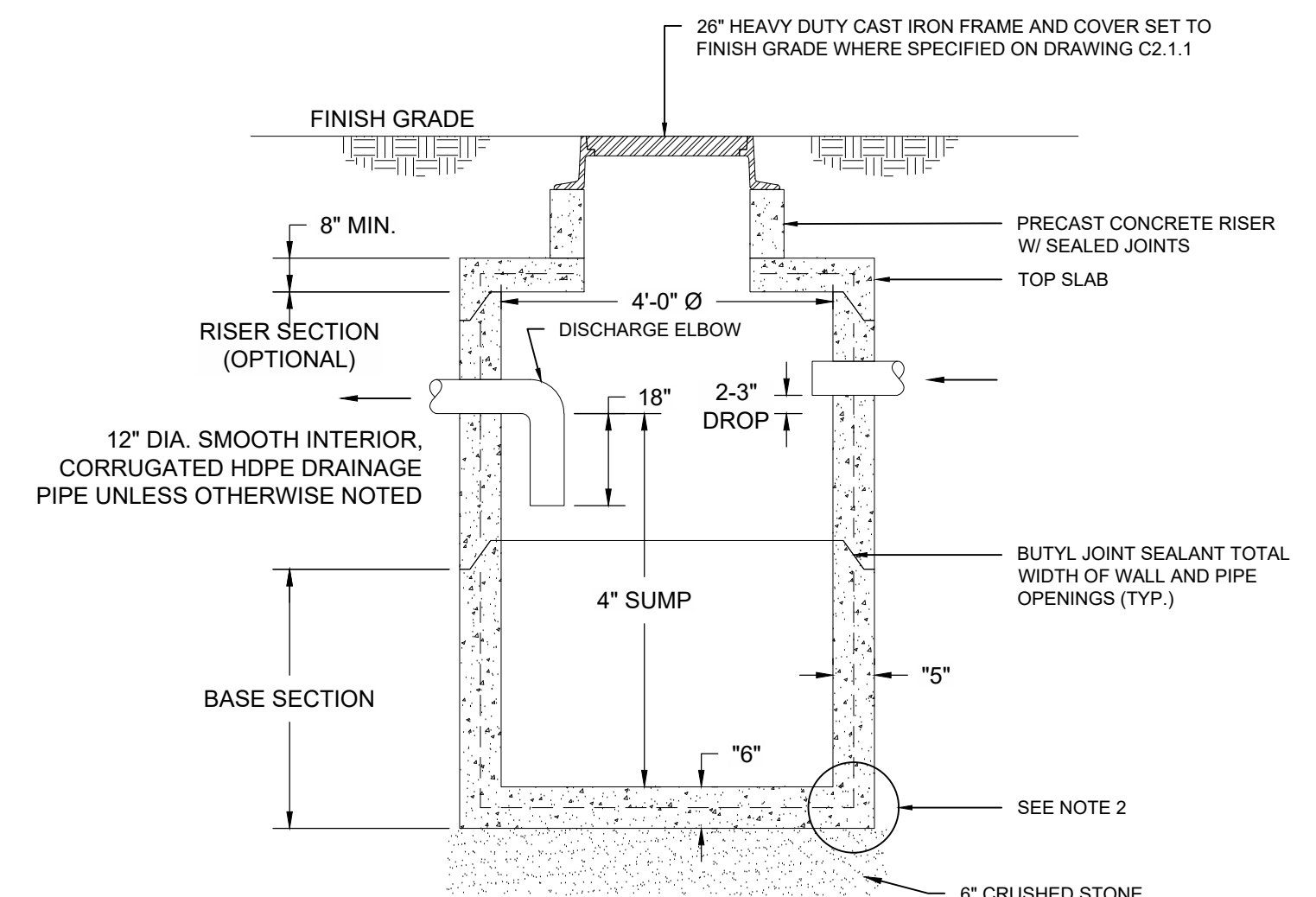
**LEACHING RECHARGE BASIN #2**  
(10' DIA x 4' D)  
NOT TO SCALE

**GENERAL NOTES:**

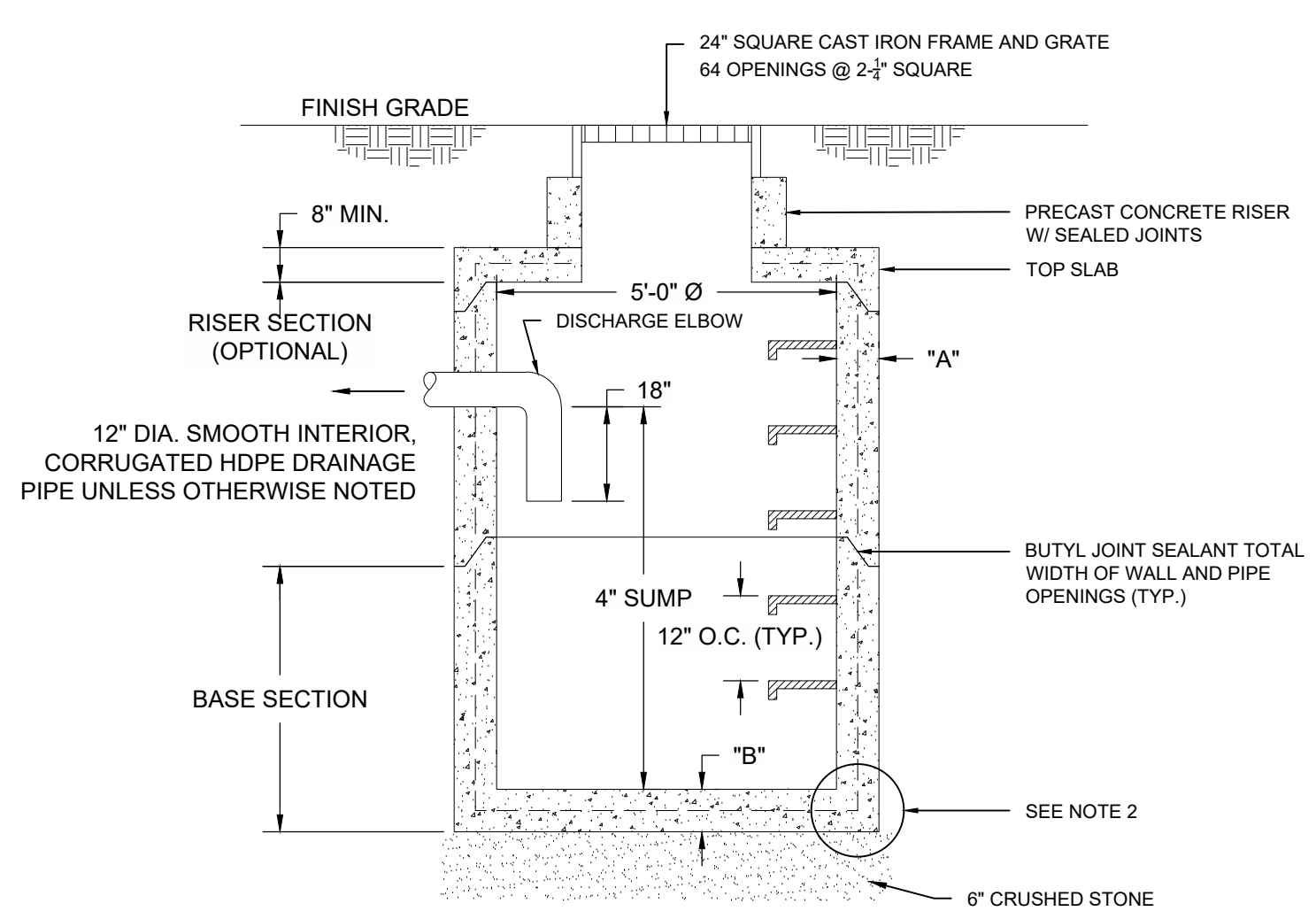
- SEE DRAWING C2.1.1 FOR PRECAST CONCRETE STORMWATER LEACHING BASIN LAYOUT
- SEE DRAWING C2.1.1 FOR INLET PIPE LOCATIONS. PIPE SHALL BE 12" DIAMETER, SMOOTH-INTERIOR, CORRUGATED HDPE UNLESS NOTED OTHERWISE.
- 26" DIA. HEAVY DUTY CAST IRON FRAME AND COVER TO FINISH GRADE WHERE INDICATED ON DRAWING C2.1.1



**TYPICAL PROFILE VIEW OF STORMWATER RECHARGE BASIN**  
NOT TO SCALE



**PRECAST CONCRETE CATCH BASIN/FIELD INLET**  
NOT TO SCALE



**PRECAST CONCRETE CATCH BASIN/FIELD INLET**  
NOT TO SCALE

**GENERAL NOTES:**

- ALL REINFORCING STEEL MUST CONFORM TO THE LATEST ASTM A185 AND/OR A615 GRADE 60. SEE TABLE 1 FOR STEEL REINFORCEMENT REQUIREMENT.
- STEEL REINFORCEMENT FOR BASE SECTION BOTTOM SHALL BE A MIN. OF 0.12 SQ. IN/LINEAL FT. (BOTH WAYS).
- CATCH BASIN SPECS. CONFORM TO THE LATEST ASTM C478 SPEC. FOR "PRECAST REINFORCED CONCRETE MANHOLE SECTIONS".
- MORTAR SHALL CONFORM TO SECTION M4.02.15 OF THE MASSACHUSETTS D.P.W. STANDARD SPECS. FOR HIGHWAYS AND BRIDGES.
- STEPS SHALL BE M.A. INDUSTRIES TYPE, STEEL REINFORCED COPOLYMER POLYPROPYLENE PLASTIC.
- ONE POUR MONOLITHIC BASE SECTION.
- ANY NECESSARY ADJUSTMENTS DURING CONSTRUCTION WILL BE DONE BY SAW-CUTTING AND/OR CORING ONLY. NO JACKHAMMERS, HAMMERS, CHISELS OR PNEUMATIC TOOLS WILL BE ALLOWED.
- RED CLAY BRICK SHALL CONFORM WITH SECTION M4.05.2 CLAY BRICK OF MASSACHUSETTS D.P.W. STANDARD SPECS. FOR HIGHWAY AND BRIDGES.

**DEEP OBSERVATION HOLES**

DEPTH FROM SURFACE	SOIL TYPE
0" - 8"	T-BASE
8" - 24"	HARDENING
24" - 138"	MED. TO COARSE SAND W/ SOME FINE GRAVELS & GRAVELS (VERY LOOSE)

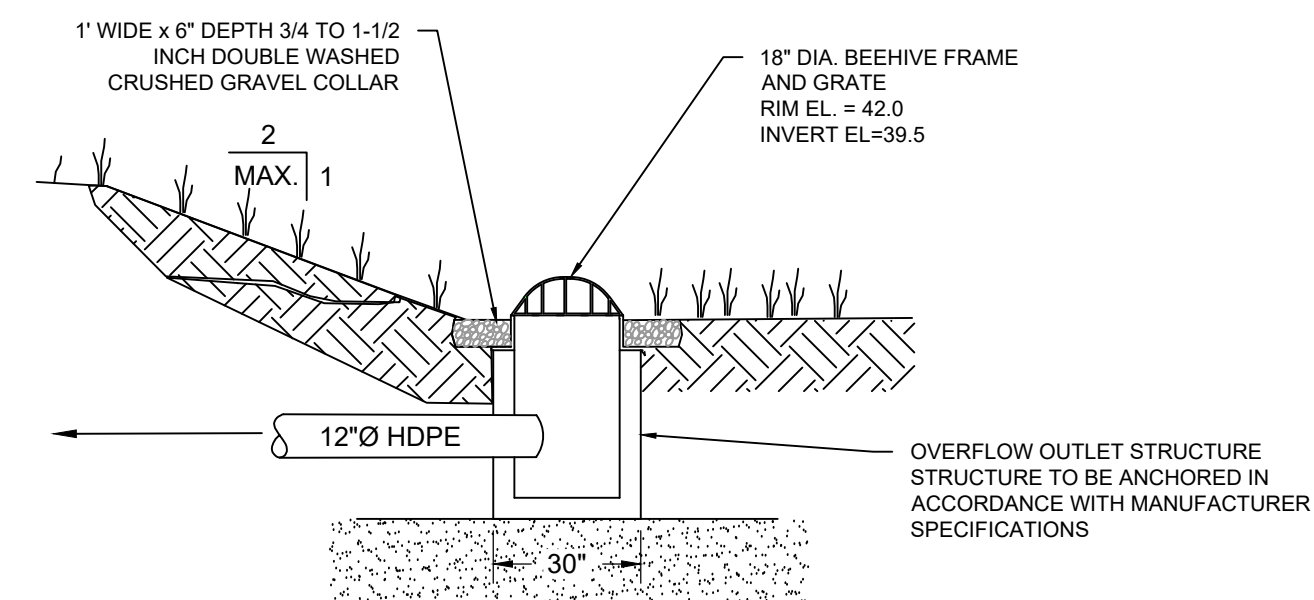
NO GROUNDWATER ENCOUNTERED AT A DEPTH OF 138" (EL = 32.3)

DEPTH FROM SURFACE	SOIL TYPE
0" - 8"	T-BASE
8" - 14"	HARDENING
14" - 20"	TOPSOIL
20" - 34"	SUBSOIL
34" - 134"	MEDIUM SAND

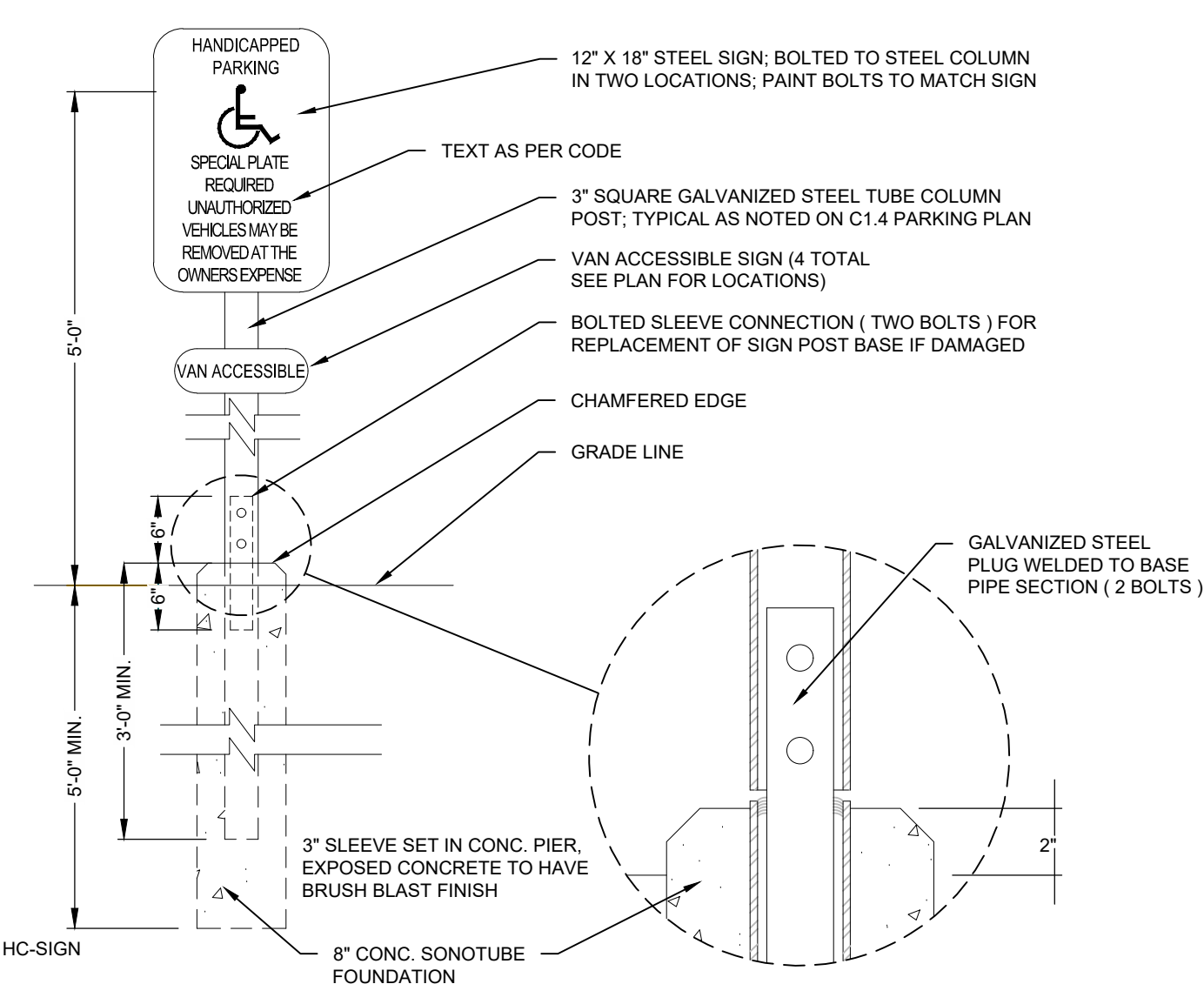
NO GROUNDWATER ENCOUNTERED AT A DEPTH OF 134" (EL = 32.3)

DATE OF TESTS: MARCH 16, 2023  
WITNESSED BY: JOHN G. SCHNAIBLE, CEC  
NO GROUNDWATER ENCOUNTERED

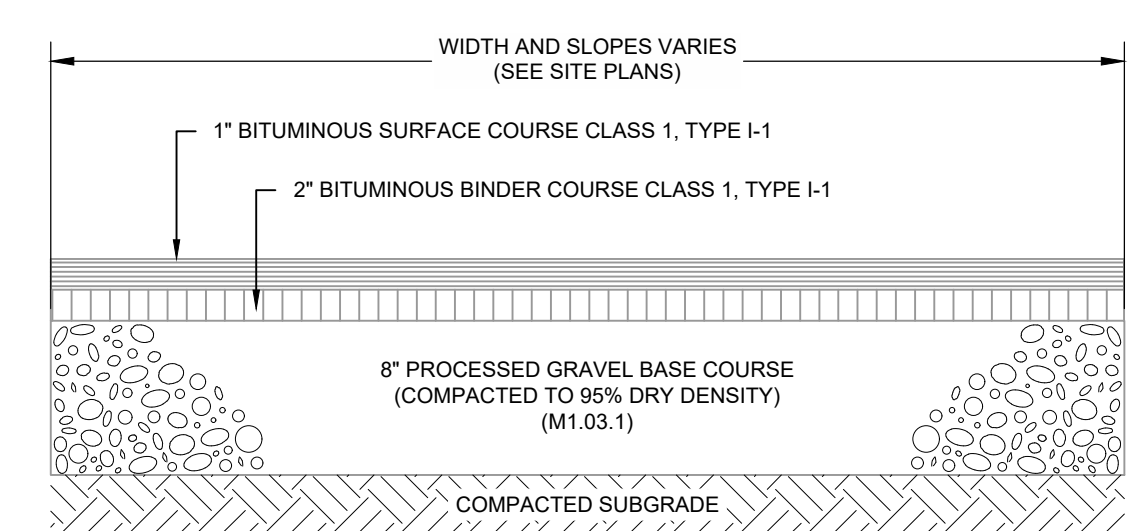
ESTIMATED GROUNDWATER ELEVATION FROM CAPE COD TECHNICAL HIGH SCHOOL PROJECT = 33.7



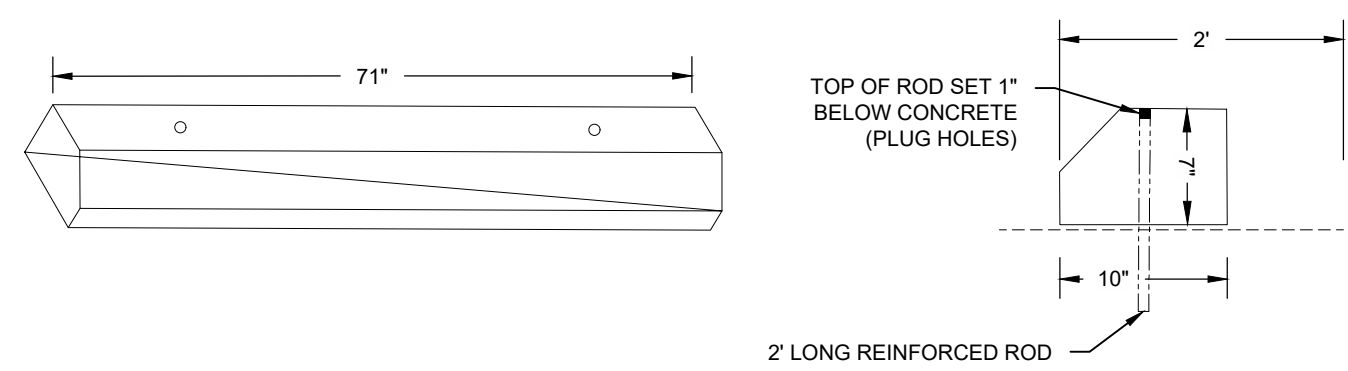
**OVERFLOW OUTLET STRUCTURE DETAIL**  
NOT TO SCALE



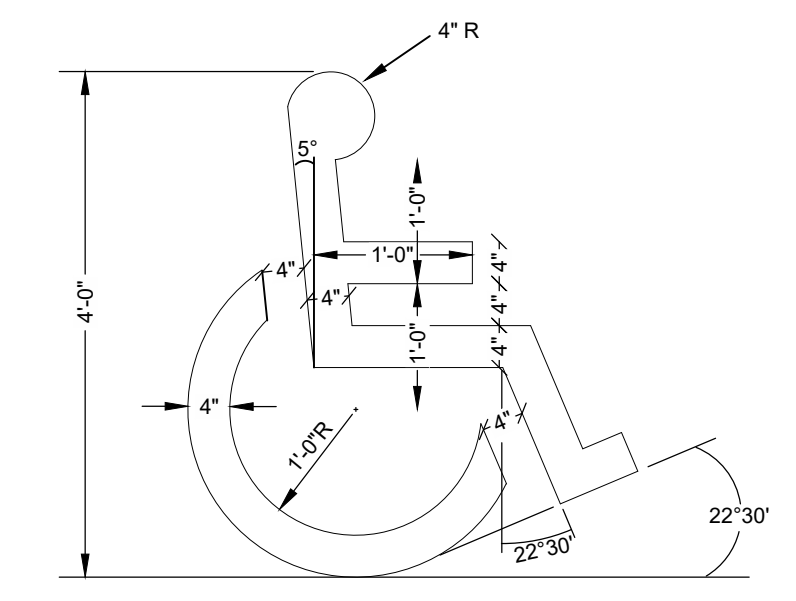
**HANDICAP PARKING SIGN**  
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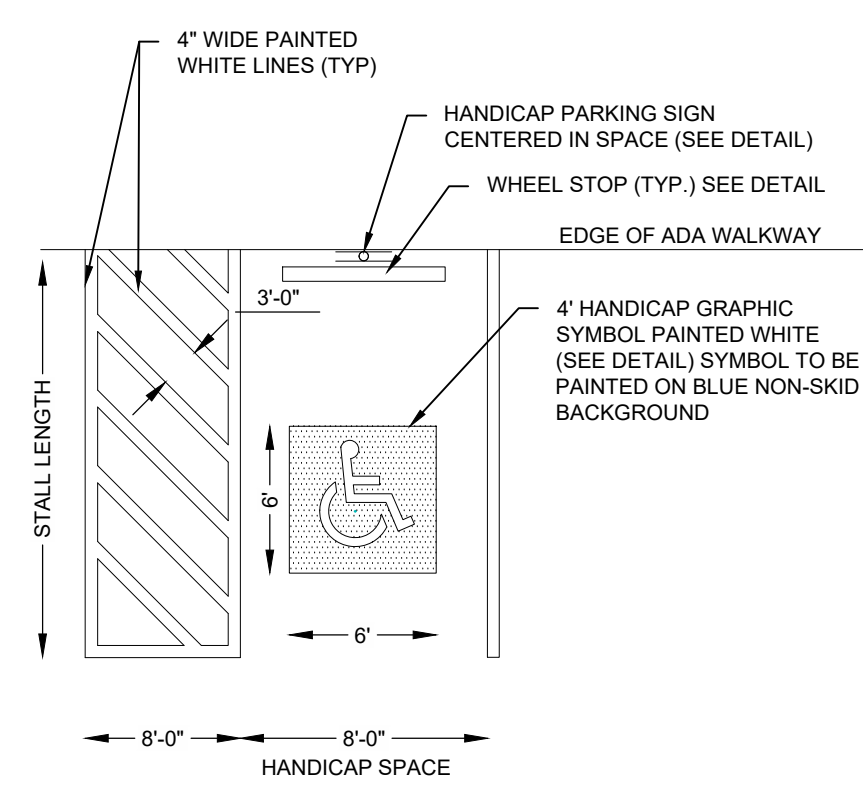
**STANDARD BITUMINOUS CONCRETE PAVEMENT**  
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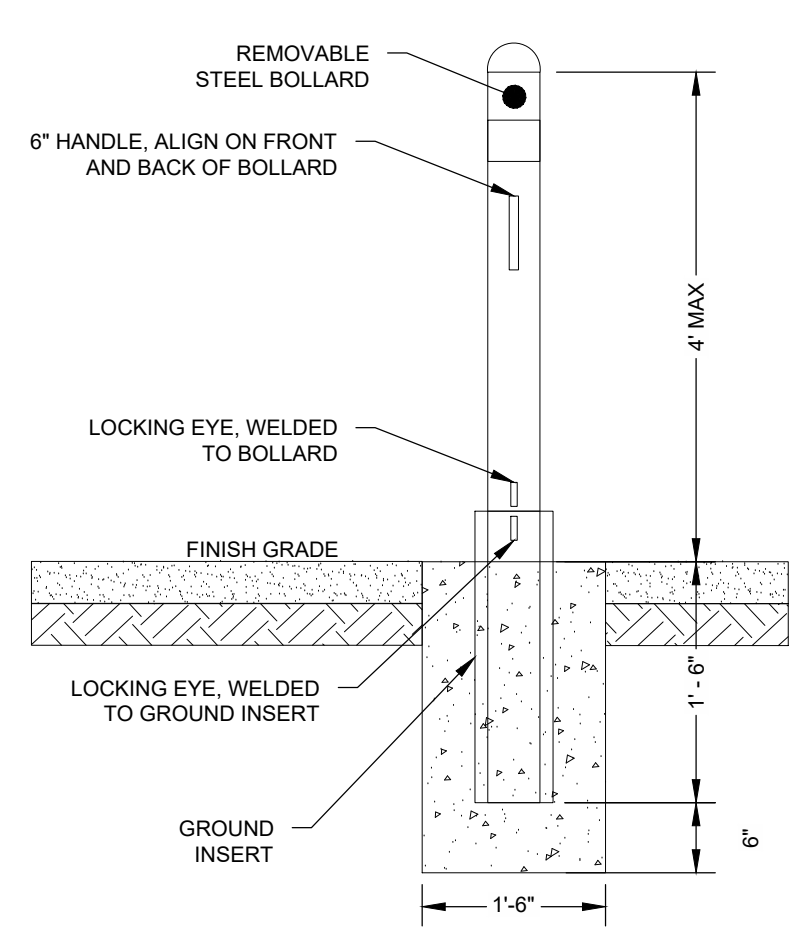
**CONCRETE WHEEL STOP DETAIL**  
NOT TO SCALE



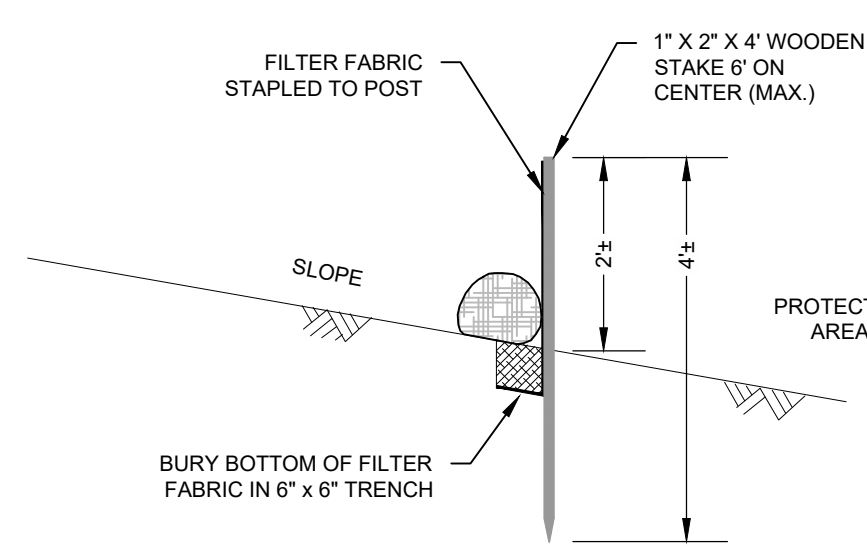
**PAINTED HANDICAP SYMBOL**  
NOT TO SCALE



**HANDICAP SPACE STRIPING**  
NOT TO SCALE



**BOLLARD DETAIL**  
NOT TO SCALE



**SEDIMENTATION BARRIER DETAIL**  
NOT TO SCALE

- NOTES:**
- SILTATION BARRIER SHALL BE INSTALLED PRIOR TO CONSTRUCTION AND MAINTAINED UNTIL REVEGETATION OF AREA DISTURBED BY CONSTRUCTION.
  - AREAS DISTURBED BY CONSTRUCTION SHALL BE REVEGETATED PRIOR TO COMPLETION OF PROJECT.
  - SEDIMENT SHALL BE REMOVED FROM BARRIER WHEN DEPTH EXCEEDS 1/3 THE HEIGHT OF THE STRAWBALE.

NO.	DATE	REVISION	BY

HARWICH, MA  
YMCA OF CAPE COD  
GILMORE HOUSE

351 PLEASANT LAKE AVENUE  
SHEET TITLE

SCALE	AS NOTED
DRAWING FILE	C12500-09-CIV.dwg
DATE	03-31-2023
DRAWN BY	JJB
CHECKED BY	DJM

EXAMINATION OF CONDITIONS AND GENERAL NOTES:

- 1. LOCATIONS OF UTILITIES AS SHOWN ON THIS PLAN ARE APPROXIMATE ONLY... 2. THE LOCATIONS OF EXISTING SITE FEATURES AS SHOWN HAVE BEEN OBTAINED FROM MAPS... 3. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR VERIFICATION OF THE LOCATION AND NATURE OF ALL SUBSURFACE UTILITIES... 4. CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR SITE SECURITY AND JOB SAFETY.

SITE PREPARATION AND DEMOLITION

- 1. AREAS OUTSIDE THE LIMIT OF WORK DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE RESTORED... 2. CONTRACTOR SHALL INSTALL EROSION CONTROL MEASURES PRIOR TO EARTHWORK OPERATIONS... 4. WHERE EXISTING PAVEMENTS TO REMAIN MEET NEW PAVEMENTS, CONTRACTOR TO SAWCUT EXISTING PAVEMENTS IN A STRAIGHT LINE.

LAYOUT AND MATERIAL NOTES

- 1. THE LAYOUT DRAWING IS INTENDED TO DEPICT THE LOCATION, LAYOUT OF CONSTRUCTION AND IS INTENDED TO BE USED IN CONJUNCTION WITH OTHER DRAWINGS... 2. IMPLEMENTING WORKER SAFETY AND/OR HEALTH PROTOCOLS THAT ADDRESS COMPLIANCE WITH RULES, LAWS, AND REGULATIONS... 3. CONSTRUCTION AND CONTROL JOINTS: SIDEWALK REINFORCEMENT SHALL NOT CONTINUE THROUGH CONSTRUCTION JOINTS... 4. UNLESS OTHERWISE SPECIFIED, MISCELLANEOUS CONCRETE PADS SHALL BE CONSTRUCTED PER SIDEWALK DETAIL... 5. THE DIMENSIONS SHOWN ON THE PLANS, INCLUDING THE INTENDED DIMENSIONS OF THE WORK, MAY VARY FROM ACTUAL EXISTING CONDITIONS IN THE FIELD... 6. USE ONE SINGLE BENCHMARK FOR WORK... 7. DIMENSIONS INDICATED ARE TO FACE OF CURB, PAVEMENT EDGE, EDGE OR CENTERLINE OF IMPROVEMENT, OR AS OTHERWISE NOTED... 8. ENGAGE A MASSACHUSETTS LICENSED LAND SURVEYOR TO PERFORM LAND-SURVEYING SERVICES REQUIRED... 9. PROVIDE FOR THE LAYOUT AND STAKING/MARKING OF THE PROPOSED LOCATION OF ALL PROPOSED SITE IMPROVEMENTS... 10. UNLESS OTHERWISE INDICATED, LINES ARE PARALLEL OR PERPENDICULAR TO LINE FROM WHICH THEY ARE MEASURED... 11. CONTRACTOR IS RESPONSIBLE FOR DAMAGE INSIDE OR OUTSIDE OF THE PROPERTY LINE AND LIMIT OF WORK DUE TO THEIR CONSTRUCTION OPERATIONS.

ABBREVIATIONS:

Table with 2 columns: Abbreviation and Description. Includes symbols like centerline, bottom of curb, diameter, existing, flush curb, concrete, diameter, maximum, minimum, on center, pounds per square inch, top of curb, typical, verify in field.

PLANTING NOTES

- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR JUDGING THE FULL EXTENT OF WORK REQUIREMENTS INVOLVED... 2. VERIFY ALL EXISTING UTILITY LINES PRIOR TO PLANTING AND REPORT ANY CONFLICTS TO THE OWNER OR HIS REPRESENTATIVE... 3. TREE LOCATIONS SHOWN ARE APPROXIMATE AND SHOW DESIGN INTENT ONLY... 4. ALL PLANT MATERIAL SHALL CONFORM TO THE MINIMUM GUIDELINES ESTABLISHED BY THE AMERICAN STANDARD FOR NURSERY STOCK... 5. PLANT MATERIALS SHALL BEAR SAME RELATIONSHIP TO GRADE AS THEY BORE TO GRADE IN THE NURSERY... 6. ALL TREES NOTED FOR CLEARING AND SELECTIVE PRUNING AND THINNING SHALL BE EXECUTED BY A LICENSED ARBORIST... 7. THE CONTRACTOR SHALL CLEARLY MARK LIMITS OF CLEARING AND LIMITS OF SELECTIVE PRUNING AND THINNING... 8. THE CONTRACTOR SHALL TAKE ALL MEASURES NECESSARY TO PROTECT EXISTING VEGETATION THAT IS TAGGED BY THE A/E... 9. ALL TREES TO BE SAVED SHALL BE PROTECTED WITH A RIGID FENCE AND HAY BALES CIRCLING THE TREE... 10. THE A/E RESERVES THE RIGHT TO ADJUST FINAL GRADES IN THE FIELD TO SAVE EXISTING VEGETATION... 11. LOAM AND SEED ALL DISTURBED AREAS UNLESS OTHERWISE INDICATED... 12. CAUTION SHALL BE USED NOT TO EXTEND MULCH LAYER ABOVE SOIL LEVEL AT TRUNKS/SYSTEMS OF INSTALLED PLANT MATERIAL... 13. PROVIDE FIVE (5) FOOT DIAMETER MULCH CIRCLE AROUND ALL INDIVIDUAL TREE PLANTINGS AND CONTINUOUS MULCH BED AROUND SHRUB PLANTINGS... 14. THE LANDSCAPE CONTRACTOR SHALL FURNISH TOPSOIL... 15. REMOVE ALL ROCKS AND DEBRIS FROM SOIL SURFACE AND GRADE TO AN EVEN SURFACE... 16. PROVIDE FERTILIZER OR OTHER SOIL AMENDMENTS AS DIRECTED BY THE LANDSCAPE ARCHITECT... 17. A/E TO SELECT AND INSPECT PLANT MATERIAL AT THE NURSERY AND AGAIN AT SITE PRIOR TO PLANTING... 18. ALL PLANTS SHALL BE LEGIBLY TAGGED WITH THE BOTANICAL NAME... 19. ALL PLANTS SHALL BE TYPICAL OF THEIR SPECIES OR VARIETY IN GROWTH HABIT... 20. NO SUBSTITUTION OF PLANT MATERIAL WITHOUT WRITTEN ACCEPTANCE FROM THE LANDSCAPE ARCHITECT... 21. ALL PLANTS MUST BE MOVED WITH THE ROOT SYSTEMS IN SOIL... 22. EACH PLANT SHALL HAVE PLENTY OF FIBROUS ROOTS, HEALTHY BUDS, AND SHALL BE FREE OF DISEASE OR INSECT PESTS... 23. THE TRUNK OF EACH TREE SHALL BE FREE FROM SUN SCALD, FROST CRACKS, OR WOUNDS RESULTING FROM ABRASIONS... 24. PLANTING SOIL MIX: PLANTING SOIL FOR BACKFILL SHALL BE A MIXTURE OF APPROVED LOAM AND SOIL AMENDMENTS... 25. BARK MULCH: BARK MULCH SHALL BE SHREDDED COMPOSTED PINE BARK MULCH... 26. WATER: THE CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING THEIR OWN SUPPLY OF WATER TO THE SITE... 27. TREE WATERING BAGS: WHEN REQUIRED, PROVIDE SLOW-RELEASE DRIP TREE BAG SUCH AS "TREE GATOR"... 28. SOIL MOISTURE MATS: WHEN REQUIRED, PROVIDE "TREEDIAPER" OR APPROVED EQUAL... 29. SOIL WETTING AGENT: SOIL WETTING AGENT SHALL BE A SYNTHETIC, NON-TOXIC ACRYLIC POLYACRYLAMIDE... 30. FUNGAL MYCORRHIZAE: EACH PLANT SHALL BE PLANTED WITH FUNGAL MYCORRHIZAE.

MAINTENANCE PERIOD: 90 DAYS

- 1. THE MAINTENANCE PERIOD SHALL BEGIN IMMEDIATELY AFTER EACH PLANT IS PLANTED AND SHALL CONTINUE FOR A MINIMUM OF 90 DAYS FOLLOWING THE COMPLETION OF ALL PLANTING INSTALLATIONS... 2. AT THE END OF THE MAINTENANCE PERIOD, THE CONTRACTOR WILL REQUEST INSPECTION BY THE LANDSCAPE ARCHITECT AT LEAST 10 DAYS BEFORE THE ANTICIPATED DATE OF INSPECTION... 3. AT THE TIME OF INSPECTION, IF THE PLANT MATERIALS AND WORKMANSHIP ARE ACCEPTABLE TO THE LANDSCAPE ARCHITECT... 4. IF IN THE LANDSCAPE ARCHITECT'S OPINION, PLANT MATERIALS AND/OR WORKMANSHIP IS DEFICIENT, ACCEPTANCE WILL NOT BE GRANTED.

ESTABLISHMENT PERIOD: ONE YEAR

- 1. THE PURPOSE OF THE ESTABLISHMENT PERIOD IS TO NURTURE PLANTS THROUGH AT LEAST ONE FULL GROWING SEASON AND ONE FULL WINTER... 2. AT THE END OF THE ESTABLISHMENT PERIOD, EACH PLANT SHALL SHOW HEALTHY GROWTH ON AT LEAST 75 PERCENT OF ITS TERMINAL STEMS... 3. THE LANDSCAPE ARCHITECT WILL INSPECT THE REPLACEMENT PLANTING WORK UPON THE REQUEST OF THE CONTRACTOR... 4. UPON ACCEPTANCE OF THE WORK OF REPLACEMENT PLANTING, THE ENGINEER SHALL ISSUE A WRITTEN CERTIFICATE OF FINAL ACCEPTANCE FOR ALL PLANTS INSTALLED UNDER THIS SECTION.

GILMORE HOUSE

351 PLEASANT LAKE AVE.

IN HARWICH MASSACHUSETTS

LANDSCAPE NOTES

FEBRUARY 17, 2023

REVISIONS:

Table with 2 columns: Description and Date. Contains 5 empty rows for revisions.

PREPARED FOR: YMCA CAPE COD 100 INDEPENDENCE DRIVE, STE. 2 HYANNIS, MA 02601

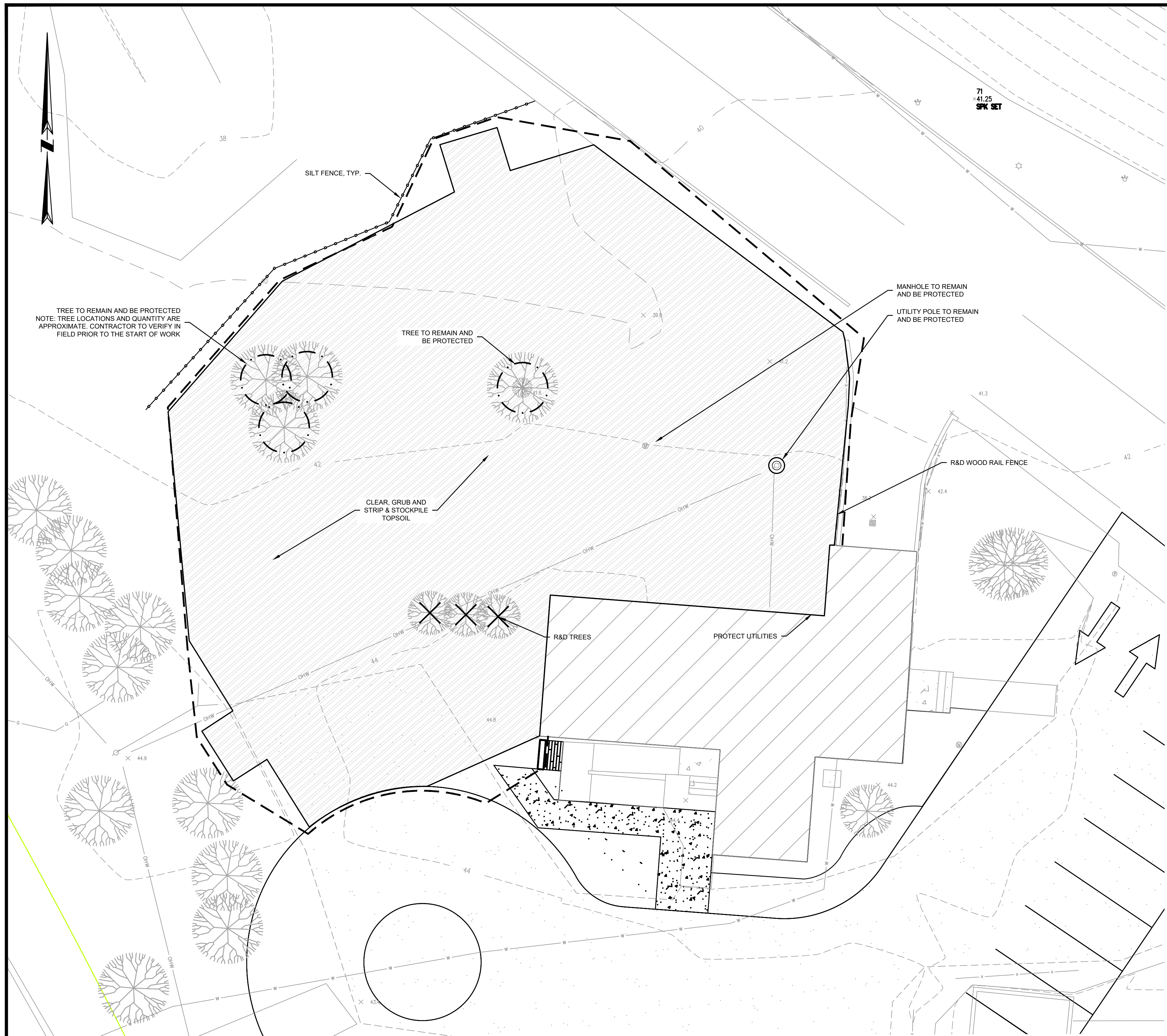


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FILE: 8385900-DET.DWG DWG. NO: JOB. NO: 83859.00

L-0.0

ISSUED FOR CONSTRUCTION



**LEGEND**

- - - - - LIMIT OF WORK
- - - - - DEMOLITION SAWCUT
- - - - - SILT FENCE
- ~~~~~ REMOVE & DISPOSE LINEAR FEATURE
- [Hatched Box] CONSTRUCTION ENTRANCE
- [Hatched Box] CATCH BASIN FILTER INSERT
- [Hatched Box] CONCRETE WASHOUT AREA
- [Circle with X] TREE PROTECTION
- [Circle with X] TREE ROOT PRUNING
- [Hatched Box] R&D PAVEMENT
- [Hatched Box] REMOVE PLAYGROUND SURFACING
- [Hatched Box] CLEAR & GRUB VEGETATION
- [X] R&D SITE FEATURE
- R&D REMOVE AND DISPOSE

**GILMORE HOUSE**

351 PLEASANT LAKE AVE.  
IN  
HARWICH  
MASSACHUSETTS

**PLAYGROUND SITE  
PREPARATION PLAN**

FEBRUARY 17, 2023

REVISIONS:

NO.	DESCRIPTION

PREPARED FOR:  
YMCA CAPE COD  
100 INDEPENDENCE DRIVE, STE. 2  
HYANNIS, MA 02601

**BSC GROUP**  
655 Winding Brook Drive  
Glastonbury, Connecticut 06033  
860 652 8227

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SCALE: 1" = 10'  
0 5 10 20 FEET

FILE: 8385900-PREP.DWG  
DWG. NO:  
JOB. NO: 83859.00

**L-1.0**

**TREE PROTECTION & PRESERVATION NOTES:**

1. INSTALLATION/IMPLEMENTATION OF THE FOLLOWING MEASURES SHALL BE PERFORMED IN THE FIELD BY AN ISA CERTIFIED ARBORIST.
2. CONTRACTOR, ARBORIST AND LANDSCAPE ARCHITECT SHALL MEET ON SITE TO DETERMINE OVERHEAD CLEARANCE CONFLICTS BETWEEN TREES AND CONSTRUCTION EQUIPMENT/ACTIVITIES TO PREVENT BREAKAGE, IMPACTS, OR AESTHETIC CONCERNS.
3. ROOT PRUNING FOR URBAN SITES WITH SPECIMEN TREES REQUIRES THE USE OF SUPERSONIC AIR TOOL EXCAVATION FOR HAND PRUNING.
4. A PRE-WORK INSPECTION BY THE ARBORIST SHALL BE HELD MORE THAN 72 HOURS IN ADVANCE OF WORK START TO DETERMINE IF SUBSURFACE MOISTURE EXISTS. IF SUFFICIENT MOISTURE IS NOT FOUND, WORK AREA SHALL BE IRRIGATED AND A SECOND FOLLOW UP INSPECTION SHALL BE MADE TO DETERMINE FINAL SUFFICIENCY.
5. TREES ANTICIPATED TO RECEIVE TEMPORARY OR REPETITIVE MATERIALS STORAGE, FOOT TRAFFIC OR EQUIPMENT ACCESS WITHIN THE ROOT ZONE ARE TO RECEIVE ROOT PROTECTION MATS. WOOD CHIP MULCH 4-6 INCHES SHALL BE INSTALLED UNDER MATTING.
6. FOR SHORT DURATION ACCESS, THE USE OF ALTRNAMATS OR APPROVED EQUAL MAY BE USED.
7. FOR EXCAVATION WITHIN CRITICAL ROOT ZONE AREAS OF TREES TO REMAIN, THE INTENT IS TO MINIMIZE TREE AND ROOT DAMAGE FROM EXCAVATION ACTIVITIES. EXCAVATION SHALL BE PERFORMED USING SUPERSONIC AIR TOOL, HAND TOLLS, OR OTHER APPROVED NON-DAMAGING METHOD. ROOTS SHALL NOT BE DAMAGED BY EXCAVATION EXCEPT FOR APPROVED ROOT PRUNING.
8. NO MECHANIZED EQUIPMENT SHALL ENTER THE TREE PROTECTION AREAS. ALL WORK SHALL BE EITHER DONE BY HAND OR WITH EQUIPMENT STAGED OUT SIDE THE TREE PROTECTION AREA.
9. DEMOLITION OF PAVING SHALL NOT DAMAGE PROTECTED ROOTS OUTSIDE THE LIMIT OF WORK NOR BELOW EXISTING HARDSCAPE. ONCE HARDSCAPE IS REMOVED, NO EQUIPMENT SHALL OPERATE UPON STONE BASE UNLESS INSPECTED AND APPROVED BY ARBORIST AS ROOTS MAY HAVE GROWN INTO BASE.
10. EXCAVATION FOR BASE PREPARATION SHALL NOT DAMAGE TREE ROOTS, TRUNKS OR BRANCHES. AREAS SHALL BE ASSESSED FOR OVERHEAD CLEARANCE PRIOR TO COMMENCEMENT.
11. EXCAVATION SHALL BE THE MINIMUM NECESSARY TO ACHIEVE THE REQUIRED GRADES FOR NEW WORK.
12. TREE GROWTH REGULATOR MAY BE USED TO RESTRICT CANOPY GROWTH ON HIGHLY IMPACTED TREES. SPECIFIC METHODS AND DOSAGE SHALL BE AS DETERMINED BY THE ARBORIST.
13. SUPPLEMENTAL WATERING OF HIGH IMPACT TREES SHALL BE PERFORMED DURING SEASONAL DROUGHT TIMES DURING CONSTRUCTION. DROUGHT TIMES SHALL BE DEFINED AS PERIODS DURING THE GROWING SEASON OF TWO WEEKS OR LONGER, WHERE DAYTIME TEMPERATURES REACH 80 DEGREES FAHRENHEIT OF HIGHER AND LESS THEN ¼ INCH OF RAINFALL IS RECORDED PER WEEK.

**ISSUED FOR CONSTRUCTION**



71  
x 41.25  
SPK SET

LEGEND

- - - - - LIMIT OF WORK
- ==== TOPOGRAPHY: MAJOR INTERVAL
- ==== TOPOGRAPHY: MINOR INTERVAL
- - - - - STORM DRAINAGE PIPE
- - - - - DRAINAGE SLOPE DIRECTION
- x TOPOGRAPHY: SPOT ELEVATION

GILMORE HOUSE

351 PLEASANT LAKE AVE.  
IN  
HARWICH  
MASSACHUSETTS

PLAYGROUND GRADING  
PLAN

FEBRUARY 17, 2023

REVISIONS:

NO.	DESCRIPTION

PREPARED FOR:  
YMCA CAPE COD  
100 INDEPENDENCE DRIVE, STE. 2  
HYANNIS, MA 02601

**BSC GROUP**  
655 Winding Brook Drive  
Glastonbury, Connecticut 06033  
860 652 8227

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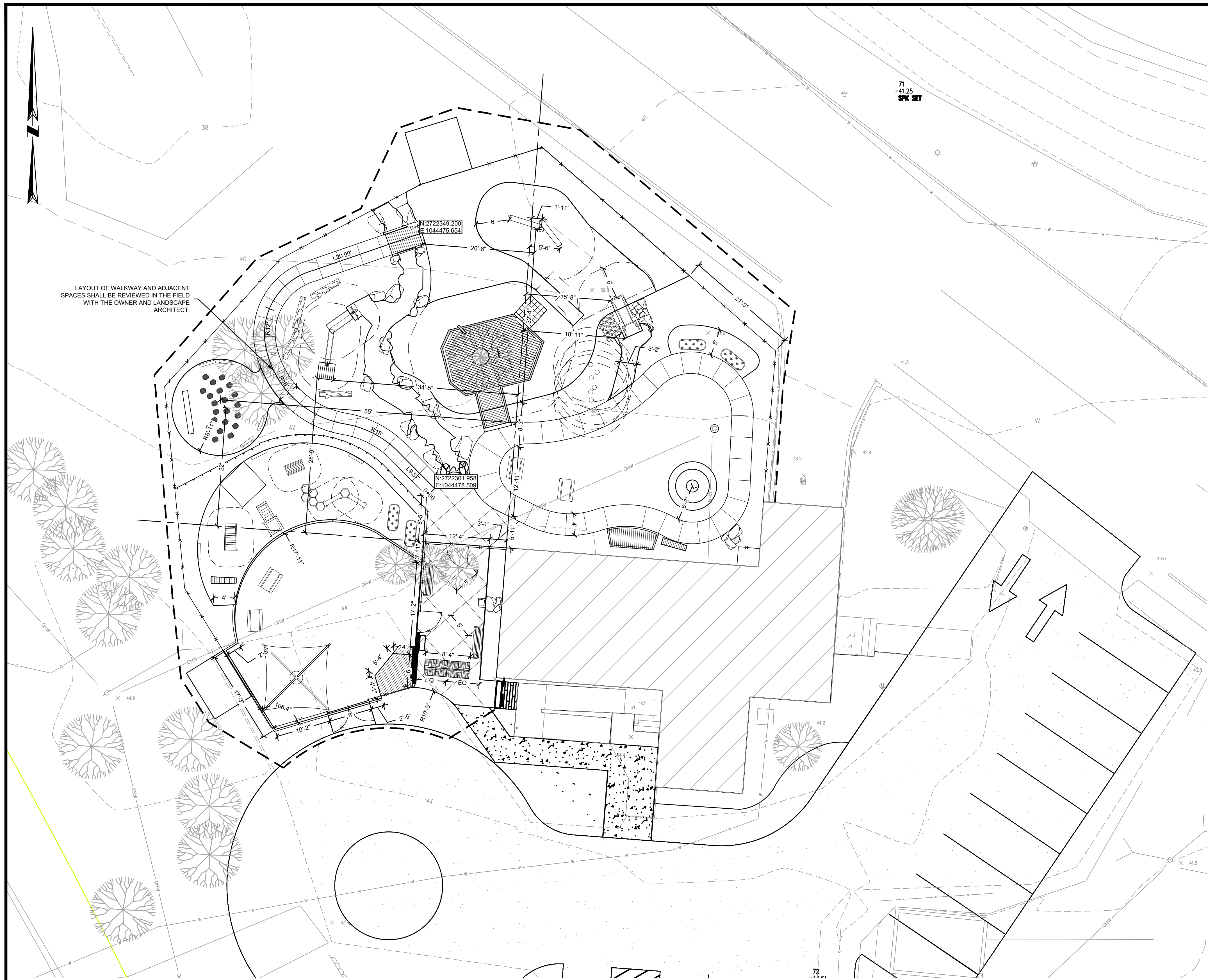
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DWG. NO:

JOB. NO: 83859.00

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GILMORE HOUSE - FEBRUARY 17, 2023



LAYOUT OF WALKWAY AND ADJACENT SPACES SHALL BE REVIEWED IN THE FIELD WITH THE OWNER AND LANDSCAPE ARCHITECT.

- LEGEND**
- - - - - LIMIT OF WORK
  - - - - - PROPOSED CURBING
  - - - - - CHAIN LINK FENCE
  - - - - - WOOD SNOW FENCE
  - - - - - CONTROL JOINT
  - - - - - CONSTRUCTION JOINT
  - BIT - BITUMINOUS CONCRETE
  - CONC - CONCRETE
  - VGC - VERTICAL GRANITE CURB
  - MCC - MONOLITHIC CONCRETE CURB
  - CC - CONCRETE CURB
  - EOP - EDGE OF PAVEMENT
  - R - CURVE RADIUS
  - L - CURB LENGTH

**GILMORE HOUSE**

351 PLEASANT LAKE AVE.  
IN  
HARWICH  
MASSACHUSETTS

**PLAYGROUND LAYOUT PLAN**

FEBRUARY 17, 2023

REVISIONS:

NO.	DESCRIPTION

PREPARED FOR:  
YMCA CAPE COD  
100 INDEPENDENCE DRIVE, STE. 2  
HYANNIS, MA 02601

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FILE: 8385900-LM.DWG  
DWG. NO:  
JOB. NO: 83859.00 **L-3.1**





PLANT SCHEDULE PLAY AREA

TREES	QTY	BOTANICAL / COMMON NAME	ROOT	SIZE	REMARKS
	3	BETULA PAPPYRIFERA 'VAREN' PRAIRIE DREAMS PAPER BIRCH	B & B	1.5" CAL	
	1	QUERCUS COCCINEA SCARLET OAK	B & B	2.5" CAL	
SHRUBS	QTY	BOTANICAL / COMMON NAME	SIZE	SIZE	REMARKS
	6	CEANOTHUS AMERICANUS NEW JERSEY TEA	#2		
	45	CLETHRA ALNIFOLIA 'HUMMINGBIRD' HUMMINGBIRD SUMMERSWEET	#2		
	6	JUNIPERUS VIRGINIANA 'GREY OWL' GREY OWL EASTERN RED CEDAR	#3		
	75	VACCINIUM ANGUSTIFOLIUM 'BRUNSWICK' BRUNSWICK LOWBUSH BLUEBERRY	#1		
PERENNIALS/GRASSES	QTY	BOTANICAL / COMMON NAME	SIZE	SIZE	REMARKS
	26	AMMOPHILA BREVILIGULATA AMERICAN BEACHGRASS	#1		
	181	ANDROPOGON SCOPARIUS LITTLE BLUESTEM	#1		
	10	ASCLEPIAS TUBEROSA BUTTERFLY MILKWEED	#1		
	21	ASTER AZUREUS SKY BLUE ASTER	4" POT		
	35	DESCHAMPSIA CESPITOSA TUFTED HAIR GRASS	#1		
	27	ECHINOPS RITRO 'PLATINUM BLUE' PLATINUM BLUE GLOBE THISTLE	4" POT		
	51	GEUM TRIFLORUM PRAIRIE SMOKE	4" POT		
	9	PEROVSKIA ATRIPLICIFOLIA 'DENIM 'N LACE' DENIM 'N LACE RUSSIAN SAGE	4" POT		
	8	PHLOX DIVARICATA 'BLUE PERFUME' BLUE PERFUME WOODLAND PHLOX	#1		
	15	RUDBECKIA HIRTA FULGIDA BLACK-EYED SUSAN	#1		
	17	SEDUM SPECTABILE 'BRILLIANT' BRILLIANT STONECROP	4" POT		

PLANT SCHEDULE SITE

TREES	QTY	BOTANICAL / COMMON NAME	ROOT	SIZE	REMARKS
	2	ACER RUBRUM 'AUTUMN SPIRE' AUTUMN SPIRE RED MAPLE	B & B	2.5" CAL	
	10	JUNIPERUS VIRGINIANA 'BRODIE' BRODIE EASTERN RED CEDAR	B & B	6-7' HT	
SHRUBS	QTY	BOTANICAL / COMMON NAME	SIZE	SIZE	REMARKS
	3	CLETHRA ALNIFOLIA 'HUMMINGBIRD' HUMMINGBIRD SUMMERSWEET	#2		
	14	HYDRANGEA MACROPHYLLA LARGE LEAF HYDRANGEA	#3		
	11	JUNIPERUS VIRGINIANA 'GREY OWL' GREY OWL EASTERN RED CEDAR	#3		
	12	RHUS AROMATICA 'GRO-LOW' GRO-LOW FRAGRANT SUMAC	#3		
PERENNIALS/GRASSES	QTY	BOTANICAL / COMMON NAME	SIZE	SIZE	REMARKS
	58	ANDROPOGON SCOPARIUS LITTLE BLUESTEM	#1		
	7	DESCHAMPSIA CESPITOSA TUFTED HAIR GRASS	#1		
	8	GEUM TRIFLORUM PRAIRIE SMOKE	4" POT		
	13	RUDBECKIA HIRTA FULGIDA BLACK-EYED SUSAN	#1		
	7	SEDUM SPECTABILE 'BRILLIANT' BRILLIANT STONECROP	4" POT		
GROUND COVERS	QTY	BOTANICAL / COMMON NAME	CONT	SPACING	REMARKS
	187 SF	TURF HYDROSEED DROUGHT TOLERANT FESCUE BLEND	SEED		

GILMORE HOUSE

351 PLEASANT LAKE AVE.

IN  
HARWICH  
MASSACHUSETTS

PLANTING PLAN

FEBRUARY 17, 2023

REVISIONS:

NO.	DESCRIPTION

PREPARED FOR:  
YMCA CAPE COD  
100 INDEPENDENCE DRIVE, STE. 2  
HYANNIS, MA 02601

**BSC GROUP**  
655 Winding Brook Drive  
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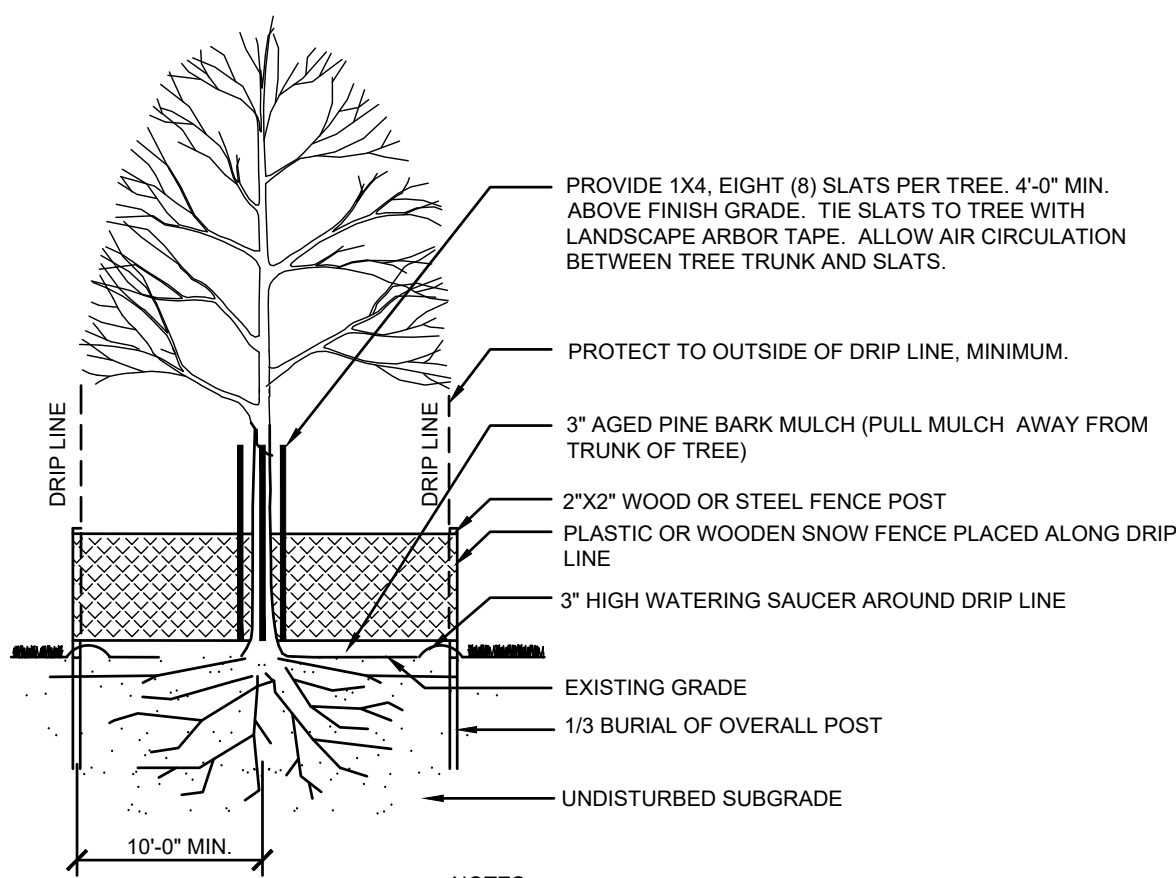
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DWG. NO:  
JOB. NO: 83859.00

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GILMORE HOUSE - FEBRUARY 17, 2023



- NOTES:**
- COORDINATE LOCATION OF FENCE WITH PROJECT ENGINEER OR LANDSCAPE ARCHITECT.
  - IF EXCAVATION OCCURS WITHIN DRIP LINE, EXISTING ROOTS SHALL BE CLEANLY CUT PRIOR TO EXCAVATION BY A CERTIFIED ARBORIST AND TREES SHALL BE WATERED.

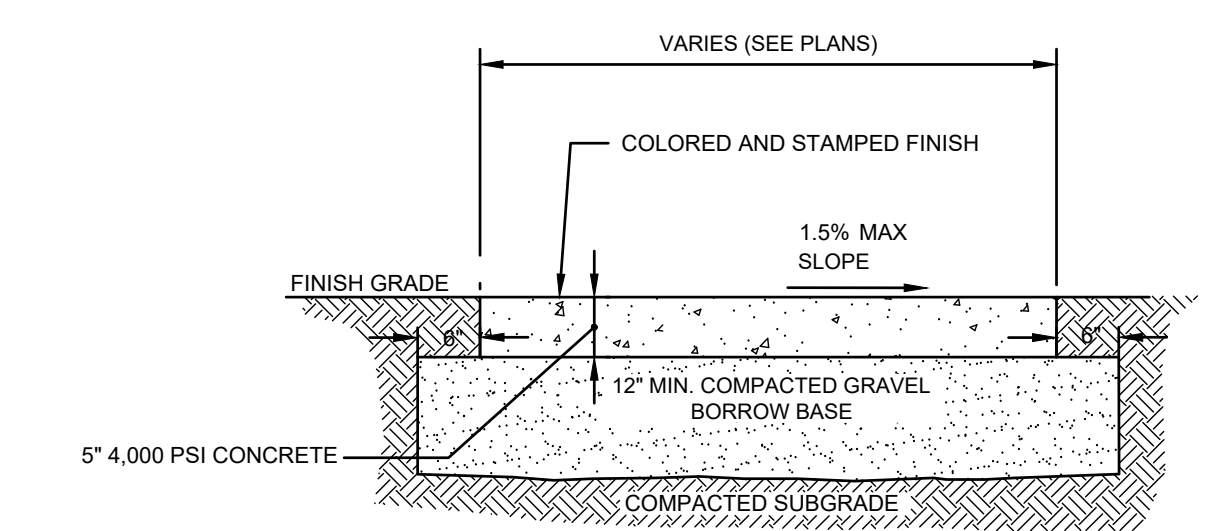
**1 EXISTING TREE PROTECTION**  
SCALE: NONE

- NOTES:**
- SUPPLY EXPANSION JOINT WITH SEALANT WHERE SIDEWALK ABUTS CURBS, WALLS, AND BUILDING FACES OR DISSIMILAR MATERIALS. INSTALL EXPANSION JOINTS @ +20'-0" O.C. OR AS SHOWN ON DRAWING. EVENLY SPACE CONTROL JOINTS BETWEEN EXPANSION JOINTS.
  - THICKEN CONCRETE TO DOUBLE THICKNESS AT EDGE WHERE IT MEETS WALLS, CURBS, BUILDING FACES, AND BITUMINOUS PAVING.
  - CONTRACTOR SHALL COORDINATE JOINT PLAN WITH THE JOINT PATTERNS DEPICTED ON THE DRAWINGS.
  - FORM CONSTRUCTION JOINTS WITH BULKHEAD/FORMWORK TO ENSURE A SMOOTH, CLEAN EDGE FREE OF SAGS OR IRREGULARITIES.
  - ENSURE PROPER CURING OF THE VERTICAL FACE AFTER REMOVAL OF BULKHEAD/FORMWORK BY APPLYING A LIQUID CURING COMPOUND OR PLASTIC SHEETING.
  - UNLESS OTHERWISE SPECIFIED, CONSTRUCTION JOINTS SHALL BE CONSTRUCTED WITH JOINT FILLER. JOINT FILLER SHALL EXTEND THE FULL DEPTH OF THE SLAB AND SHALL EXTEND THE FULL LENGTH OF THE JOINT. USE OF MULTIPLE PIECES OF JOINT MATERIAL OF LESSER DIMENSIONS TO MAKE UP REQUIRED DEPTH AND WIDTH OF JOINT WILL NOT BE PERMITTED.
  - WHERE JOINTS ARE TO RECEIVE FILLER, RECESS JOINT FILLER 1/4-INCH BELOW FINISH SURFACE OR AS OTHERWISE INDICATED ON THE DRAWINGS.
  - PROVIDE EXPANSION JOINTS WITH PRE-MOLDED JOINT FILLER.
  - PROVIDE CONTROL JOINTS AT 5' O.C. OR EQUAL TO WIDTH OF SIDEWALK UP TO 6' WIDE.
  - SEE DRAWINGS FOR SAWCUT SCORE PATTERN.
  - CONCRETE SHALL BE 4,000 PSI AIR ENTRAINED CONCRETE.

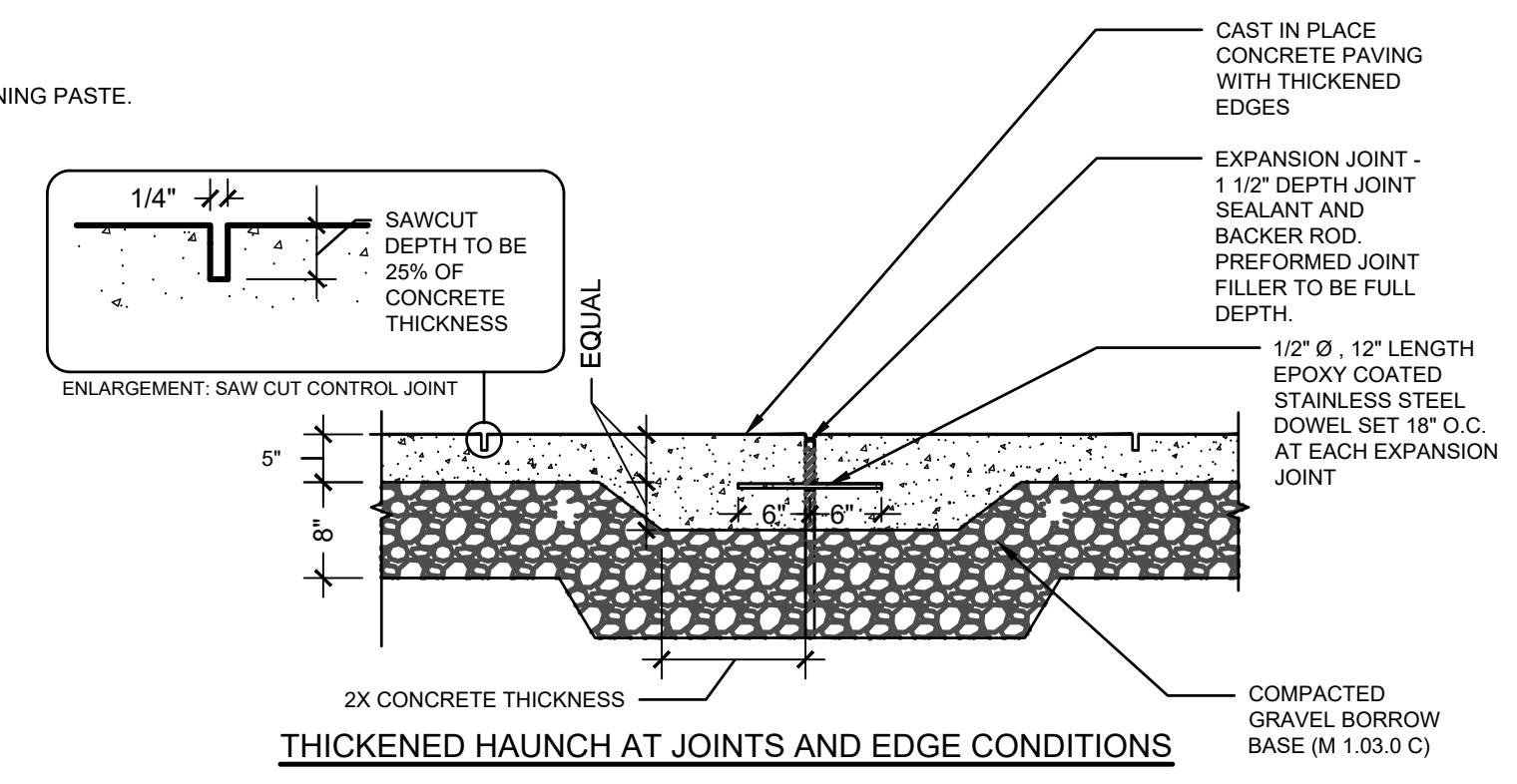
**CONTROL/EXPANSION JOINT SPACING**

WIDTH	CJ	EJ
4'	4'	24'
5'	5'	25'
6'	6'	24'
7'	7'	28'
8'	4x4'	24'
9'	4.5x4.5'	27'
10'	5x5'	30'

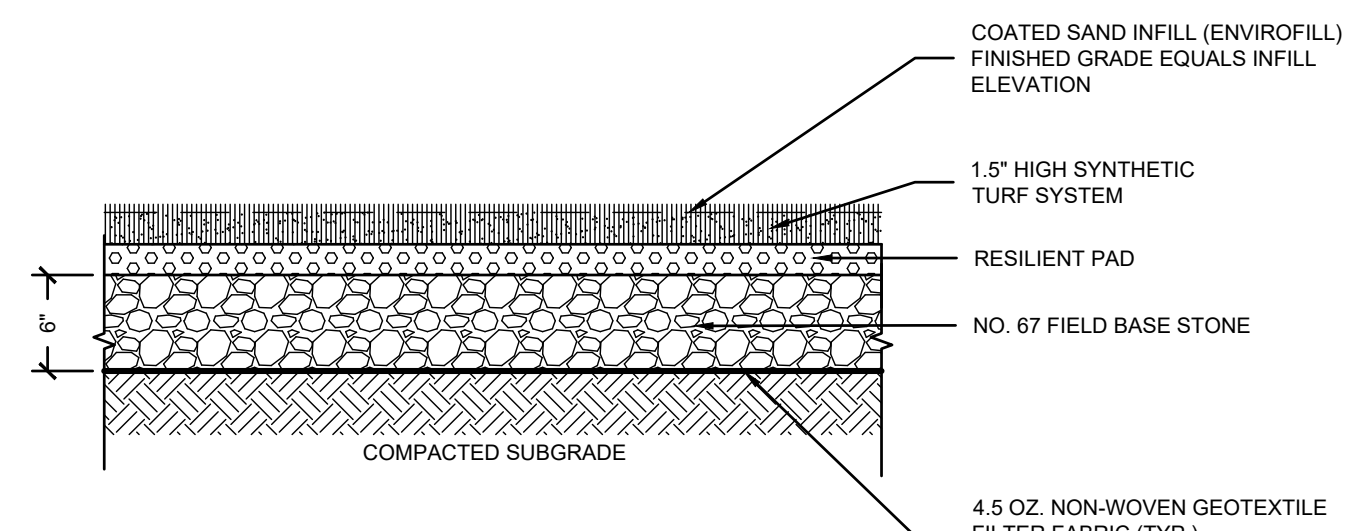
**COLOR AND STAMPING**  
CONCRETE STAMP: SHALL BE RIVER BOTTOM TEXTURE AS PROVIDED BY SIKA CORPORATION. ACCENT ANIMAL IMPRINTS BY CALICO CONST. PRODUCTS ANIMAL TRACK STAMPS, COYOTE, DEER, DUCK, TURKEY  
BASE COLOR: SIKACOLOR-200 COLOR HARDENER, U25 SANTA FE BUFF  
RELEASE COLOR: SIKACOLOR-350 ANTIQUING AGENT, R14 WALNUT  
SEALER: SIKACEM-100 CLEAR GUARD WITH SIKACEM-100 SLIP RESISTANT ADDITIVE AND SIKACEM-100 FLATTENING PASTE.



**2 COLORED AND STAMPED CONCRETE PAVING**  
SCALE: NONE

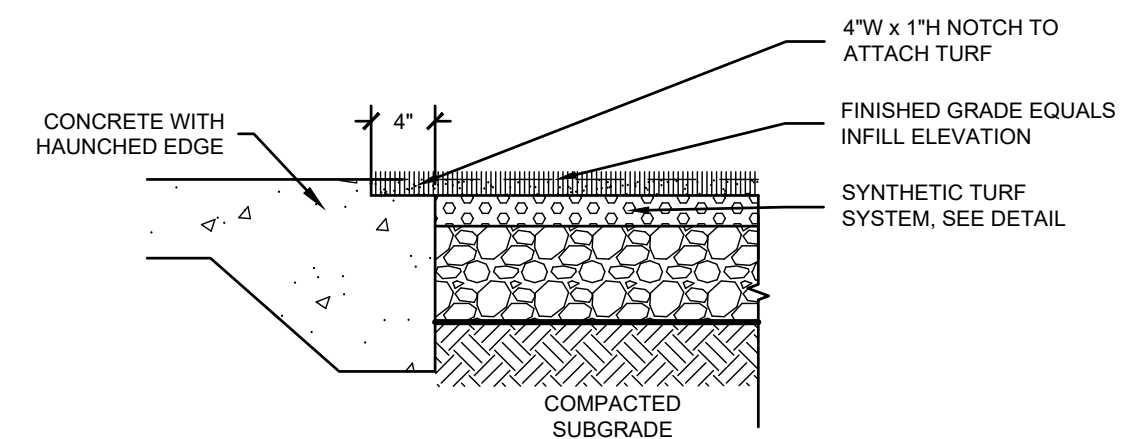


**3 STABILIZED STONEDUST**  
SCALE: NONE



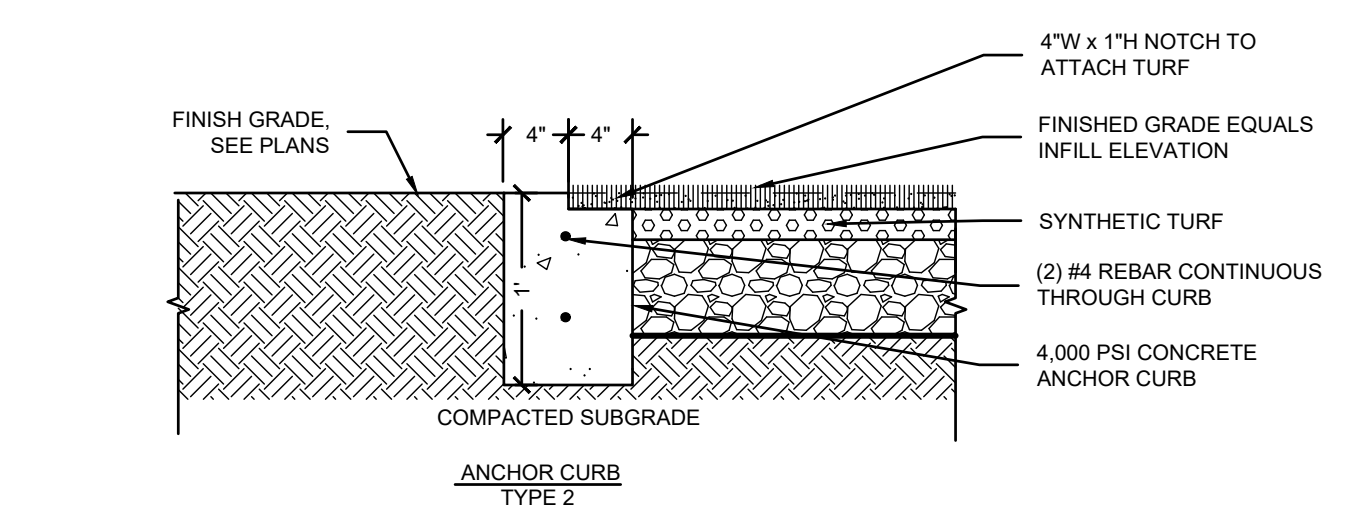
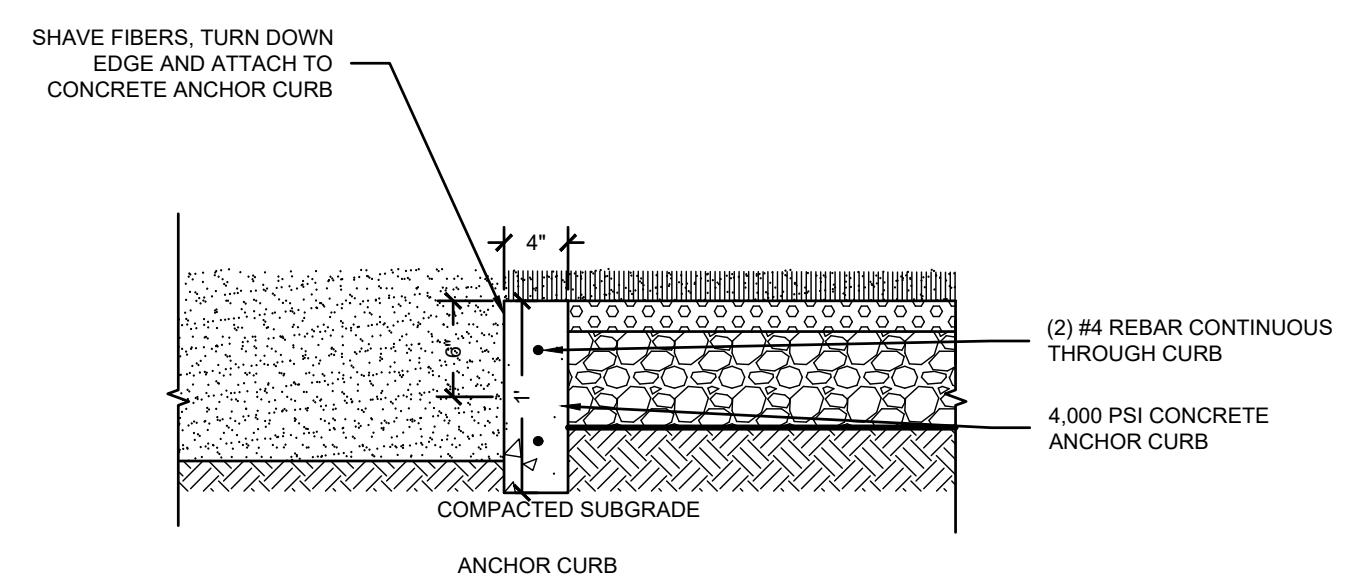
- NOTES:**
- SYNTHETIC TURF AND PAD SYSTEM SHALL BE TESTED FOR COMPLIANCE WITH ASTM F1292, ASTM F1551, ASTM F1951 AND BE IPEMA CERTIFIED.
  - INSTALL PER MANUFACTURERS INSTRUCTIONS.
  - ALL SEAMS SHALL BE GLUED WITH MANUFACTURER APPROVED TWO-COMPONENT ADHESIVE. SEWN SEAMS WILL NOT BE ALLOWED.

**4 SYNTHETIC TURF**  
SCALE: NONE

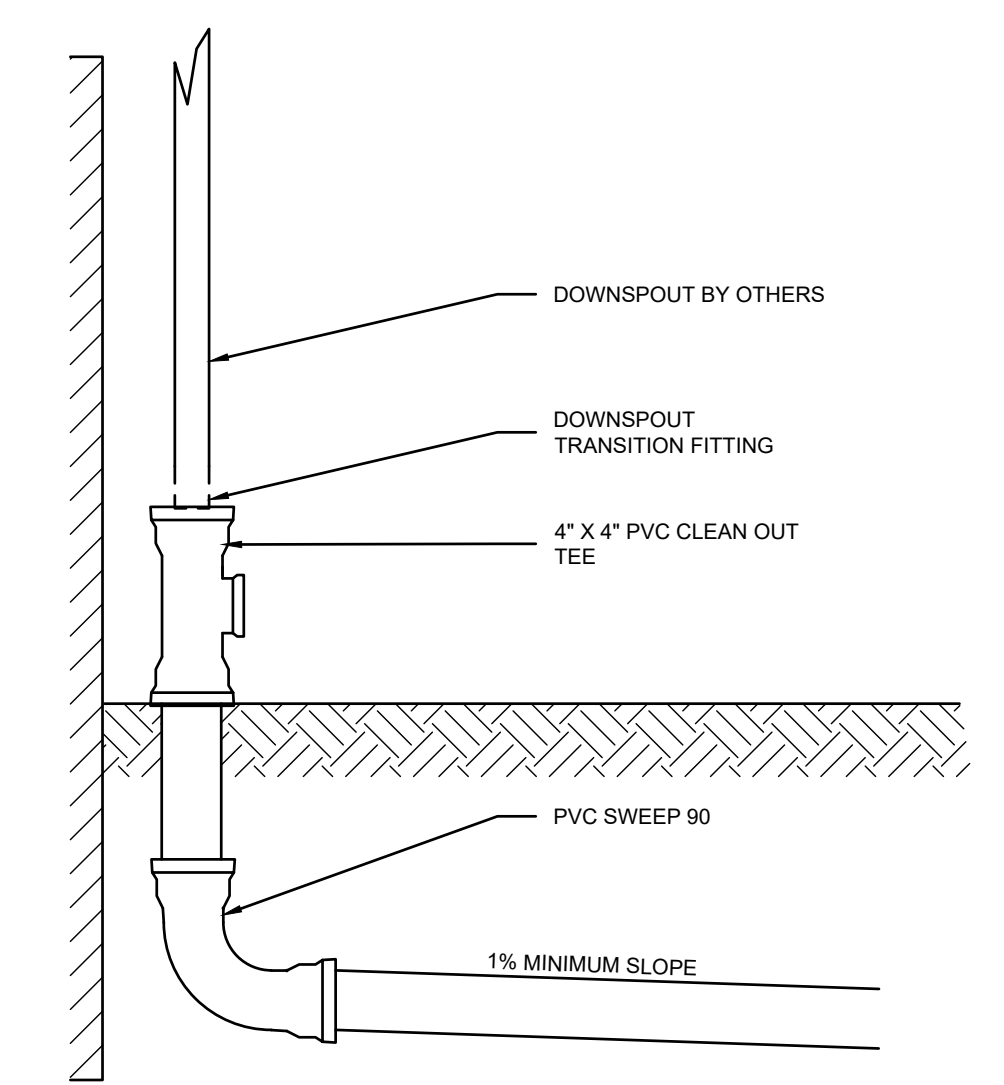


- NOTES:**
- INSTALL PER MANUFACTURERS INSTRUCTIONS.
  - TURF SHALL BE GLUED TO CONCRETE NOTCH WITH MANUFACTURER APPROVED TWO-COMPONENT ADHESIVE.

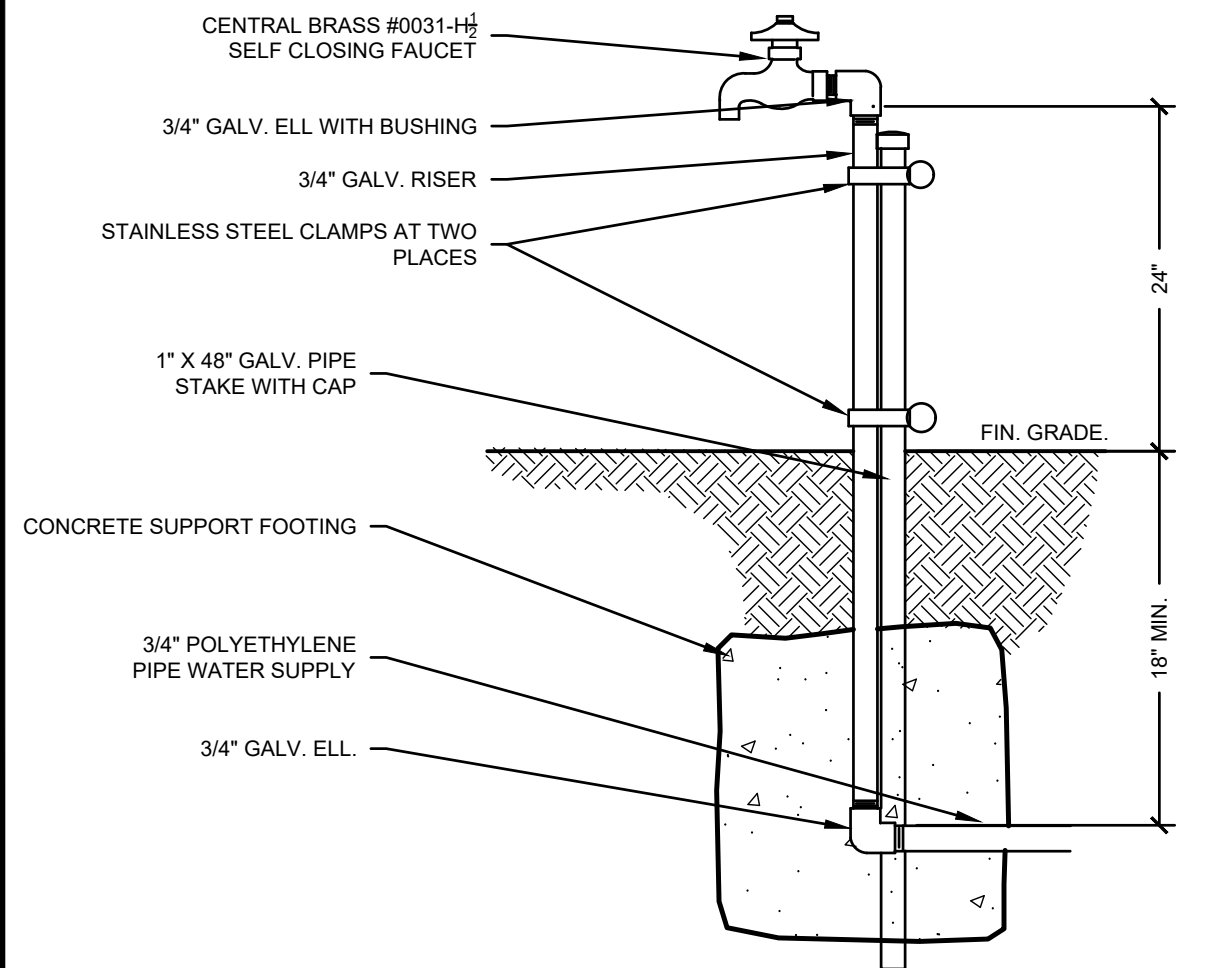
**5 SYNTHETIC TURF AT CONCRETE SIDEWALK**  
SCALE: NONE



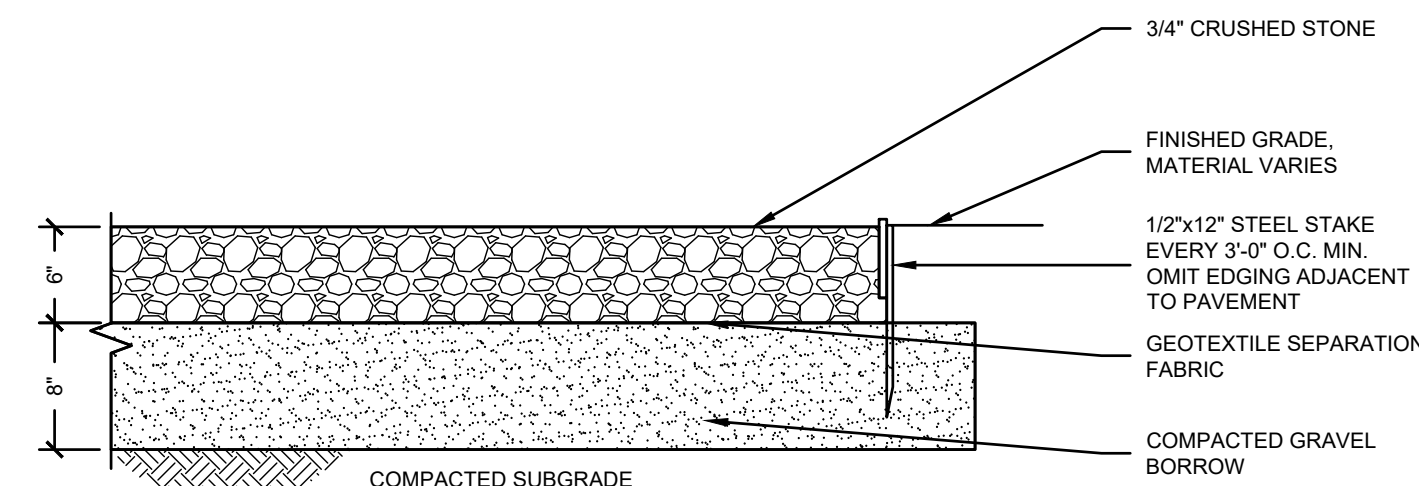
**6 CONCRETE ANCHOR CURBS**  
SCALE: NONE



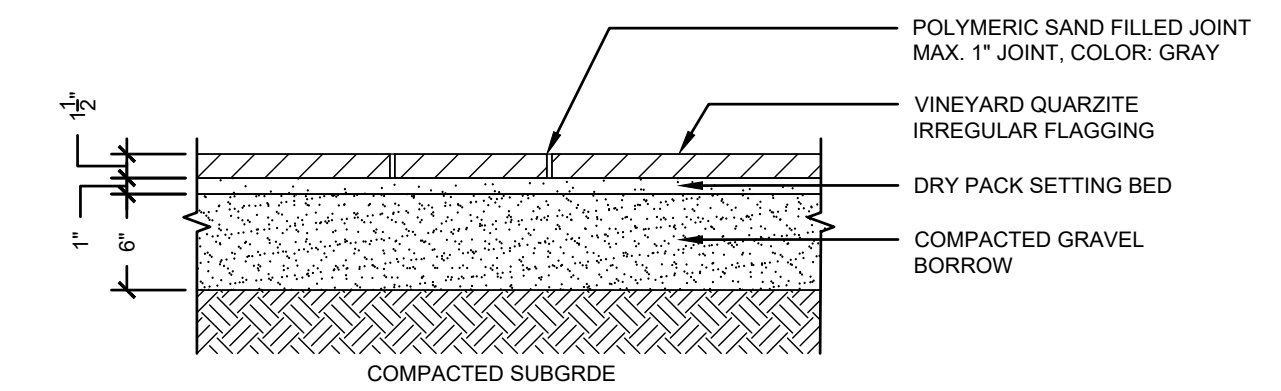
**7 DOWN SPOUT TIE IN**  
SCALE: NONE



**8 SELF CLOSING FAUCET**  
SCALE: NONE



**9 CRUSHED STONE PAD AT SHED**  
SCALE: NONE



**10 FLAG STONE PAVING**  
SCALE: NONE

**GILMORE HOUSE**

351 PLEASANT LAKE AVE.  
IN  
HARWICH  
MASSACHUSETTS

**DETAILS**

FEBRUARY 17, 2023

REVISIONS:

NO.	DESCRIPTION

PREPARED FOR:  
YMCA CAPE COD  
100 INDEPENDENCE DRIVE, STE. 2  
HYANNIS, MA 02601

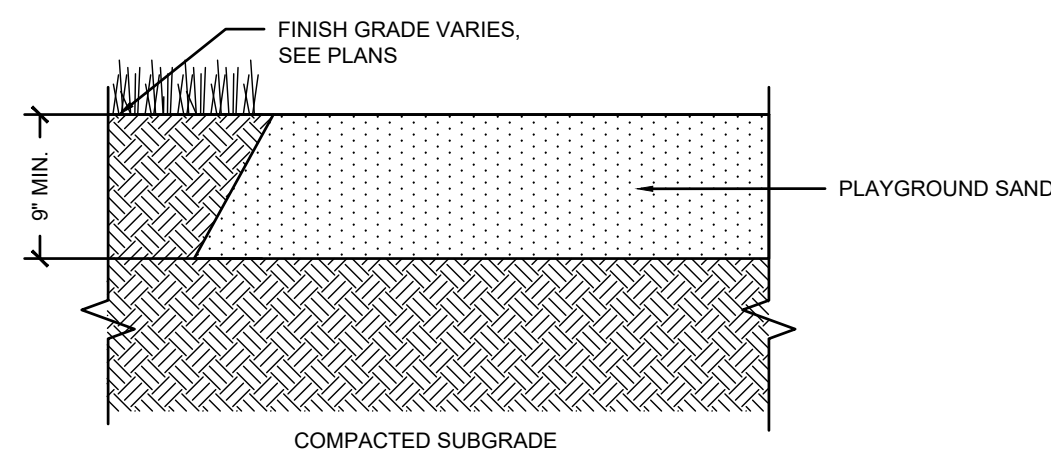
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860 652 8227

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SCALE: 1:1  
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FILE: 8385900-DET.DWG  
DWG. NO:  
JOB. NO: 83859.00

**ISSUED FOR CONSTRUCTION**

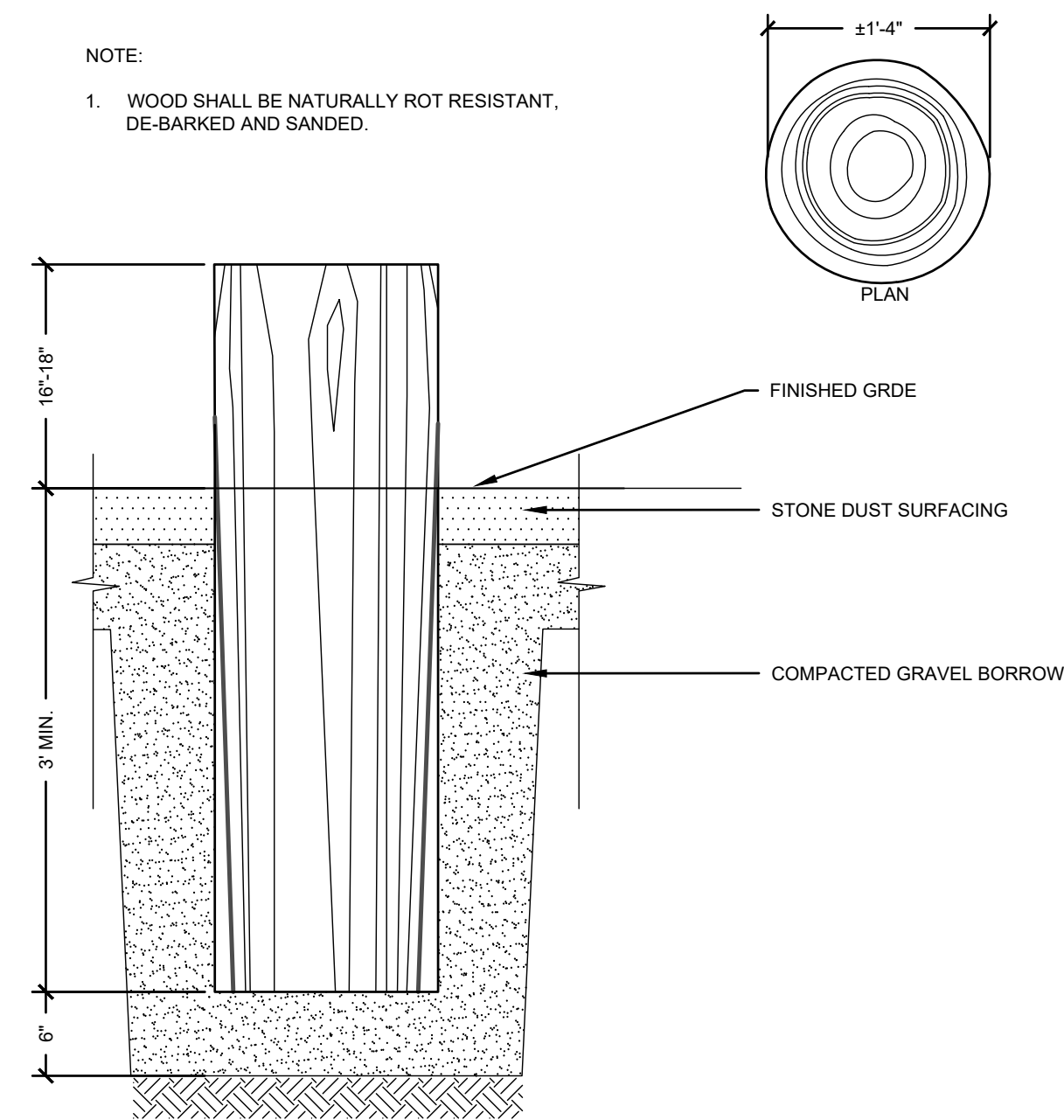
**L-5.0**



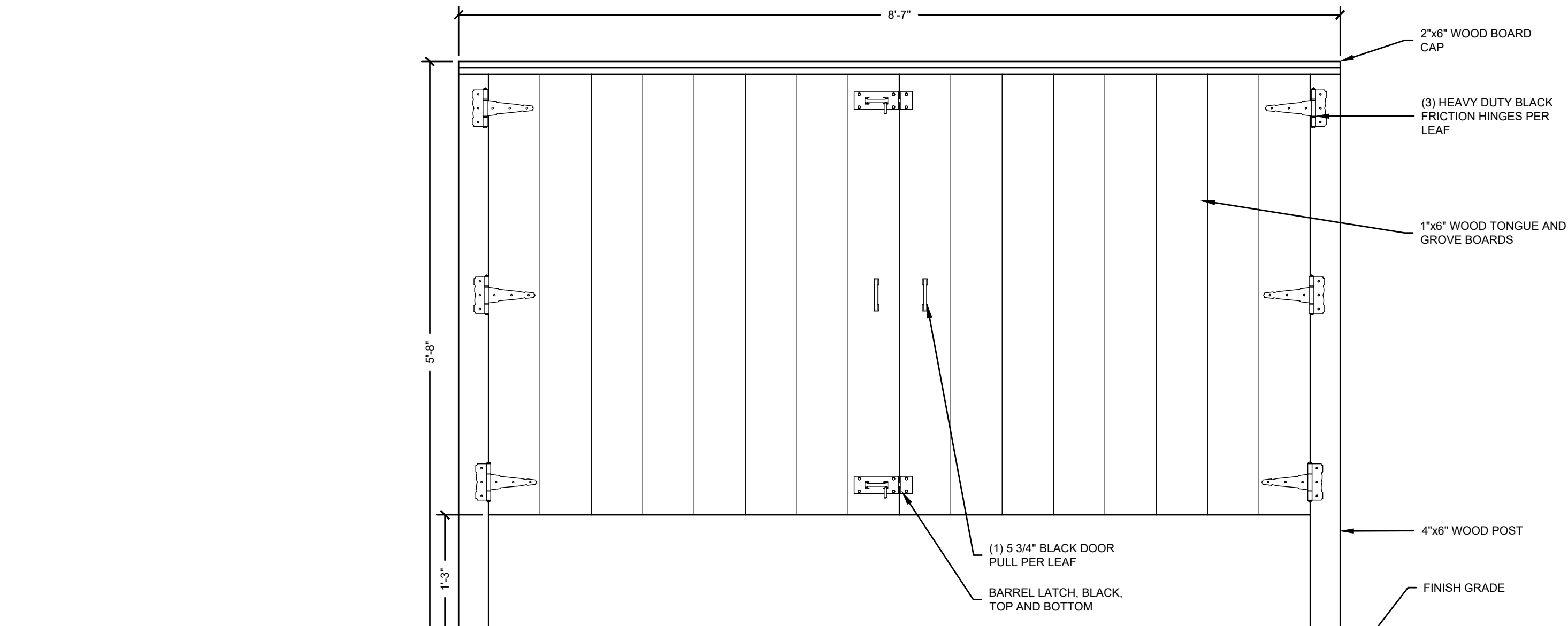
- NOTE:
1. SAND SHALL MEET THE REQUIREMENTS OF CPSC AND ASTM F1292.
  2. MATERIAL SUPPLIER SHALL PROVIDE DOCUMENTATION THAT SAND HAS BEEN TESTED IN ACCORDANCE WITH ASTM F1292.

**1 SAND SURFACING**  
SCALE: NONE

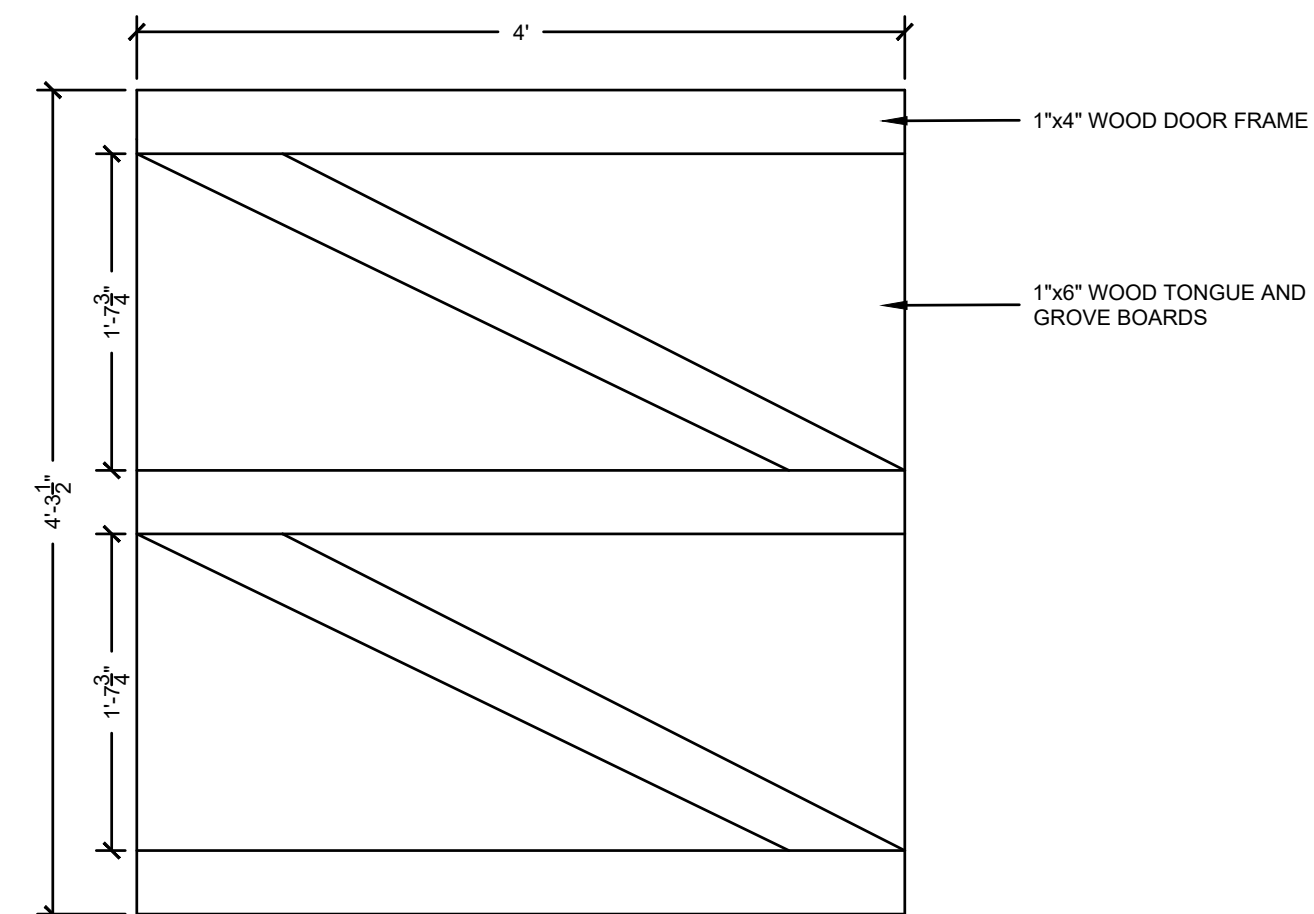
- NOTE:
1. WOOD SHALL BE NATURALLY ROT RESISTANT, DE-BARKED AND SANDED.



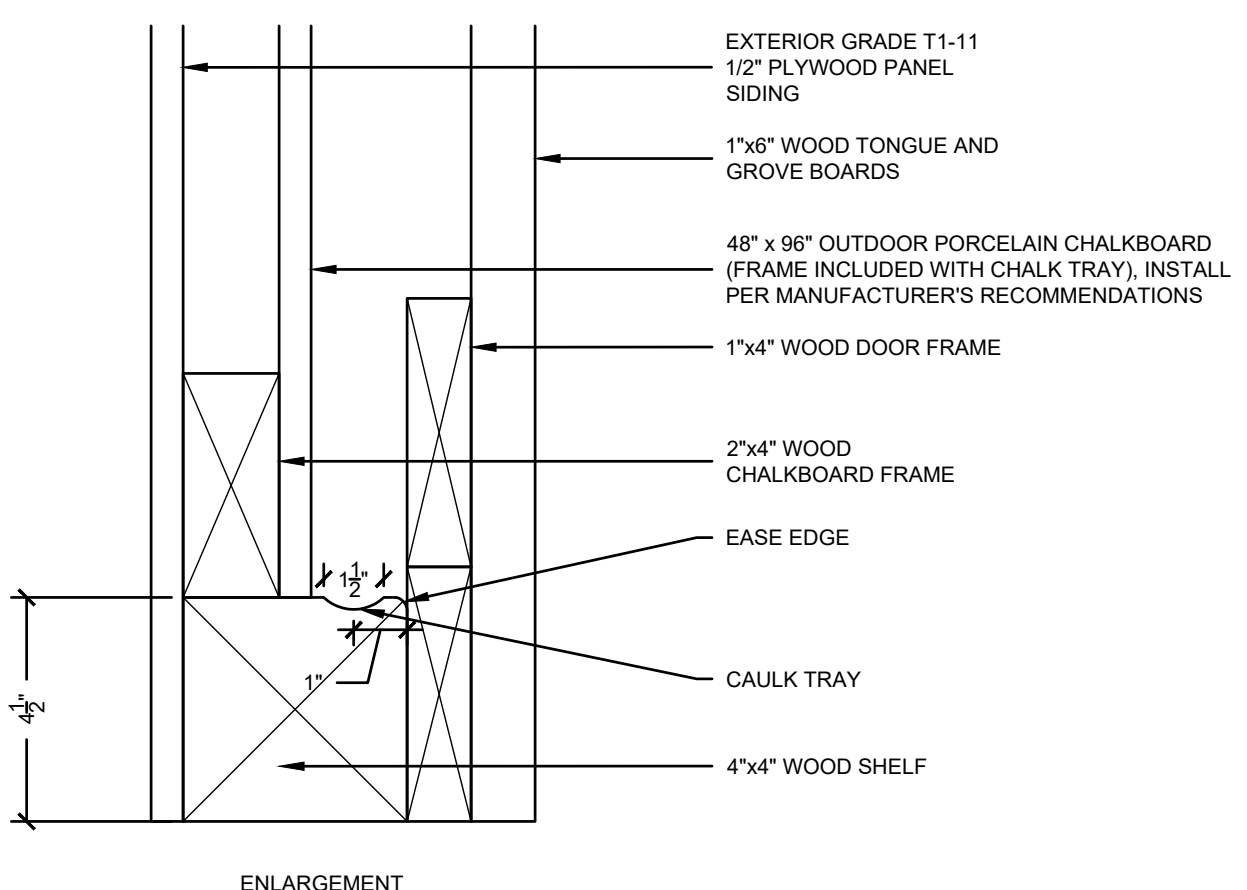
**2 STUMP SEATING**  
SCALE: NONE



ELEVATION

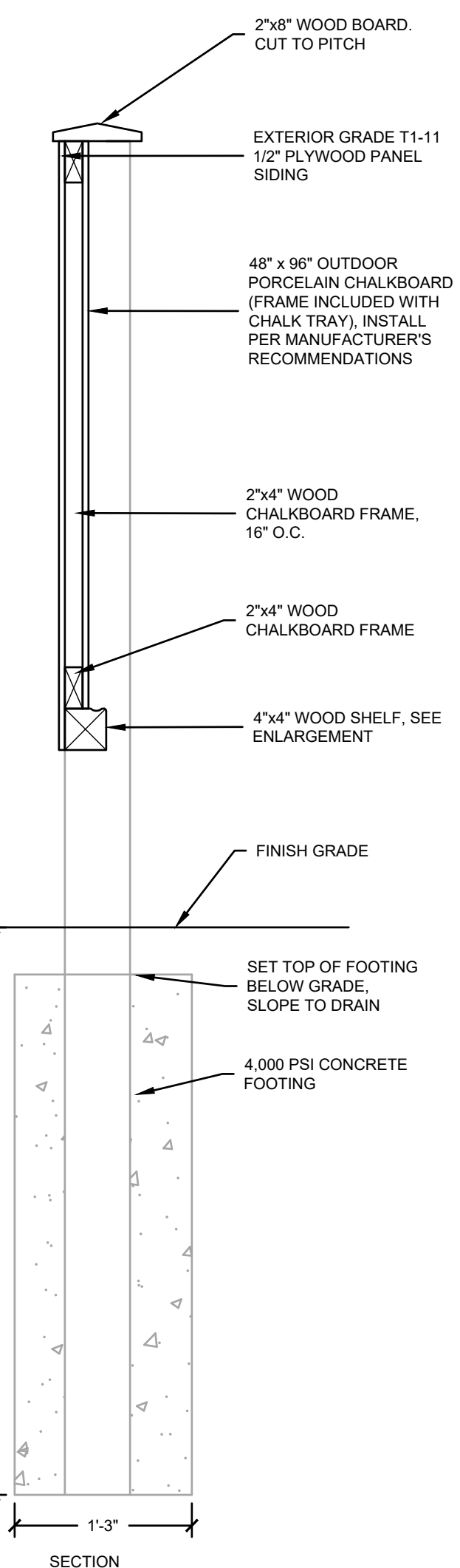


DOOR FRAME ELEVATION



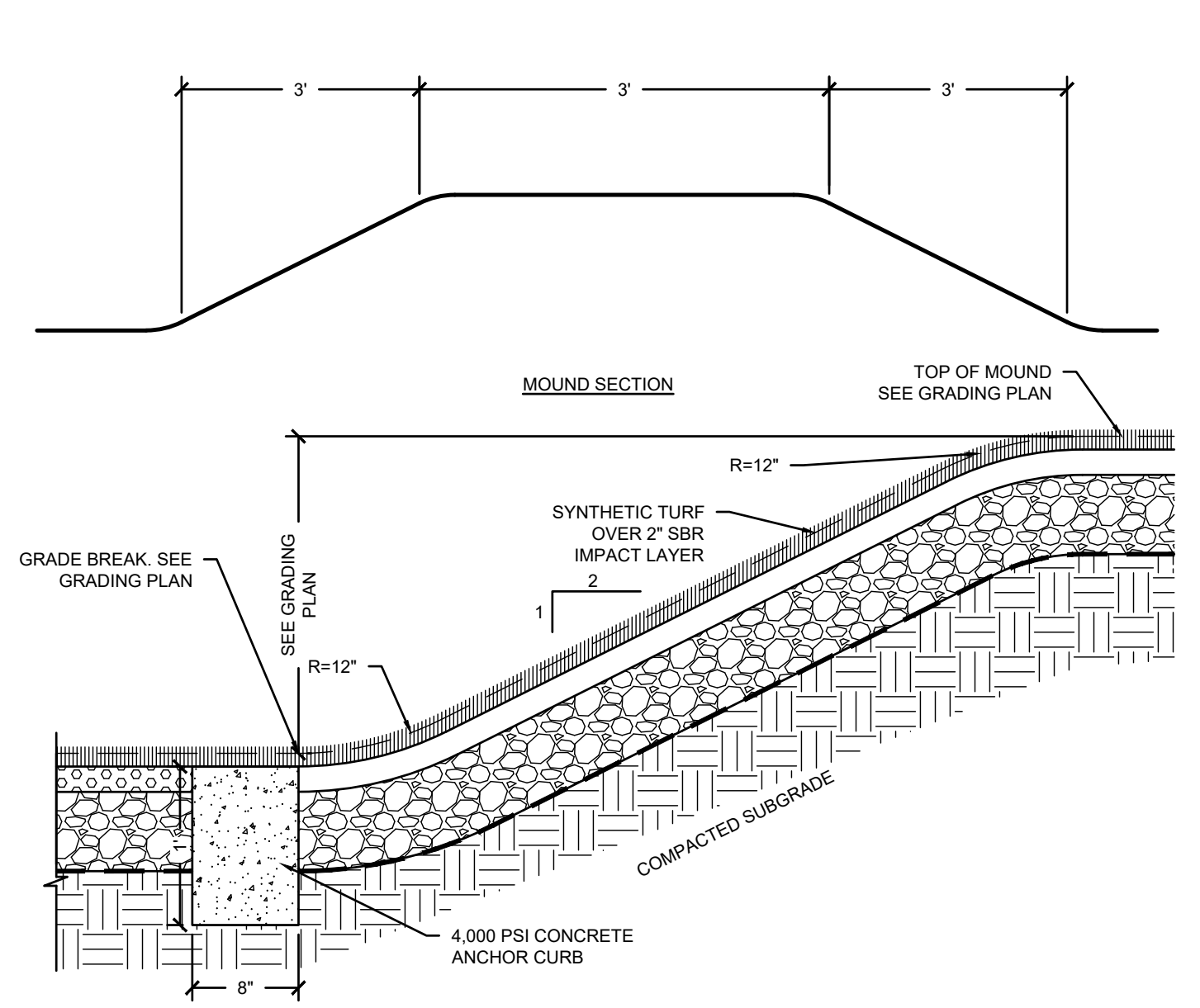
ENLARGEMENT

- NOTES:
1. WOOD SHALL BE BLACK LOCUST OR OTHER NATURALLY ROT RESISTANT SPECIES.
  2. ALL FASTENERS SHALL BE HOT DIPPED GALVANIZED WOOD SCREWS.
  3. T1-11 SIDING PANELS SHALL BE STAINED IN BEHR PREMIUM CEDAR NATURAL TONE TRANSPARENT WATERPROOFING EXTERIOR WOOD FINISH OR APPROVED EQUAL. FINAL COLOR SHALL BE COORDINATED WITH OWNER.

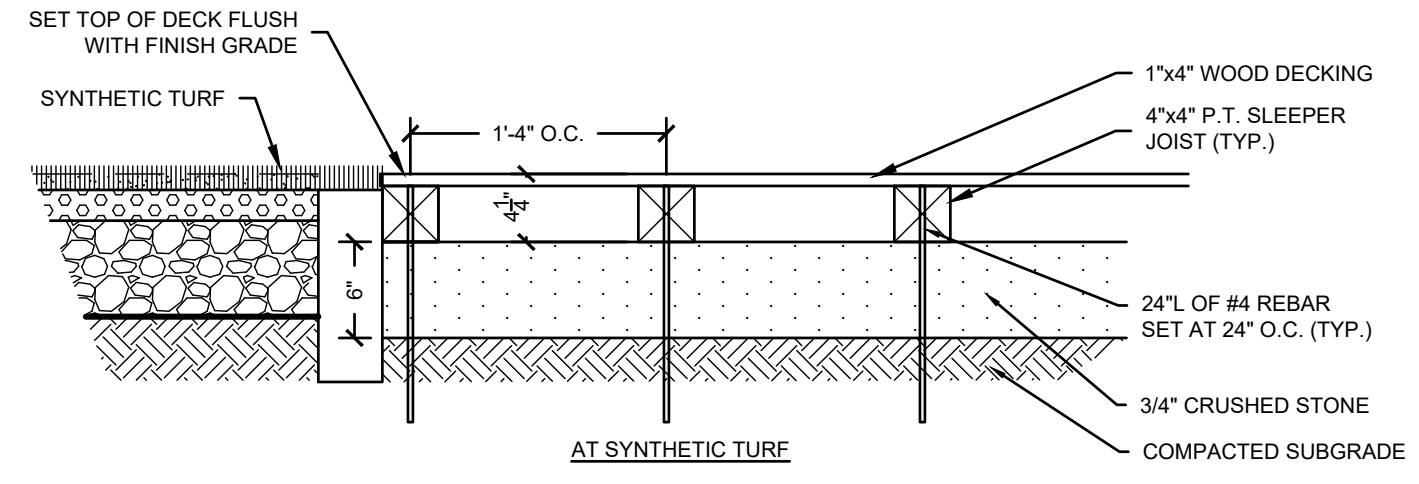


SECTION

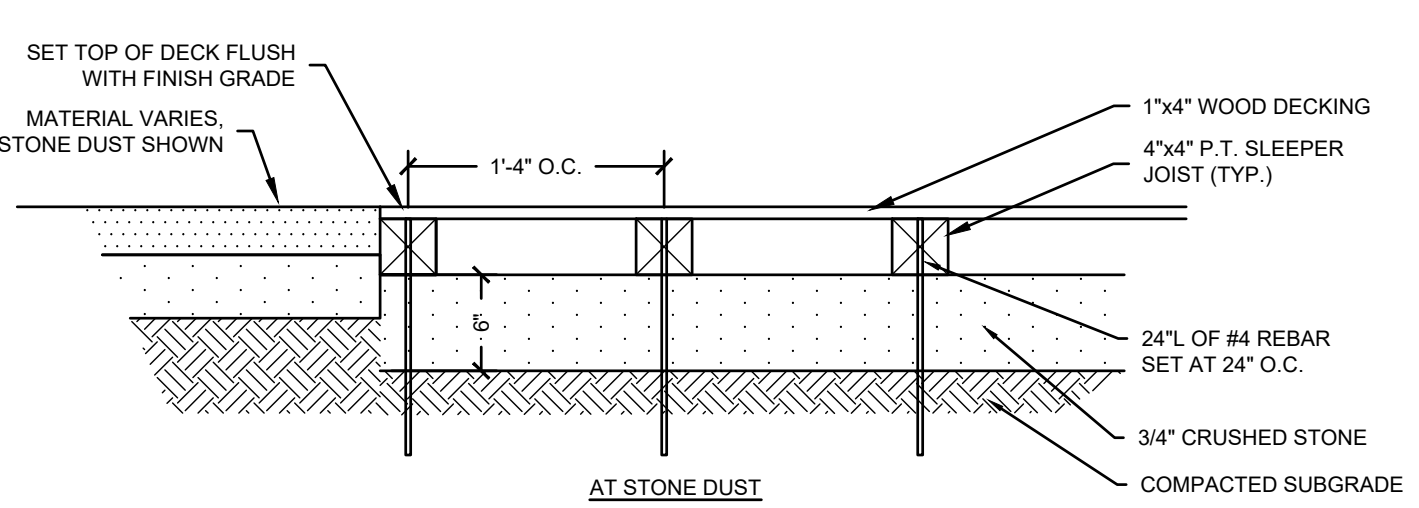
**3 OUTDOOR CHALKBOARD SECTION AND ELEVATIONS**  
SCALE: NONE



**5 SYNTHETIC TURF PLAY MOUND**  
SCALE: NONE



AT SYNTHETIC TURF



AT STONE DUST

- NOTES:
1. WOOD SHALL BE BLACK LOCUST OR OTHER NATURALLY ROT RESISTANT SPECIES.
  2. ALL FASTENERS SHALL BE HOT DIPPED GALVANIZED.

**6 STAGE**  
SCALE: NONE

- NOTES:
1. STEPPER PLACEMENTS SHALL BE NO GREATER THAN 12 INCHES, EDGE TO EDGE.

**4 LOG STEPPER**  
SCALE: NONE

**GILMORE HOUSE**  
  
351 PLEASANT LAKE AVE.  
  
IN  
HARWICH  
MASSACHUSETTS  
  
DETAILS

FEBRUARY 17, 2023

REVISIONS:

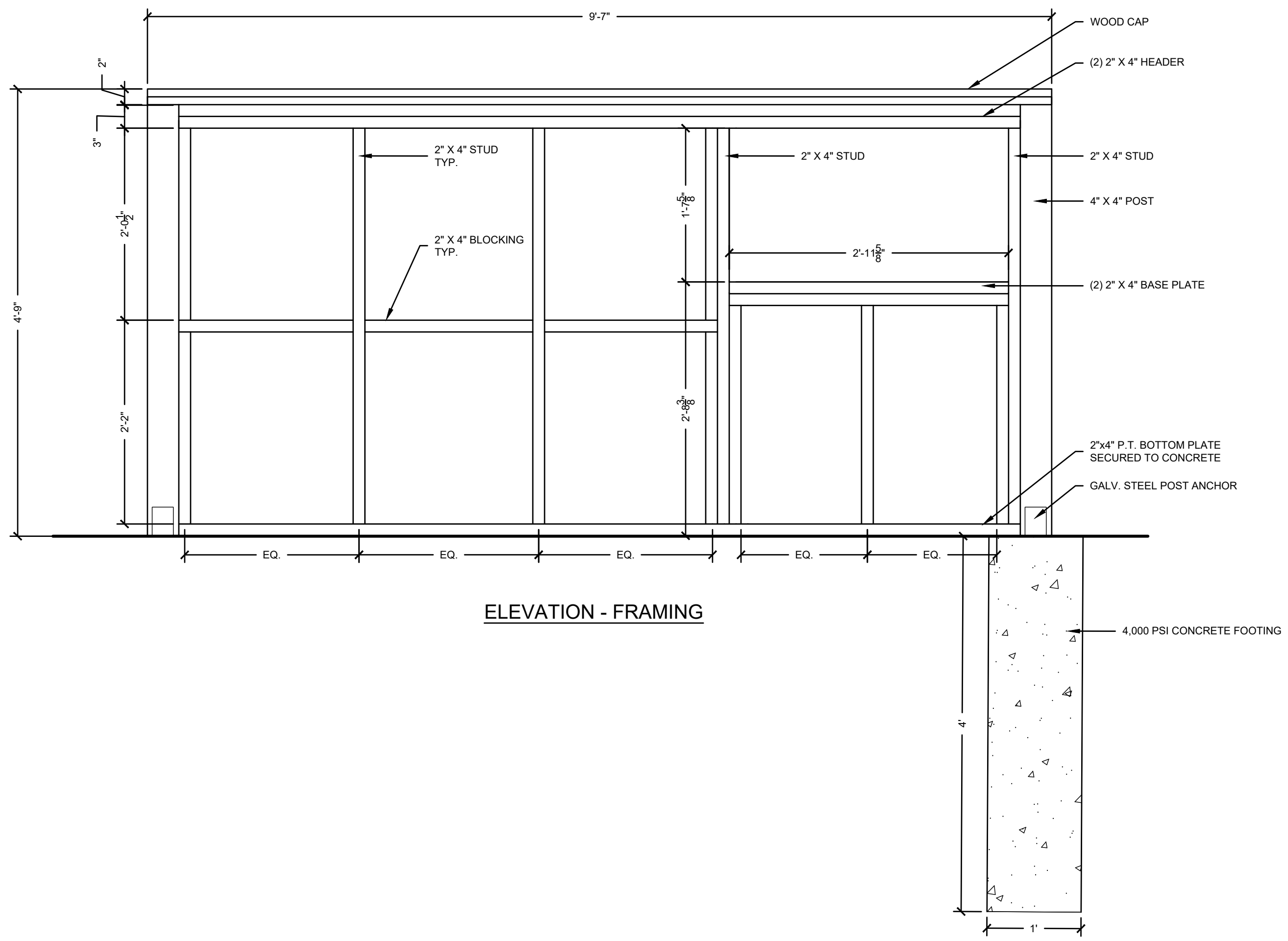

PREPARED FOR:  
YMCA CAPE COD  
100 INDEPENDENCE DRIVE, STE. 2  
HYANNIS, MA 02601

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655 Winding Brook Drive  
Glastonbury, Connecticut 06033  
860 652 8227

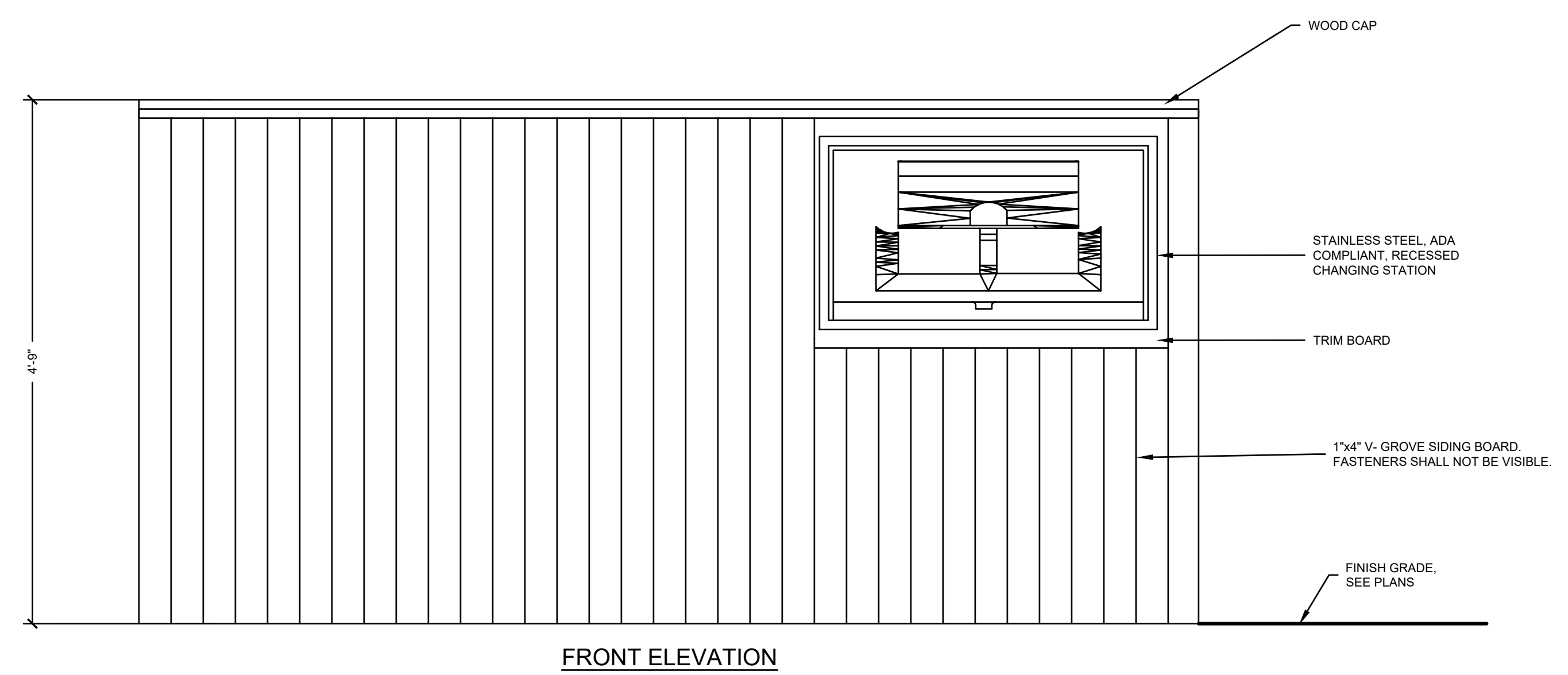
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SCALE: 1:1  
0 1 2 4 FEET

FILE: 8385900-DET.DWG  
DWG. NO:  
JOB. NO: 83859.00

**ISSUED FOR CONSTRUCTION**

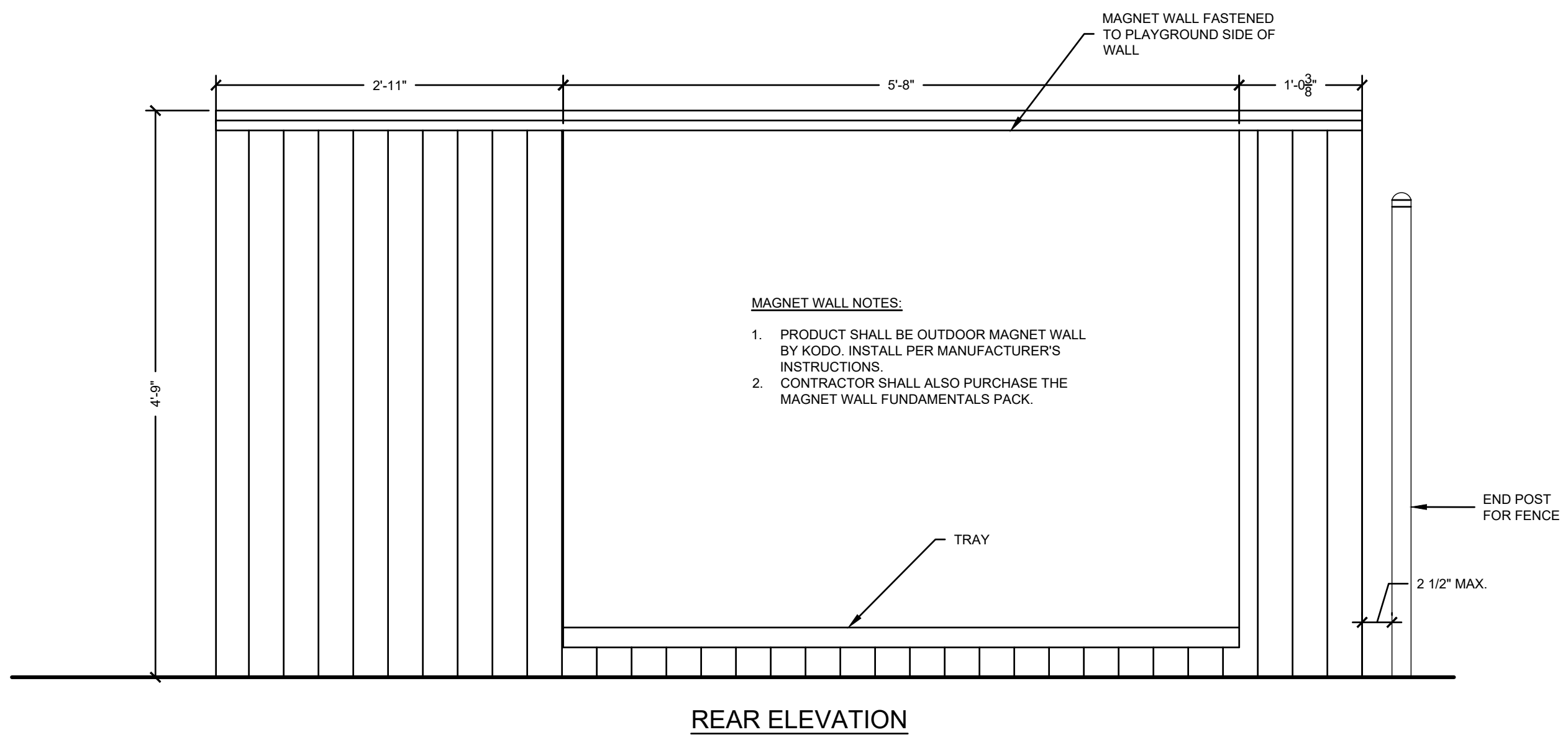


ELEVATION - FRAMING



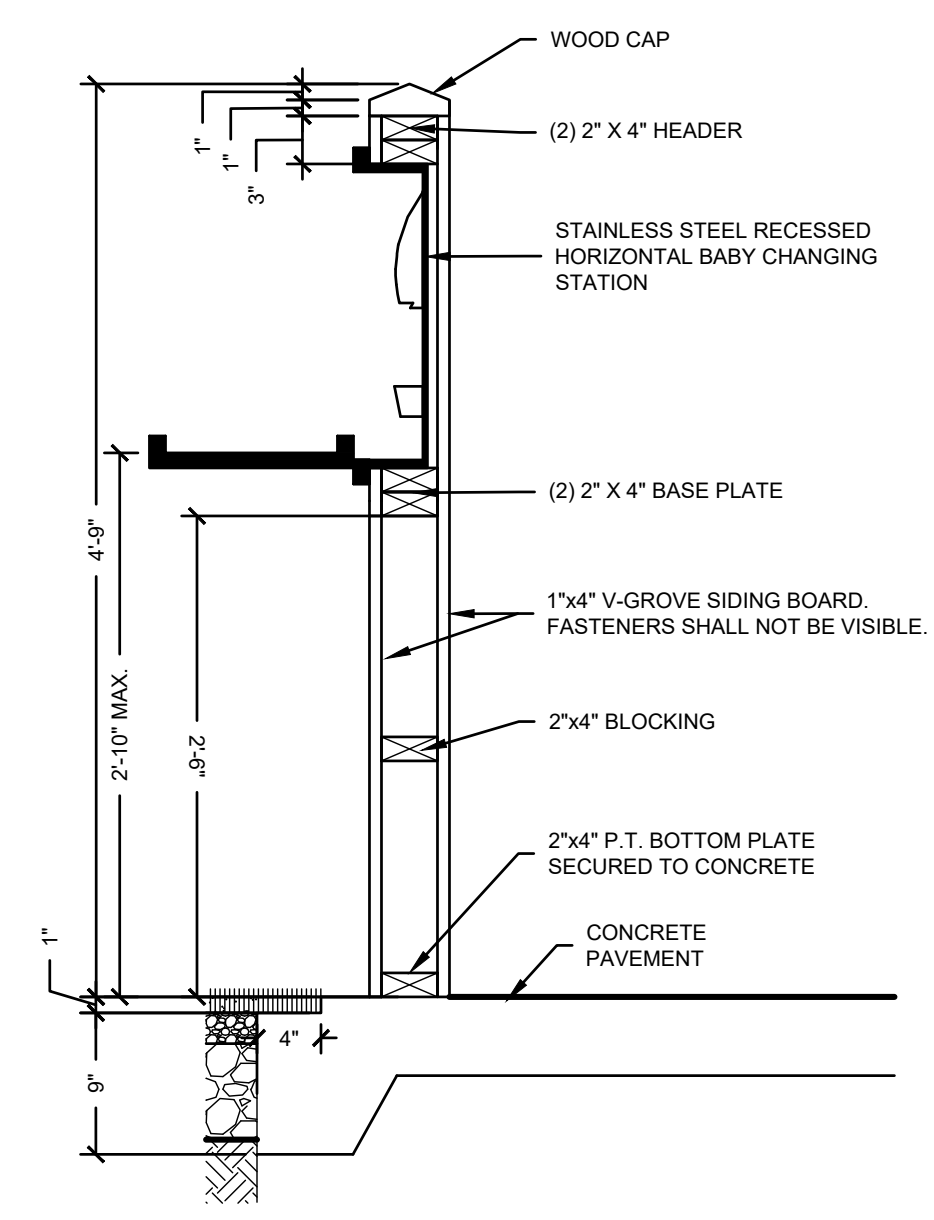
FRONT ELEVATION

- NOTES:**
1. ALL WOOD SHALL BE BLACK LOCUST OR OTHER NATURALLY ROT RESISTANT SPECIES.
  2. CONTRACTOR SHALL FOLLOW ALL APPLICABLE MA STATE BUILDING CODES AND STANDARD PRACTICES FOR WOOD CONSTRUCTION.
  3. ALL FASTENERS SHALL BE 305 STAINLESS STEEL TRIM HEAD
  4. WOOD DIMENSIONS ARE NOMINAL.
  5. ALL WOOD SHALL BE KILN DRIED.



REAR ELEVATION

- MAGNET WALL NOTES:**
1. PRODUCT SHALL BE OUTDOOR MAGNET WALL BY KODO. INSTALL PER MANUFACTURER'S INSTRUCTIONS.
  2. CONTRACTOR SHALL ALSO PURCHASE THE MAGNET WALL FUNDAMENTALS PACK.



SECTION A

**1** CHANGING STATION WALL  
SCALE: NONE

**ISSUED FOR CONSTRUCTION**

**GILMORE HOUSE**

351 PLEASANT LAKE AVE.  
IN  
HARWICH  
MASSACHUSETTS

**DETAILS**

FEBRUARY 17, 2023

REVISIONS:


PREPARED FOR:  
YMCA CAPE COD  
100 INDEPENDENCE DRIVE, STE. 2  
HYANNIS, MA 02601

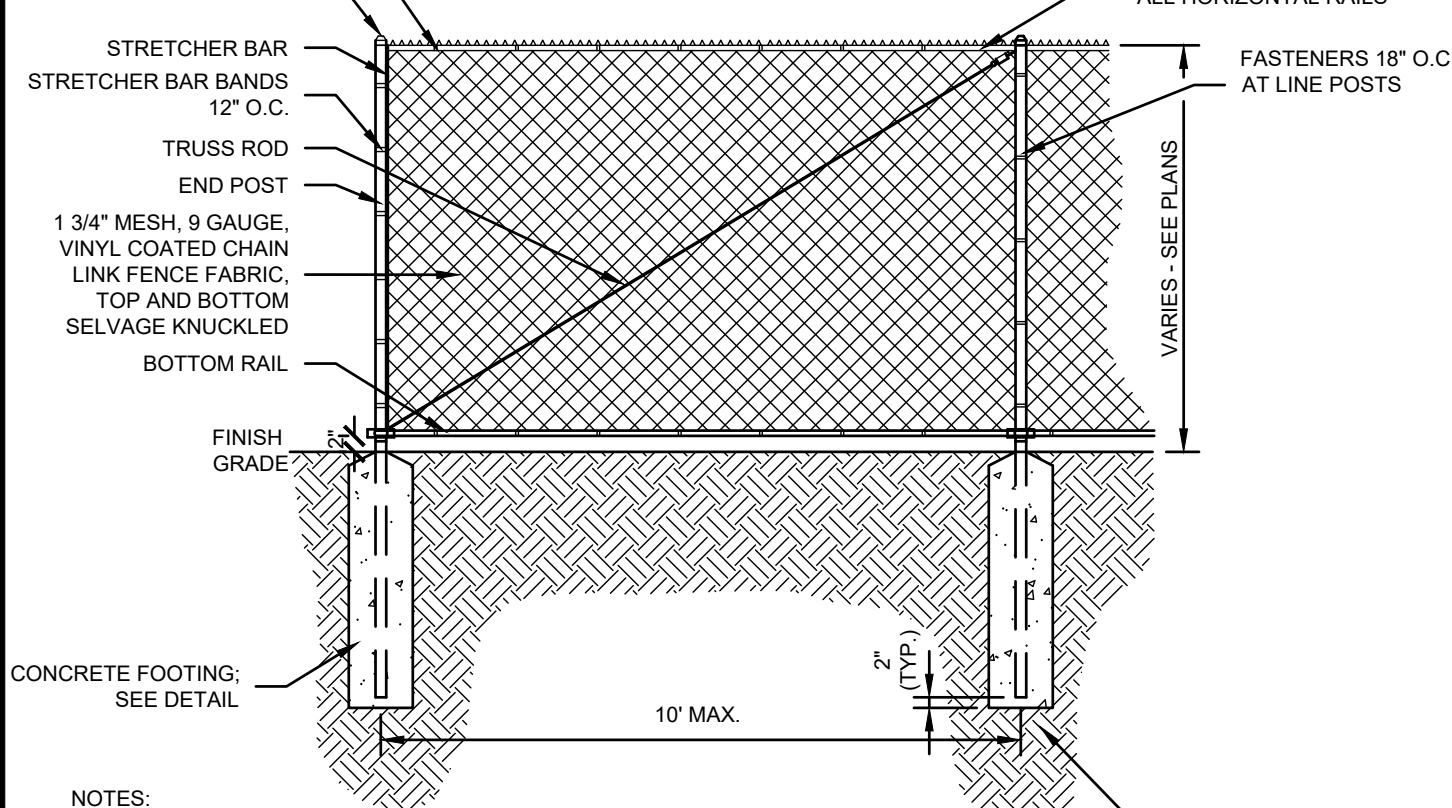
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SCALE: 1:1  
0 1 2 4 FEET

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DWG. NO:  
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**L-5.2**

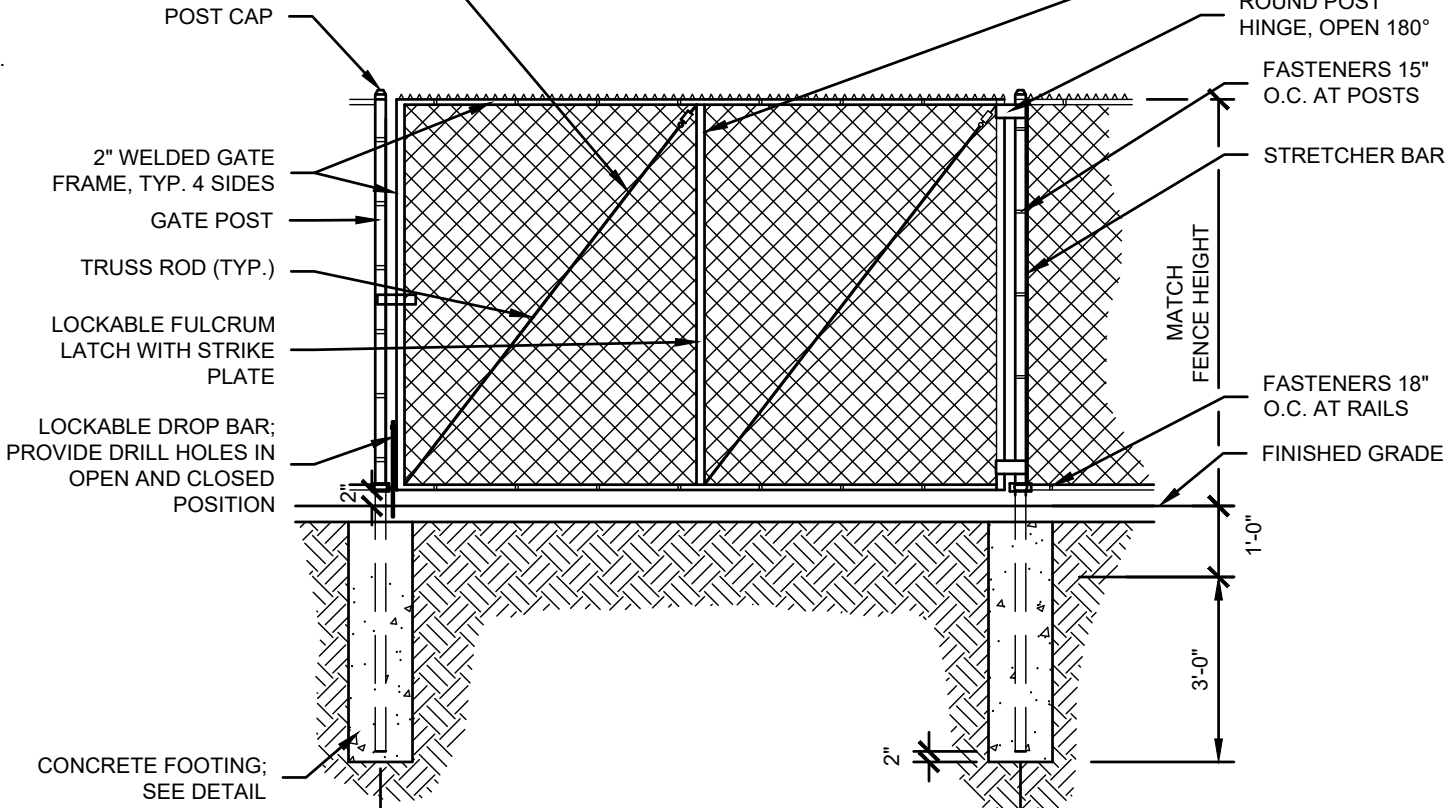
CHAIN LINK FENCE FRAMEWORK SCHEDULE			
FABRIC HEIGHT	UP TO 4'	5' TO 6'	8' TO 10'
END, CORNER & PULL POST	2.375" O.D.	2.875" O.D.	3.5" O.D.
LINE POST	1.900" O.D.	2.375" O.D.	2.875" O.D.
TOP AND BOTTOM RAIL	1.660" O.D.	1.660" O.D.	1.660" O.D.
MIDDLE RAIL	NONE	NONE	1.660" O.D.
FOOTING	12" DIA.	12" DIA.	15" DIA.



- NOTES:
1. INSTALL ALL FENCE FABRIC ON FIELD SIDE OF POSTS.
  2. ALL CHAIN LINK FENCE SHALL BE GROUNDED PER CHAIN LINK MANUFACTURERS RECOMMENDATIONS.

**1 CHAIN LINK FENCE**  
SCALE: NONE

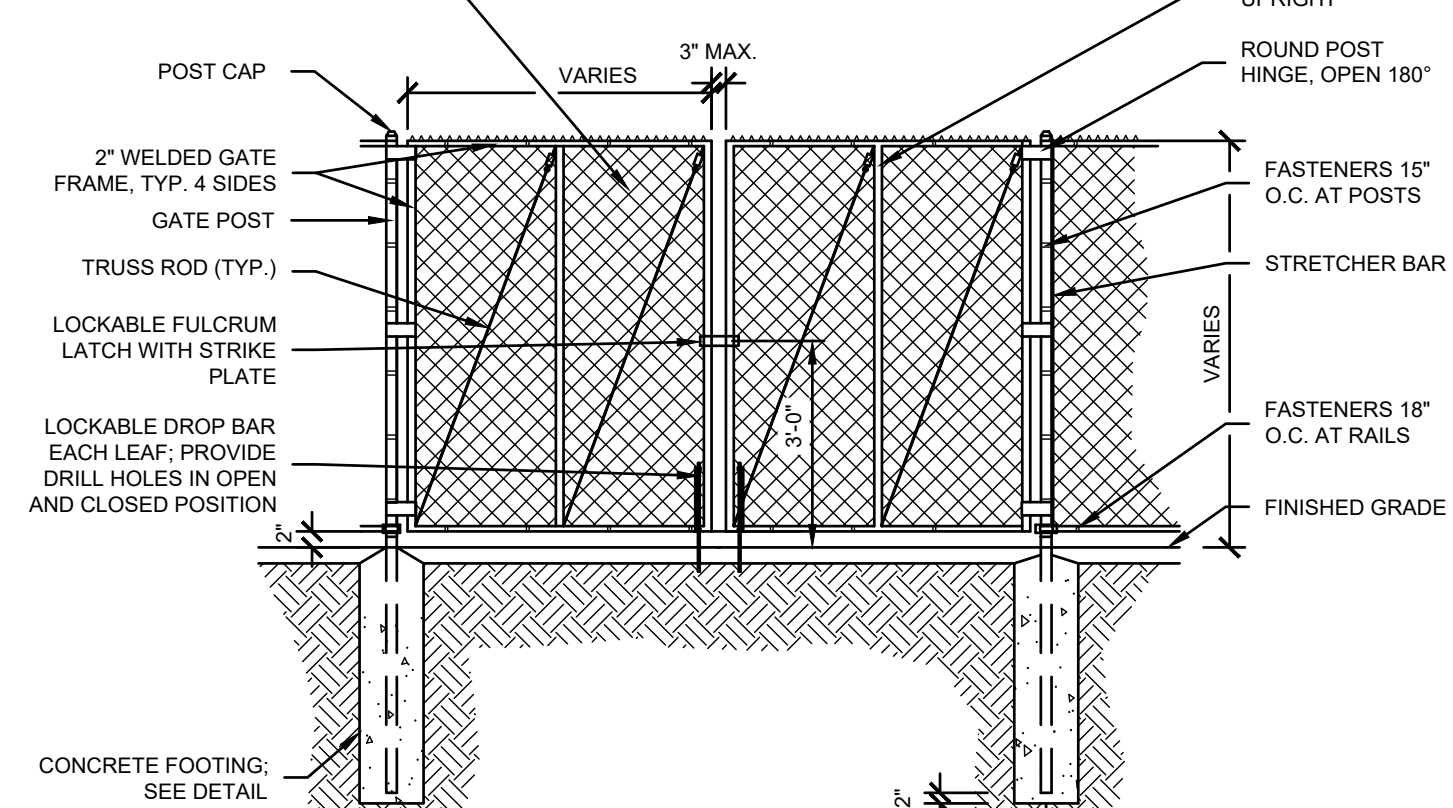
CHAIN LINK GATE FRAMEWORK SCHEDULE		
GATE LEAF SINGLE LEAF	6'H OR LESS	>6'H - <12'H
GATE POST	2.875" O.D.	4" O.D.
GATE FRAME (4 SIDES)	1.875"	1.875"
INTERIOR UPRIGHT	NONE	1 1/2"
FOOTING	12" DIA.	15" DIA.



- NOTES:
1. INSTALL ALL FENCE FABRIC ON FIELD SIDE OF POSTS.
  2. ALL CHAIN LINK FENCE SHALL BE GROUNDED PER CHAIN LINK MANUFACTURERS RECOMMENDATIONS.

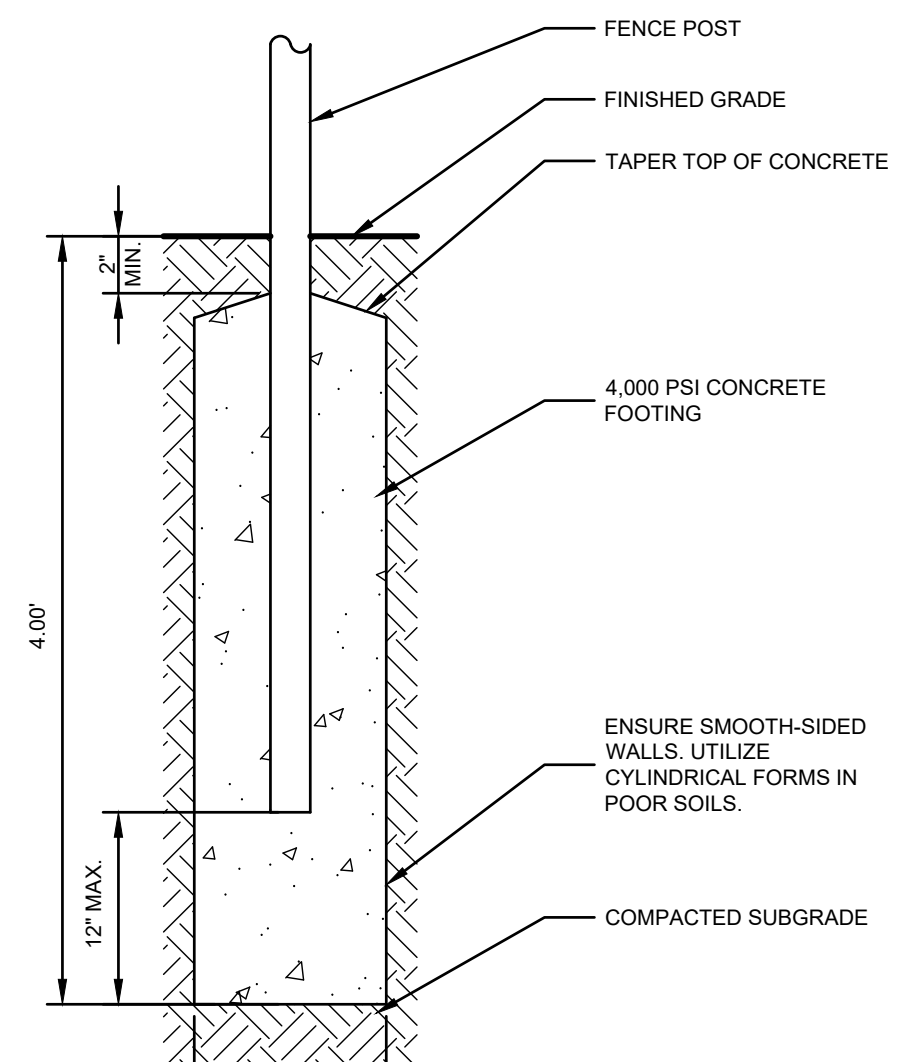
**2 CHAIN LINK FENCE GATE**  
SCALE: NONE

CHAIN LINK GATE FRAMEWORK SCHEDULE			
GATE LEAF DOUBLE LEAF	6'H OR LESS	>6'H - <12'H	12'H OR MORE
GATE POST	2.875" O.D.	4" O.D.	4" O.D.
GATE FRAME (4 SIDES)	2"	2.375"	2.375"
INTERIOR UPRIGHT	NONE	1 1/2"	2.375"
HEAVY DUTY HINGE	3 PER LEAF	3 PER LEAF	4 PER LEAF
FOOTING	12" DIA.	15" DIA.	15" DIA.



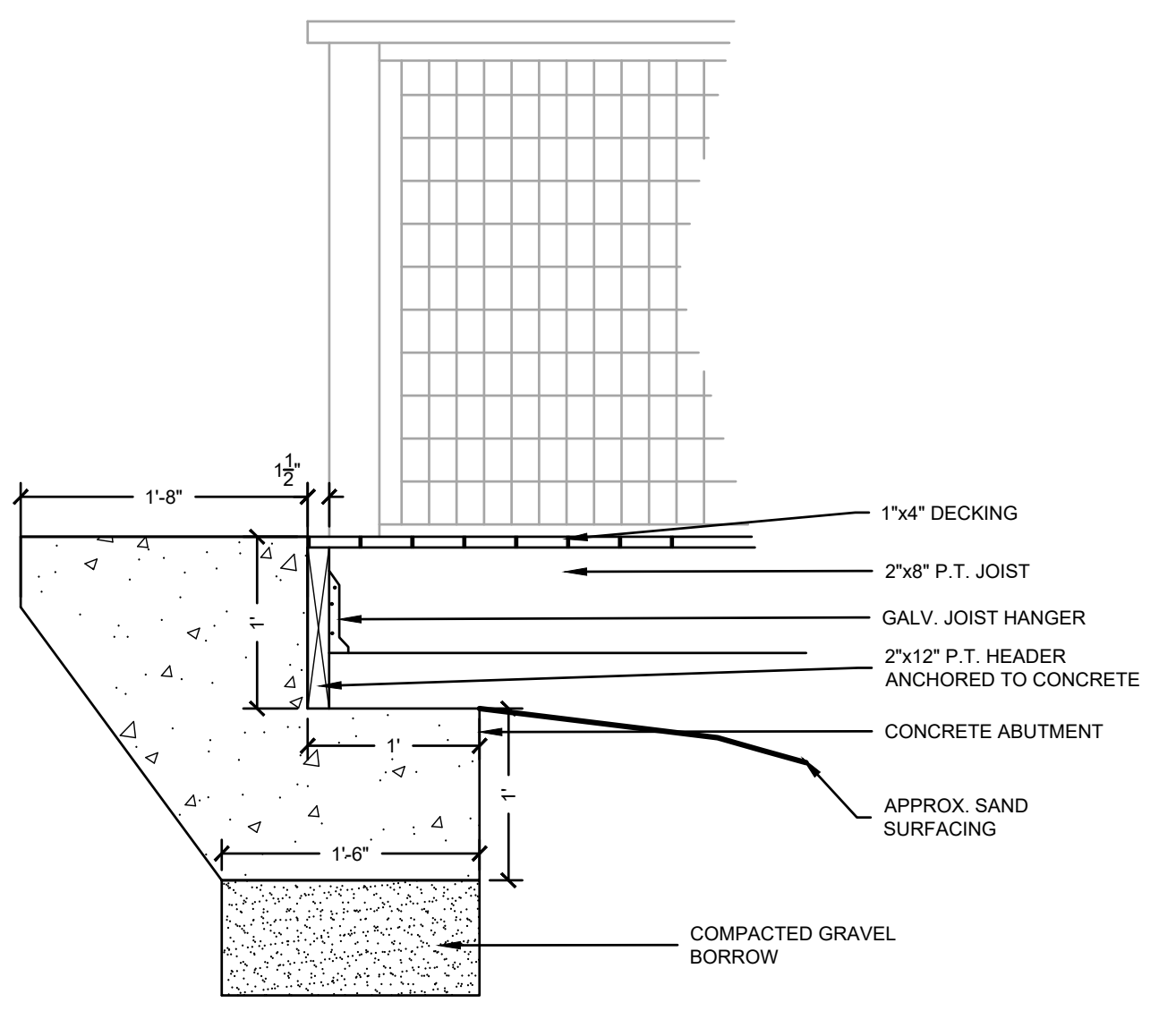
- NOTES:
1. INSTALL ALL FENCE FABRIC ON FIELD SIDE OF POSTS.
  2. ALL CHAIN LINK FENCE SHALL BE GROUNDED PER CHAIN LINK MANUFACTURERS RECOMMENDATIONS.

**3 CHAIN LINK FENCE GATE - DOUBLE**  
SCALE: NONE

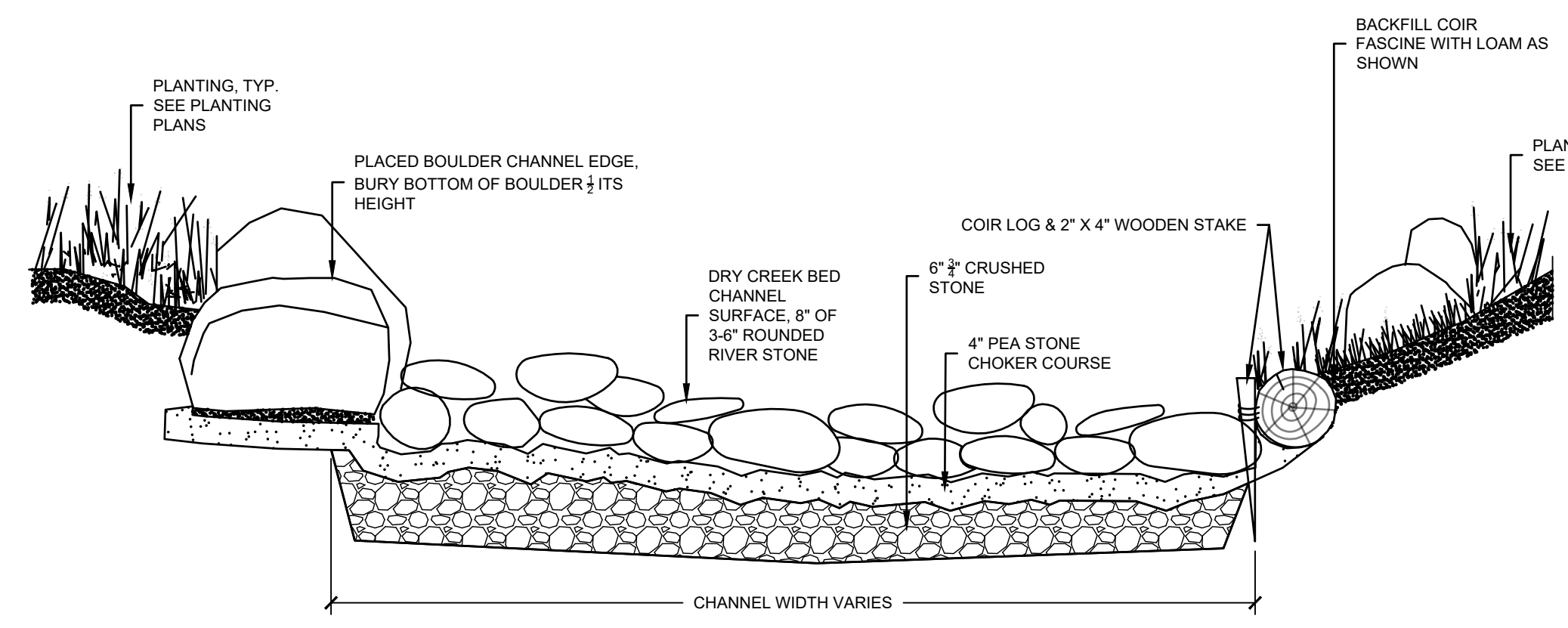


- NOTES:
1. WHERE GATES ARE CALLED FOR, ENSURE ADEQUATE CLEARANCE AT GATE BOTTOM FOR UNHINDERED OPERATION.
  2. FOR GATE POSTS, FOOTING DIAMETER SHALL BE 4x POST DIAMETER.

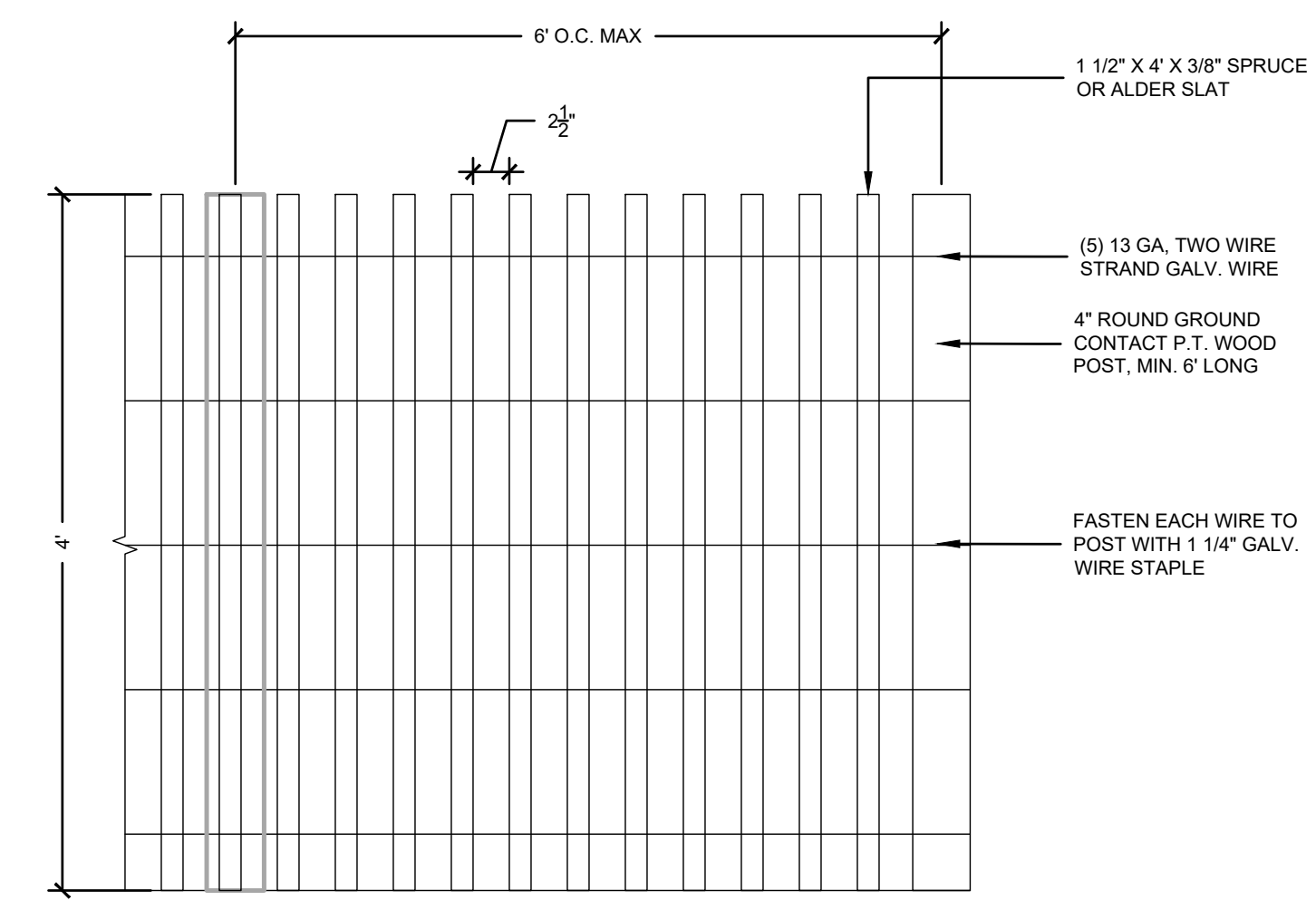
**4 TYPICAL FENCE POST**  
SCALE: NONE



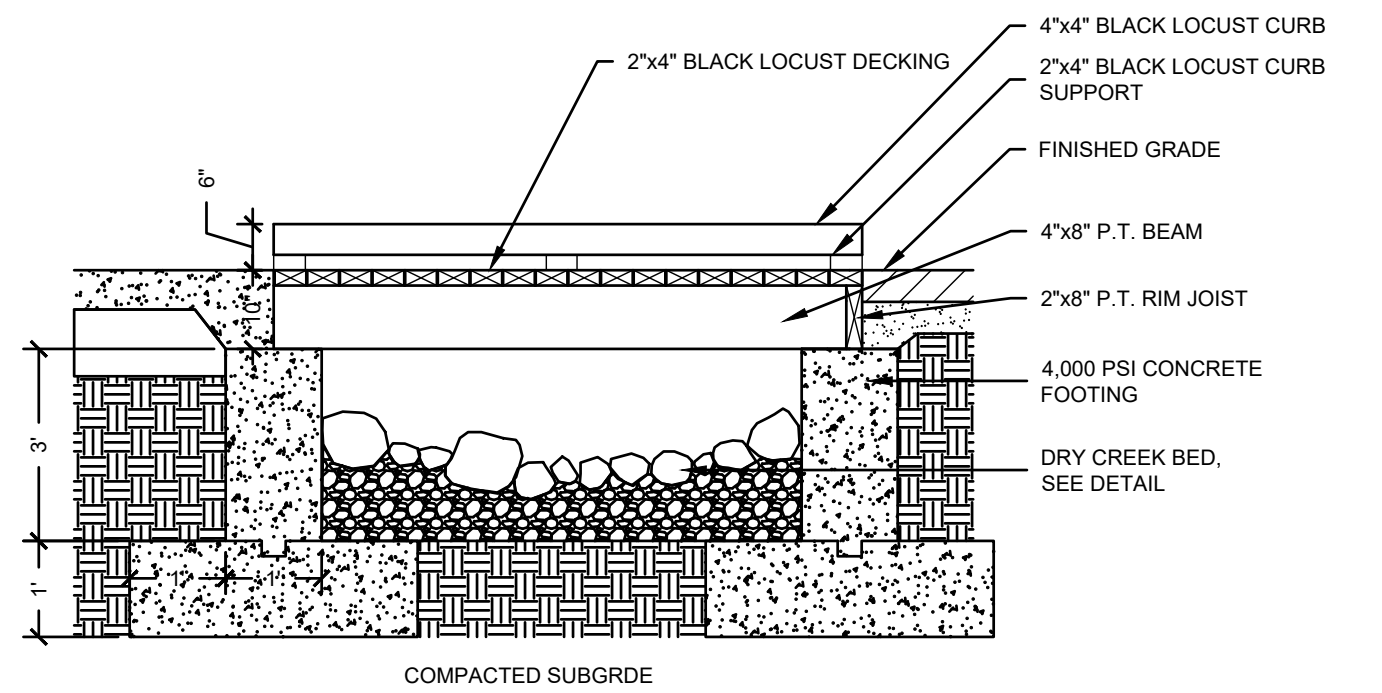
**5 DECK RAMP AT CONCRETE PAVING**  
SCALE: NONE



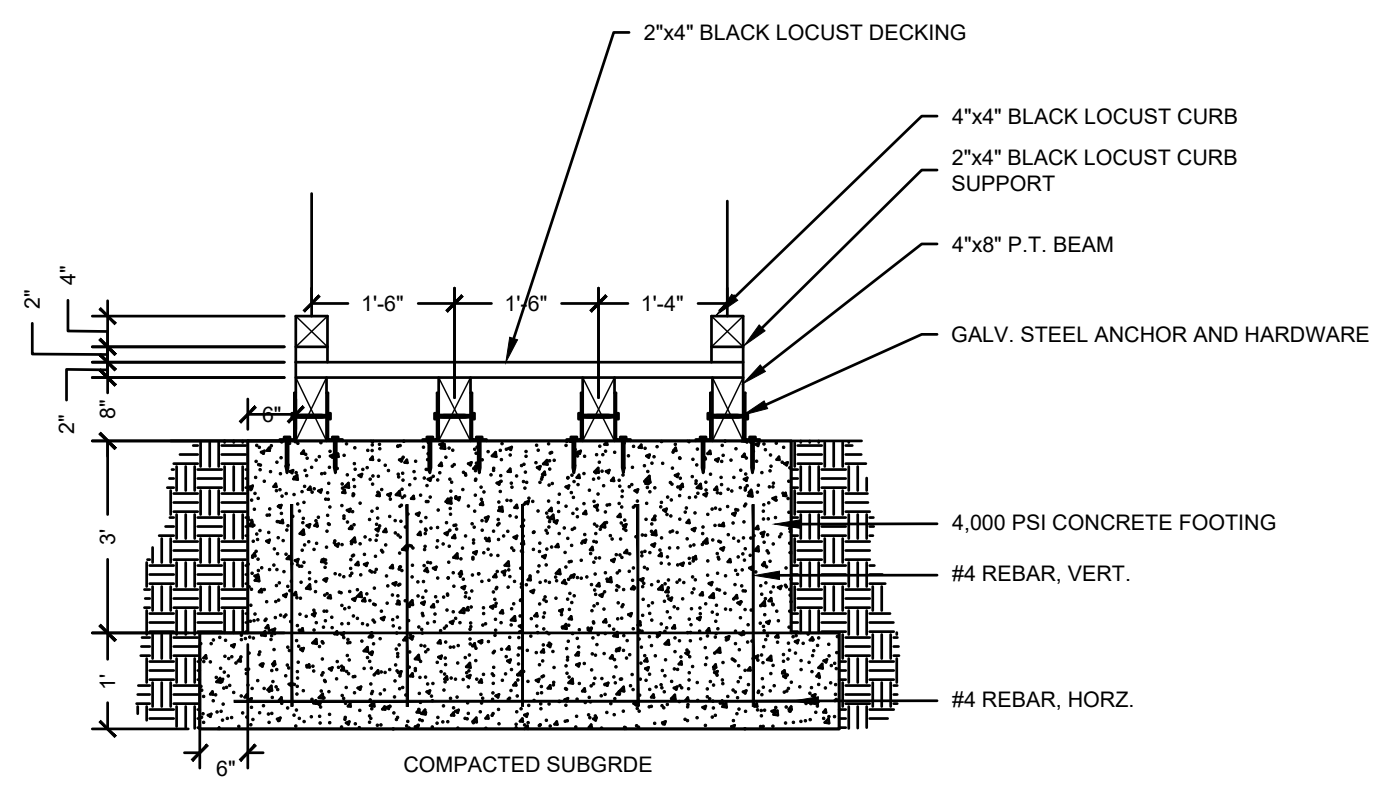
**6 SECTION AT DRY CREEK BED**  
SCALE: NONE



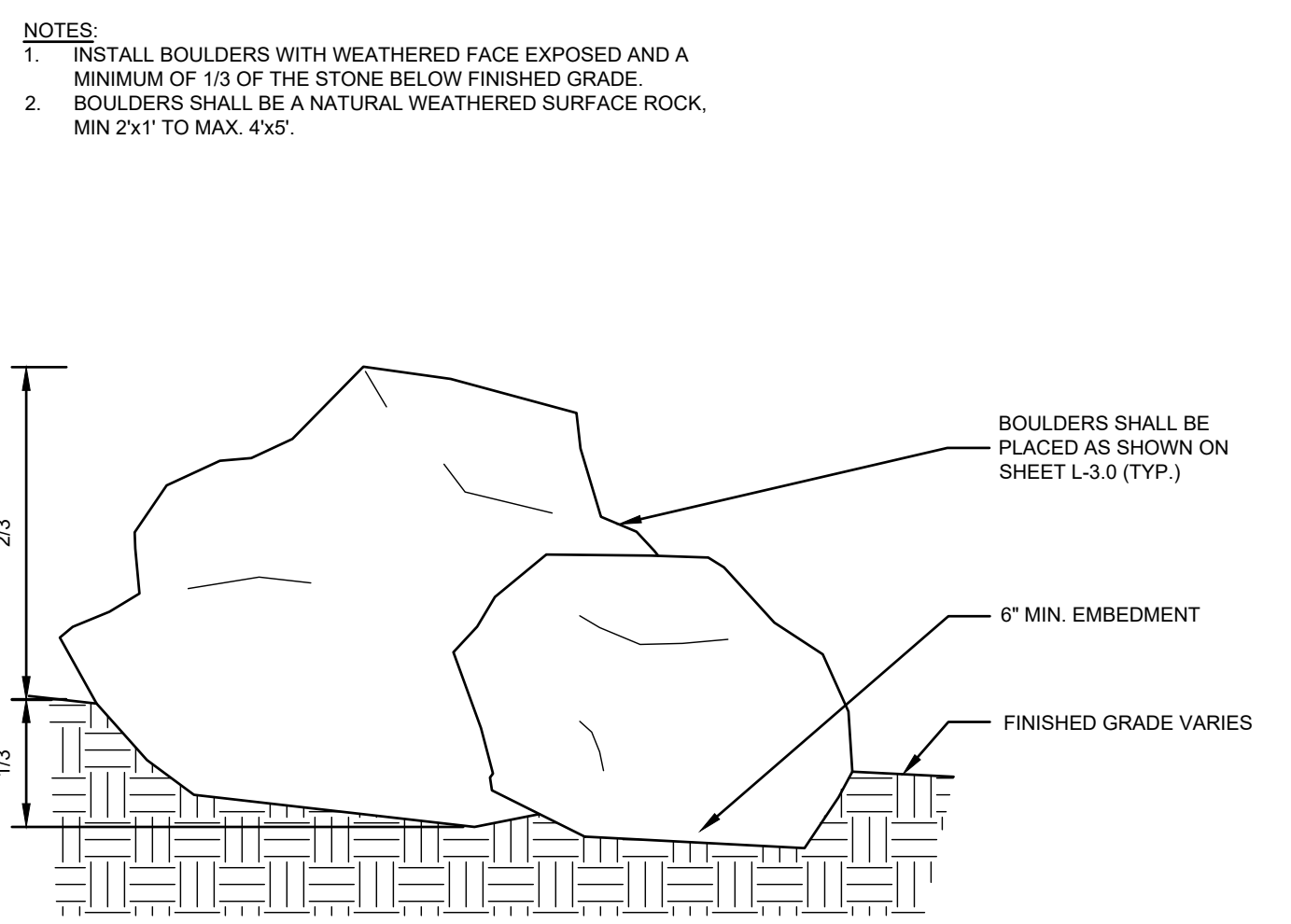
**7 WOOD SNOW FENCE**  
SCALE: NONE



**8 BRIDGE AT DRY CREEK**  
SCALE: NONE



**9 BOULDER**  
SCALE: NONE



- NOTES:
1. INSTALL BOULDERS WITH WEATHERED FACE EXPOSED AND A MINIMUM OF 1/2 OF THE STONE BELOW FINISHED GRADE.
  2. BOULDERS SHALL BE A NATURAL WEATHERED SURFACE ROCK, MIN 2x1' TO MAX. 4x5'.

**GILMORE HOUSE**

351 PLEASANT LAKE AVE.

IN  
HARWICH  
MASSACHUSETTS

**DETAILS**

FEBRUARY 17, 2023

REVISIONS:


PREPARED FOR:  
YMCA CAPE COD  
100 INDEPENDENCE DRIVE, STE. 2  
HYANNIS, MA 02601

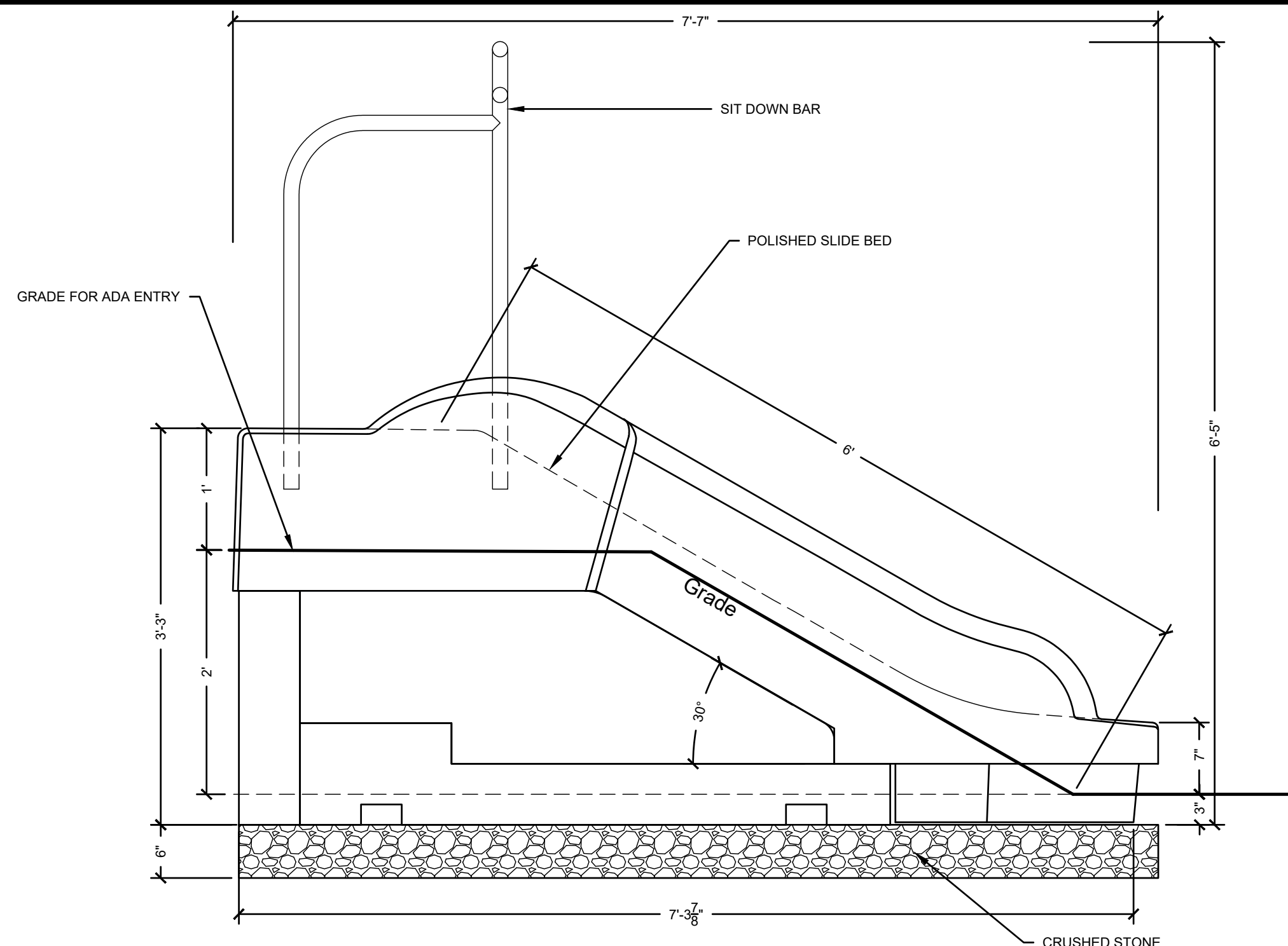
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SCALE: 1:1  
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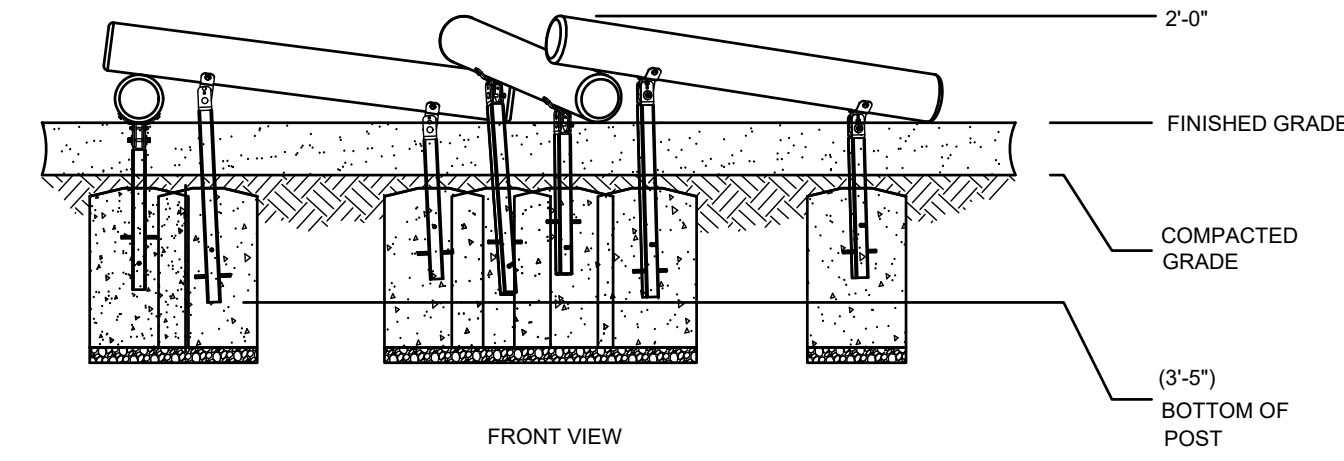
FILE: 8385900-DET.DWG  
DWG. NO:  
JOB. NO: 83859.00

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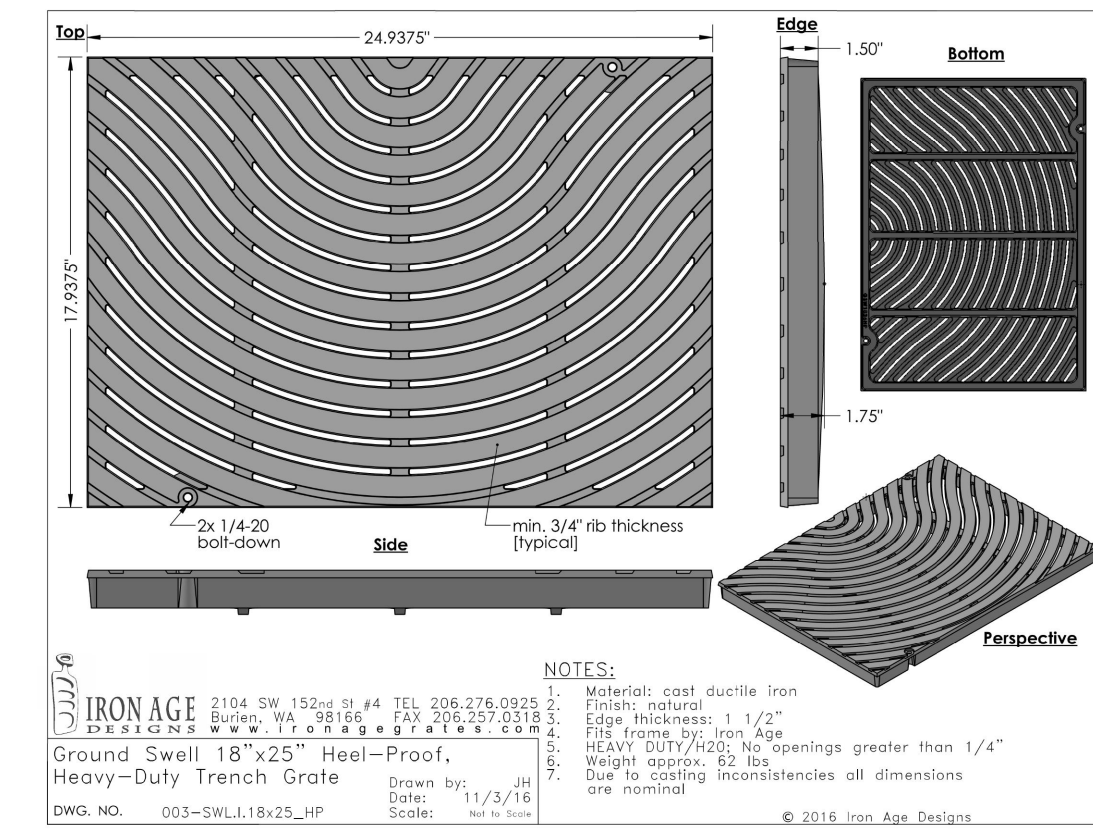
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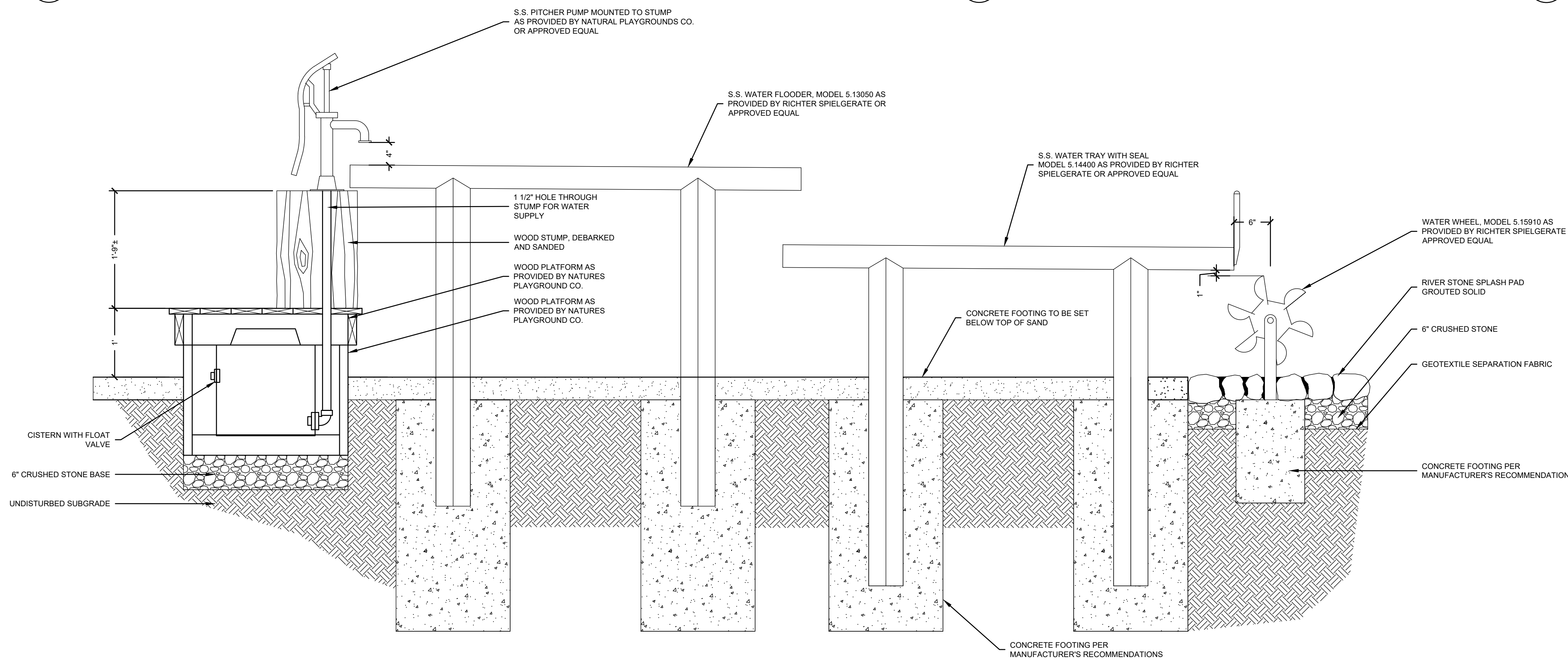
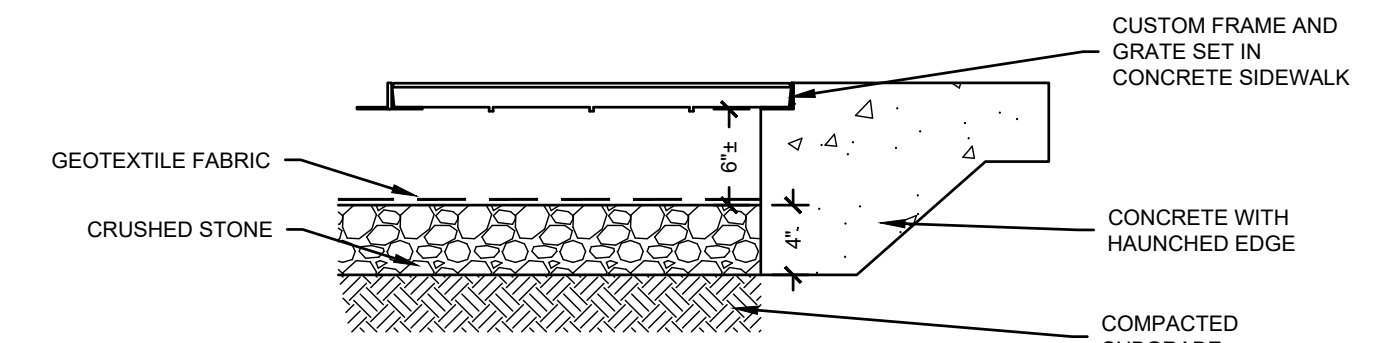
**1 EMBANKMENT SLIDE**  
SCALE: NONE



**2 LOG SCRAMBLE**  
SCALE: NONE



**3 SAND WALK OFF GRATE**  
SCALE: NONE



**4 WATER PLAY ELEVATION**  
SCALE: NONE

**GILMORE HOUSE**

351 PLEASANT LAKE AVE.

IN  
HARWICH  
MASSACHUSETTS

**DETAILS**

FEBRUARY 17, 2023

REVISIONS:

NO.	DESCRIPTION

PREPARED FOR:  
YMCA CAPE COD  
100 INDEPENDENCE DRIVE, STE. 2  
HYANNIS, MA 02601

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SCALE: 1:1



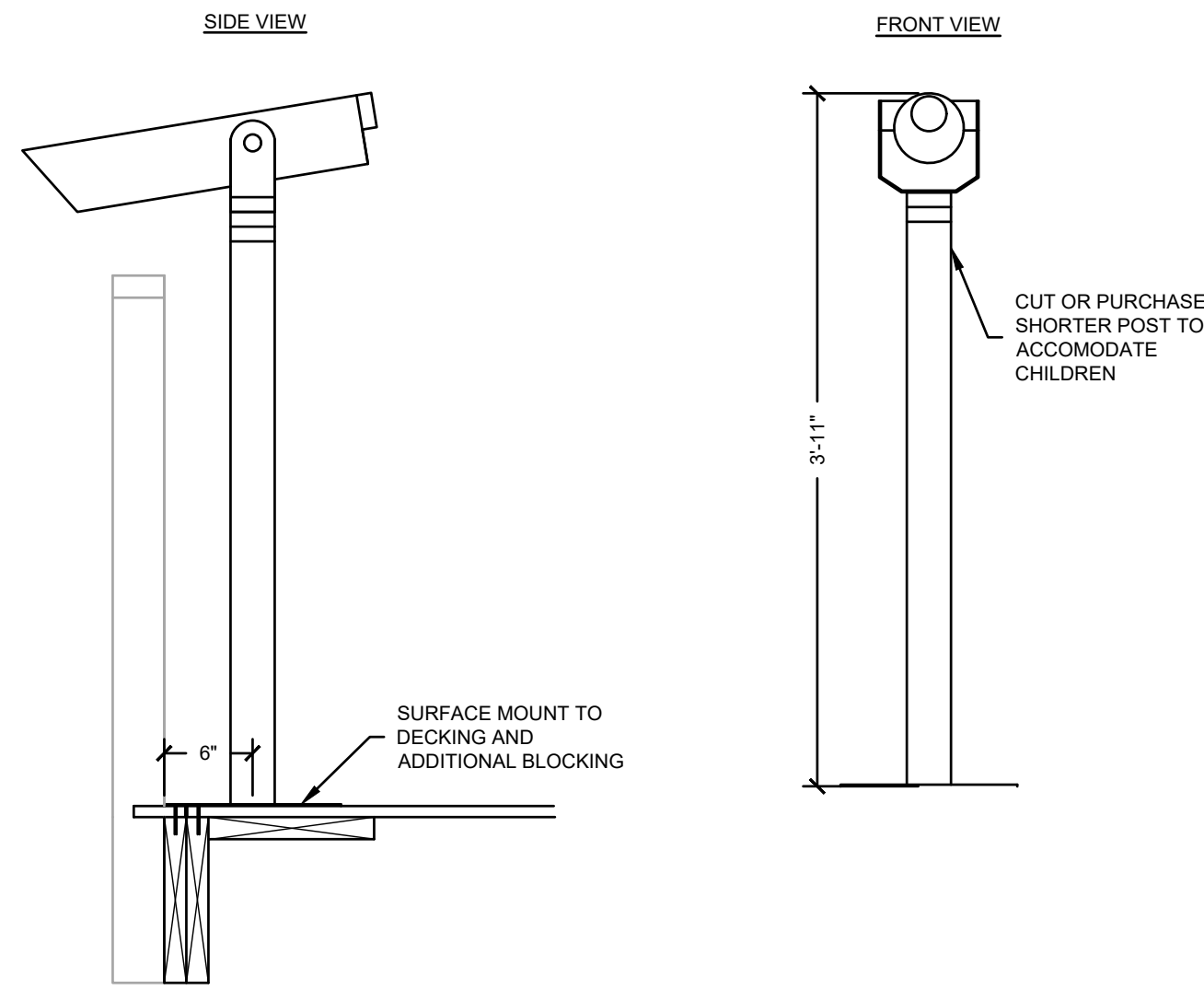
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FILE: 8385900-DET.DWG

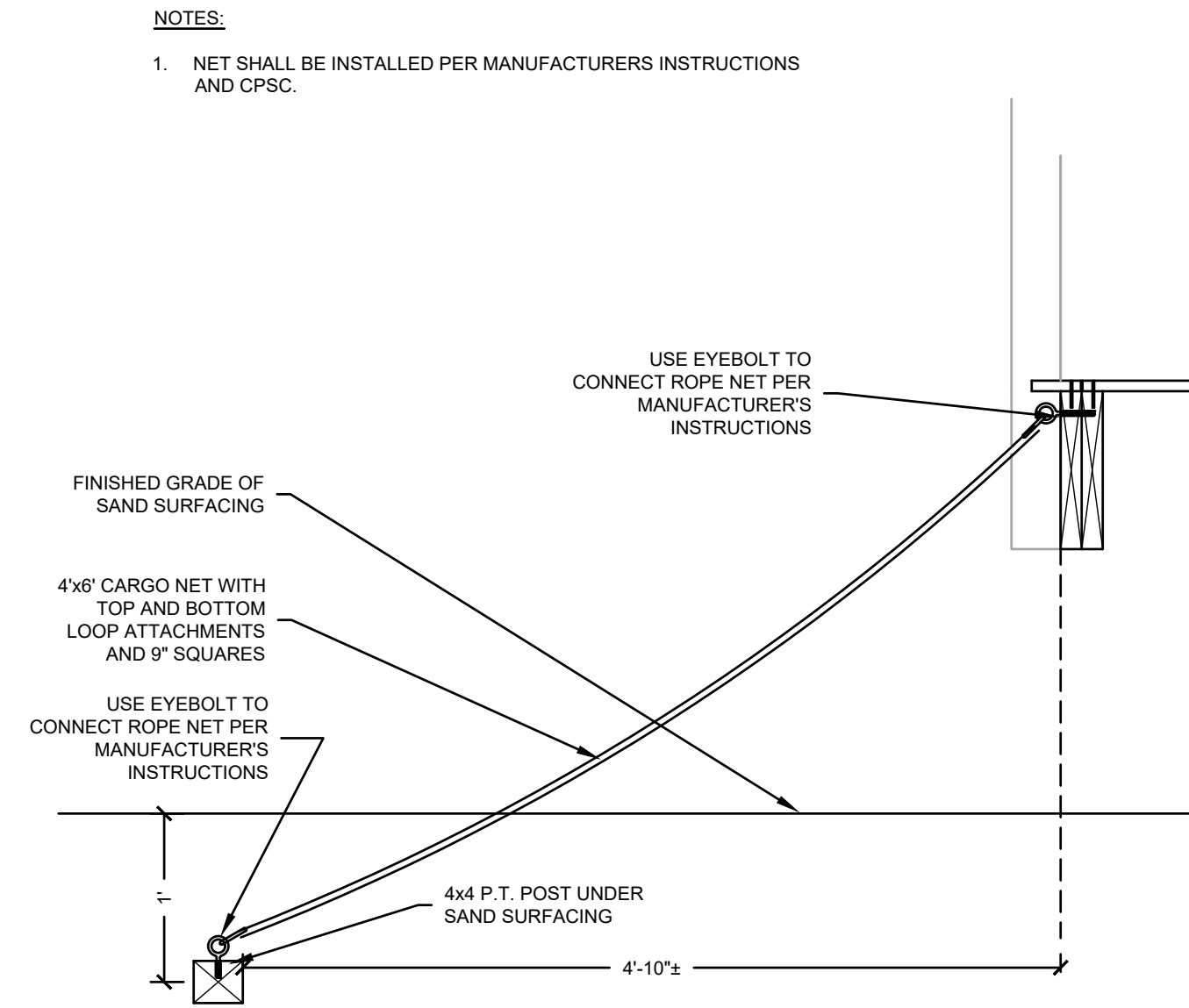
DWG. NO:

JOB. NO: 83859.00

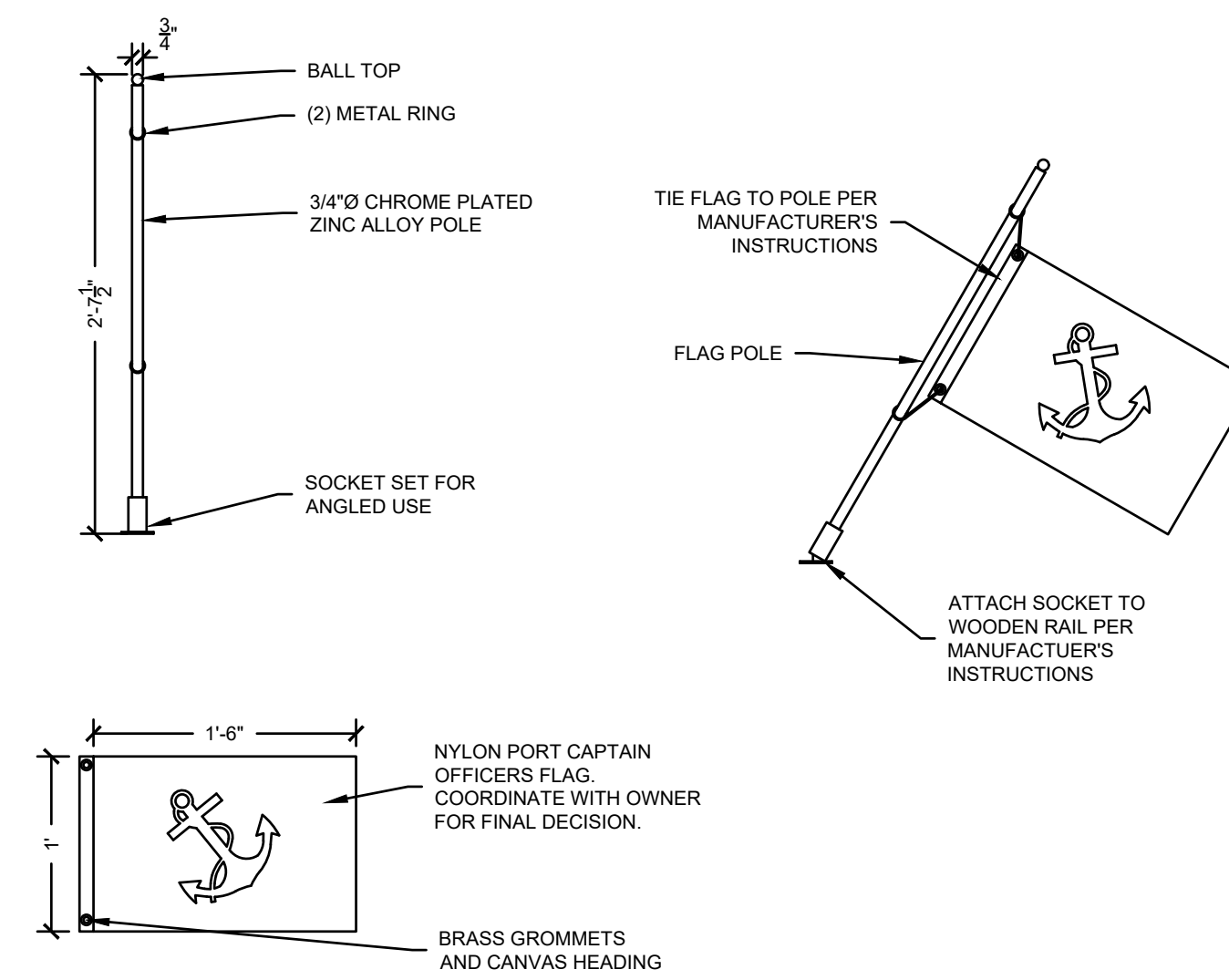
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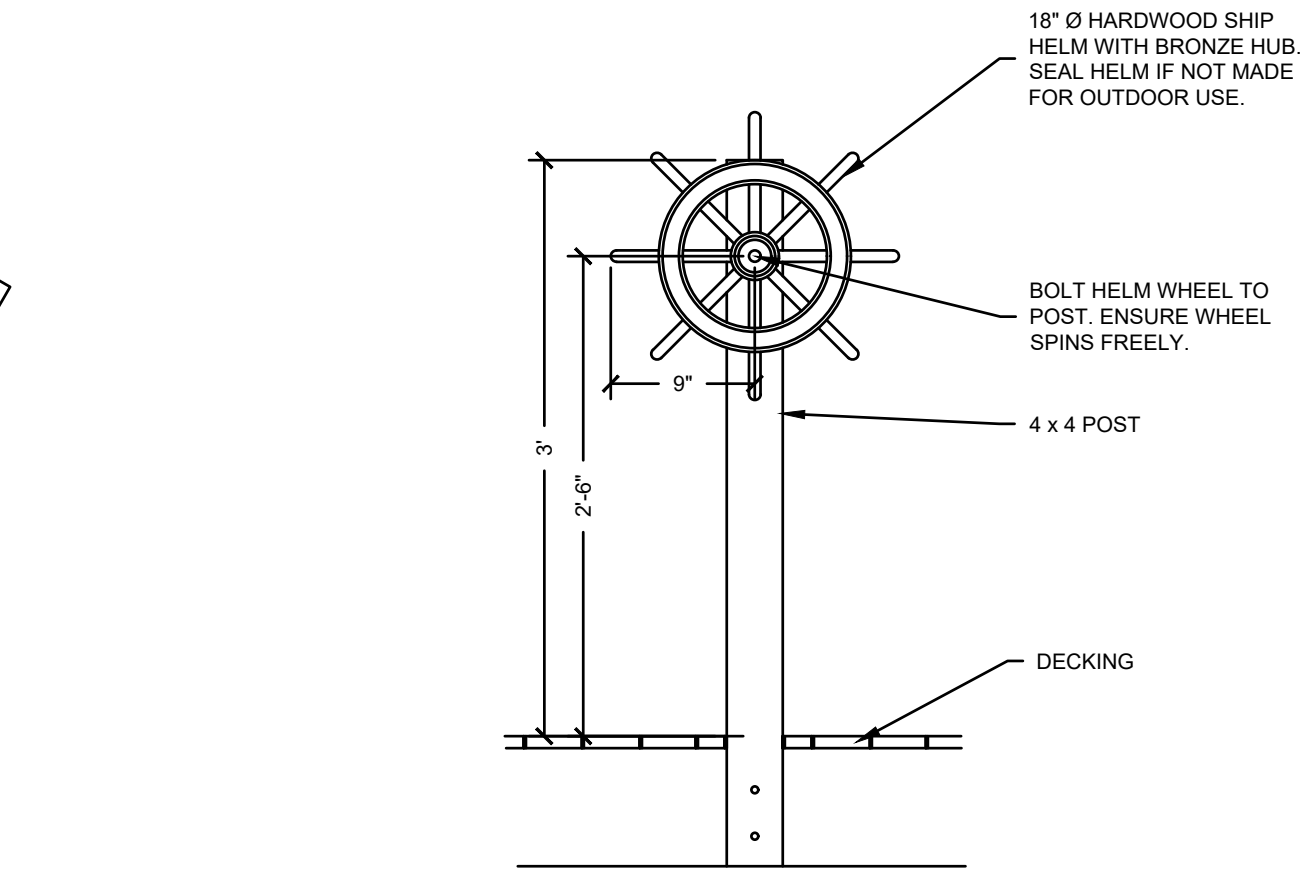
**1 SHIP TELESCOPE**  
SCALE: NONE



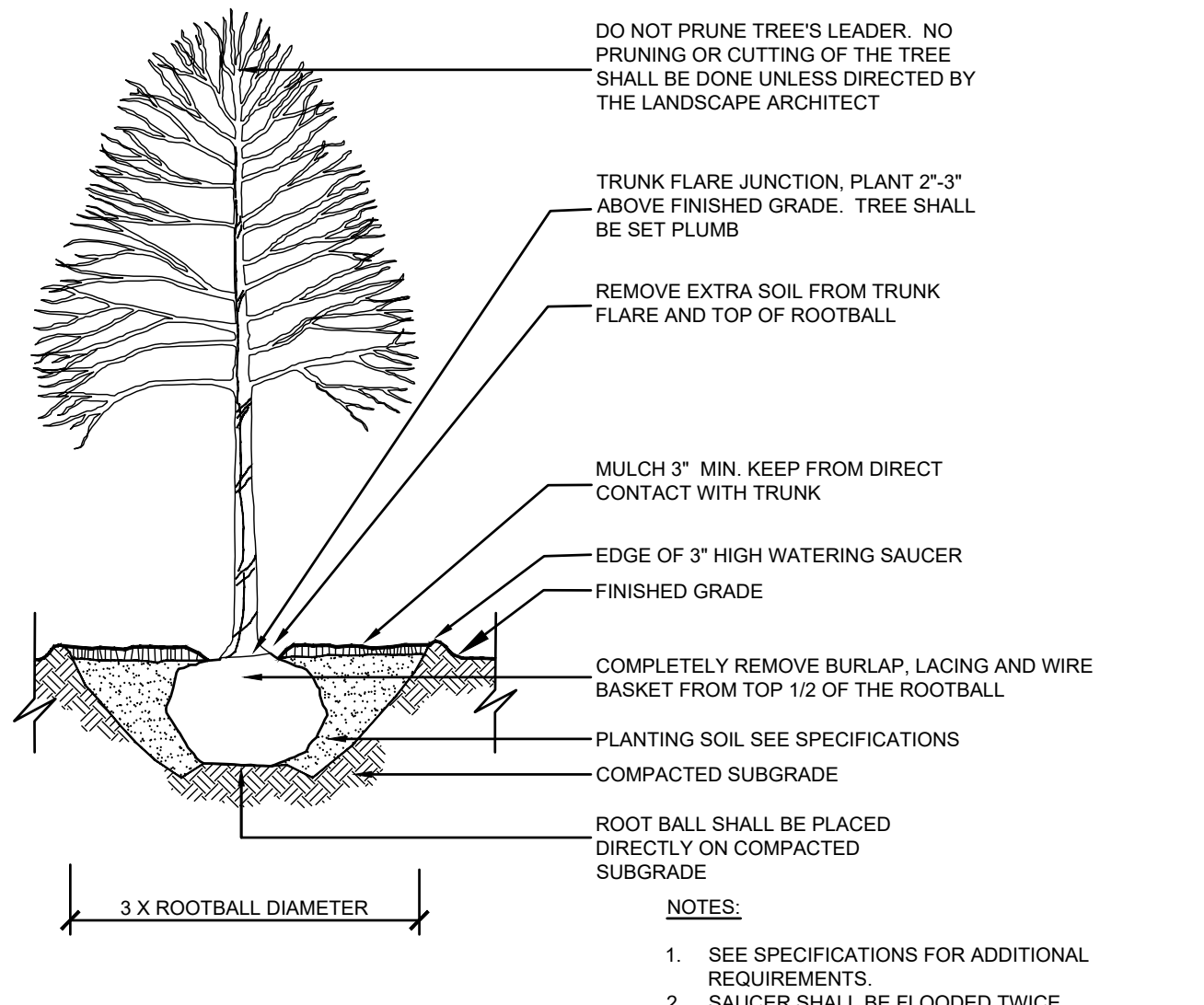
**2 NET CLIMBER ANCHORING**  
SCALE: NONE



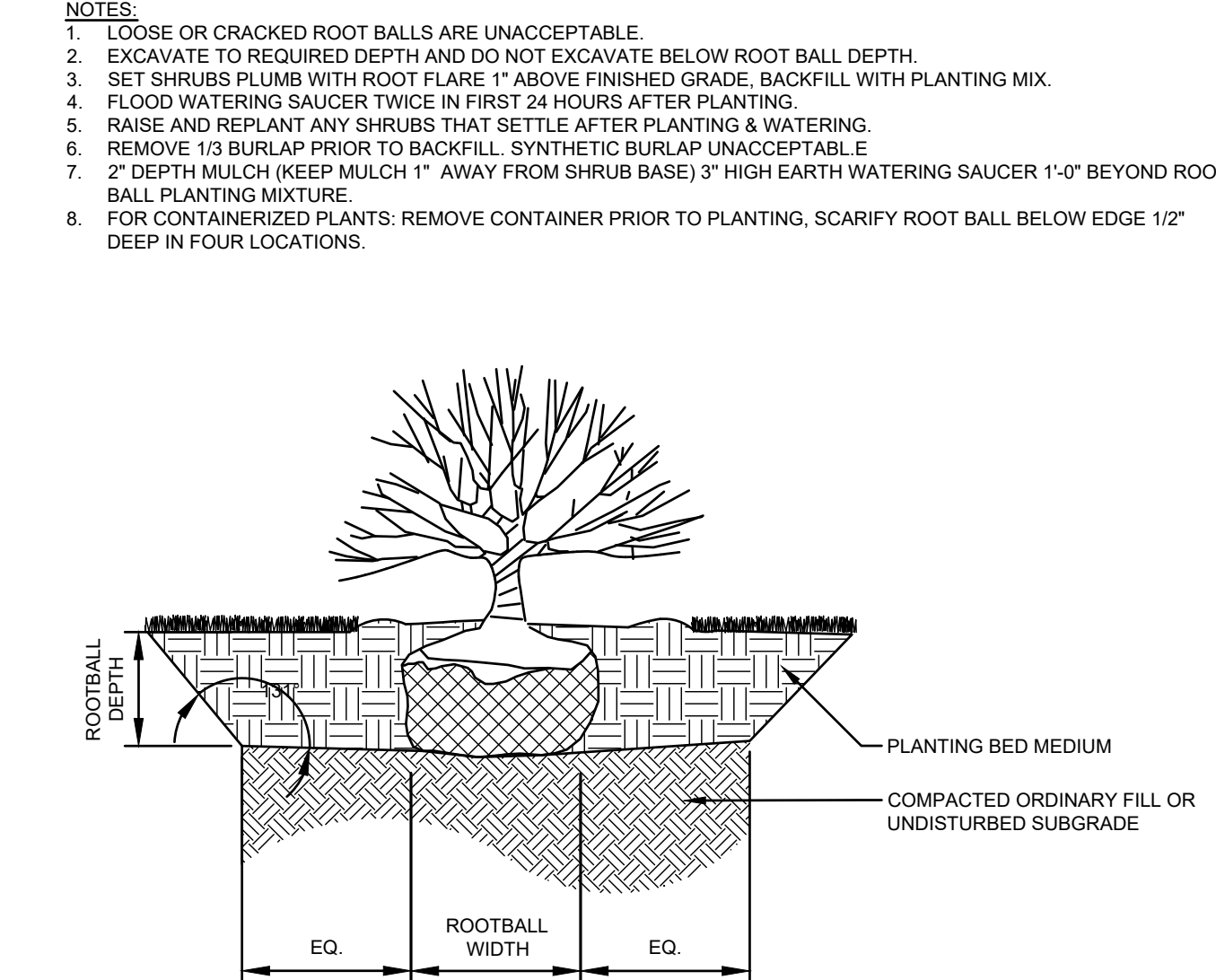
**3 SHIP FLAG AND POLE**  
SCALE: NONE



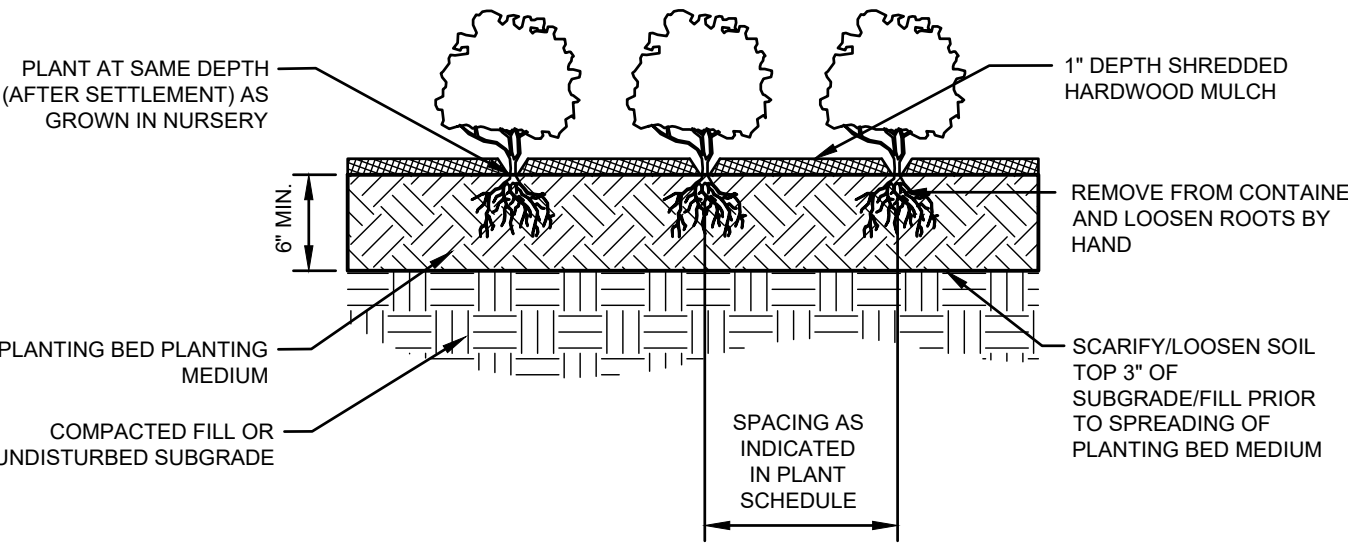
**4 SHIP HELM**  
SCALE: NONE



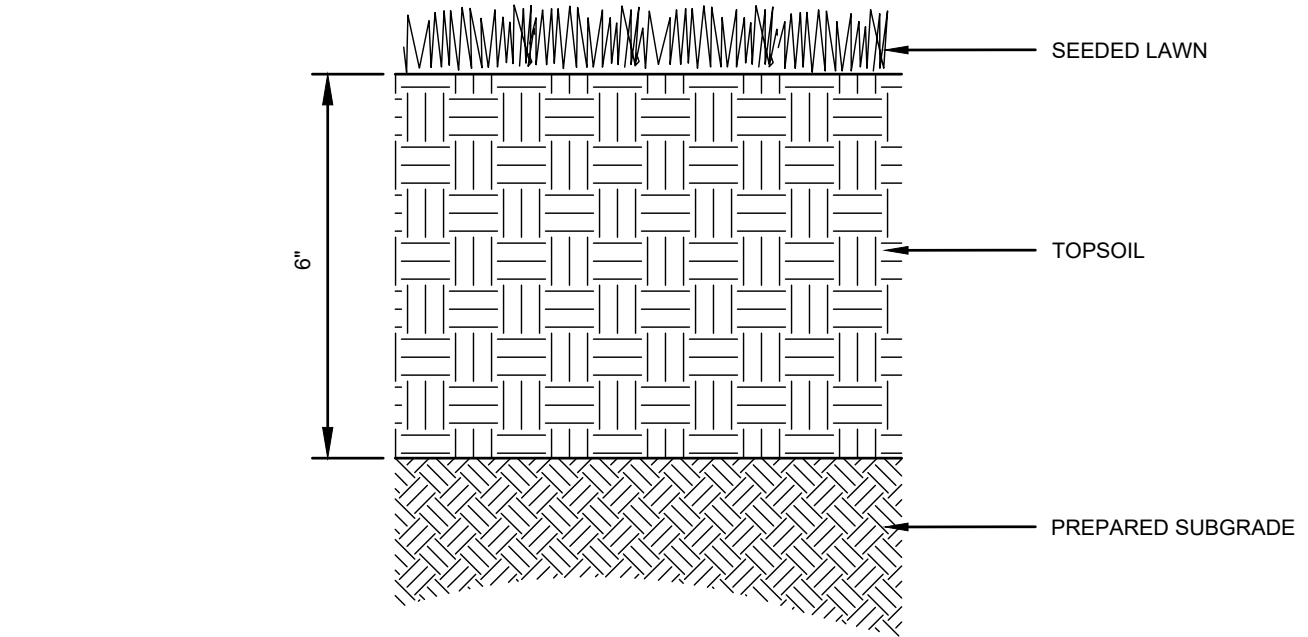
**5 DECIDUOUS TREE PLANTING**  
SCALE: NONE



**6 SHRUB PLANTING**  
SCALE: NONE



**7 PERENNIAL/CONTAINER PLANTING**  
SCALE: NONE



**8 LAWN**  
SCALE: NONE

NOTES:  
1. CONTRACTOR SHALL PREPARE SOILS IN ALL DISTURBED AREAS AND AREAS USED FOR EQUIPMENT ACCESS.

**GILMORE HOUSE**

351 PLEASANT LAKE AVE.  
IN  
HARWICH  
MASSACHUSETTS

**DETAILS**

FEBRUARY 17, 2023

REVISIONS:

NO.	DESCRIPTION

PREPARED FOR:  
YMCA CAPE COD  
100 INDEPENDENCE DRIVE, STE. 2  
HYANNIS, MA 02601

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SCALE: 1:1



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**ISSUED FOR CONSTRUCTION**

# GILMORE HOUSE

351 PLEASANT LAKE AVE.

IN  
HARWICH  
MASSACHUSETTS

## DECK DETAILS

FEBRUARY 17, 2023

REVISIONS:

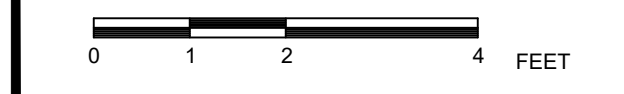
NO.	DESCRIPTION

PREPARED FOR:  
YMCA CAPE COD  
100 INDEPENDENCE DRIVE, STE. 2  
HYANNIS, MA 02601

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SCALE: 1/2" = 1'

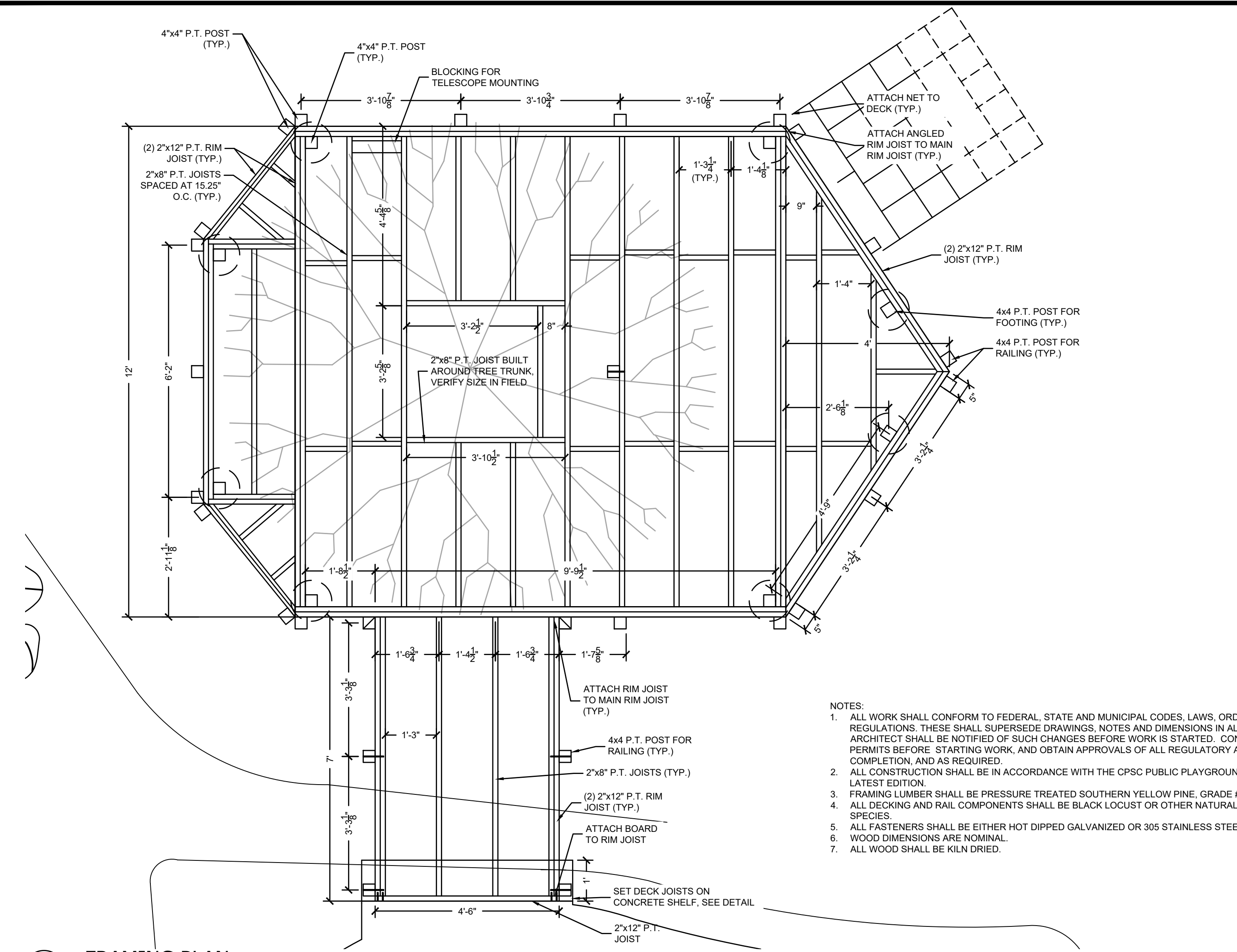


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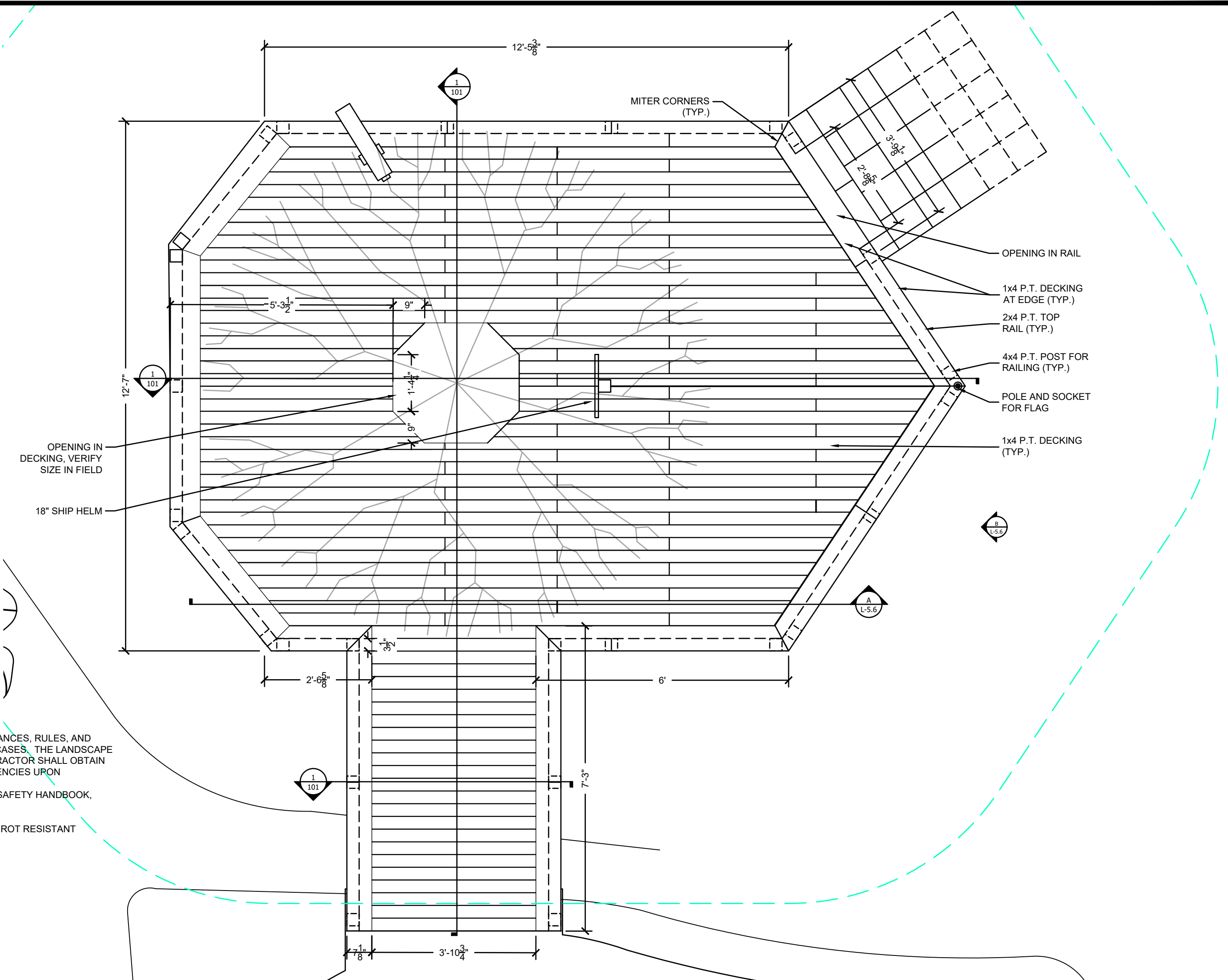
JOB. NO: 83859.00

L-5.6



1 FRAMING PLAN

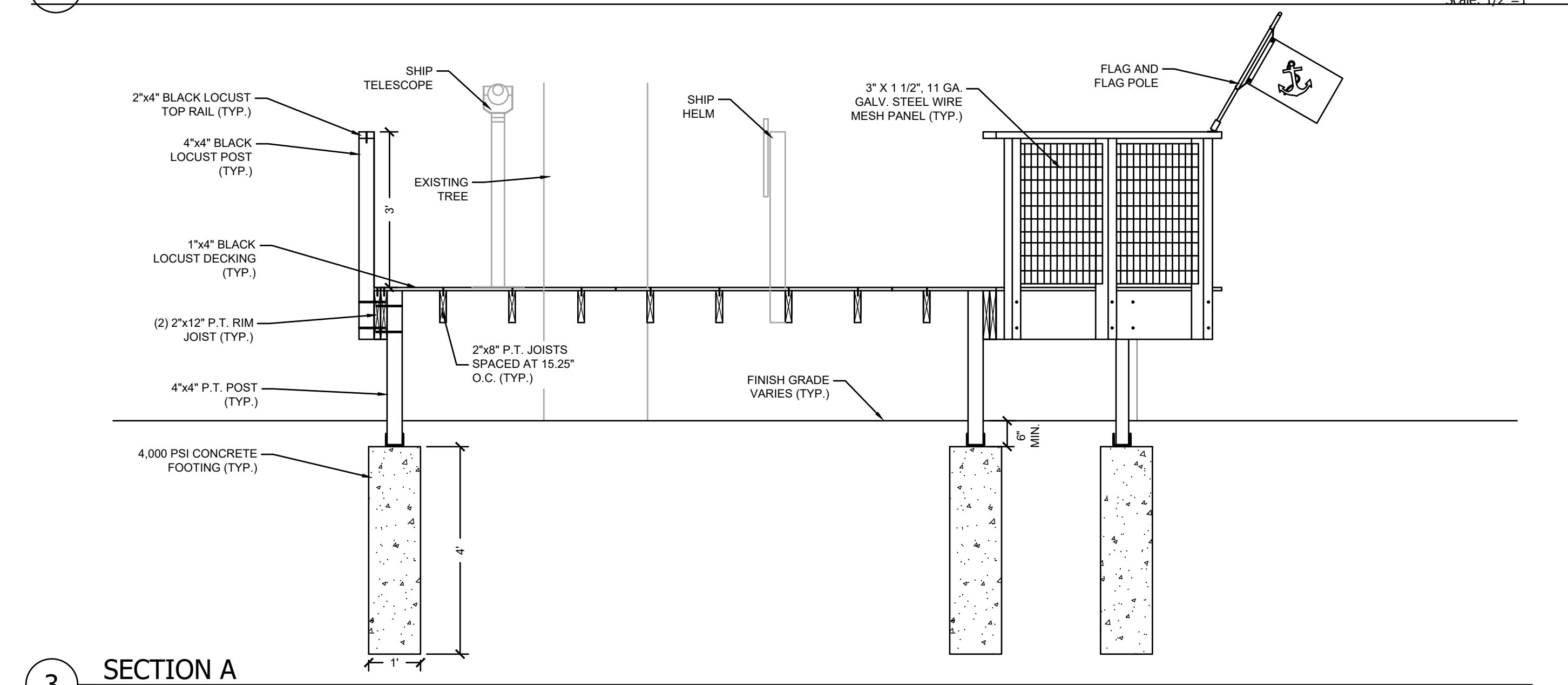
Scale: 1/2"=1'



2 PLAN

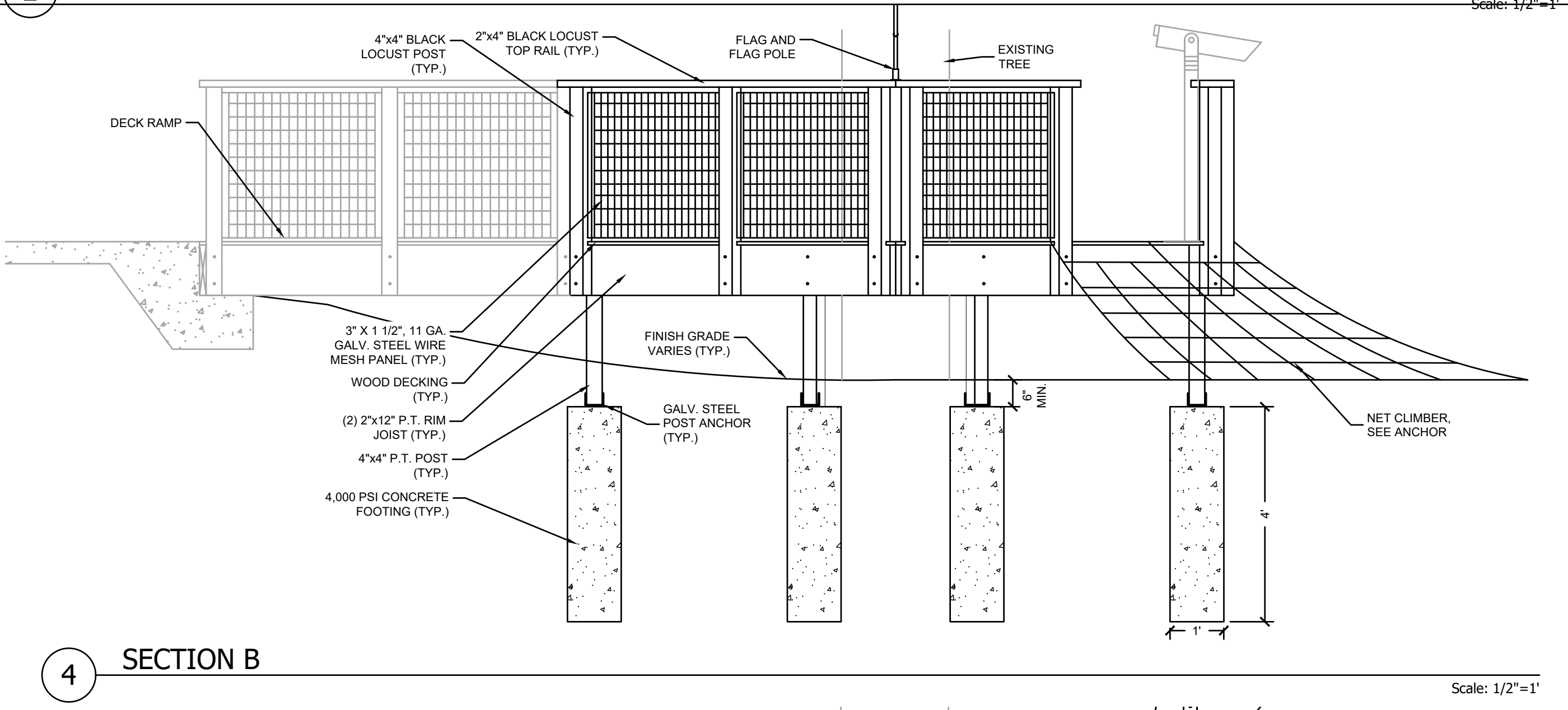
Scale: 1/2"=1'

- NOTES:
1. ALL WORK SHALL CONFORM TO FEDERAL, STATE AND MUNICIPAL CODES, LAWS, ORDINANCES, RULES, AND REGULATIONS. THESE SHALL SUPERSEDE DRAWINGS, NOTES AND DIMENSIONS IN ALL CASES. THE LANDSCAPE ARCHITECT SHALL BE NOTIFIED OF SUCH CHANGES BEFORE WORK IS STARTED. CONTRACTOR SHALL OBTAIN PERMITS BEFORE STARTING WORK, AND OBTAIN APPROVALS OF ALL REGULATORY AGENCIES UPON COMPLETION, AND AS REQUIRED.
  2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CPSC PUBLIC PLAYGROUND SAFETY HANDBOOK, LATEST EDITION.
  3. FRAMING LUMBER SHALL BE PRESSURE TREATED SOUTHERN YELLOW PINE, GRADE #2.
  4. ALL DECKING AND RAIL COMPONENTS SHALL BE BLACK LOCUST OR OTHER NATURALLY ROT RESISTANT SPECIES.
  5. ALL FASTENERS SHALL BE EITHER HOT DIPPED GALVANIZED OR 305 STAINLESS STEEL.
  6. WOOD DIMENSIONS ARE NOMINAL.
  7. ALL WOOD SHALL BE KILN DRIED.



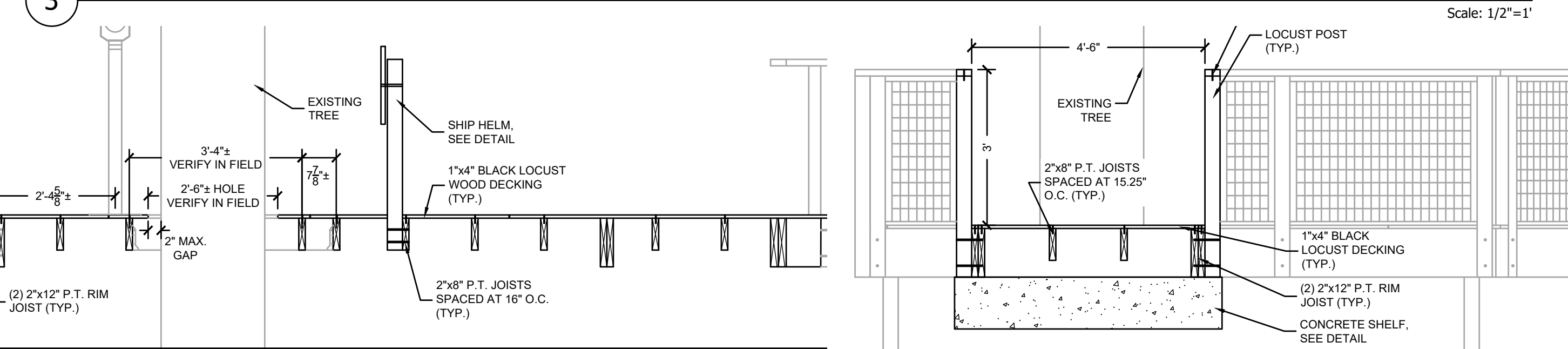
3 SECTION A

Scale: 1/2"=1'



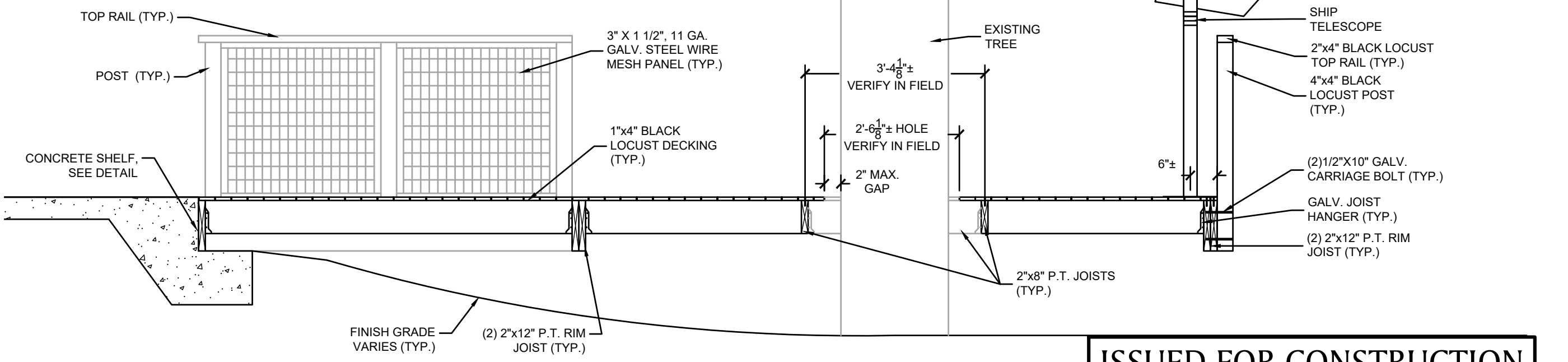
4 SECTION B

Scale: 1/2"=1'



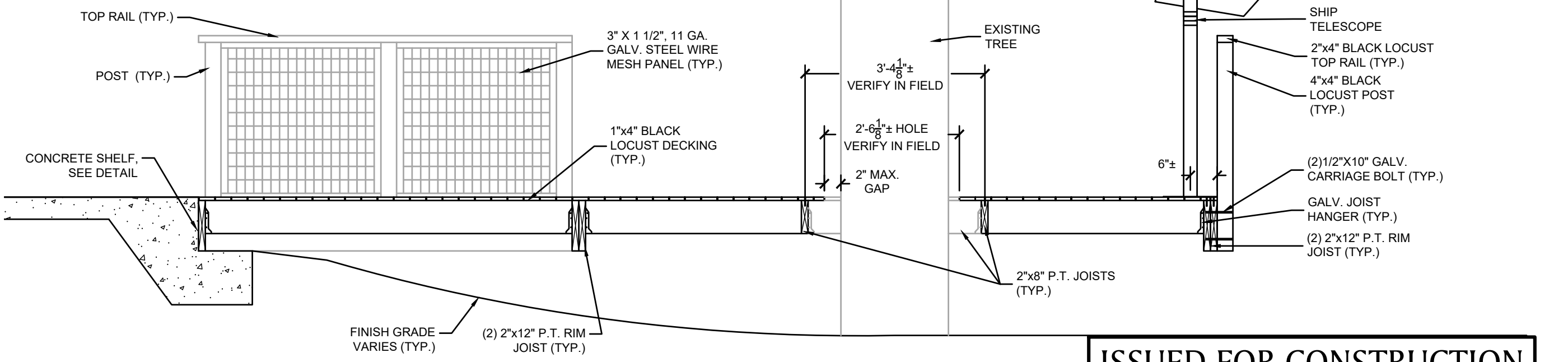
5 SECTION C

Scale: 1/2"=1'



6 SECTION D

Scale: 1/2"=1'



7 SECTION E

Scale: 1/2"=1'

ISSUED FOR CONSTRUCTION





## TYPICAL MOUNTING HEIGHTS

## TYPICAL MOUNTING HEIGHTS

## DISABLED ACCESS NOTES (CONT)

A 44" CLEAR AISLE OR CORRIDORS WHERE OCCUPANT LOAD IS 10 OR MORE. DOORWAYS TO HAVE A 32" CLEAR OPENING. ON APPROACH AND 44" SPACE WHEN DOOR SWINGS AWAY FROM APPROACH.

- 17 TOILET ROOM ACCESSORIES  
MOUNT BOTTOM EDGE MIRRORS NO HIGHER THAN 40" FROM THE FLOOR. MOUNT TOILET TISSUE DISPENSERS WITHIN 12" FROM THE FRONT EDGE OF THE TOILET SEAT. MOUNT DISPENSING AND DISPOSAL FIXTURES (TOWEL, SANITARY NAPKINS, WASTE, COIN SLOTS, ETC.) WITH OPERATING PARTS NO HIGHER THAN 40" FROM THE FLOOR.
- 18 SINGLE ACCOMMODATION TOILET FACILITY  
MINIMUM CLEAR SPACE IN FRONT OF WATER CLOSET TO BE 42".
- 19 THE HEIGHT OF THE WATER CLOSET (TOP OF SEAT) SHALL BE BETWEEN 17" AND 19".
- 20 MOUNT FLUSH VALVE CONTROL NO MORE THAN 44" ABOVE THE FLOOR, ON THE SIDE OF THE TOILET WITH THE GREATEST SEPARATION FROM ADJACENT WALL OR OTHER SURFACE.
- 21 PROVIDE 42" LONG GRAB BARS ON EACH SIDE, OR ONE SIDE AND BACK OF WATER CLOSET. DIAMETER OF GRAB BARS TO BE 1-1/4" TO 1-1/2". PROVIDE 1-1/2" CLEARANCE BETWEEN GRAB BARS AND WALL. GRAB BARS (INCLUDING CONNECTORS, FASTENERS, SUPPORT BACKING, ETC.) SHALL SUPPORT A 250 POUND LOAD. GRAB BARS SHALL NOT ROTATE WITHIN THEIR FITTINGS. GRAB BARS AND ANY ADJACENT SURFACE SHALL BE FREE OF SHARP OR ABRASIVE ELEMENTS. EDGES SHALL HAVE A MINIMUM RADIUS OF 1/8".
- 22 PROVIDE A CLEAR FLOOR SPACE 30" X 48" IN FRONT OF LAVATORY TO PERMIT A FORWARD APPROACH.
- 23 MOUNT LAVATORIES WITH A MINIMUM CLEARANCE OF 29" FROM THE FLOOR TO THE BOTTOM OF THE APRON. PROVIDE KNEE CLEARANCE UNDER THE FRONT LIP EXTENDING A MINIMUM OF 30" IN WIDTH WITH 8" MINIMUM WIDTH, AND SHALL BE A MINIMUM OF 9" HIGH FROM THE FLOOR A MINIMUM OF 17" DEEP FROM THE FRONT OF THE LAVATORY.
- 24 FAUCET CONTROLS AND OPERATING MECHANISMS SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING OR TWISTING OF THE WRIST. THE FORCE REQUIRED TO ACTIVATE CONTROLS SHALL BE NO GREATER THAN 5 POUNDS. LEVER OPERATED, PUSH TYPE AND ELECTRONICALLY CONTROLLED MECHANISMS ARE EXAMPLES OF ACCEPTABLE DESIGNS. SELF CLOSING ARE ALLOWED IF THE FAUCET REMAINS OPEN FOR AT LEAST 10 SECONDS.
- 25 INSULATE OR OTHERWISE COVER HOT WATER AND DRAIN PIPES UNDER LAVATORIES.
- 26 THERE SHALL BE NO SHARP OR ABRASIVE SURFACES UNDER LAVATORIES.

## HAZARDOUS MATERIALS NOTES

- 1 IN THE EVENT OF ASBESTOS OR OTHER TOXIC SUBSTANCE EXPOSURE OR THE SUBSTANTIAL RISK THEREOF, CLIENT WILL HAVE THE DUTY TO INFORM THE ARCHITECT OF SUCH RISKS KNOWN OR REASONABLY KNOWNABLE TO CLIENT.
- 2 IF ASBESTOS OR ANY OTHER TOXIC SUBSTANCE, OR RISK TO EXPOSURE THERETO IS DISCOVERED BY ARCHITECT DURING WORK ON THE PROJECT, ARCHITECT SHALL IN ITS SOLE DISCRETION, HAVE THE RIGHT TO SUSPEND WORK ON THE PROJECT.
- 3 CLIENT SHALL HAVE THE DUTY TO PROMPTLY RETAIN A QUALIFIED EXPERT SAFELY TO REMOVE OR SUPERVISE THE REMOVAL OF SUCH ASBESTOS OR OTHER TOXIC SUBSTANCE.
- 4 CLIENT SHALL INDEMNIFY AND HOLD ARCHITECT, ITS AFFILIATES AND SUBCONTRACTORS AND THEIR OFFICERS, AGENTS AND EMPLOYEES HARMLESS FROM ANY AND ALL LIABILITY ON THE PART OF OR DAMAGE TO SUCH FEES AND EXPENSES ARE INCURRED, WHICH MAY RESULT IN ASBESTOS OR OTHER TOXIC SUBSTANCE EXPOSURE ON THE PROJECT.

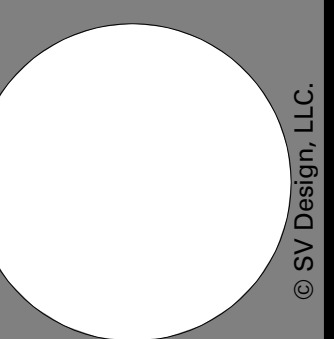
## DISABLED ACCESS NOTES

- 1 IN BUILDINGS AND FACILITIES, FLOORS OF A GIVEN STORY SHALL BE A COMMON LEVEL THROUGHOUT, OR SHALL BE CONNECTED BY PEDESTRIAN RAMPS, PASSENGER ELEVATORS OR SPECIAL ACCESS LIFTS.
- 2 FLOOR SURFACES SHALL BE SLIP-RESISTANT.
- 3 EVERY CORRIDOR AND AISLE SERVING AN OCCUPANT LOAD OF 10 OR MORE SHALL BE NOT LESS THAN 44" IN WIDTH.
- 4 ABRUPT CHANGES IN LEVEL ALONG ANY ACCESSIBLE ROUTE SHALL NOT EXCEED 1/2" IN HEIGHT. LEVEL CHANGES NOT EXCEEDING 1/4" MAY BE VERTICAL. BEVEL OTHERS WITH A SLOPE NO GREATER THAN 1:2.
- 5 LATCHING AND LOCKING DOORS THAT ARE HAND ACTIVATED AND WHICH ARE IN A PATH OR TRAVEL SHALL BE OPERABLE WITH A SINGLE EFFORT BY LEVER TYPE HARDWARE, PANIC BARS, PUSH-PULL ACTIVATING BARS, OR OTHER HARDWARE DESIGNED TO PROVIDE PASSAGE WITHOUT REQUIRING THE ABILITY TO GRASP THE OPENING HARDWARE. MOUNT DOOR OPENING HARDWARE BETWEEN 30" AND 44" ABOVE FINISH FLOOR.
- 6 CENTER HAND ACTIVATED DOOR OPENING HARDWARE BETWEEN 30" AND 44" ABOVE THE FLOOR.
- 7 MAXIMUM PULL OR PUSH EFFORT TO OPERATE DOORS SHALL NOT EXCEED 8.5 POUNDS FOR EXTERIOR DOORS AND 5 POUNDS FOR INTERIOR DOORS, MEASURED AT RIGHT ANGLES TO HINGED DOORS AND AT CENTER PLANE OF SLIDING OR FOLDING DOORS. CORRESPONDING DEVICES OR AUTOMATIC DOOR OPERATORS MAY BE UTILIZED TO MEET THE ABOVE STANDARDS. MAXIMUM EFFORT TO OPERATE REQUIRED FIRE DOORS MAY BE INCREASED NOT TO EXCEED 15 POUNDS.
- 8 THE BOTTOM 10" OF ALL DOORS (EXCEPT SLIDING AND AUTOMATIC) SHALL HAVE A SMOOTH UNINTERRUPTED SURFACE TO ALLOW THE DOOR TO BE OPENED BY A WHEELCHAIR FOOTREST WITHOUT CREATING A TRAP OR HAZARDOUS CONDITION. PROVIDE A 10" HIGH SMOOTH PANEL ON THE PUSH SIDE OF NARROW FRAME DOORS.
- 9 EVERY REQUIRED ENTRANCE OR PASSAGE DOORWAY SHALL BE NOT LESS THAN 3' IN WIDTH AND NOT LESS THAN 6'-8" IN HEIGHT. DOORS SHALL BE CAPABLE OF OPENING AT LEAST 90 DEGREES AND SHALL BE SO MOUNTED THAT THE CLEAR WIDTH OF THE DOORWAY IS NOT LESS THAN 32".
- 10 WHERE A PAIR OF DOORS IS UTILIZED, AT LEAST ONE OF THE DOORS SHALL PROVIDE A CLEAR, UNOBSTRUCTED OPENING WIDTH OF 32" WITH THE LEAF POSITIONED AT AN ANGLE OF 90 DEGREES FROM ITS CLOSED POSITION.
- 11 IDENTIFY ACCESSIBLE ENTRANCES WITH AT LEAST ONE STANDARD SIGN AND WITH ADDITIONAL DIRECTIONAL SIGNS, AS REQUIRED, VISIBLE FROM APPROACHING PEDESTRIAN WAYS.
- 12 THE FLOOR OR LANDING ON EACH SIDE OF AN ENTRANCE OR PASSAGE DOOR SHALL BE LEVEL AND CLEAR. THE LEVEL AND CLEAR AREA SHALL HAVE A LENGTH IN THE DIRECTION OF DOOR SWING OF AT LEAST 60" AND THE LENGTH OPPOSITE THE DIRECTION OF DOOR SWING OF 44" AS MEASURED AT RIGHT ANGLES TO THE PLANE OF THE DOOR IN ITS CLOSED POSITION.
- 13 FLOORS OR LANDINGS SHALL BE NOT MORE THAN 1/2" LOWER THAN THE THRESHOLD OF THE DOORWAY. CHANGE IN LEVEL BETWEEN 1/4" AND 1/2" SHALL BE BEVELED WITH A SLOPE NO GREATER THAN 1:2
- 14 CENTER ELECTRICAL RECEPTACLE OUTLETS NOT LESS THAN 18" ABOVE THE FLOOR OR WORKING PLATFORM.
- 15 SANITARY FACILITIES LOCATED ON AN ACCESSIBLE FLOOR OF A BUILDING SHALL BE ACCESSIBLE TO THE PHYSICALLY HANDICAPPED.
- 16 ENTRY TO SANITARY FACILITIES

## ABBREVIATIONS/GENERAL NOTES CONT.

Proposed New Construction  
**YMCA GILMORE HOUSE DAYCARE**  
**351 Pleasant Lake Ave, Harwich, MA**

**SV DESIGN**



ABBREVIATIONS/GENERAL NOTES CONT.

**A0.03**

Revisions	Issue Date	Description	Checked By
△			

Scale: 1:1  
 Drawn By: Author  
 Date: July 21, 2023

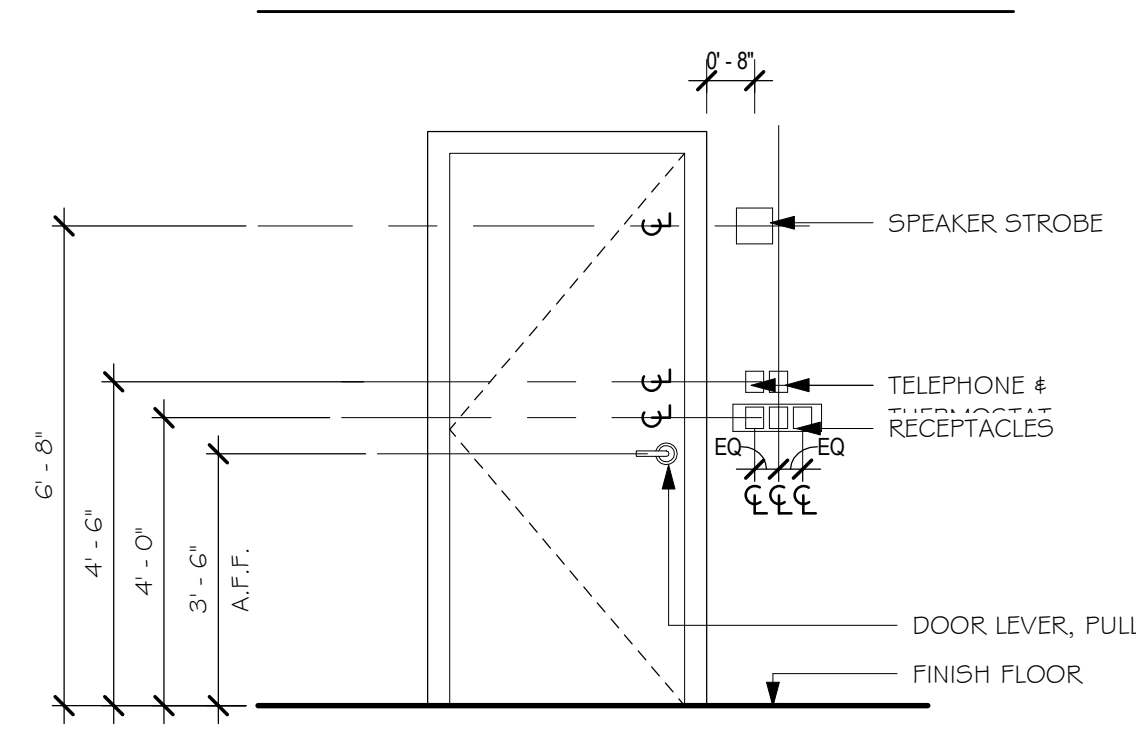
100% CD SET  
 July 21, 2023

SV DESIGN  
 126 Dodge Street  
 Beverly, Massachusetts 01915  
 www.svdesign.com  
 1-978-927-3745

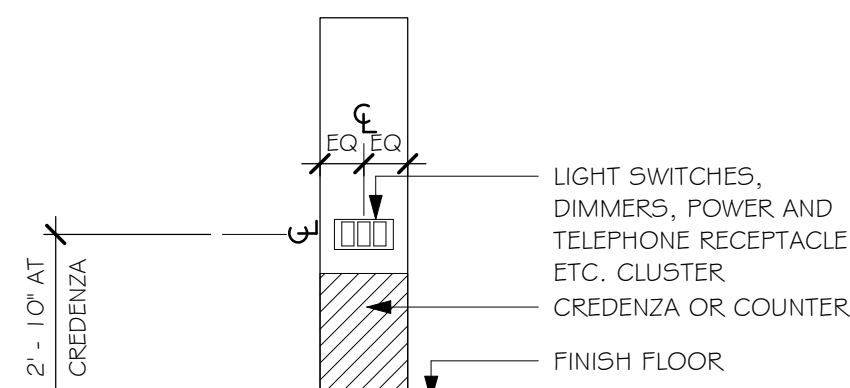
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 Project #: 11.6122.007



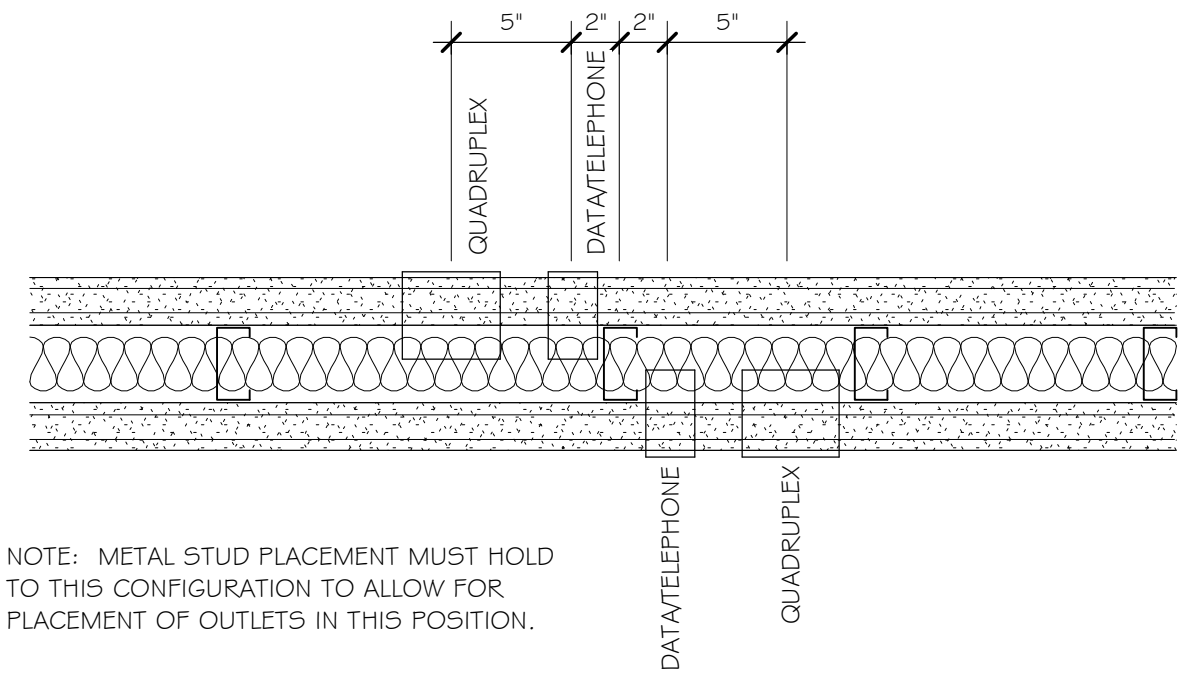
## TYPICAL MOUNTING HEIGHTS



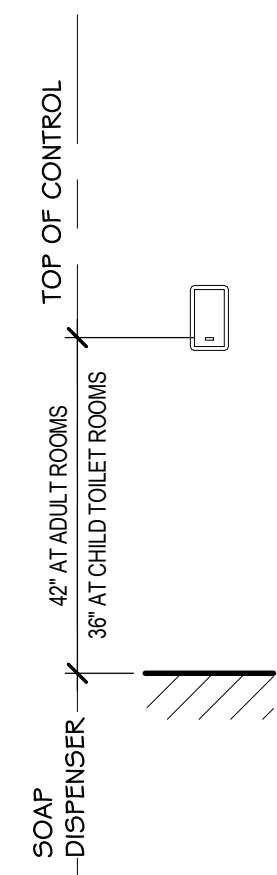
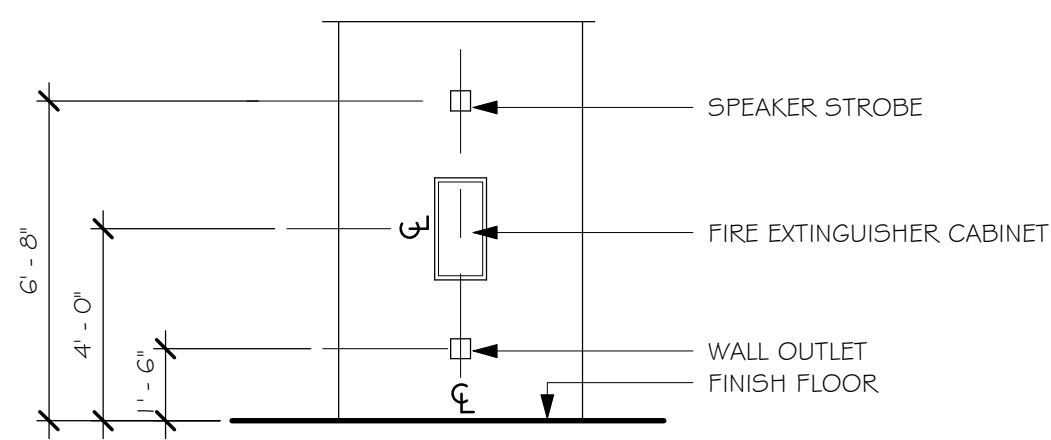
NOTE: COORDINATE LOCATION OF OUTLETS WITH FINISH WALL PANEL JOINTS BEFORE SETTING OUTLETS IN GYPSUM BOARD/METAL STUD PARTITION



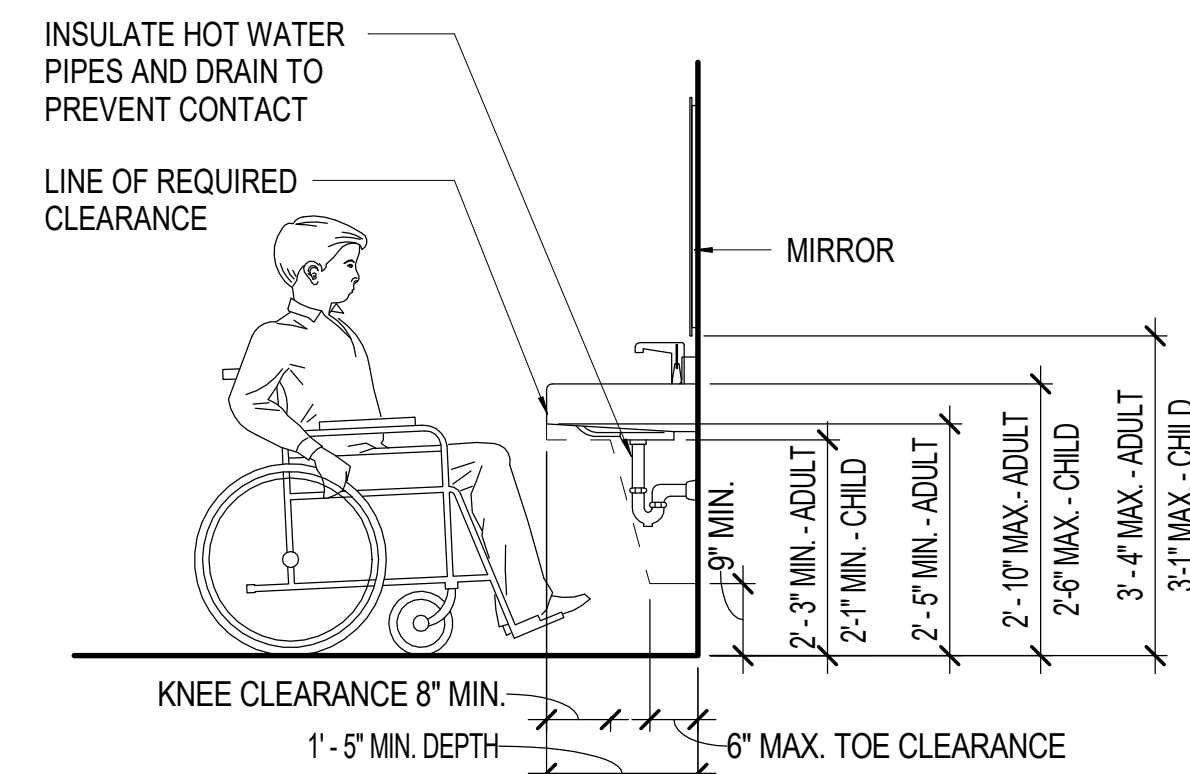
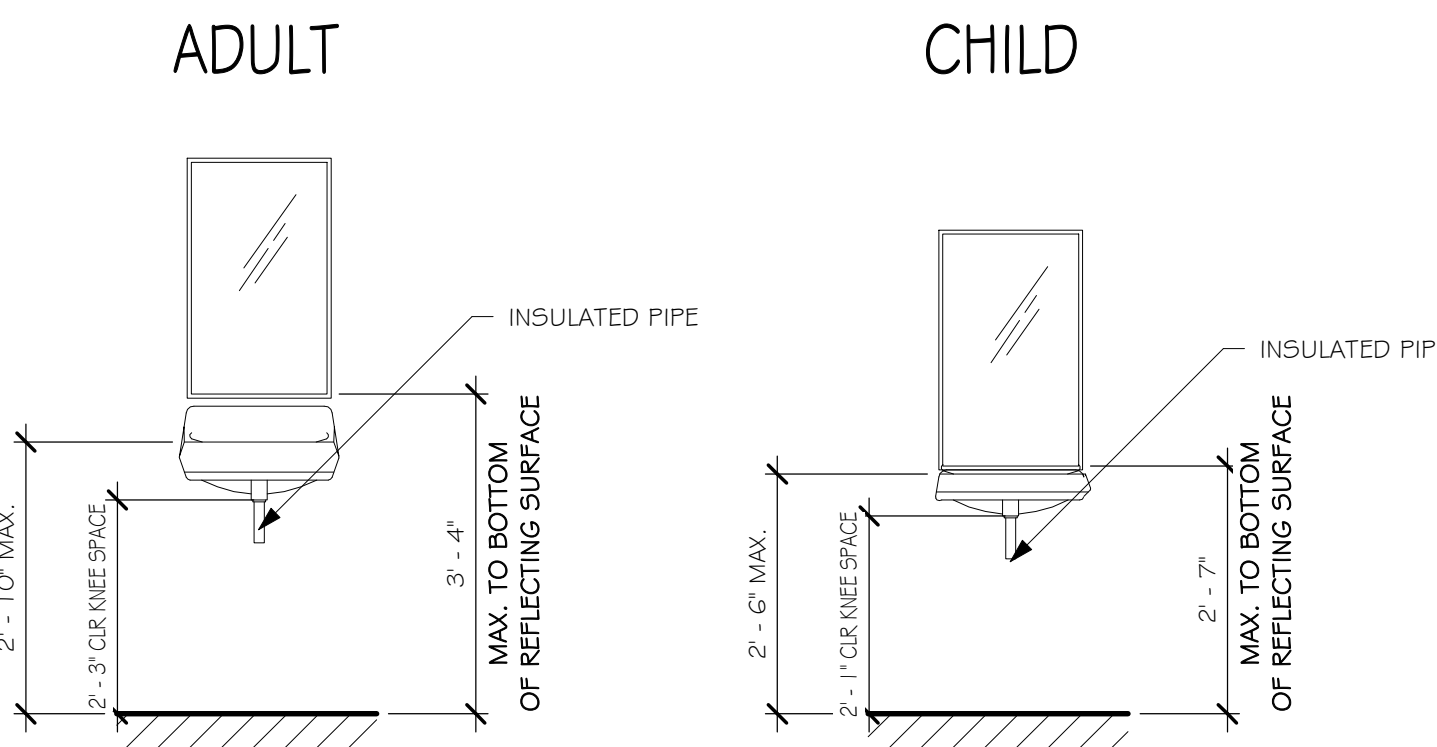
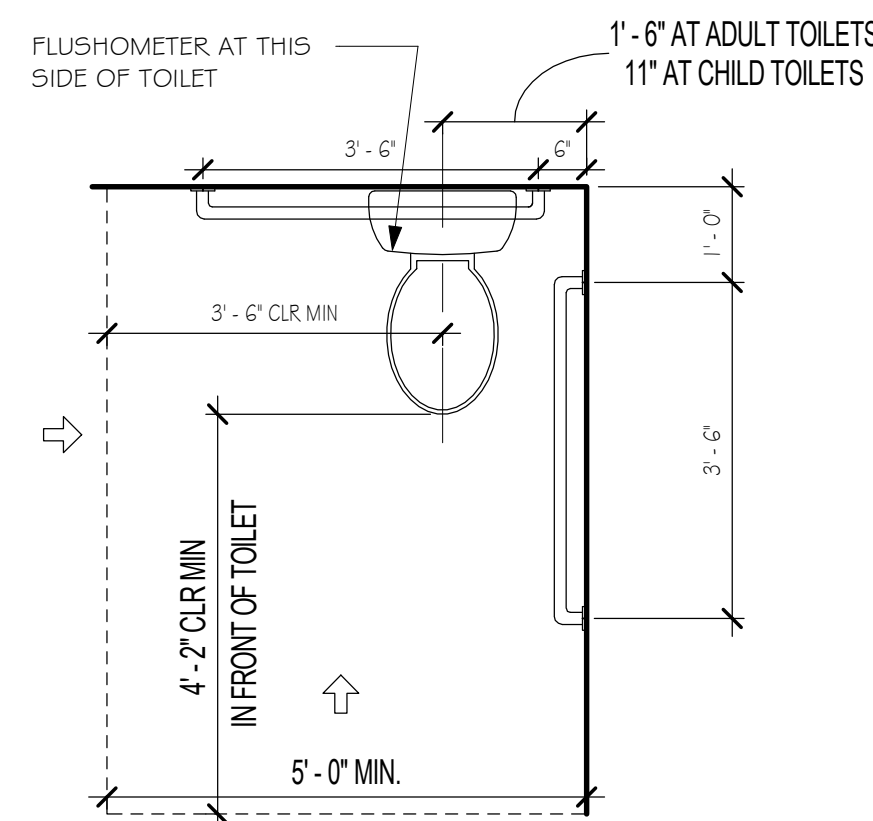
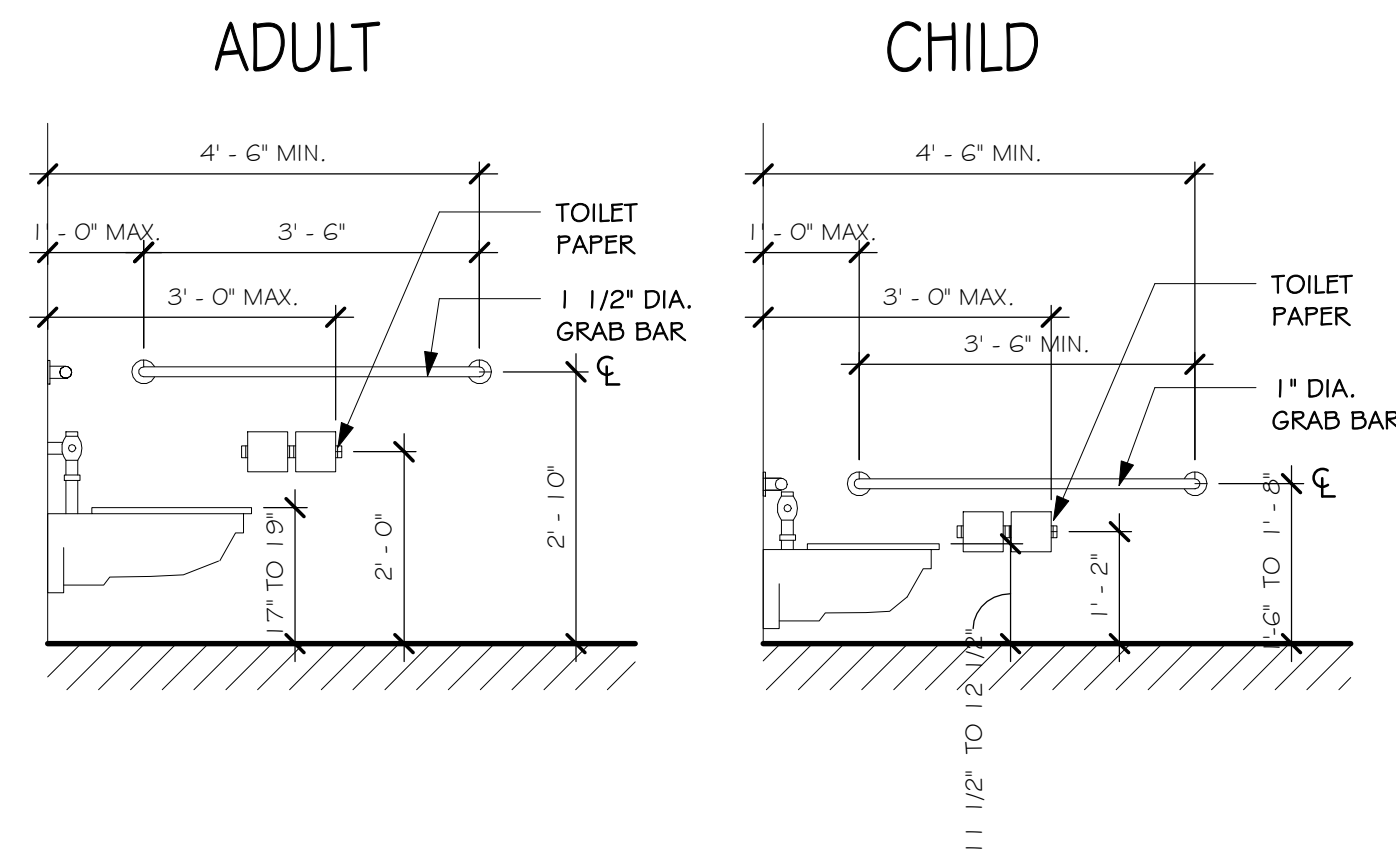
NOTE: GC TO VERIFY WITH MILLWORK/FURNITURE HEIGHT PRIOR TO INSTALLATION



NOTE: METAL STUD PLACEMENT MUST HOLD TO THIS CONFIGURATION TO ALLOW FOR PLACEMENT OF OUTLETS IN THIS POSITION.



## TYPICAL MOUNTING HEIGHTS



## DISABLED ACCESS NOTES (CONT)

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## DISABLED ACCESS NOTES

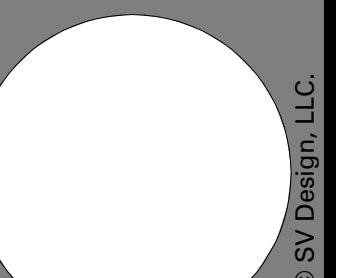
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- 13 FLOORS OR LANDINGS SHALL BE NOT MORE THAN 1/2" LOWER THAN THE THRESHOLD OF THE DOORWAY. CHANGE IN LEVEL BETWEEN 1/4" AND 1/2" SHALL BE BEVELED WITH A SLOPE NO GREATER THAN 1:2.
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- 16 ENTRY TO SANITARY FACILITIES

Revisions	Issue Date	Description
△	June 2, 2023	50% Pricing Set

ABBREVIATIONS/GENERAL NOTES CONT.

**YMCA GILMORE HOUSE DAYCARE**  
351 Pleasant Lake Ave, Harwich, MA

DESIGN



ABBREVIATIONS/GENERAL NOTES CONT.

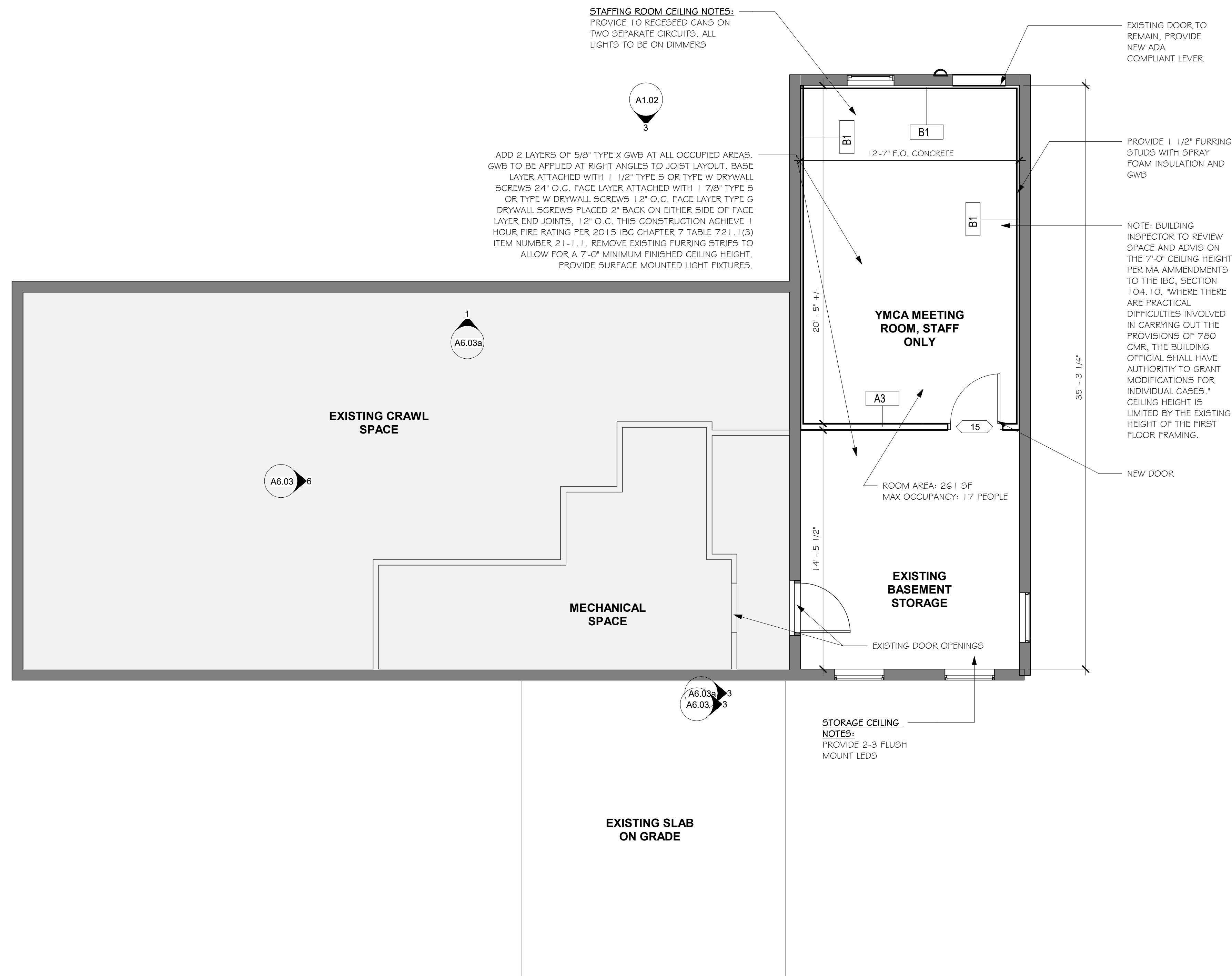
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Scale: As indicated  
Drawn By: Author  
Date: June 2, 2023

Checked By: Checker  
Project #: 11.6122.007

SV DESIGN  
126 Dodge Street  
Beverly, MA 01915  
www.svdesign.com  
1.978.927.3745

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**GENERAL NOTES:**

- ALL NEW PARTITIONS TO BE TYPE "A3", UON.
- MEP TO BE DESIGN BUILD.
- GC TO PROVIDE REQUIRED BLOCKING IN WALL LOCATIONS FOR ALL WALL HUNG MILLWORK, ACCESSORIES, AND FURNITURE
- DOORS TO BE 4". FROM CORNER UNLESS OTHERWISE NOTED. CLOSET DOORS SHALL BE CENTERED ON CLOSET WIDTH.
- AT ALL DUCTS AND PIPES THAT PENETRATE FLOORS, THE ANNULAR SPACE AROUND THESE ITEMS SHALL BE FILLED WITH AN APPROVED MATERIAL TO RESIST THE PASSAGE OF FLAME AND THE PRODUCTS OF COMBUSTION, SUCH AS ROXUL OR EQUAL.
- AT ALL INFILL WALLS AT REMOVED ITEMS, MATCH EXISTING WALL CONSTRUCTION AND WALL BASE.
- ALL DIMENSIONS ARE TO FACE OF STUD AT NEW WALLS OR FACE OF WALL AT EXISTING WALLS, UNLESS OTHERWISE SHOWN OR NOTED.
- ALL NEW DOORS SHOWN OPEN 90 DEGREES AND LABELED WITH A DOOR TAG. ALL OTHERS ARE EXISTING TO REMAIN.
- ALL FLOORING WILL BE VINYL.
- ALL WINDOWS TO REMAIN. ADD STOPS TO ALL WINDOWS AT CLASSROOM AREAS TO LIMIT WINDOW OPENING TO 3.75".
- PROVIDE R15 FIBERGLASS INSULATION TO BE INSTALLED IN ALL EXTERIOR WALLS.
- PROVIDE R38 BLOWN IN FIBERGLASS INSULATION IN CEILING.
- ROXUL MINERAL WOOL SOUND INSULATION IN BATHROOM WALLS.
- 1/2" DRYWALL INSTALLED IN WALLS AND CEILINGS, TAPED AND FINISHED.
- ALL CASING AND BASEBOARD TO BE 1X4 PAINTED LUMBER.
- "EX" NOTATION SIGNIFIES EXISTING TO REMAIN.

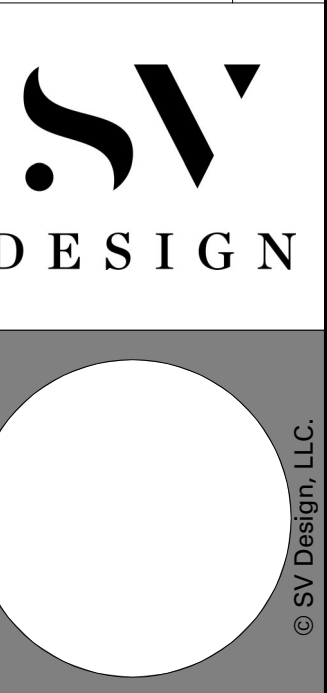
Revisions	Issue Date	Description

Scale: As indicated	Checked By: Checker
Drawn By: Author	Date: July 21, 2023
	Project #: 11.6122.007

**BASEMENT PLAN**

**YMCA GILMORE HOUSE DAYCARE**  
 351 Pleasant Lake Ave, Harwich, MA

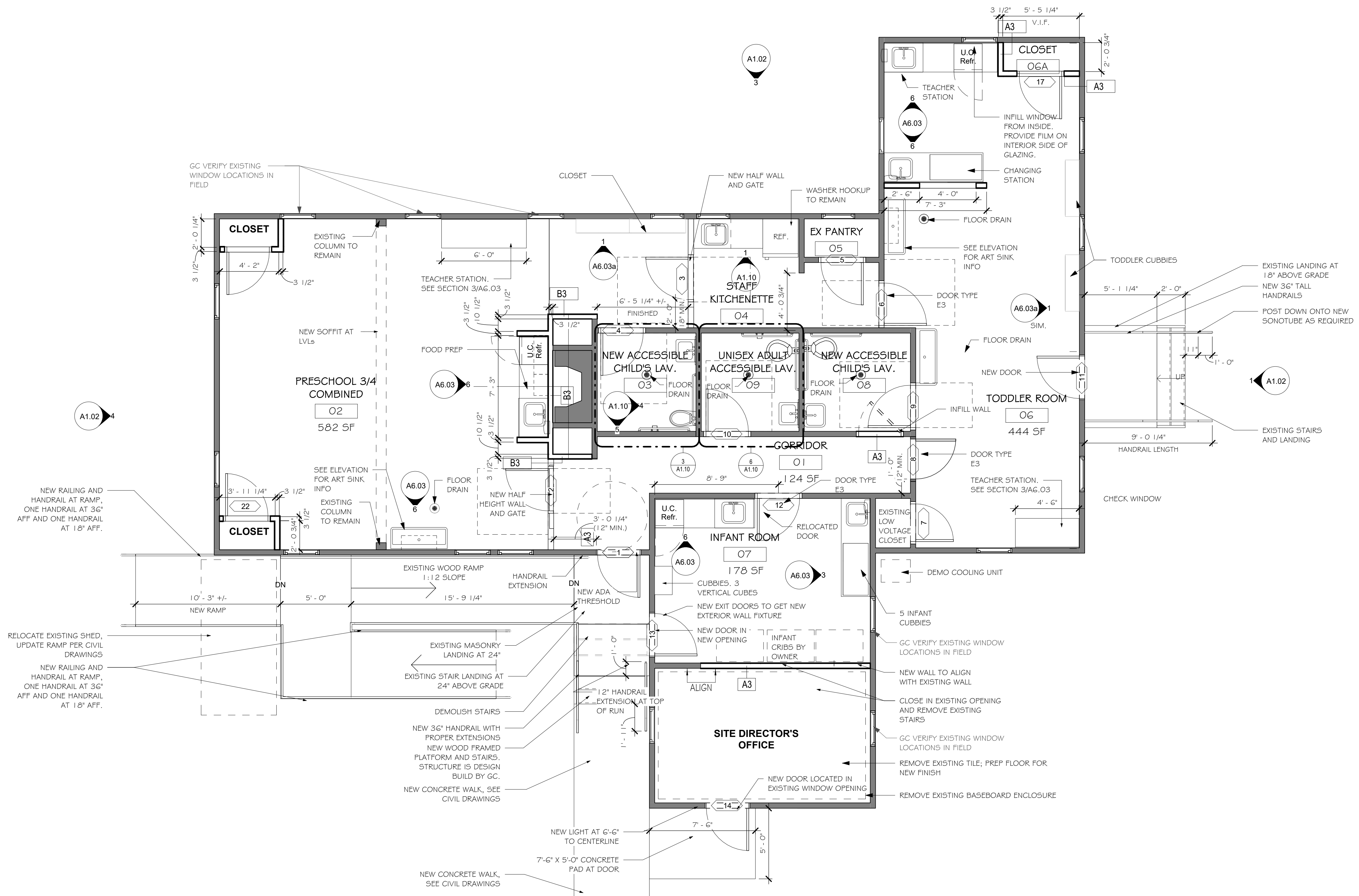
SV DESIGN 126 Dodge Street Beverly, Massachusetts 01915 www.svdesign.com 1-978-927-3745



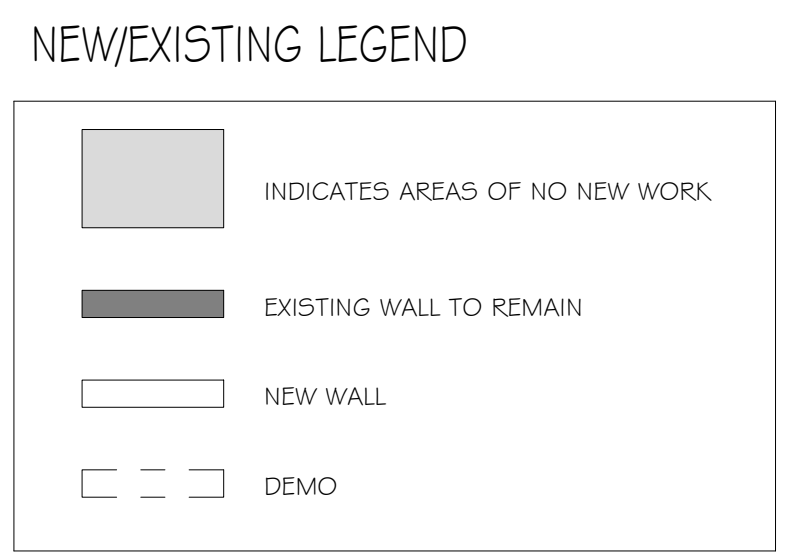
**BASEMENT PLAN**

**A1.00**

① BASEMENT  
 1/4" = 1'-0"



- GENERAL NOTES:**
1. ALL NEW PARTITIONS TO BE TYPE 'A3', UON.
  2. MEP TO BE DESIGN BUILD.
  3. GC TO PROVIDE REQUIRED BLOCKING IN WALL LOCATIONS FOR ALL WALL HUNG MILLWORK, ACCESSORIES, AND FURNITURE.
  4. DOORS TO BE 4' FROM CORNER UNLESS OTHERWISE NOTED. CLOSET DOORS SHALL BE CENTERED ON CLOSET WIDTH.
  5. AT ALL DUCTS AND PIPES THAT PENETRATE FLOORS, THE ANNULAR SPACE AROUND THESE ITEMS SHALL BE FILLED WITH AN APPROVED MATERIAL TO RESIST THE PASSAGE OF FLAME AND THE PRODUCTS OF COMBUSTION, SUCH AS ROXUL OR EQUAL.
  6. AT ALL INFILL WALLS AT REMOVED ITEMS, MATCH EXISTING WALL CONSTRUCTION AND WALL BASE.
  7. ALL DIMENSIONS ARE TO FACE OF STUD AT NEW WALLS OR FACE OF WALL AT EXISTING WALLS, UNLESS OTHERWISE SHOWN OR NOTED.
  8. ALL NEW DOORS SHOWN OPEN 90 DEGREES AND LABELED WITH A DOOR TAG. ALL OTHERS ARE EXISTING TO REMAIN.
  9. ALL FLOORING WILL BE VINYL.
  10. ALL WINDOWS TO REMAIN. ADD STOPS TO ALL WINDOWS AT CLASSROOM AREAS TO LIMIT WINDOW OPENING TO 3.75'.
  11. PROVIDE R15 FIBERGLASS INSULATION TO BE INSTALLED IN ALL EXTERIOR WALLS.
  12. PROVIDE R38 BLOWN IN FIBERGLASS INSULATION IN CEILING.
  13. ROXUL MINERAL WOOL SOUND INSULATION IN BATHROOM WALLS.
  14. 1/2" DRYWALL INSTALLED IN WALLS AND CEILINGS, TAPED AND FINISHED.
  15. ALL CASING AND BASEBOARD TO BE 1X4 PAINTED LUMBER.
  16. "EX" NOTATION SIGNIFIES EXISTING TO REMAIN.



**YMCA GILMORE HOUSE DAYCARE**  
351 Pleasant Lake Ave, Harwich, MA

DESIGN

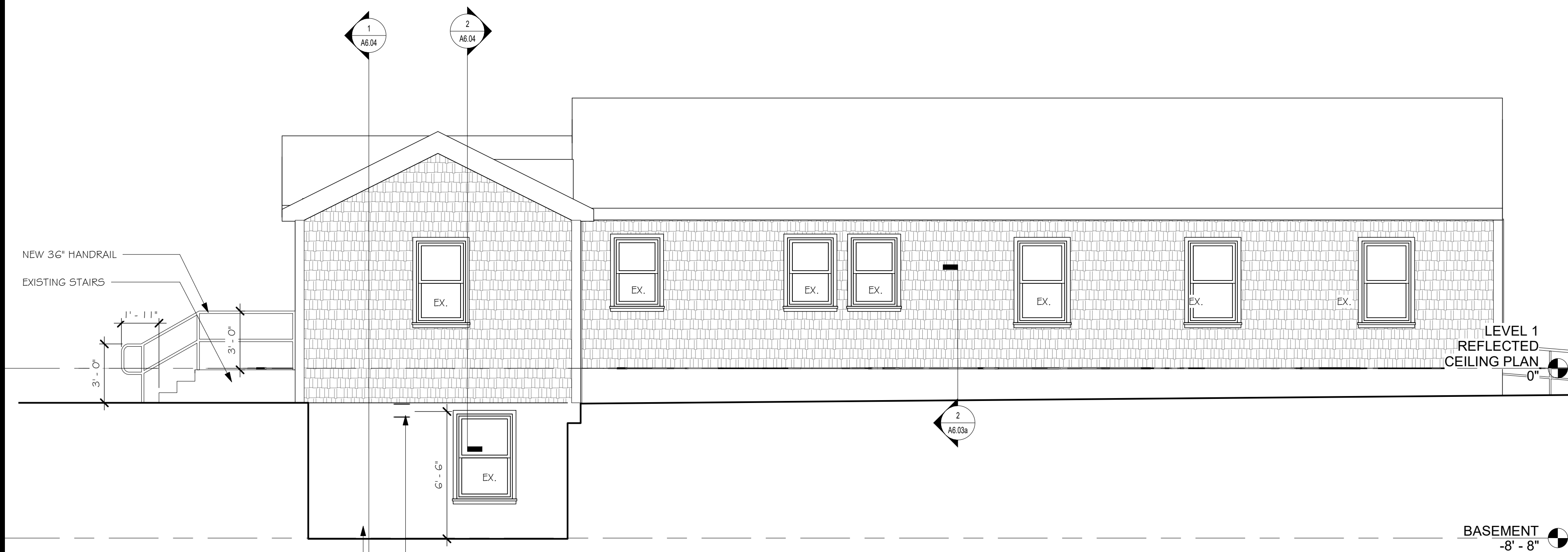
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FIRST FLOOR PLAN

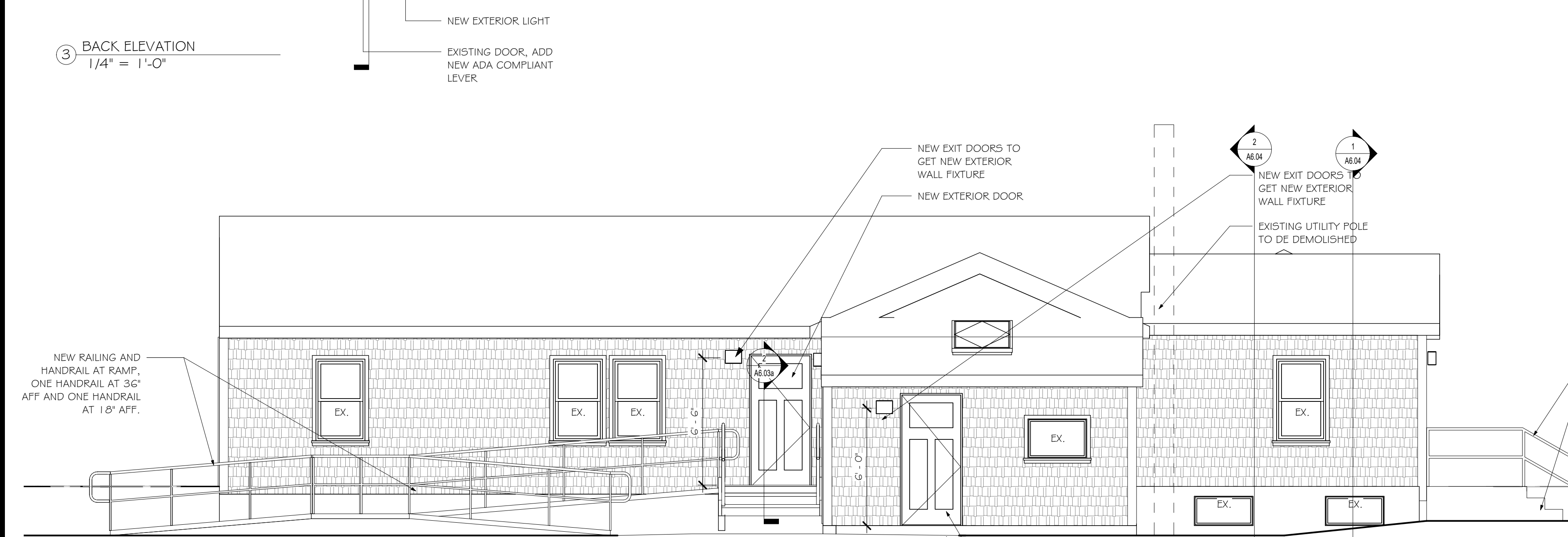
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Revisions	Issue Date	Description

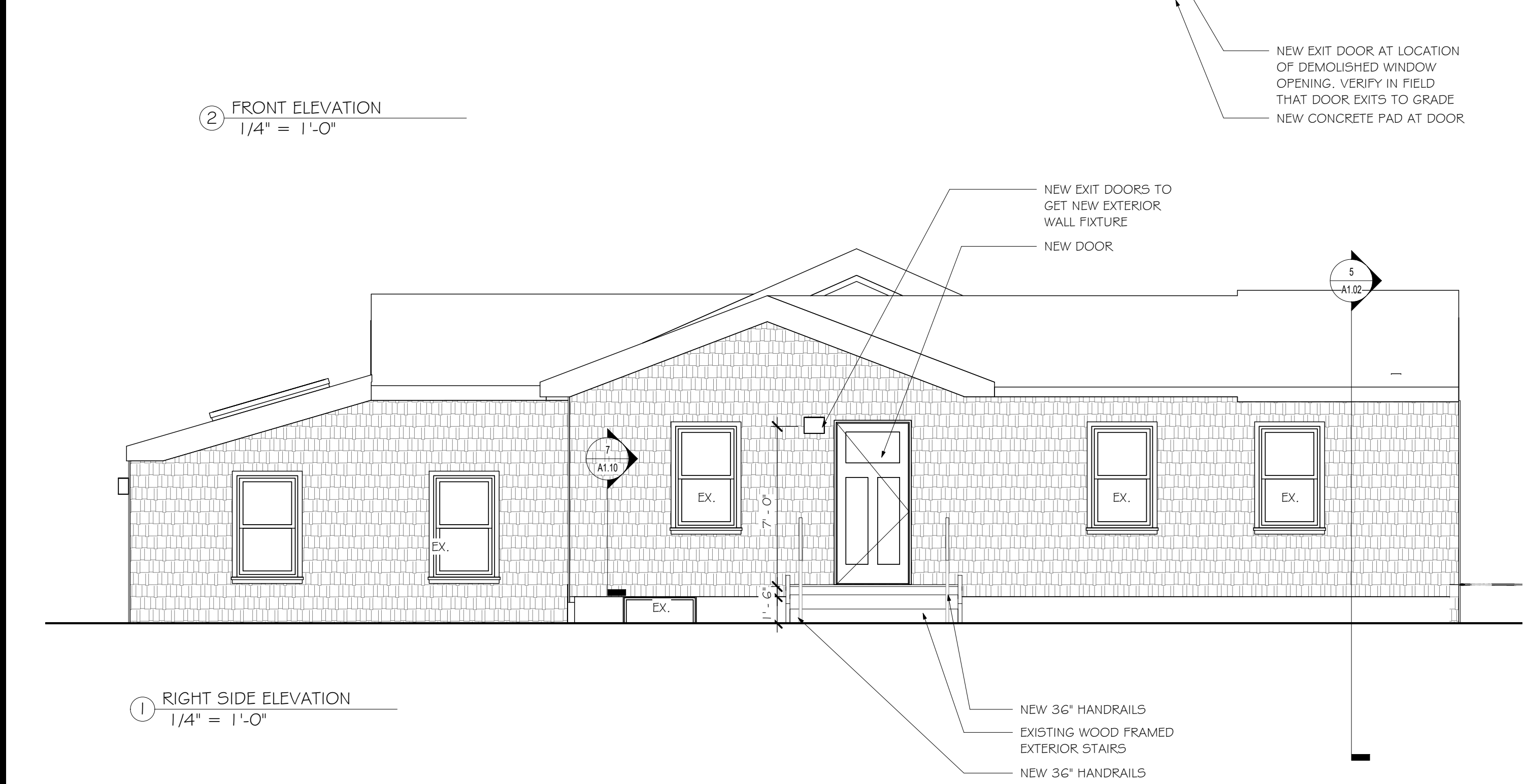
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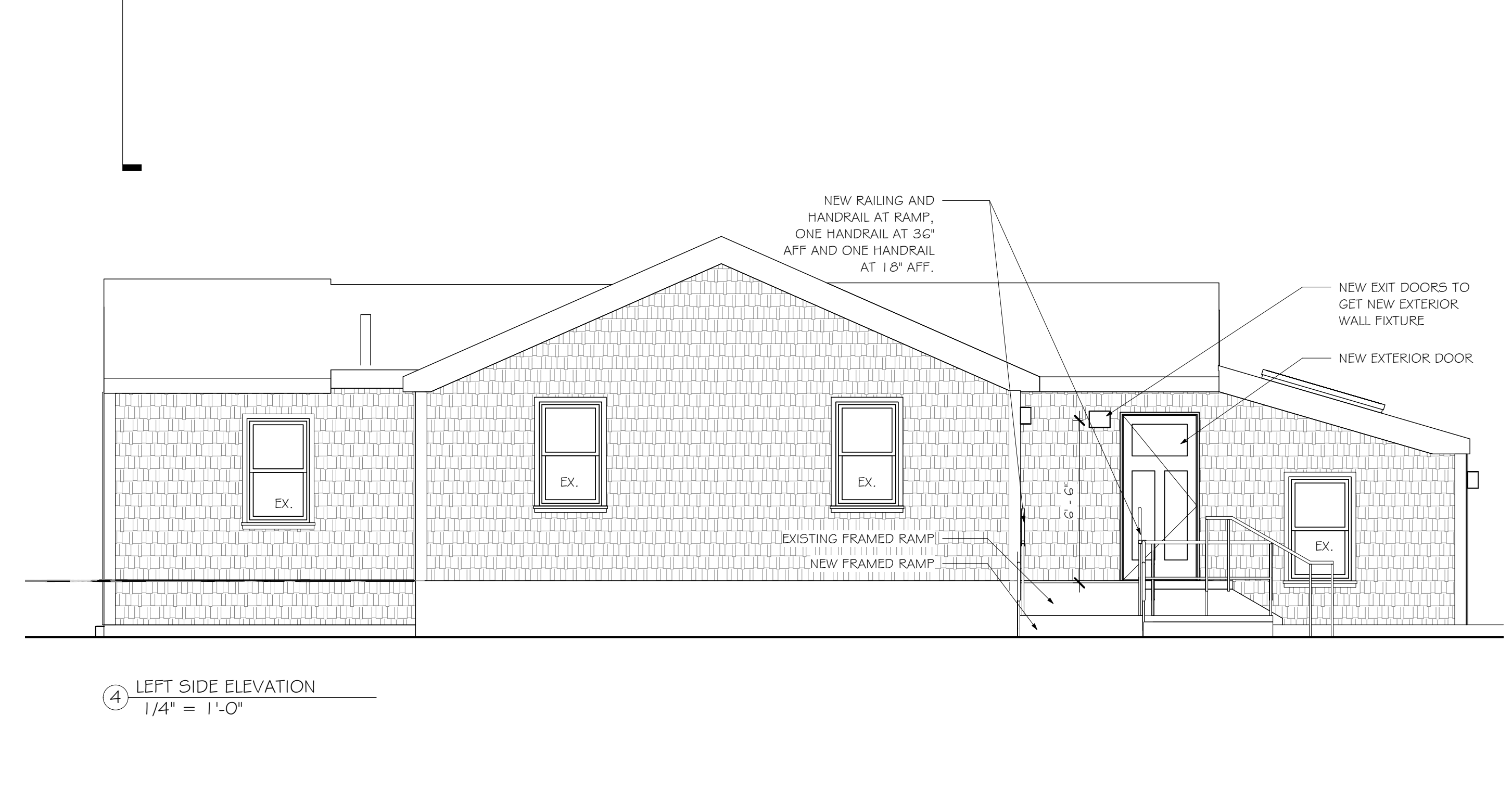
③ BACK ELEVATION  
1/4" = 1'-0"



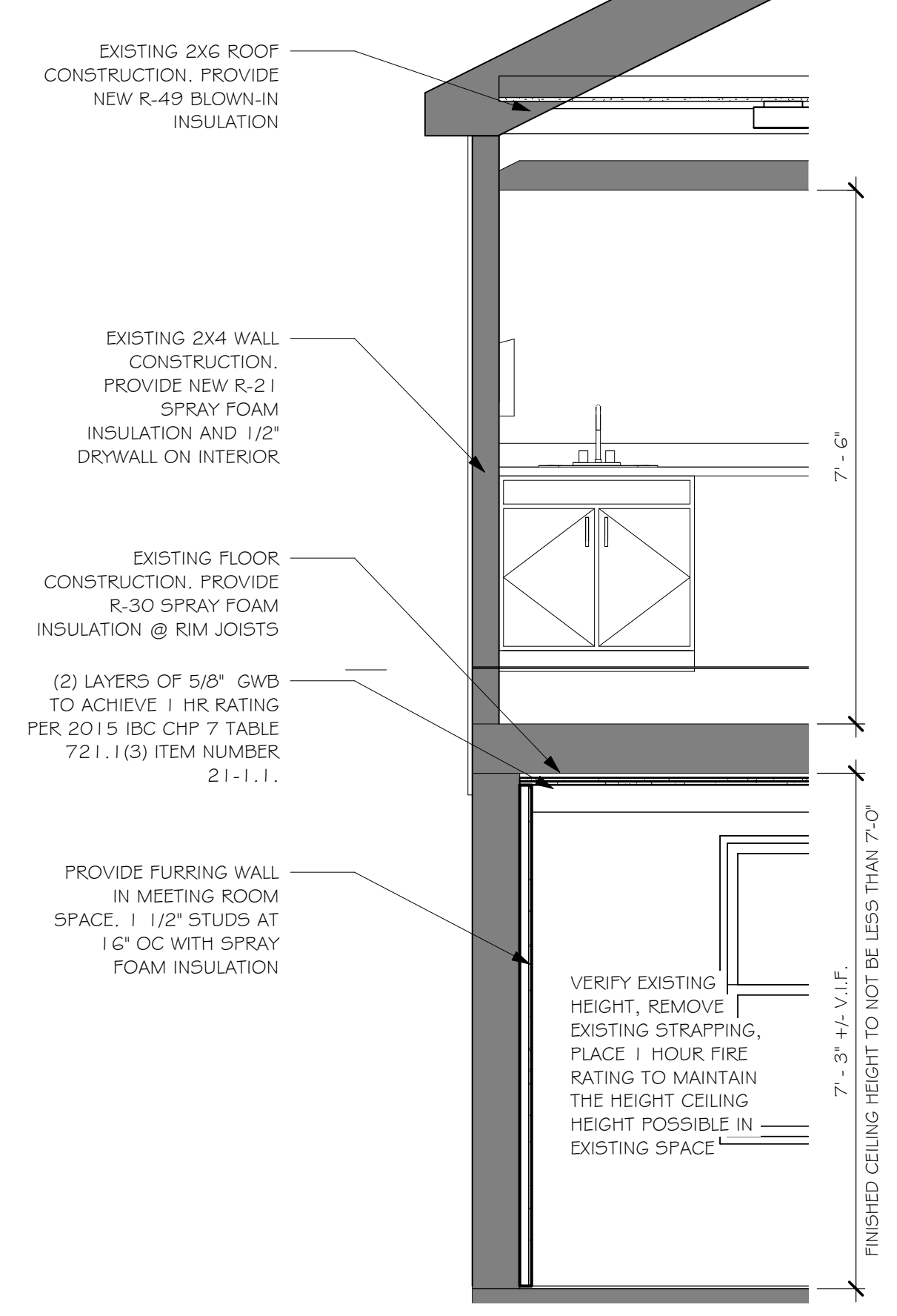
② FRONT ELEVATION  
1/4" = 1'-0"



① RIGHT SIDE ELEVATION  
1/4" = 1'-0"



④ LEFT SIDE ELEVATION  
1/4" = 1'-0"



⑤ SECTION THROUGH BASEMENT  
1/2" = 1'-0"

**GENERAL NOTES:**

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2. MEP TO BE DESIGN BUILD.
3. GC TO PROVIDE REQUIRED BLOCKING IN WALL LOCATIONS FOR ALL WALL HUNG MILLWORK, ACCESSORIES, AND FURNITURE
4. DOORS TO BE 4". FROM CORNER UNLESS OTHERWISE NOTED. CLOSET DOORS SHALL BE CENTERED ON CLOSET WIDTH.
5. AT ALL DUCTS AND PIPES THAT PENETRATE FLOORS, THE ANNULAR SPACE AROUND THESE ITEMS SHALL BE FILLED WITH AN APPROVED MATERIAL TO RESIST THE PASSAGE OF FLAME AND THE PRODUCTS OF COMBUSTION, SUCH AS ROXUL OR EQUAL.
6. AT ALL INFILL WALLS AT REMOVED ITEMS, MATCH EXISTING WALL CONSTRUCTION AND WALL BASE.
7. ALL DIMENSIONS ARE TO FACE OF STUD AT NEW WALLS OR FACE OF WALL AT EXISTING WALLS, UNLESS OTHERWISE SHOWN OR NOTED.
8. ALL NEW DOORS SHOWN OPEN 90 DEGREES AND LABELED WITH A DOOR TAG. ALL OTHERS ARE EXISTING TO REMAIN.
9. ALL FLOORING WILL BE VINYL.
10. ALL WINDOWS TO REMAIN. ADD STOPS TO ALL WINDOWS AT CLASSROOM AREAS TO LIMIT WINDOW OPENING TO 3.75'.
11. PROVIDE R15 FIBERGLASS INSULATION TO BE INSTALLED IN ALL EXTERIOR WALLS.
12. PROVIDE R38 BLOWN IN FIBERGLASS INSULATION IN CEILING.
13. ROXUL MINERAL WOOL SOUND INSULATION IN BATHROOM WALLS.
14. 1/2" DRYWALL INSTALLED IN WALLS AND CEILINGS, TAPED AND FINISHED.
15. ALL CASING AND BASEBOARD TO BE 1X4 PAINTED LUMBER.
16. "EX" NOTATION SIGNIFIES EXISTING TO REMAIN.

July 21, 2023  
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Description: [ ]  
Issue Date: [ ]  
Revisions: [ ]  
Scale: As indicated  
Drawn By: Author  
Checked By: Checker  
Date: July 21, 2023  
Project #: 11.6122.007

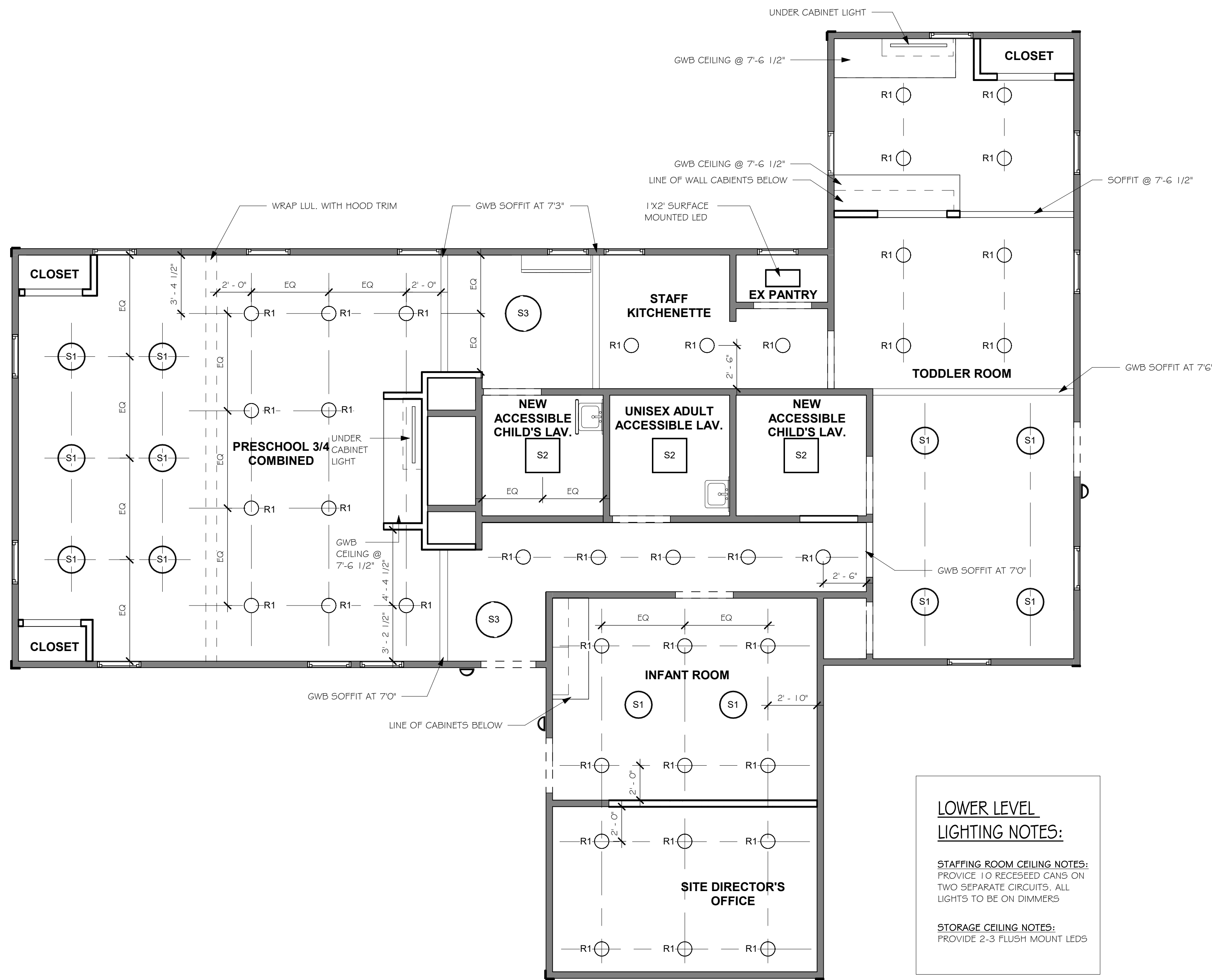
**EXTERIOR ELEVATIONS**

**YMCA GILMORE HOUSE DAYCARE**  
351 Pleasant Lake Ave, Harwich, MA

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EXTERIOR ELEVATIONS

**A1.02**



① LEVEL 1 REFLECTED CEILING PLAN  
1/4" = 1'-0"

**LOWER LEVEL LIGHTING NOTES:**

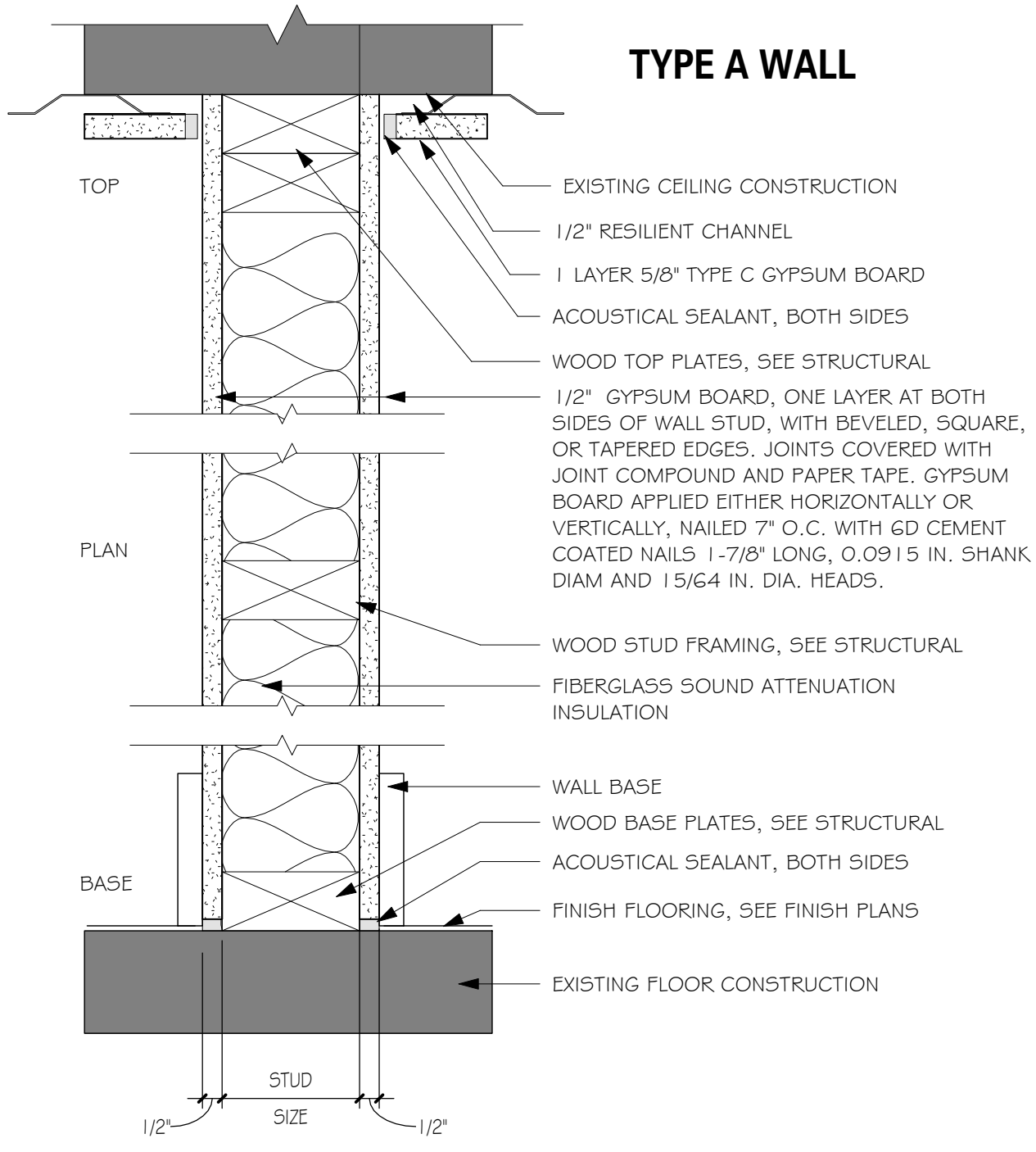
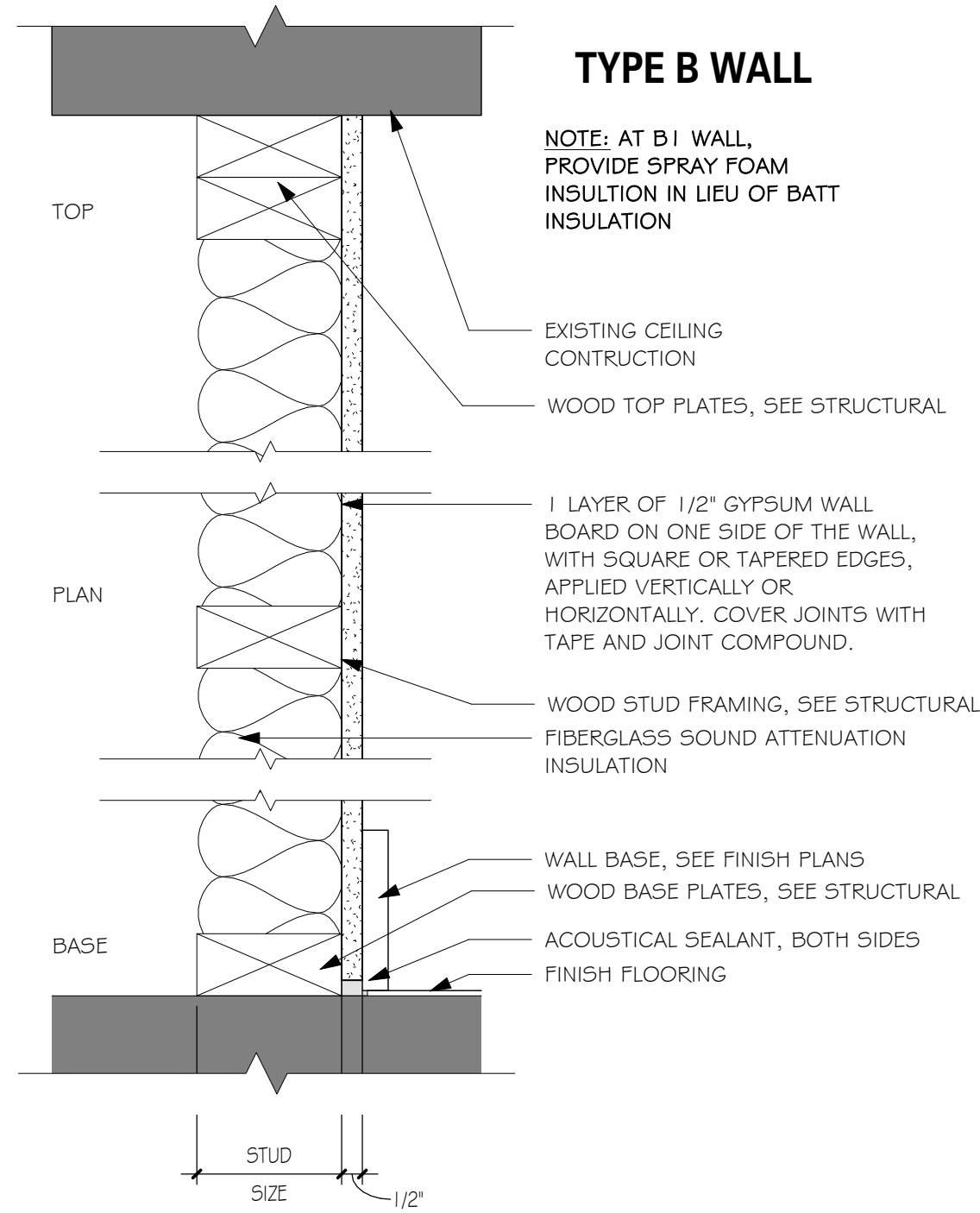
**STAFFING ROOM CEILING NOTES:**  
PROVIDE 10 RECESSED CANS ON TWO SEPARATE CIRCUITS. ALL LIGHTS TO BE ON DIMMERS

**STORAGE CEILING NOTES:**  
PROVIDE 2-3 FLUSH MOUNT LEDS

CEILING LEGEND	
	5/8" PAINTED GWB ON METAL STUDS, 16" O.C.
	48" RECESSED LINEAR LED LIGHT FIXTURE BY COOPER LIGHTING.
	1' X 2' LED LIGHT FIXTURE; PROVIDE WET LOCATIO FIXTURES AT ALL TOILET ROOMS
	18" D SURFACE MOUNTED
	2' X 2' LED LIGHT FIXTURE; PROVIDE WET LOCATIO FIXTURES AT ALL TOILET ROOMS, KITCHEN, & JANITOR CLOSETS
	24" D SURFACE MOUNTED
	RECESSED LED DOWN-LIGHT FIXTURE

Proposed New Construction <b>YMCA GILMORE HOUSE DAYCARE</b> 351 Pleasant Lake Ave, Harwich, MA	SV DESIGN 126 Dodge Street Beverly, Massachusetts 01915 1-978-927-3745 www.svdesign.com	Scale: 1/4" = 1'-0" Drawn By: Author Date: July 21, 2023	Checked By: Checker Project #: 11.622.007
	CEILING PLAN		
100% CD SET		July 21, 2023	Checked By
Revisions	Issue Date	Description	Checked By



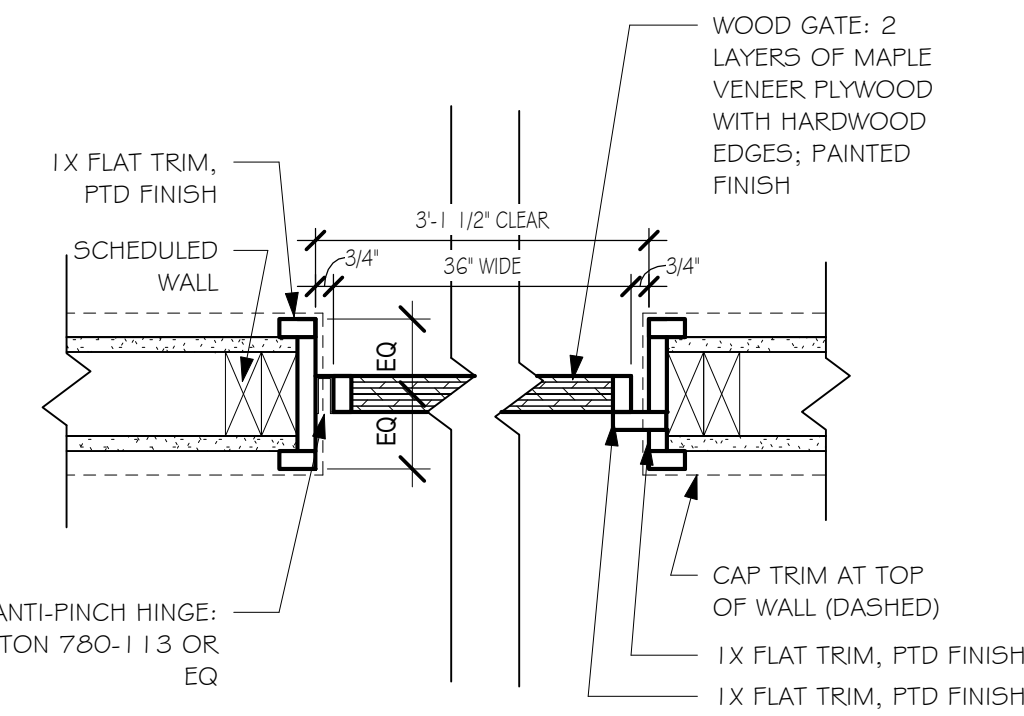
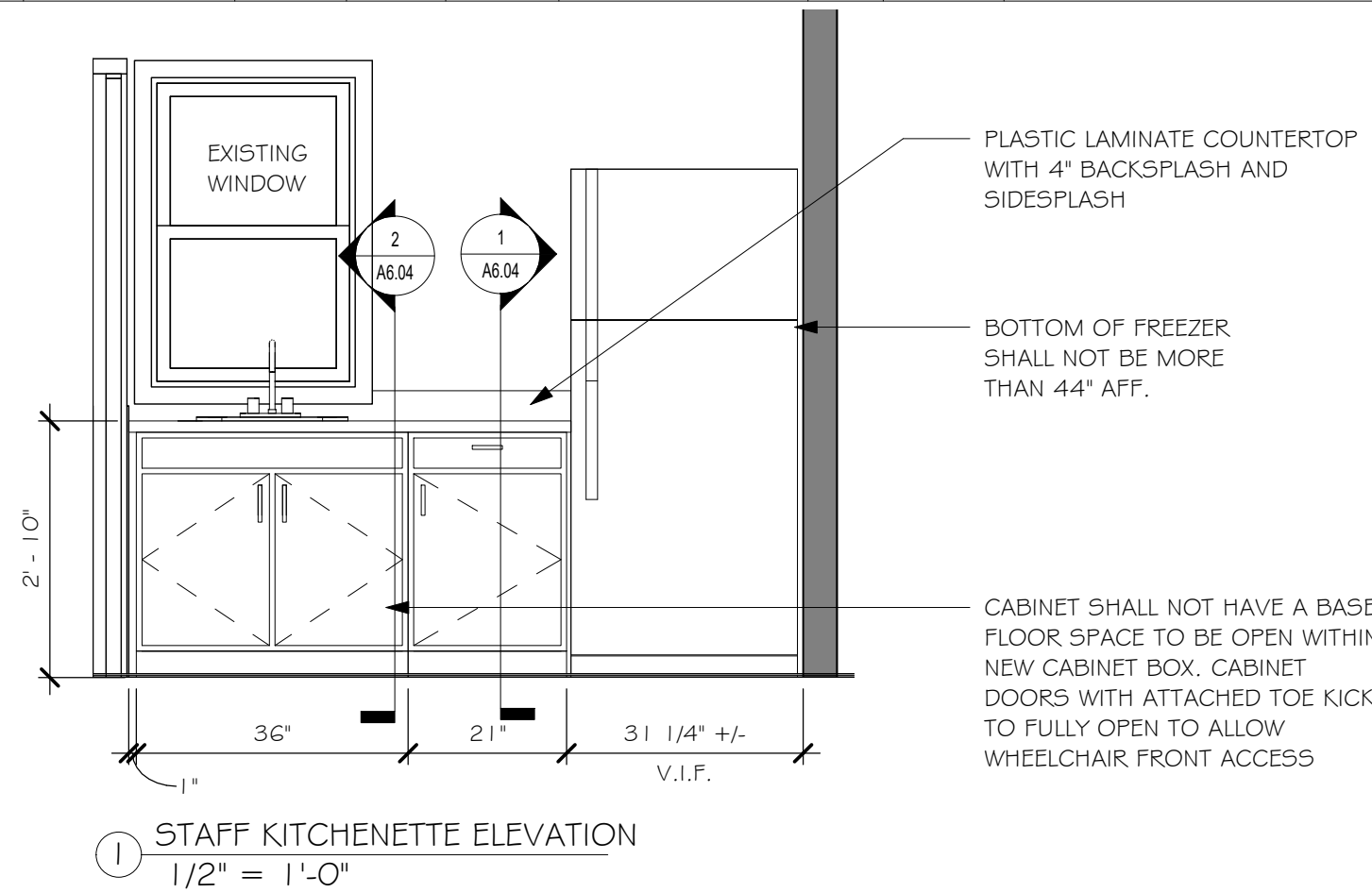


**NON-RATED WALL**

REQUIRED FIRE RATING: NONE  
 ACTUAL FIRE RATING OF WALL ASSEMBLY: NA  
 REQUIRED STC RATING: NONE  
 ACTUAL STC RATING OF WALL ASSEMBLY: NA

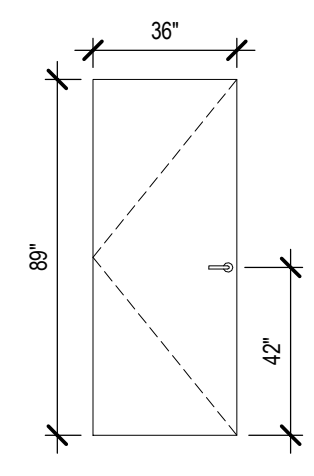
**DOOR SCHEDULE**

DOOR NUMBER	ASSEMBLY	DOOR			FRAME	REMARKS
		WIDTH	HEIGHT	THICKNESS		
1	EXTERIOR DOOR	3'-0"	6'-8"	1 3/4"	FIBERGLASS INSULATED DOORS	PTD FIBERGLASS ASS PROVIDE ADA COMPLIANT LEVER AND THRESHOLD
2	INTERIOR DOOR	3'-0"	6'-8"	1 3/4"	MAPLE VENEER PLYWOOD	PTD WD PLYWOOD HALF HEIGHT DOOR, SEE DETAIL
3	INTERIOR DOOR	3'-0"	6'-8"	1 3/4"	MAPLE VENEER PLYWOOD	PTD WD PLYWOOD HALF HEIGHT DOOR, SEE DETAIL
4	DUTCH DOOR	3'-0"	6'-8"	1 3/4"	SOLID CORE DOOR	PTD WD PROVIDE ADA COMPLIANT LEVER
5	INTERIOR DOOR	3'-0"	6'-8"	1 3/4"	SOLID CORE DOOR	PTD WD PROVIDE ADA COMPLIANT LEVER
6	INTERIOR DOOR	3'-0"	6'-8"	1 3/4"	SOLID CORE DOOR	PTD WD PROVIDE ADA COMPLIANT LEVER
7	INTERIOR DOOR	2'-8"	6'-8"	1 3/4"	SOLID CORE DOOR	PTD WD PROVIDE ADA COMPLIANT LEVER
9	DUTCH DOOR	3'-0"	6'-8"	1 3/4"	SOLID CORE DOOR	PTD WD PROVIDE ADA COMPLIANT LEVER
10	INTERIOR DOOR	3'-0"	6'-8"	1 3/4"	SOLID CORE DOOR	PTD WD PROVIDE ADA COMPLIANT LEVER
11	EXTERIOR DOOR	3'-0"	6'-8"	1 3/4"	FIBERGLASS	PTD FIBERGLASS ASS PROVIDE ADA COMPLIANT LEVER AND THRESHOLD
12	INTERIOR DOOR	3'-0"	6'-8"	1 3/4"	SOLID CORE DOOR	PTD WD PROVIDE ADA COMPLIANT LEVER
13	EXTERIOR DOOR	3'-0"	6'-8"	1 3/4"	SOLID CORE DOOR	PTD FIBERGLASS ASS PROVIDE ADA COMPLIANT LEVER AND THRESHOLD
14	EXTERIOR DOOR	3'-0"	6'-8"	1 3/4"	FIBERGLASS	PTD FIBERGLASS ASS PROVIDE ADA COMPLIANT LEVER AND THRESHOLD
15	INTERIOR DOOR	3'-0"	6'-8"	1 3/4"	SOLID CORE INSULATED DOOR	PTD WD PROVIDE ADA COMPLIANT LEVER
16	INTERIOR DOOR	3'-0"	6'-8"	1 3/4"	SOLID CORE DOOR	PTD WD PROVIDE ADA COMPLIANT LEVER
17	INTERIOR DOOR	3'-0"	6'-8"	1 3/4"	SOLID CORE DOOR	PTD WD PROVIDE ADA COMPLIANT LEVER
22	INTERIOR DOOR	3'-0"	6'-8"	1 3/4"	SOLID CORE DOOR	PTD WD PROVIDE ADA COMPLIANT LEVER

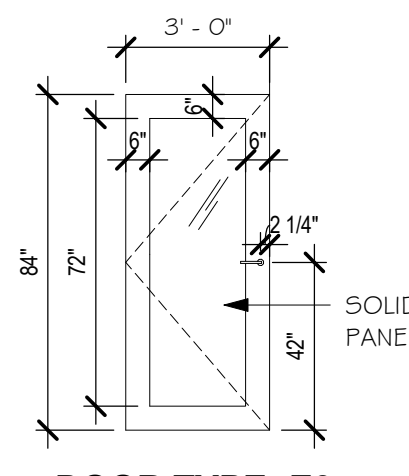


2 GATE DETAIL  
 1 1/2" = 1'-0"

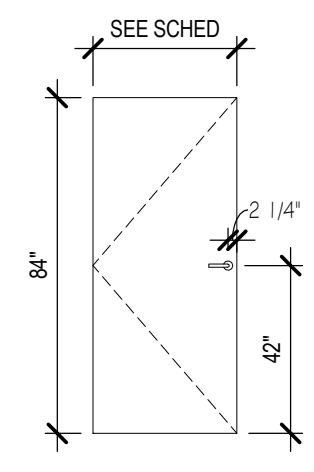
**DOOR TYPES**



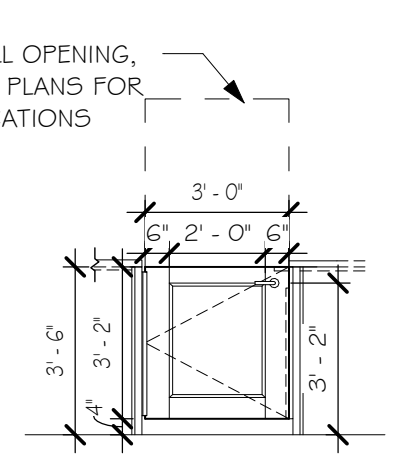
DOOR TYPE: E1  
 SINGLE EXTERIOR HM DOOR



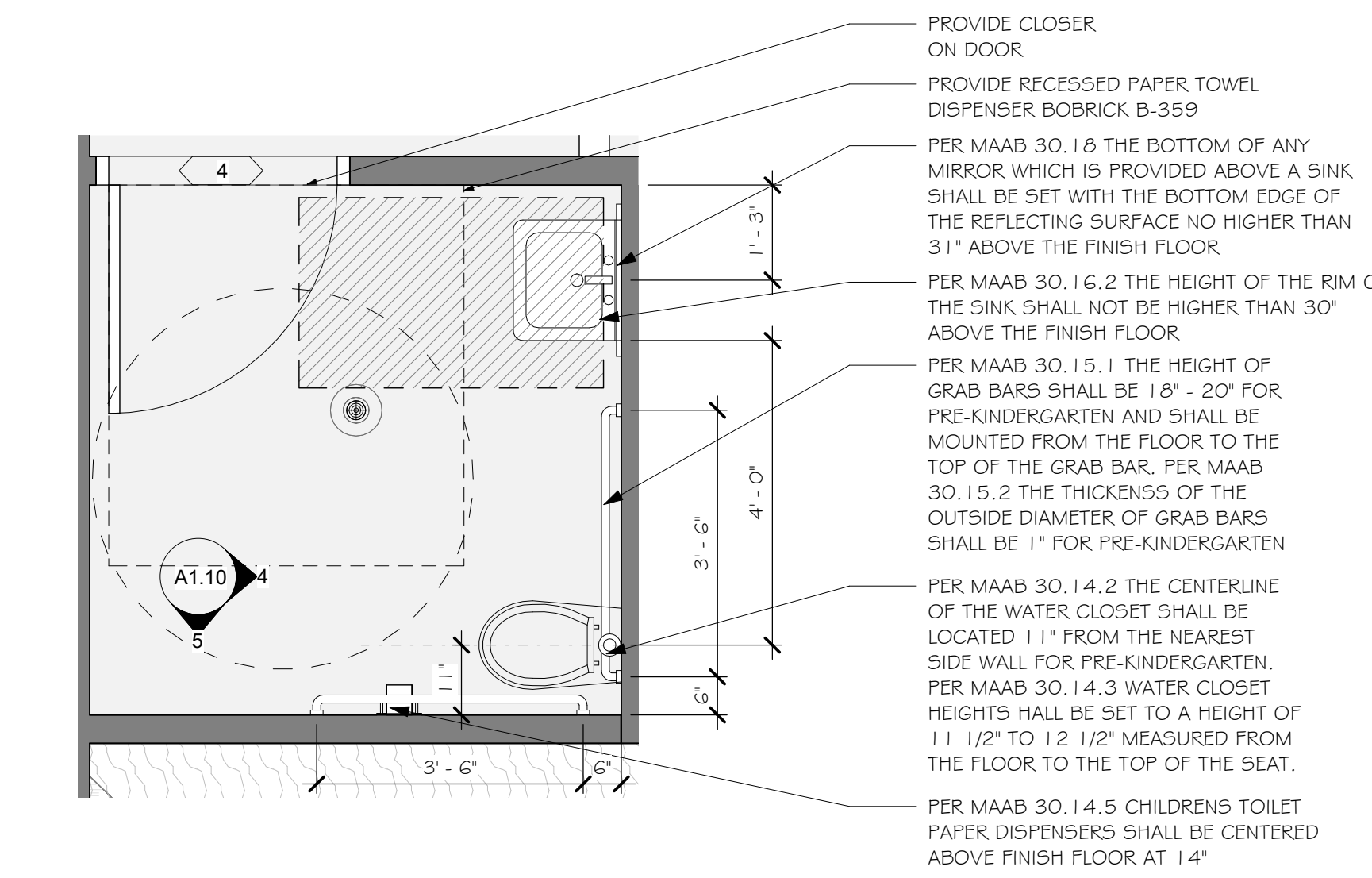
DOOR TYPE: E3  
 SINGLE EXTERIOR STOREFRONT DOOR W/ HALF LITE TEMPERED CLEAR GLASS



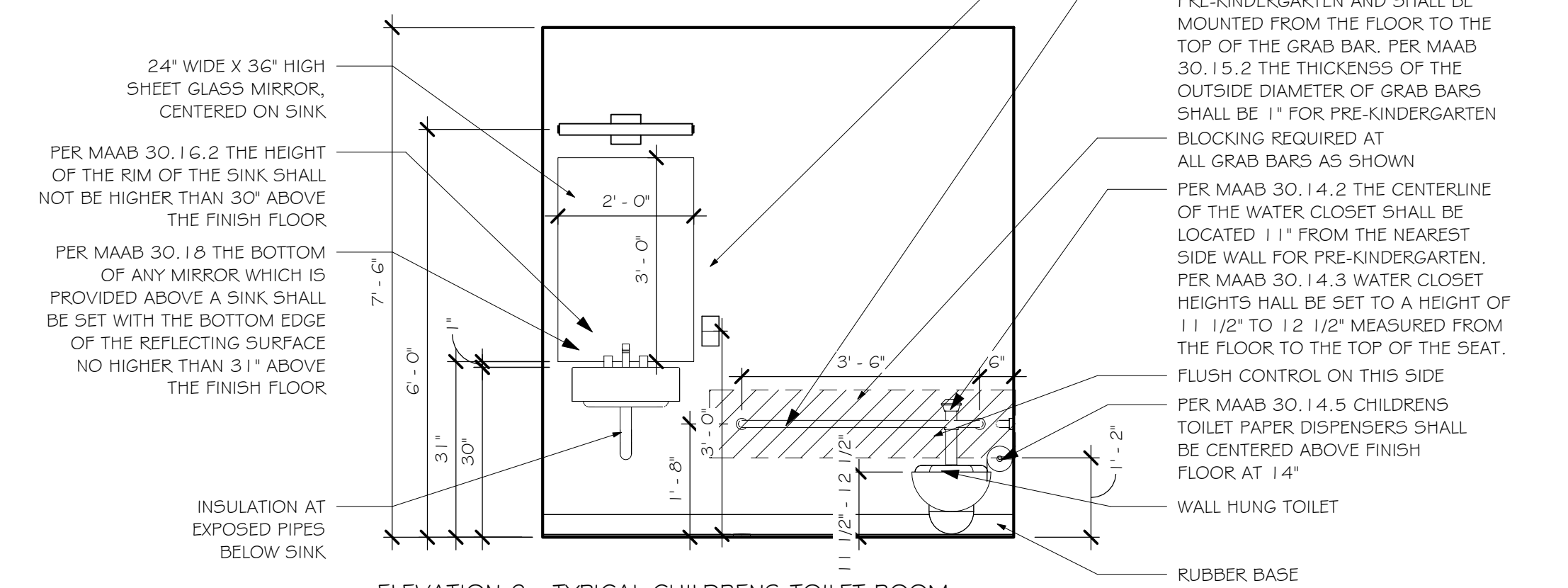
DOOR TYPE: F  
 SINGLE DOOR - SEE SCHEDULE FOR REQUIRED RATINGS



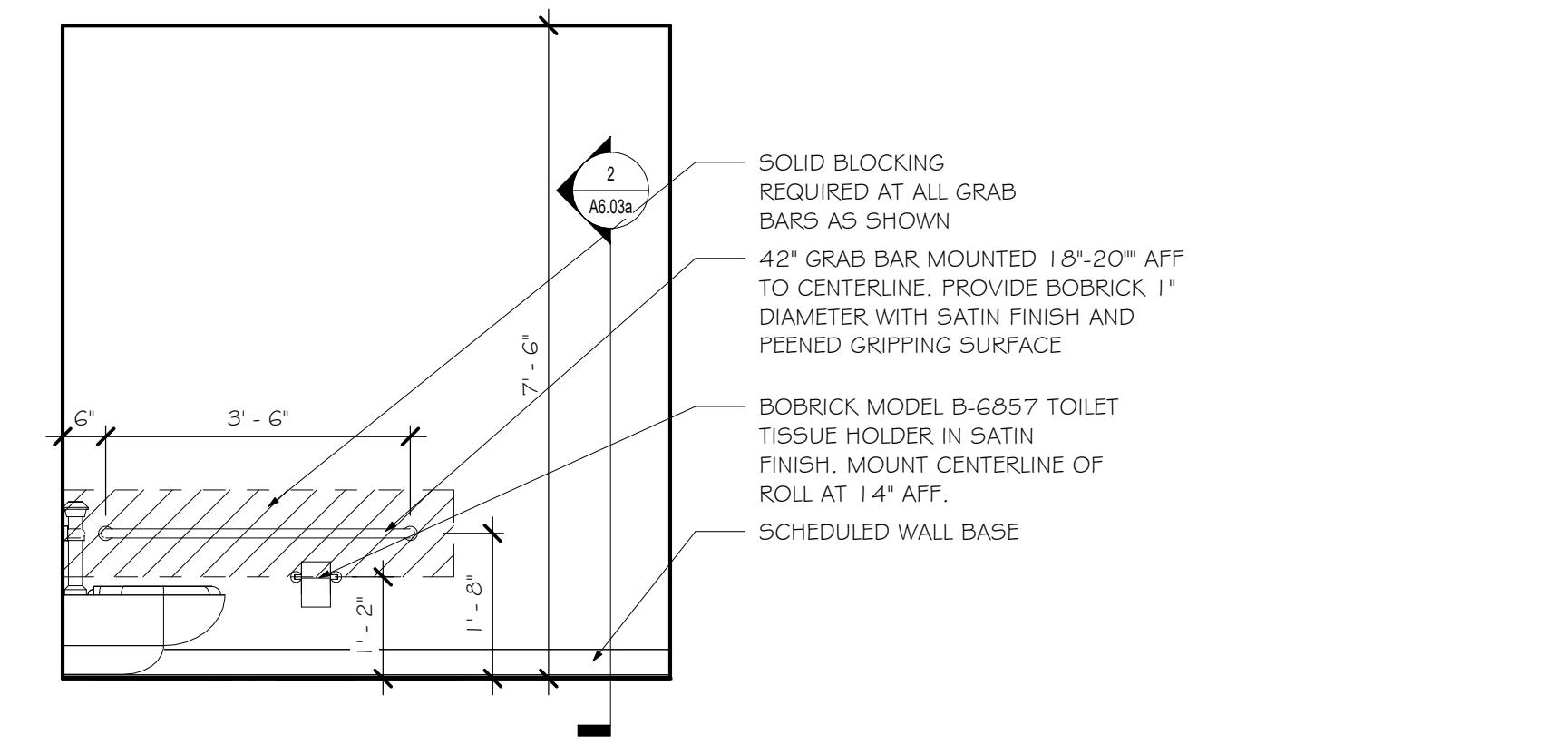
DOOR TYPE: GA  
 SINGLE WOOD HALF DOOR



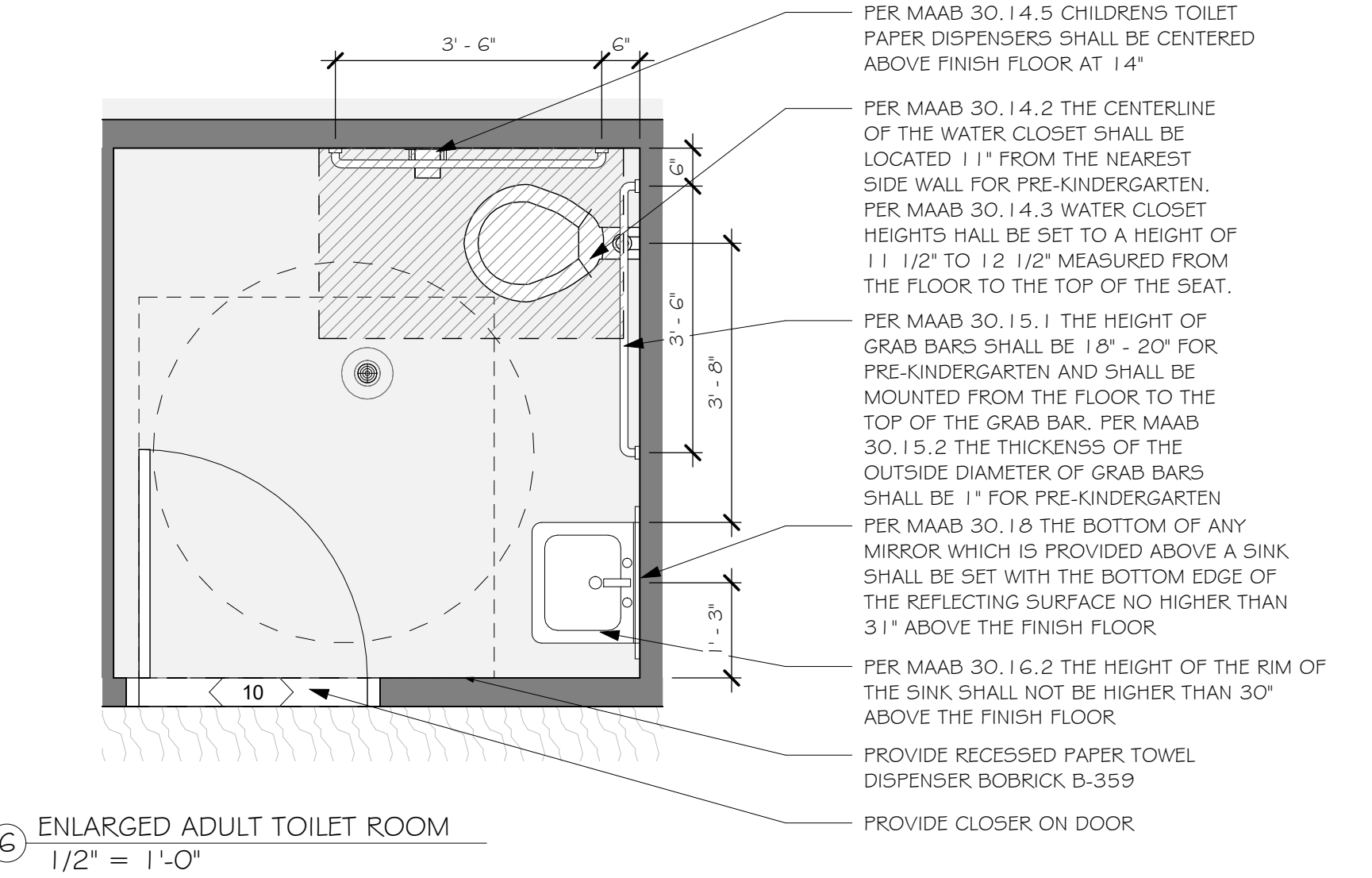
3 ENLARGED CHILDRENS TOILET ROOM  
 1/2" = 1'-0"



4 ELEVATION 2 - TYPICAL CHILDRENS TOILET ROOM  
 1/2" = 1'-0"



5 ELEVATION 1 - TYPICAL CHILDRENS TOILET ROOM  
 1/2" = 1'-0"

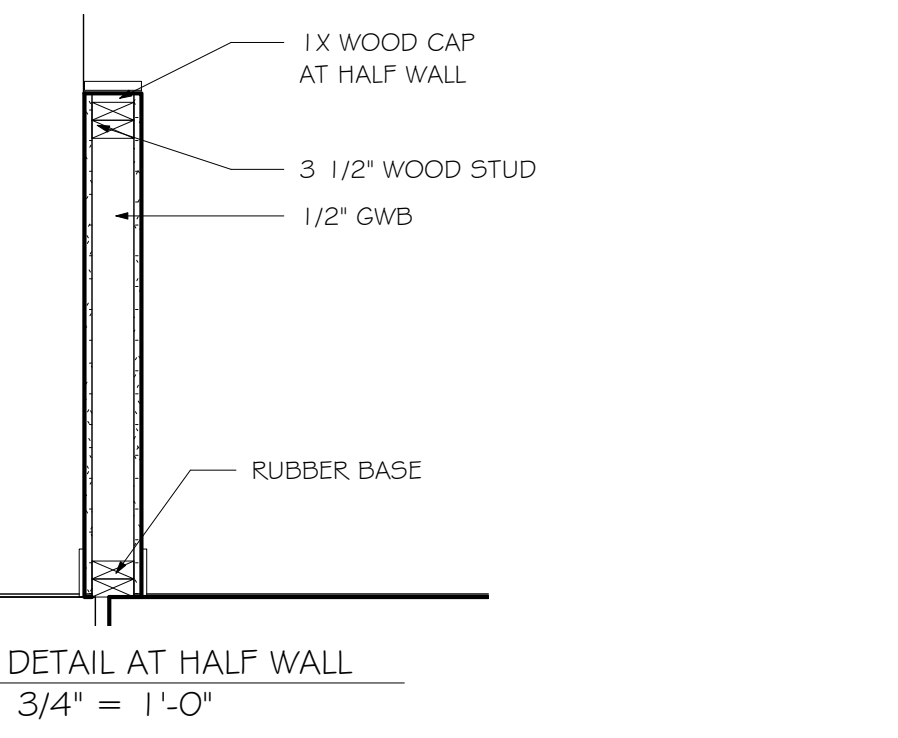


6 ENLARGED ADULT TOILET ROOM  
 1/2" = 1'-0"

- GENERAL NOTES:**
- ALL NEW PARTITIONS TO BE TYPE "A3", UON.
  - MEP TO BE DESIGN BUILD.
  - GC TO PROVIDE REQUIRED BLOCKING IN WALL LOCATIONS FOR ALL WALL HUNG MILLWORK, ACCESSORIES, AND FURNITURE.
  - DOORS TO BE 4" FROM CORNER UNLESS OTHERWISE NOTED. CLOSET DOORS SHALL BE CENTERED ON CLOSET WIDTH.
  - AT ALL DUCTS AND PIPES THAT PENETRATE FLOORS, THE ANNULAR SPACE AROUND THESE ITEMS SHALL BE FILLED WITH AN APPROVED MATERIAL TO RESIST THE PASSAGE OF FLAME AND THE PRODUCTS OF COMBUSTION, SUCH AS ROXUL OR EQUAL.
  - AT ALL INFILL WALLS AT REMOVED ITEMS, MATCH EXISTING WALL CONSTRUCTION AND WALL BASE.
  - ALL DIMENSIONS ARE TO FACE OF STUD AT NEW WALLS OR FACE OF WALL AT EXISTING WALLS, UNLESS OTHERWISE SHOWN OR NOTED.
  - ALL NEW DOORS SHOWN OPEN 90 DEGREES AND LABELED WITH A DOOR TAG. ALL OTHERS ARE EXISTING TO REMAIN.
  - ALL FLOORING WILL BE VINYL.
  - ALL WINDOWS TO REMAIN. ADD STOPS TO ALL WINDOWS AT CLASSROOM AREAS TO LIMIT WINDOW OPENING TO 3.75".
  - PROVIDE R15 FIBERGLASS INSULATION TO BE INSTALLED IN ALL EXTERIOR WALLS.
  - PROVIDE R38 BLOWN IN FIBERGLASS INSULATION IN CEILING.
  - ROXUL MINERAL WOOL SOUND INSULATION IN BATHROOM WALLS.
  - 1/2" DRYWALL INSTALLED IN WALLS AND CEILINGS, TAPED AND FINISHED.
  - ALL CASING AND BASEBOARD TO BE 1X4 PAINTED LUMBER.
  - "EX" NOTATION SIGNIFIES EXISTING TO REMAIN.

**TOILET ROOM ACCESSORY SCHEDULE**

CHANNEL FRAME MIRROR AT PUBLIC TOILET ROOMS	MOUNT 30" AFF TO BOTTOM OF MIRROR
PAPER TOWEL DISPENSER	MOUNT PER MANUFACTURER ADA GUIDELINE, BOBRICK B-359
SURFACE MOUNTED SOAP DISPENSER	CHECK DRAWINGS FOR MOUNTING HEIGHTS. PROVIDE BOBRICK B-4112
TOILET GRAB BARS - TWO AT 42"	1" DIAMETER, MOUNT AT 18" - 20" AFF



7 DETAIL AT HALF WALL  
 3/4" = 1'-0"

July 21, 2023  
 100% CD SET  
 Revisions: Issue Date: Description  
 Scale: As indicated  
 Drawn By: Author  
 Checked By: Checker  
 Project #: 11.6122.007

**WALL TYPES, DOORS, ENLARGED BATHROOM PLAN**

**YMCAs GILMORE HOUSE DAYCARE**  
 351 Pleasant Lake Ave, Harwich, MA

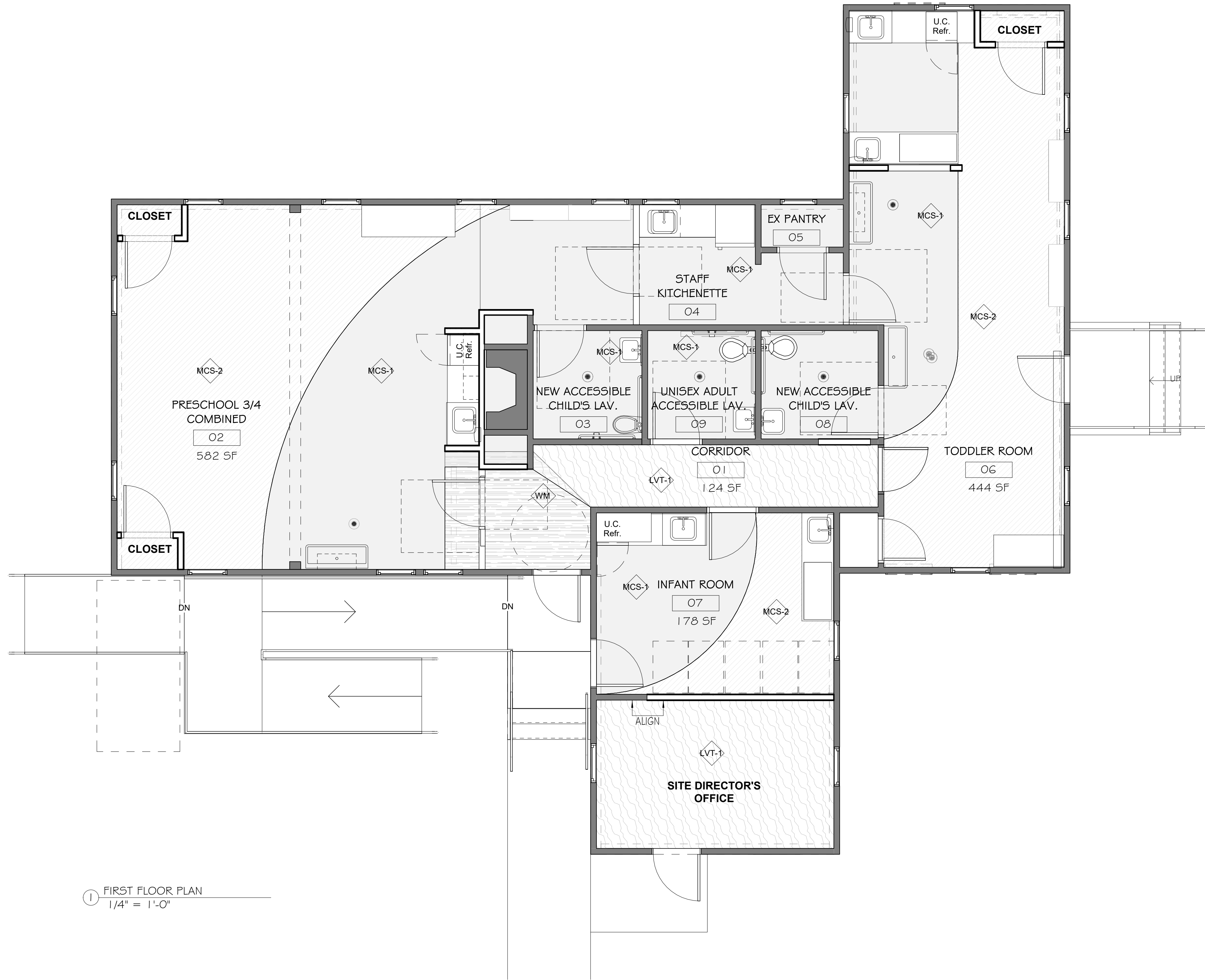
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WALL TYPES, DOORS, ENLARGED BATHROOM PLAN

**A1.10**



1 FIRST FLOOR PLAN  
1/4" = 1'-0"

### FINISH SCHEDULE

FINISH	CODE	DESCRIPTION	REMARKS
<b>FLOORING</b>			
LUXURY VINYL TILE	LVT	MFR: FORBO STYLE: COLOR: TBD	
WALK OFF MAT	WM	MFR: MATS INC. STYLE: WATERHOG CLASSIC ENTRANCE COLOR: CHARCOAL	
MARMOLEUM COMPOSITE SHEET	MCS-1	MFR: FORBO STYLE: MARMOLEUM FRESCO COLOR: TBD	
MARMOLEUM COMPOSITE SHEET	MCS-2	MFR: FORBO STYLE: MARMOLEUM FRESCO COLOR: TBD	
MARMOLEUM COMPOSITE SHEET	MCS-3	MFR: FORBO STYLE: MARMOLEUM FRESCO COLOR: TBD	
MARMOLEUM COMPOSITE SHEET	MCS-4	MFR: FORBO STYLE: MARMOLEUM FRESCO COLOR: TBD	
MARMOLEUM COMPOSITE SHEET	MCS-5	MFR: FORBO STYLE: MARMOLEUM FRESCO COLOR: TBD	

FINISH	CODE	DESCRIPTION	REMARKS
<b>MILLWORK</b>			
SOLID SURFACE	SS-1	MFR: WILSONART OR EQUAL COLOR: MILK GLASS SPECTRA 9077ST (3)	
PLASTIC LAMINATE	PL-1	MFR: WILSONART COLOR: KENSINGTON MAPLE 10776	
PLASTIC LAMINATE	PL-2	FORMICA OR EQUAL COLOR:	
PLASTIC LAMINATE	PL-3	MFR: NEVAMAR OR EQUAL COLOR:	

FINISH	CODE	DESCRIPTION	REMARKS
<b>CEILING</b>			
CEILING TILE	ACT1	MFR: ARMSTRONG OR EQUAL STYLE: ULTIMA REQ: CAC= 35, NRC=0.70	9/16" TEE GRID. SEE CEILING PLANS. TO BE USED IN ALL LOCATIONS UNLESS OTHERWISE NOTICED

### FINISH SCHEDULE

FINISH	CODE	DESCRIPTION	REMARKS
<b>SPECIAL FINISHES</b>			
GLASS	GL1	CLEAR TEMPERED GLASS STYLE:	
FILM	F1	MFR: STYLE: COLOR:	
SHADE	WT1	MFR: STYLE: COLOR:	

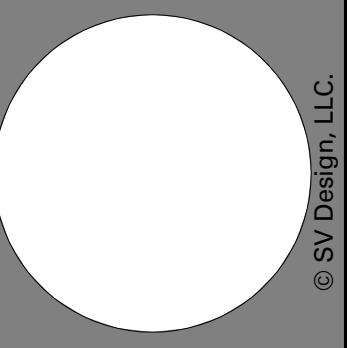
FINISH	CODE	DESCRIPTION	REMARKS
<b>WALLS</b>			
PAINT	PT-1	MFR: BENJAMIN MOORE COLOR: GRAY	ALL WALLS, U.O.N.
PAINT	PT-2	MFR: BENJAMIN MOORE COLOR: WHITE	TRIM & INTERIOR DOORS
PAINT	PT-3	MFR: BENJAMIN MOORE COLOR: HEAVEN 2118-70	
PAINT	PT-4	MFR: BENJAMIN MOORE COLOR: BUMBLE BEE YELLOW 2020-10	
PAINT	PT-5	MFR: BENJAMIN MOORE COLOR: ELECTRIC ORANGE 2015-10	
PAINT	PT-6	MFR: BENJAMIN MOORE COLOR: TRUE BLUE 2066-50	
PAINT	PT-7	MFR: BENJAMIN MOORE COLOR: UTAH SKY 2065-40	
PAINT	PT-8	MFR: BENJAMIN MOORE COLOR: TEAL TONE 663	
PAINT	PT-9	MFR: BENJAMIN MOORE COLOR: KELP FOREST GREEN 2043-30	
PAINT	PT-10	MFR: BENJAMIN MOORE COLOR: JUNIPER 2048-20	
PAINT	PT-9	MFR: BENJAMIN MOORE BRILLIANT BLUE 2065-30	

FINISH	CODE	DESCRIPTION	REMARKS
<b>BASE</b>			
VINYL BASE	B-1	MFR: JOHNSONITE STYLE: TRADITIONAL WALL BASE COLOR: 282 VAPORIZE	AT ALL LOCATIONS U.O.N.

Revisions	Issue Date	Description	Checked By

FINISH PLAN - LEVEL 1

**YMCA GILMORE HOUSE DAYCARE**  
351 Pleasant Lake Ave, Harwich, MA



FINISH PLAN - LEVEL 1

A3.00

Scale: As indicated  
Drawn By: Author  
Date: July 21, 2023

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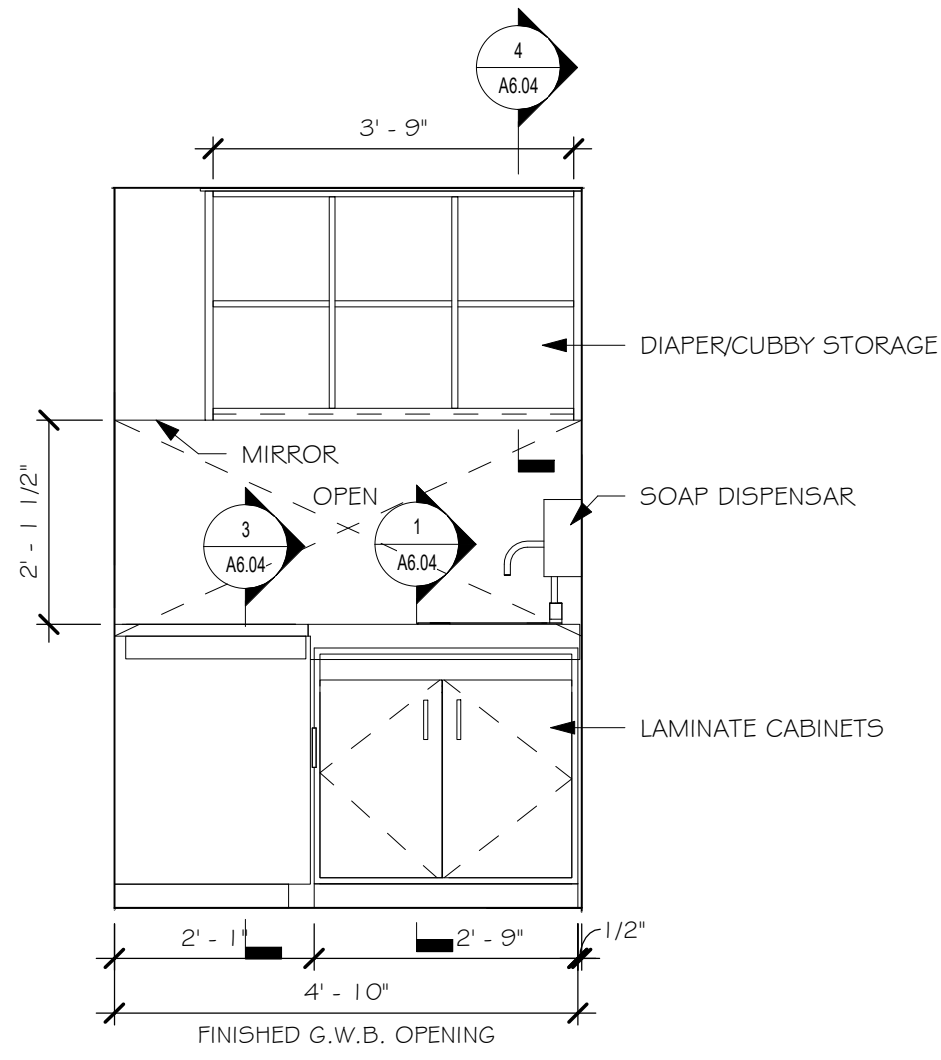
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Project #

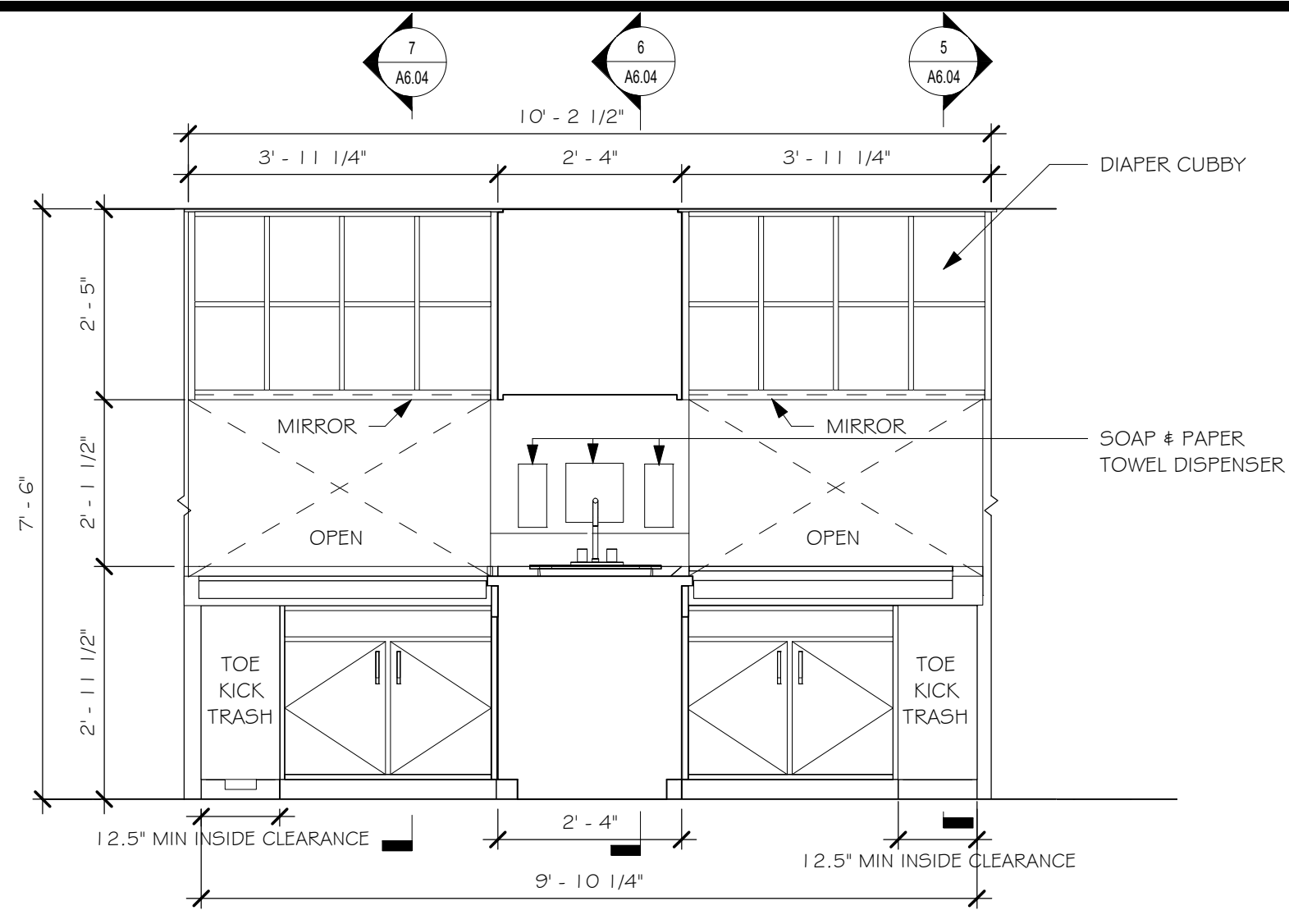
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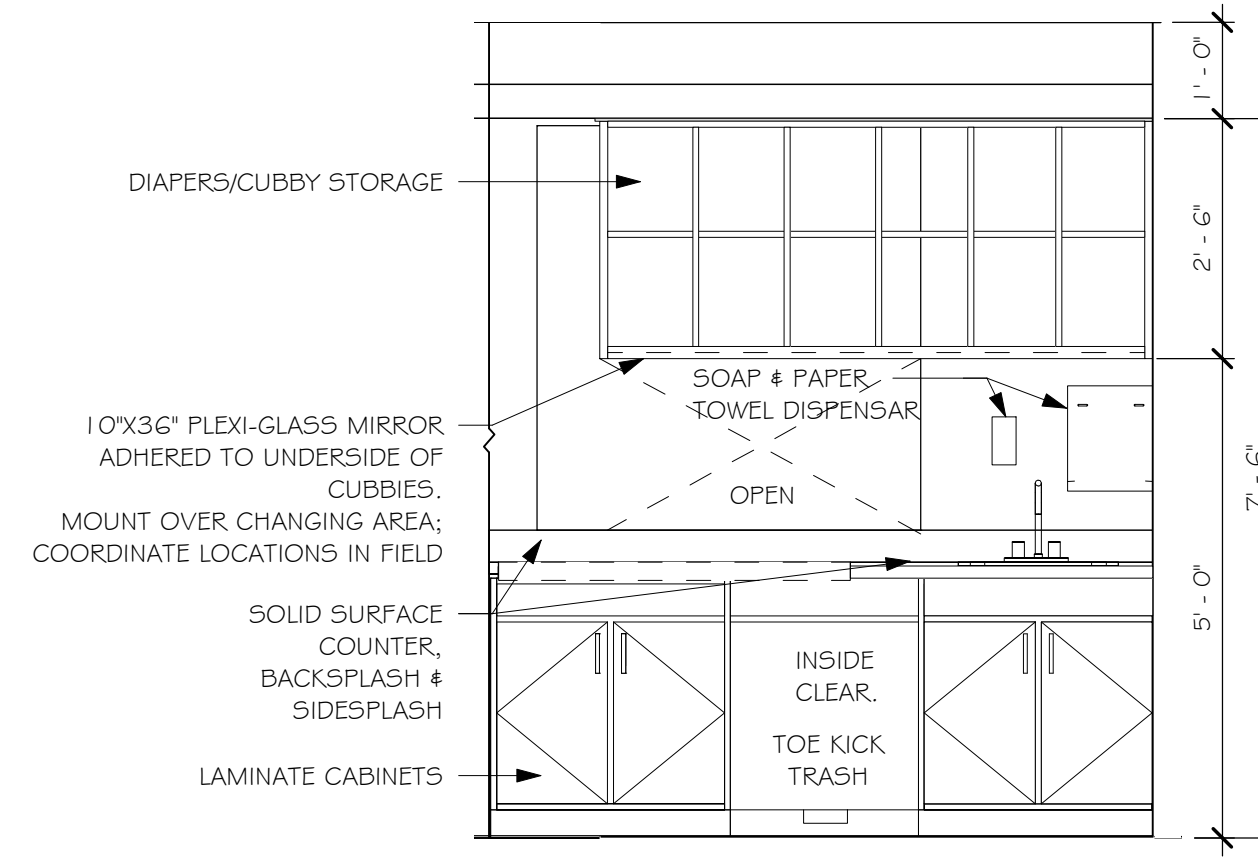
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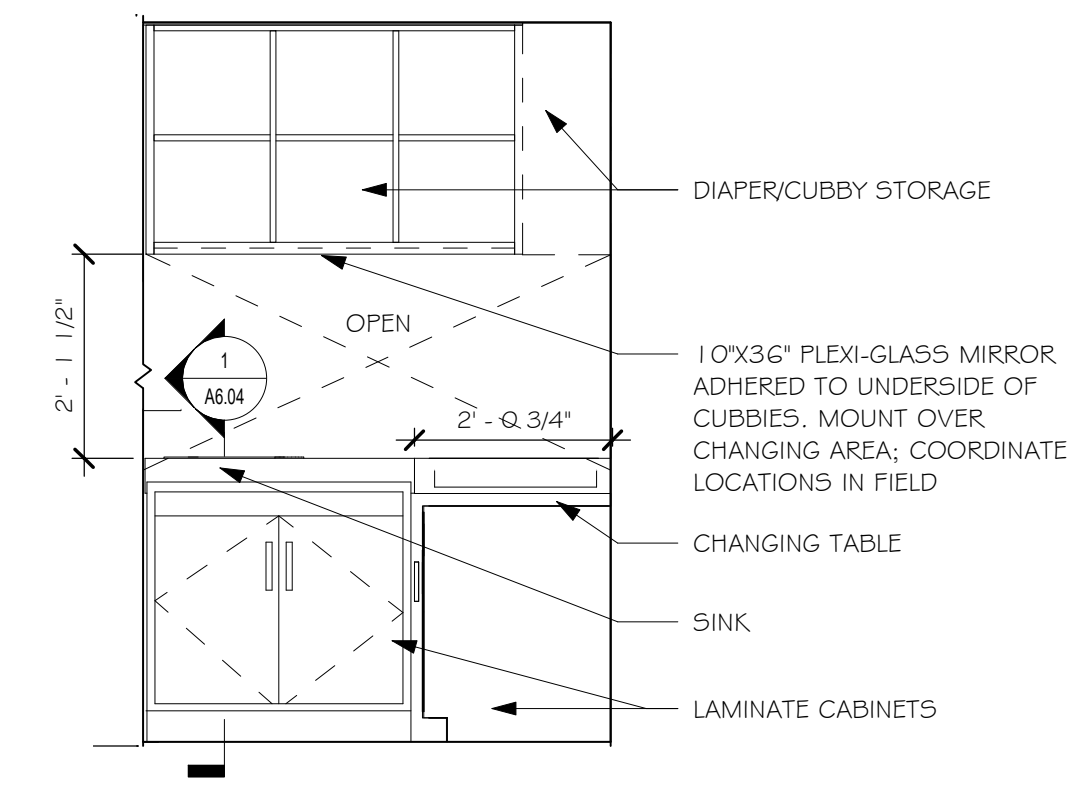
① CHANGING STATION - T-SHAPED - SIDE ELEVATION  
1/2" = 1'-0"



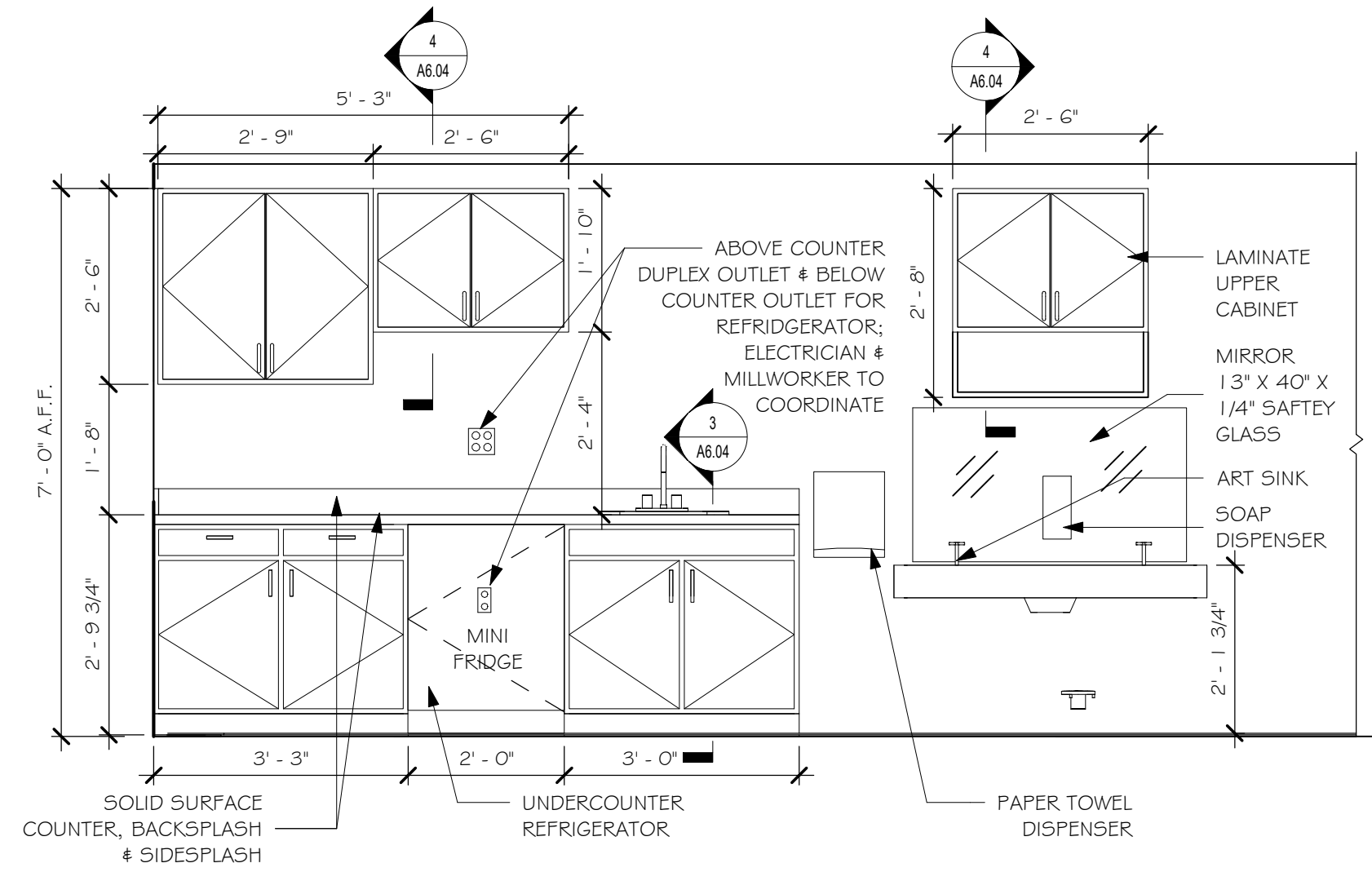
② CHANGING STATION - T-SHAPED - TODDLER 1 MILLWORK ELEVATION 1  
1/2" = 1'-0"



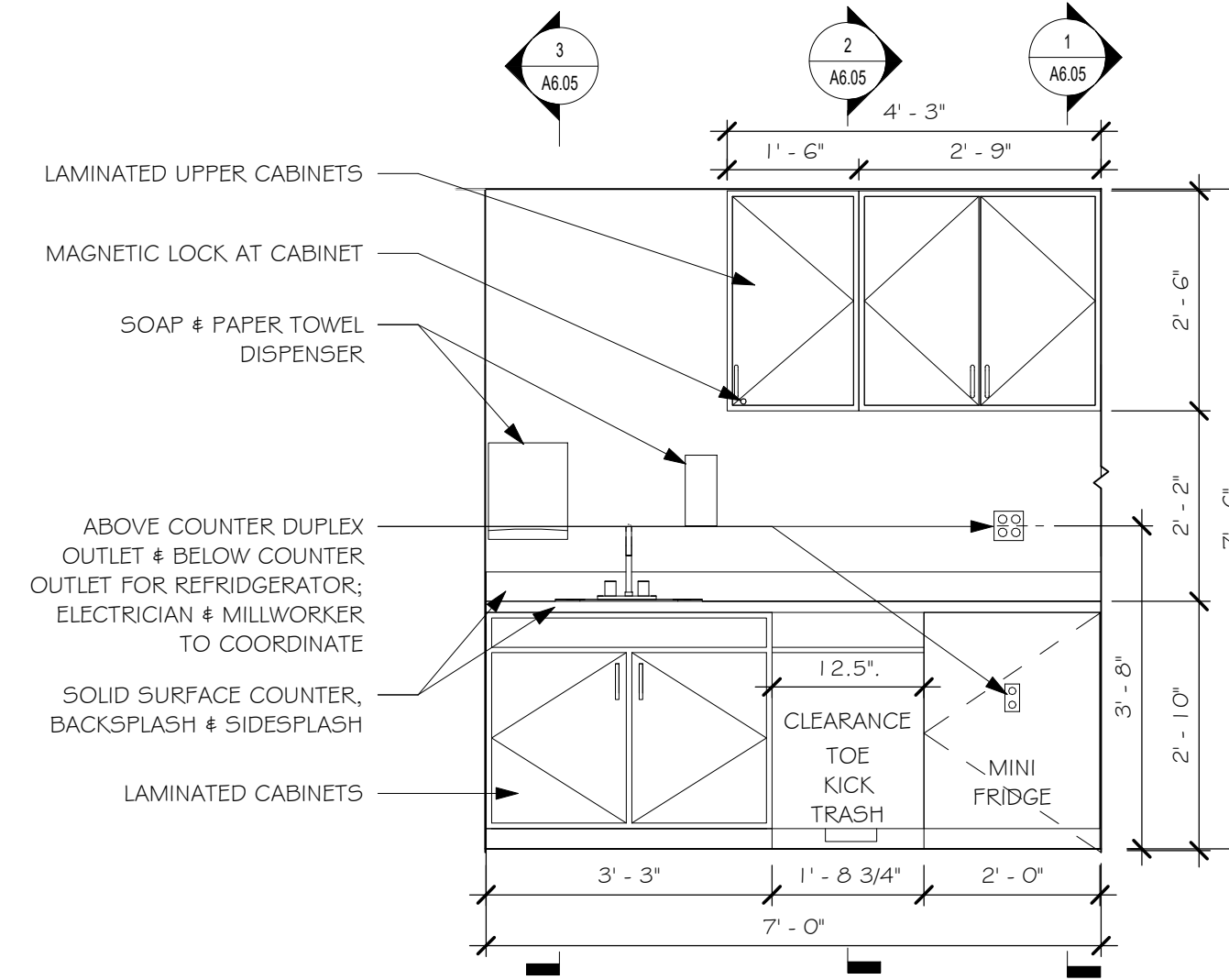
③ INFANT CHANGING TABLE STATION  
1/2" = 1'-0"



④ CHANGING STATION - T-SHAPED - TODDLER 1 MILLWORK ELEVATION 2  
1/2" = 1'-0"



⑤ PRESCHOOL 2 MILLWORK ELEVATION  
1/2" = 1'-0"

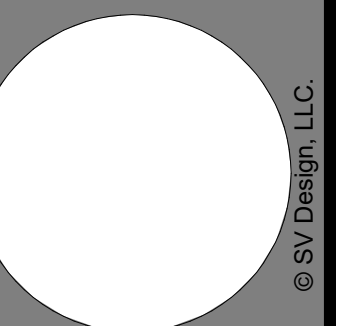


⑥ FOOD PREP - PRESCHOOL 2 MILLWORK ELEVATION  
1/2" = 1'-0"

Revisions	Issue Date	Description	Checked By

MILLWORK ELEVATIONS

Proposed New Construction  
**YMCA GILMORE HOUSE DAYCARE**  
 351 Pleasant Lake Ave, Harwich, MA



MILLWORK ELEVATIONS

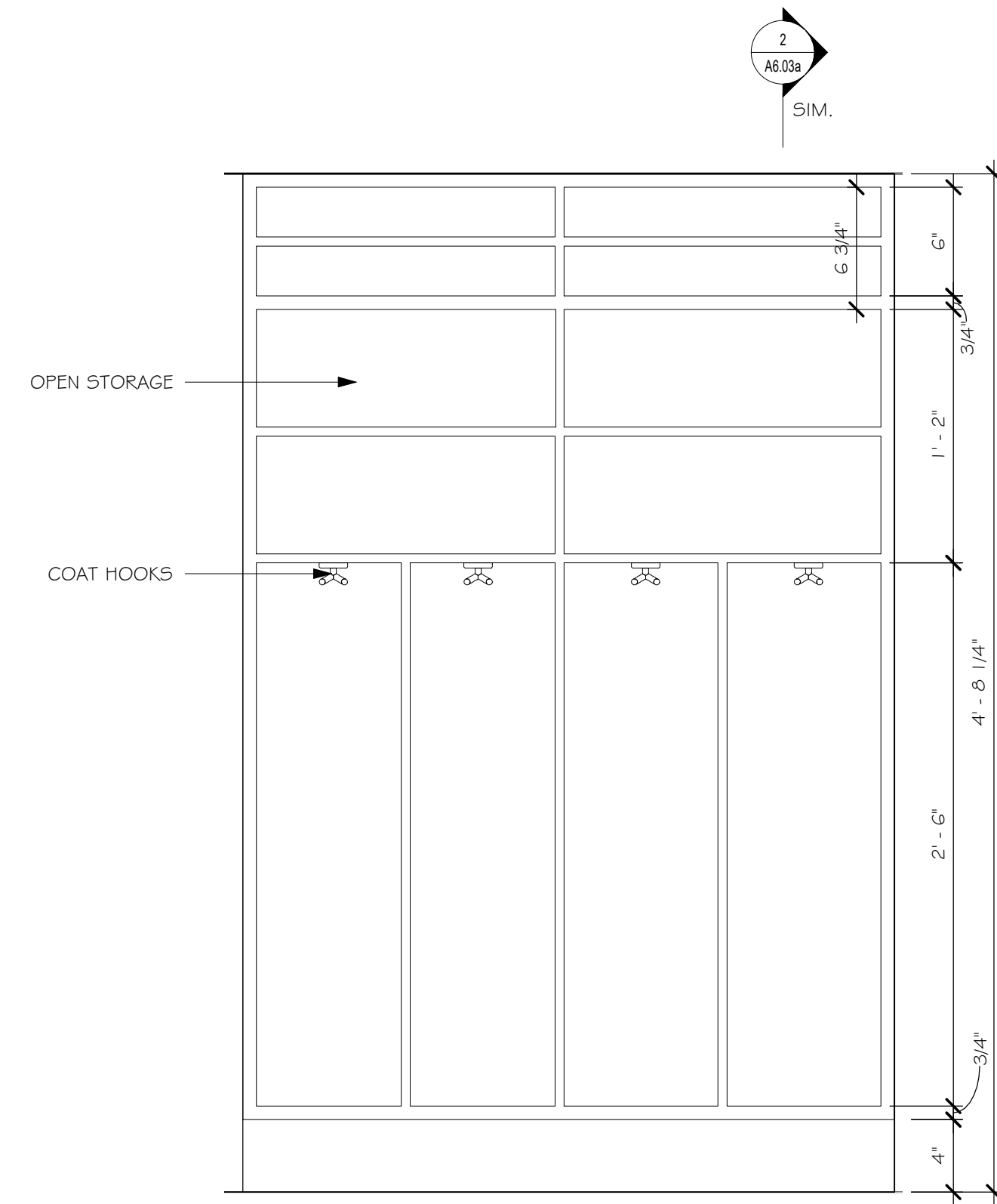
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 Date: June 2, 2023

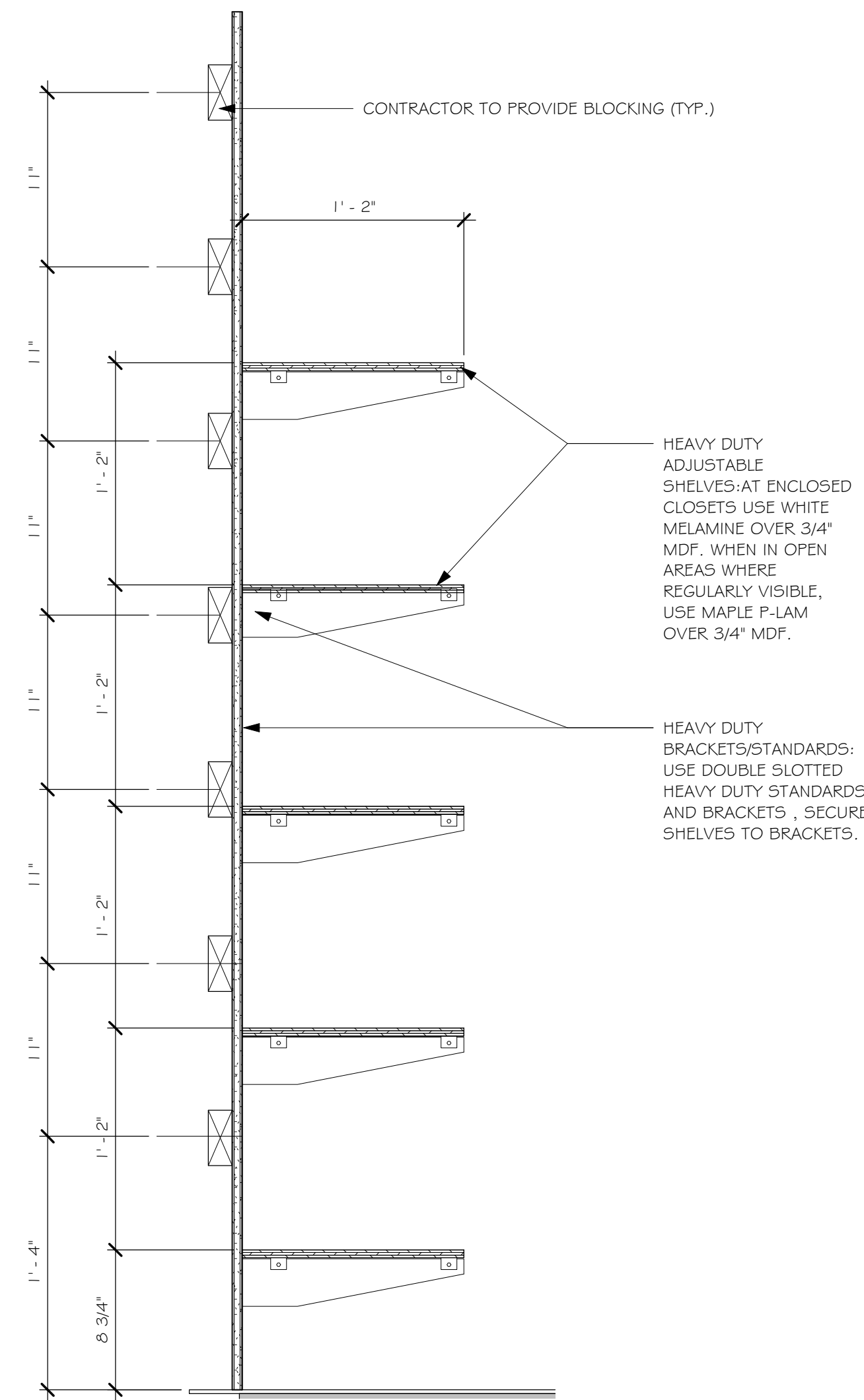
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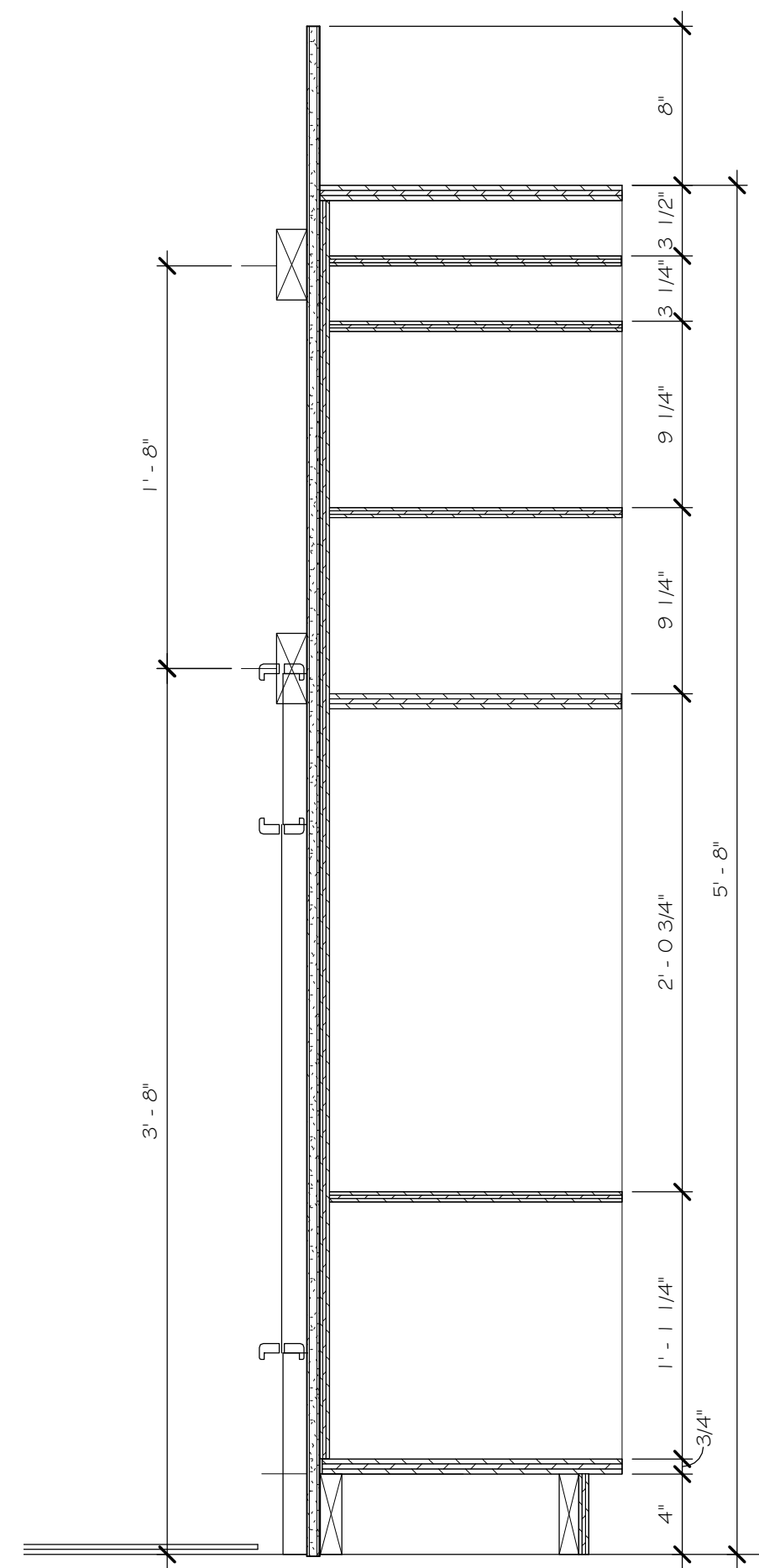
① PRESCHOOL CUBBIES ELEVATION 2  
1 1/2" = 1'-0"



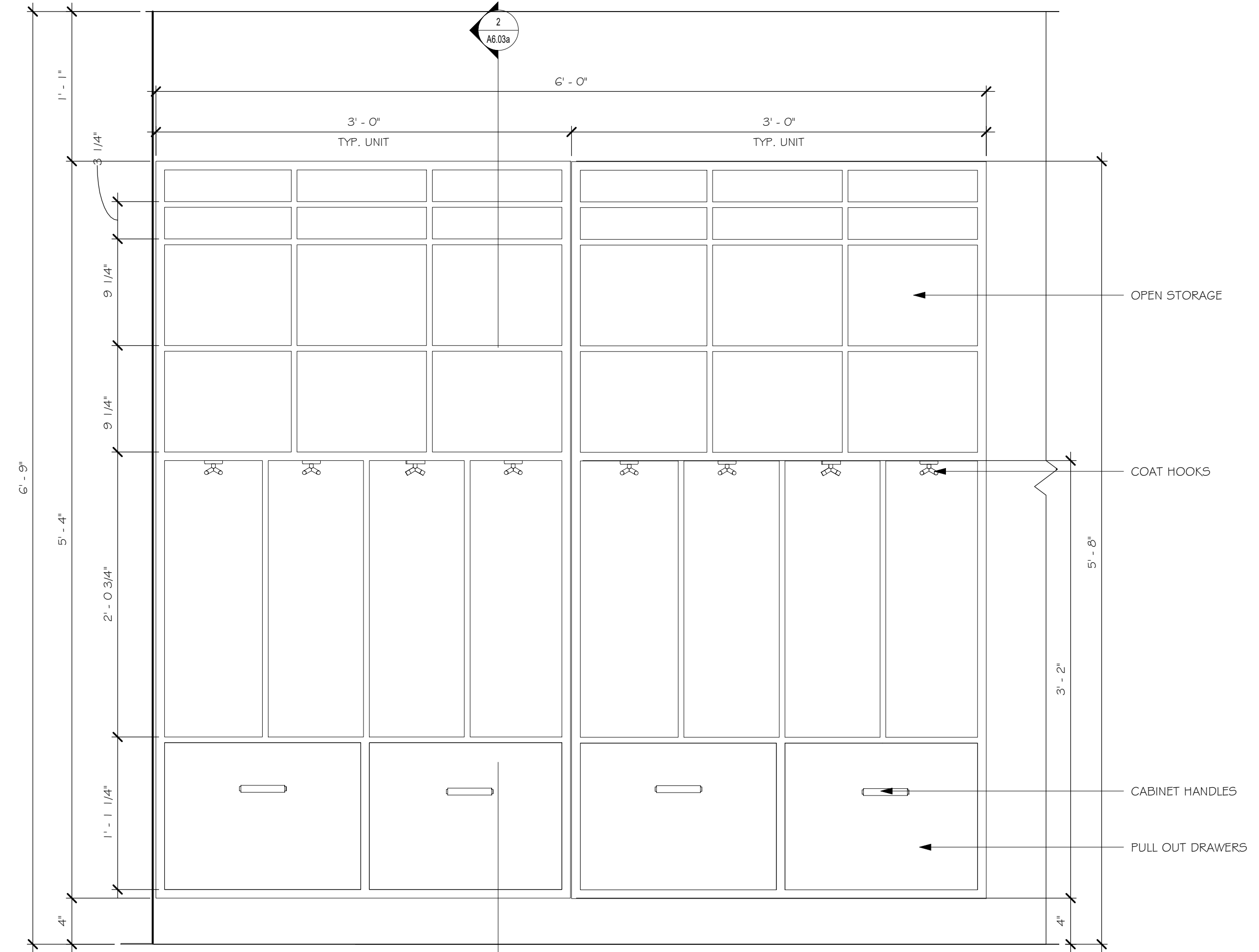
④ TYP. STORAGE SHELVING  
1 1/2" = 1'-0"

HEAVY DUTY ADJUSTABLE SHELVES-AT ENCLOSED CLOSETS USE WHITE MELAMINE OVER 3/4" MDF. WHEN IN OPEN AREAS WHERE REGULARLY VISIBLE, USE MAPLE P-LAM OVER 3/4" MDF.

HEAVY DUTY BRACKETS/STANDARDS: USE DOUBLE SLOTTED HEAVY DUTY STANDARDS AND BRACKETS, SECURE SHELVES TO BRACKETS.



② CUBBIES - PRESCHOOL 2 SECTION  
1 1/2" = 1'-0"



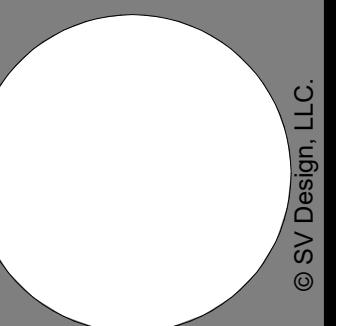
③ INFANT CUBBIES ELEVATION  
1 1/2" = 1'-0"

MILLWORK ELEVATIONS CONT.

Revisions	Issue Date	Description
2	6/03/23	

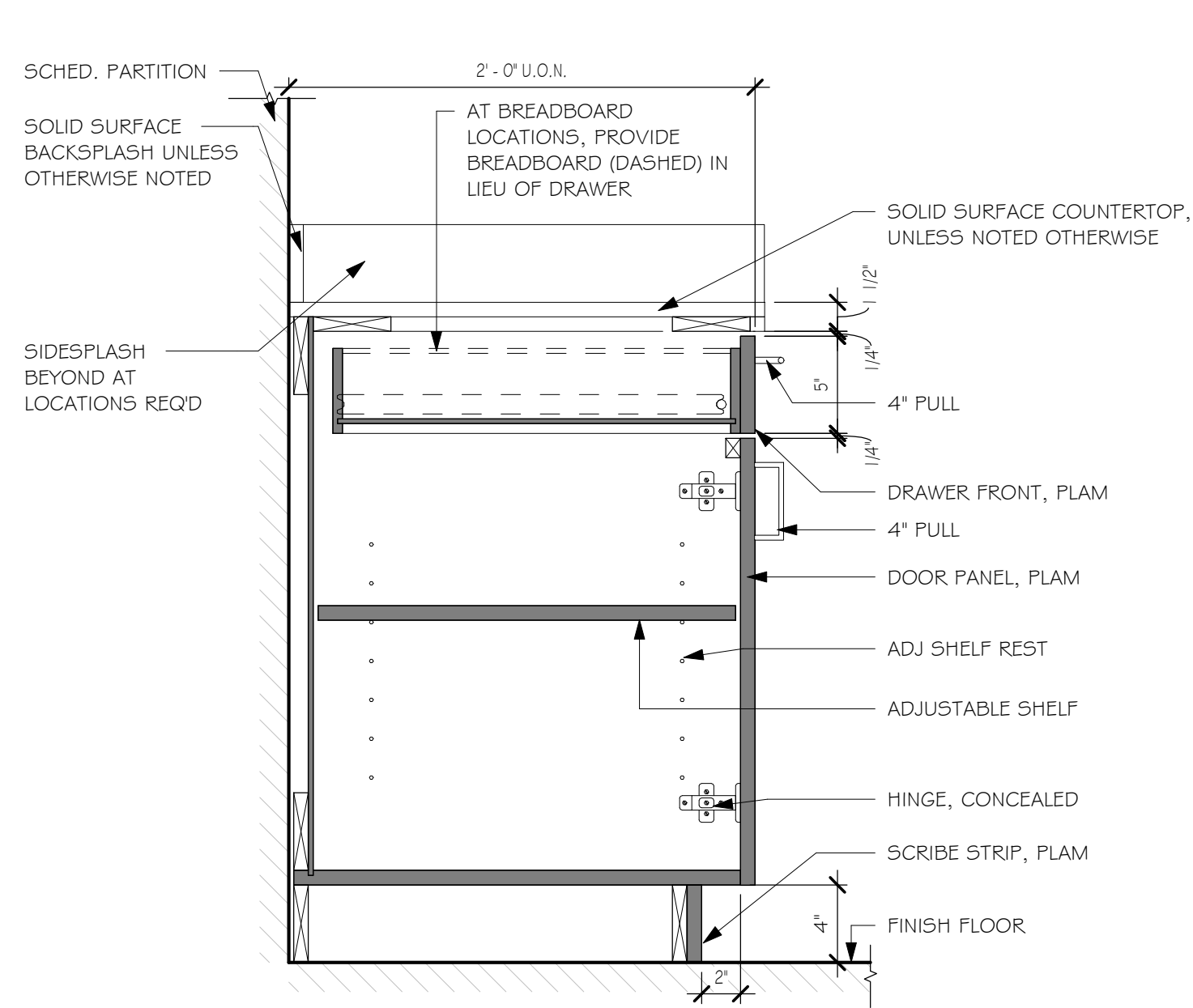
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**YMCA GILMORE HOUSE DAYCARE**  
 351 Pleasant Lake Ave, Harwich, MA

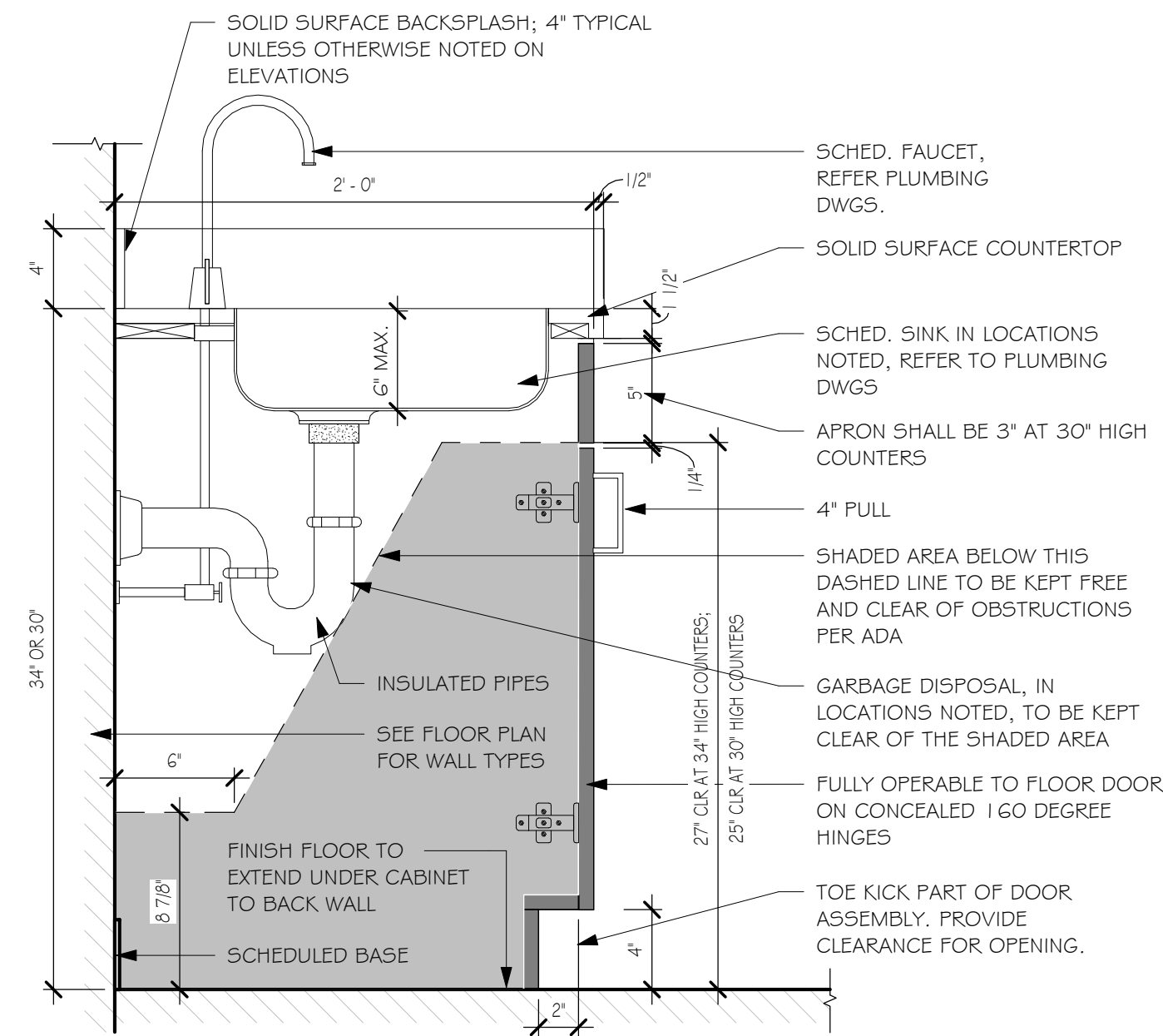


MILLWORK ELEVATIONS CONT.

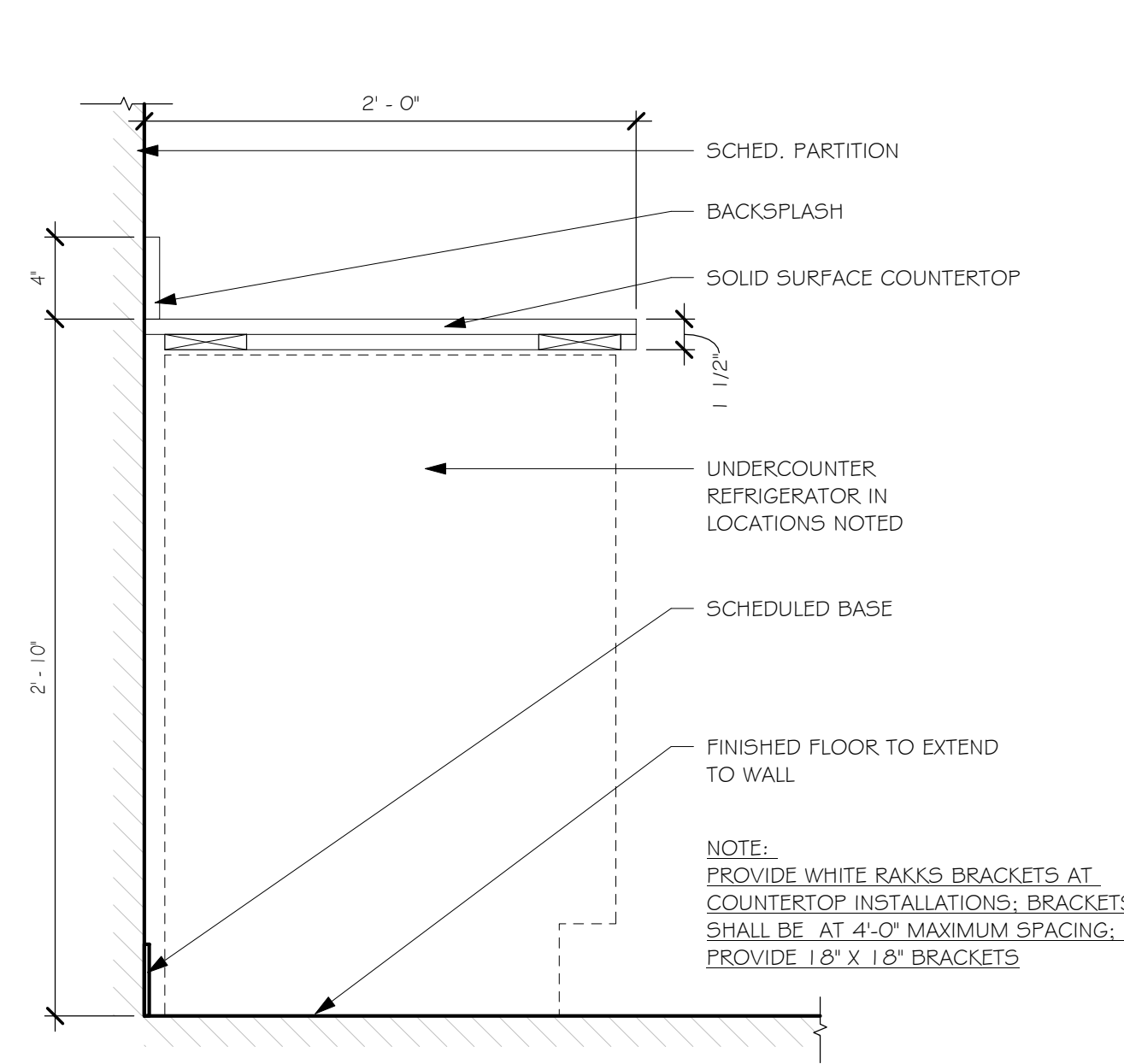
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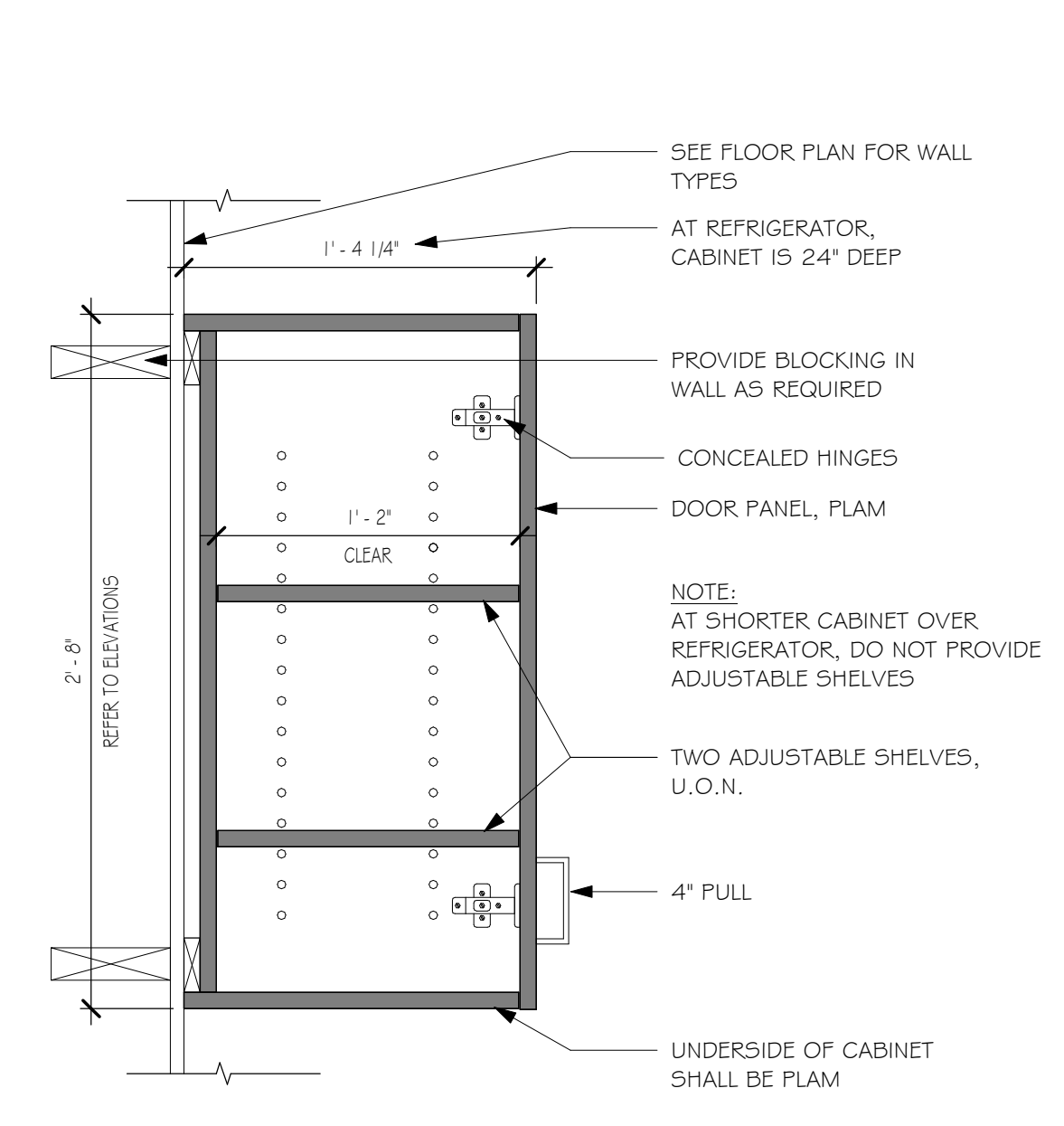
1 BASE CABINET  
1 1/2" = 1'-0"



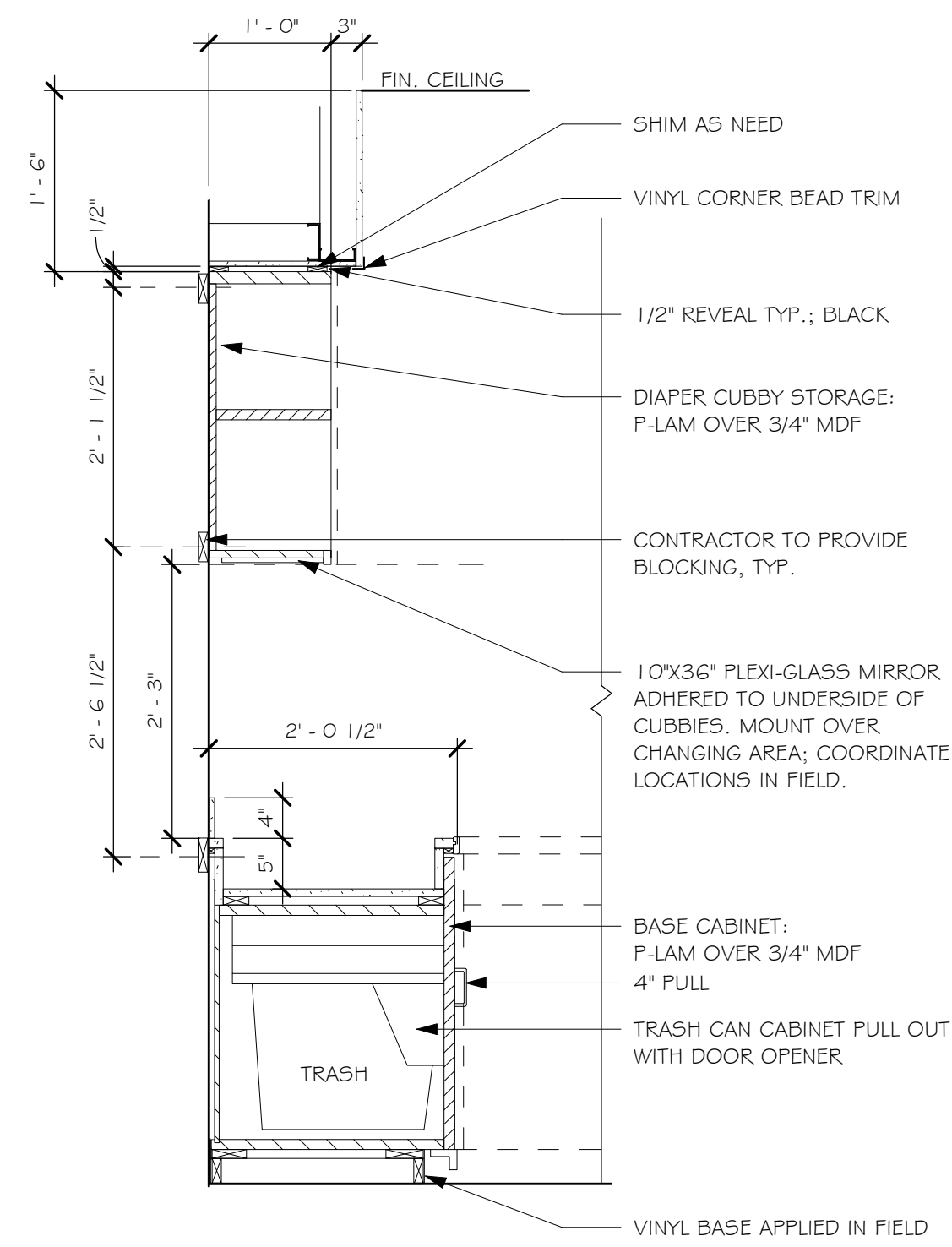
2 BASE CABINET @ SINK  
1 1/2" = 1'-0"



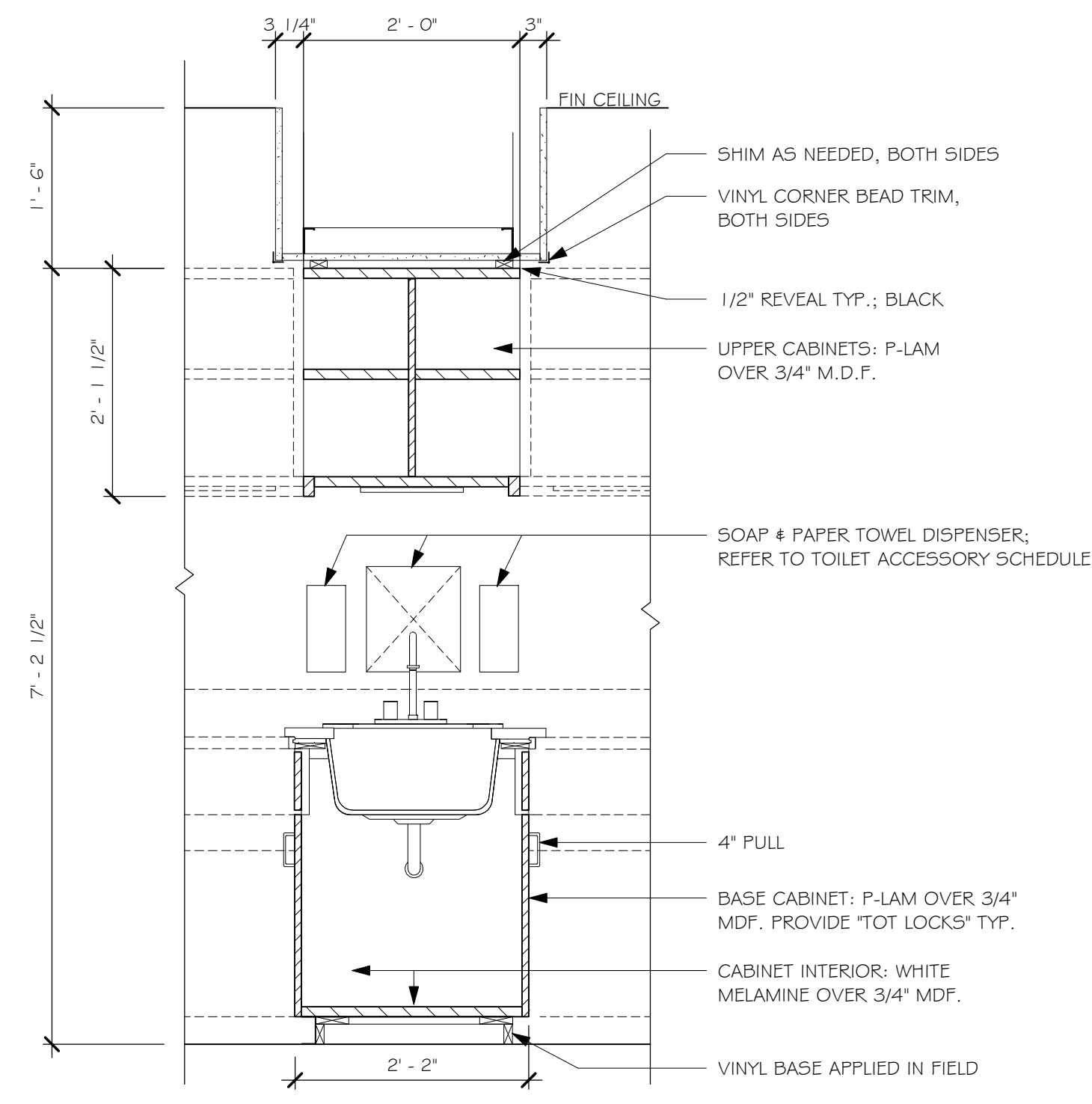
3 BASE COUNTER  
1 1/2" = 1'-0"



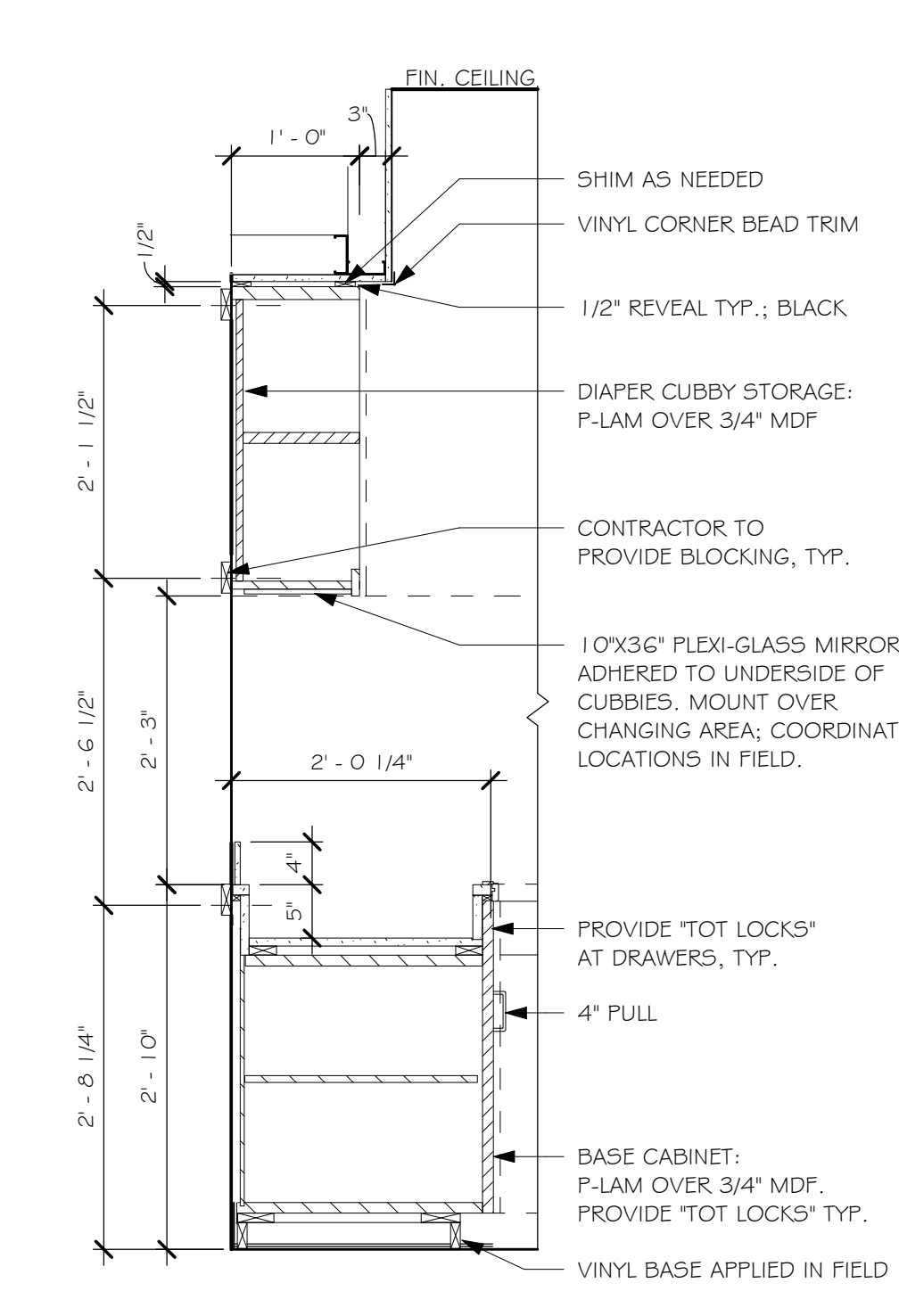
4 UPPER CABINET  
1 1/2" = 1'-0"



5 CHANGING STATION - T-SHAPED - THRU TRASH - SECTION  
3/4" = 1'-0"



6 CHANGING STATION - T-SHAPED - THRU SINK - SECTION  
3/4" = 1'-0"



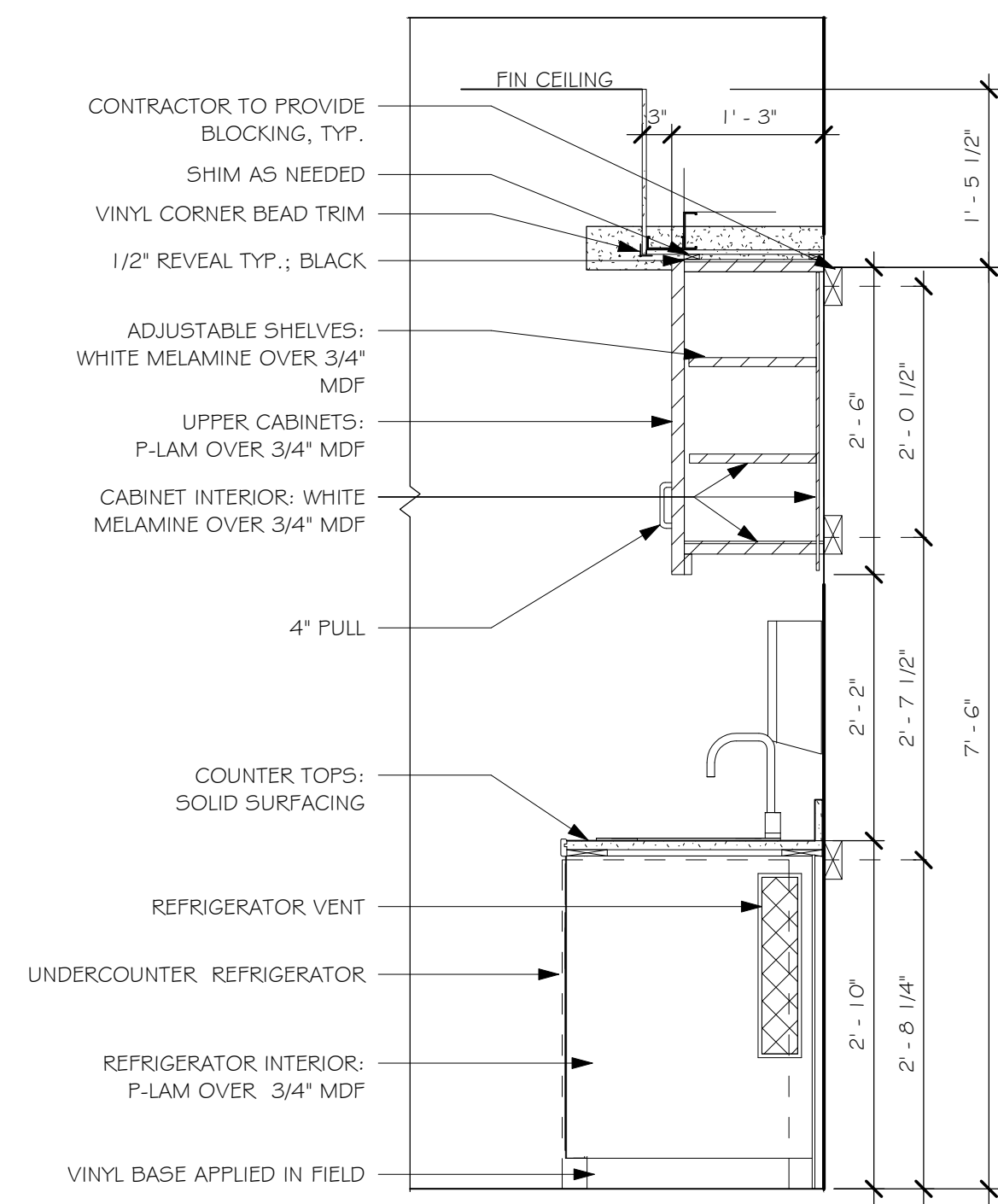
7 CHANGING STATION - T-SHAPED - THRU WELL - SECTION  
3/4" = 1'-0"

Revisions	Issue Date	Description	Checked By

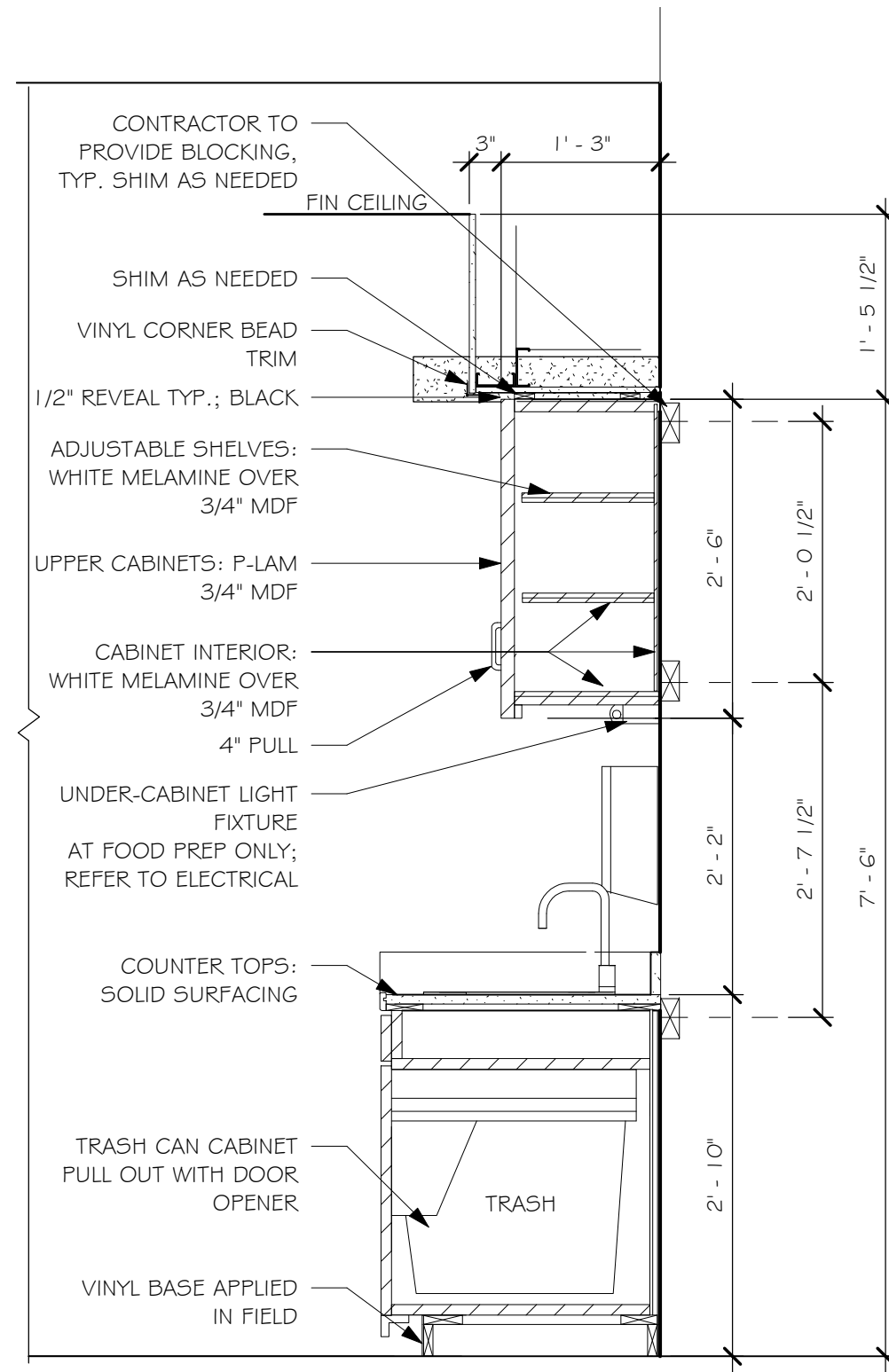
50% Pricing Set  
June 2, 2023  
Scale: As indicated  
Drawn By: Author  
Checked By: Checker  
Date: June 2, 2023  
Project #: 11.6122.007

CASEWORK DETAILS  
Proposed New Construction  
**YMCA GILMORE HOUSE DAYCARE**  
351 Pleasant Lake Ave, Harwich, MA  
SV DESIGN 128 Dodge Street Beverly, Massachusetts 01915  
www.svdesign.com 1978.927.3745

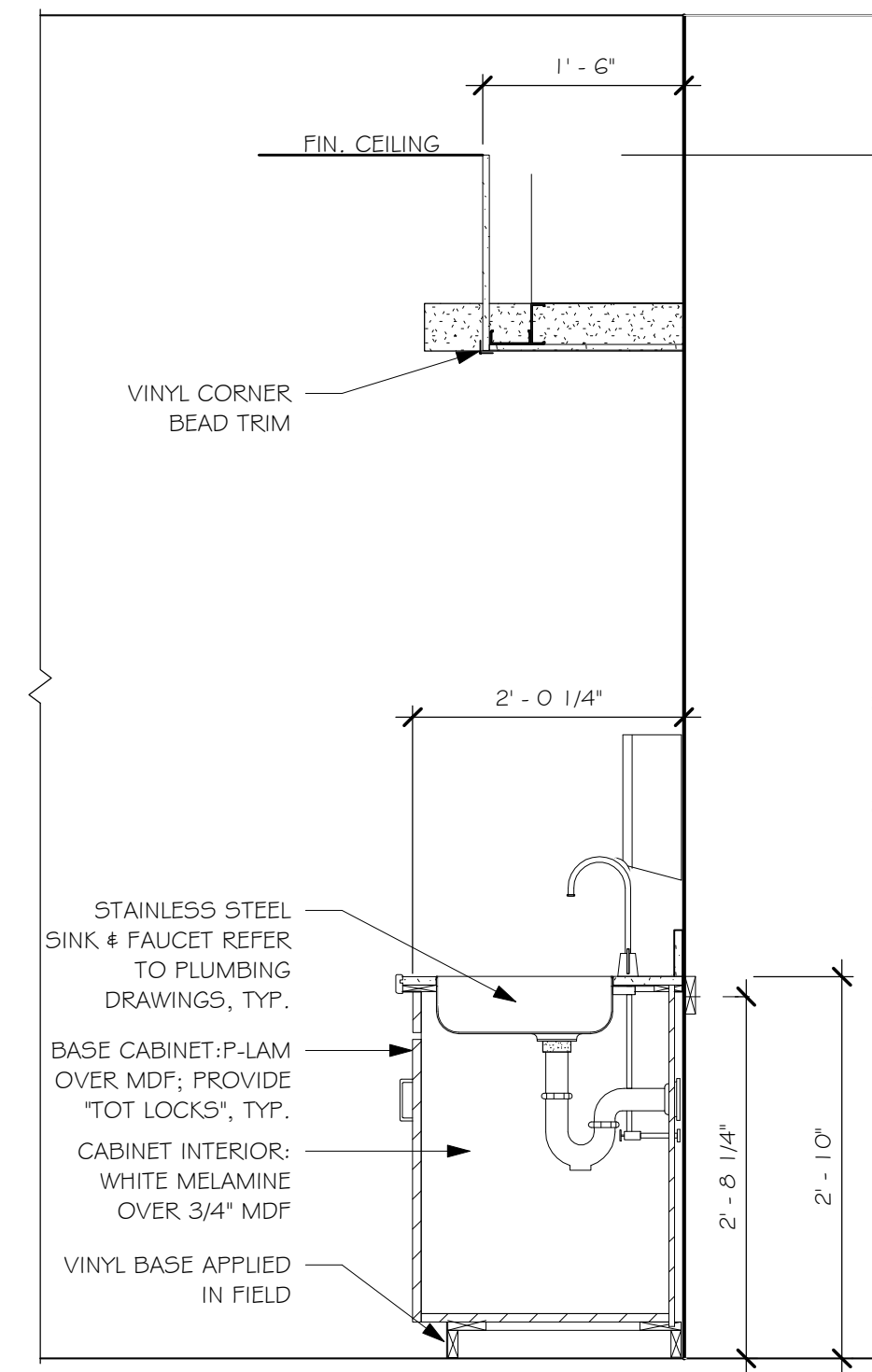
DESIGN  
CASEWORK DETAILS  
A6.04



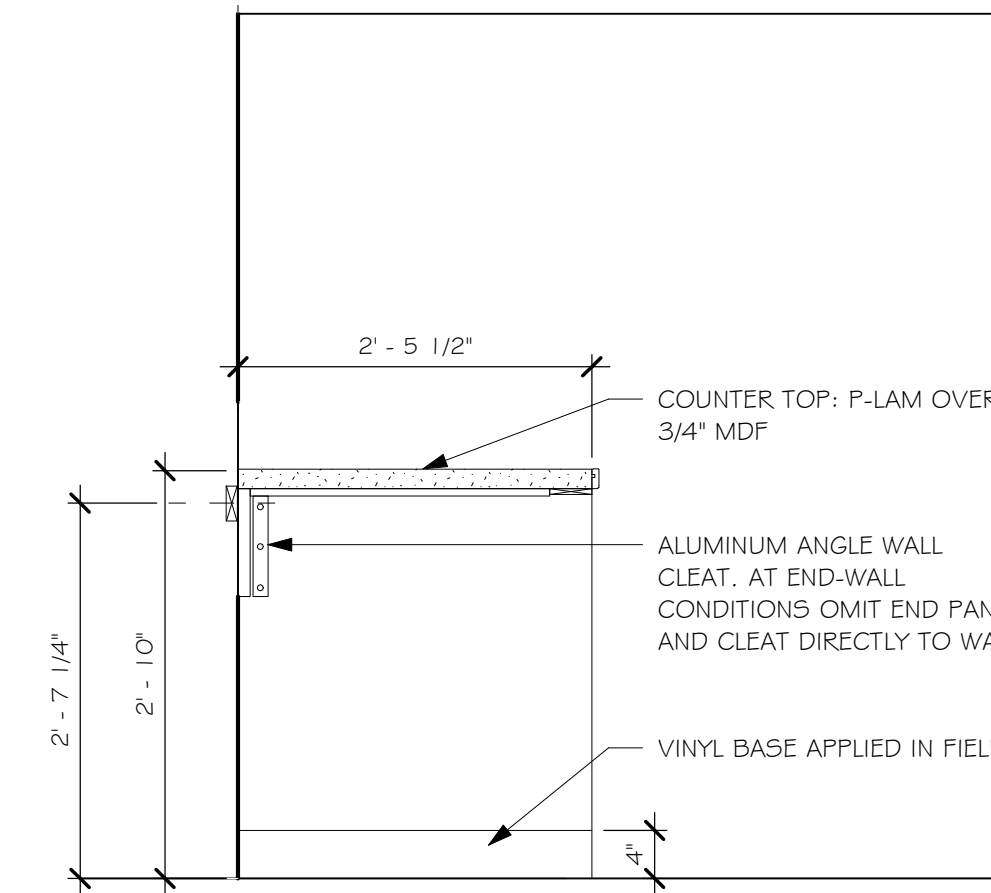
① FOOD PREP w/ UNDERCOUNTER - THRU FRIG - SECTION  
3/4" = 1'-0"



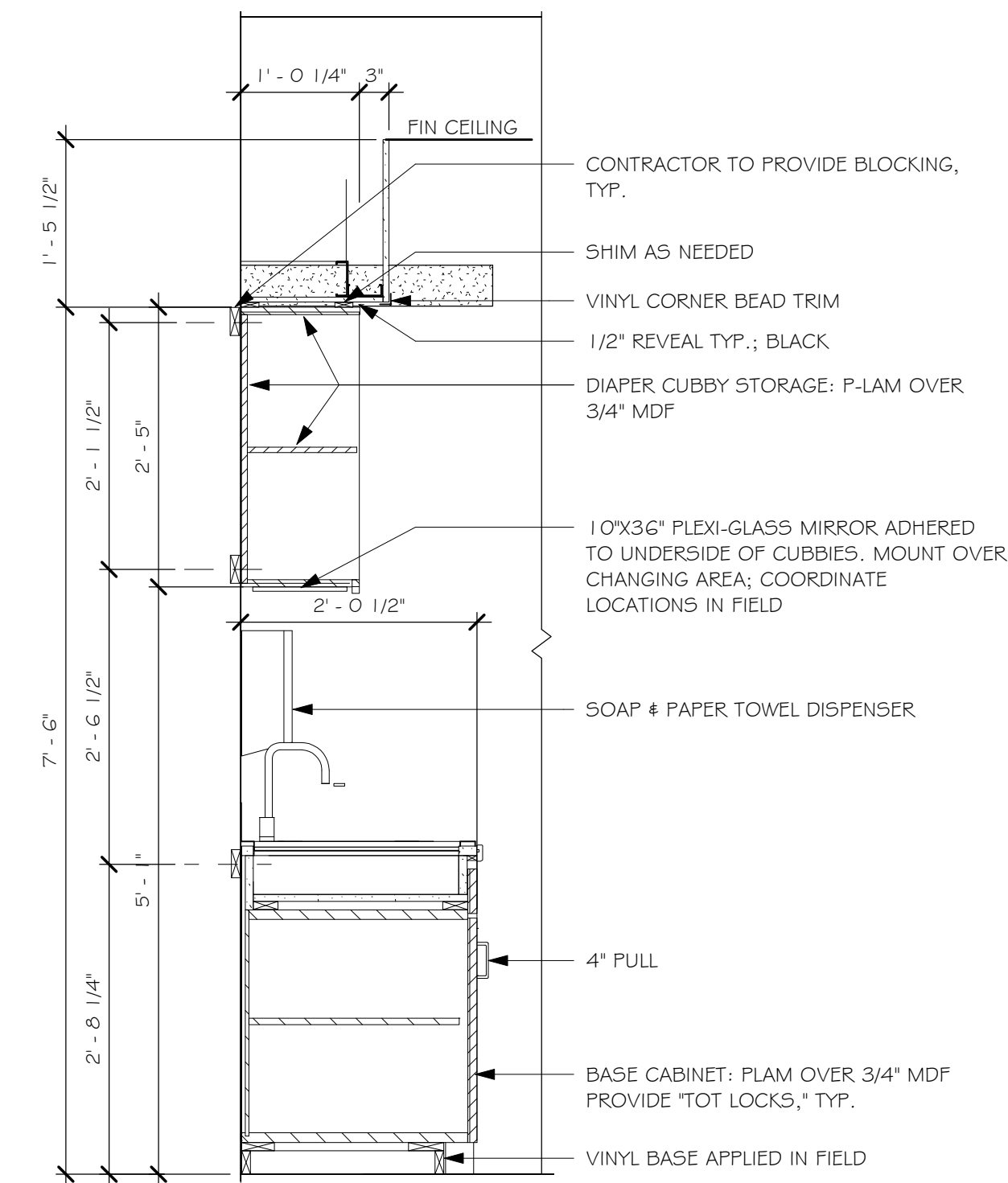
② FOOD PREP w/ UNDERCOUNTER FRIG - THRU TRASH - SECTION  
3/4" = 1'-0"



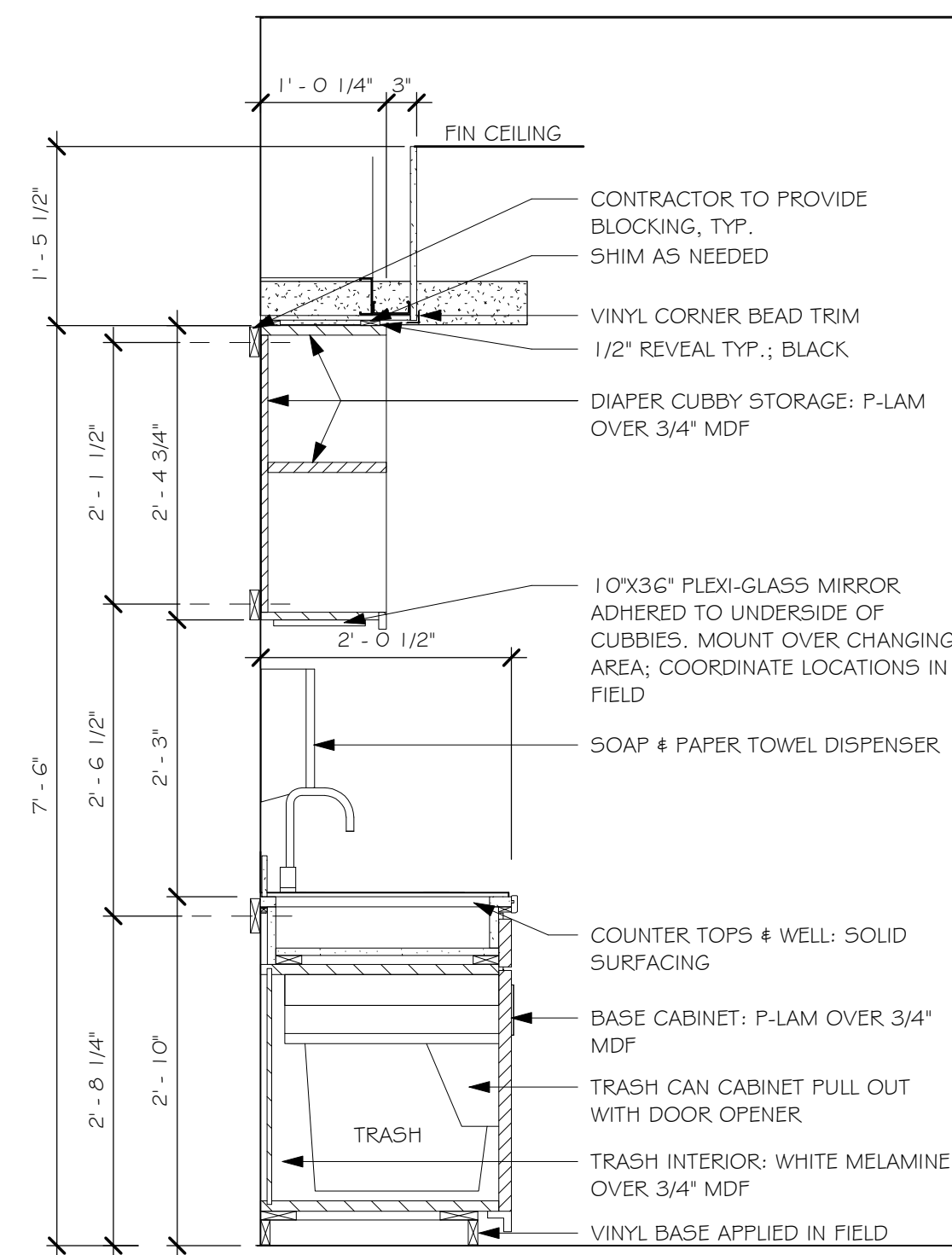
③ FOOD PREP w/ UNDERCOUNTER FRIG - THRU SINK - SECTION  
3/4" = 1'-0"



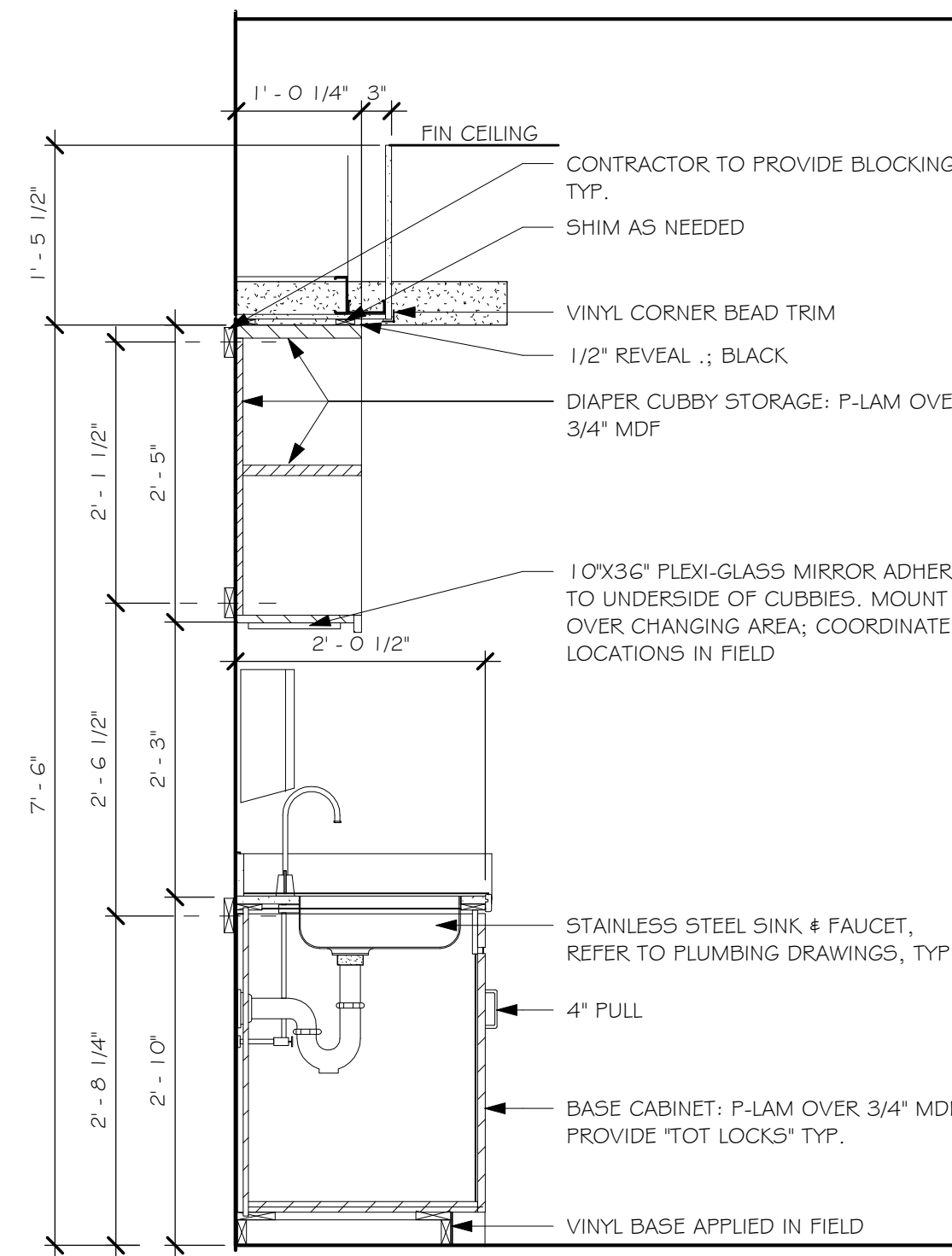
⑦ WORKSTATION - TEACHER - SHELF/CABINET - SECTION  
3/4" = 1'-0"



④ CHANGING STATION - SINGLE SIDE - THRU WELL - SECTION  
3/4" = 1'-0"



⑤ CHANGING STATION - SINGLE SIDE - THRU TRASH - SECTION  
3/4" = 1'-0"



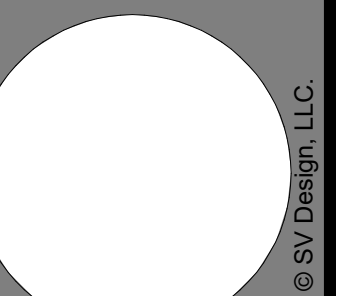
⑥ CHANGING STATION - SINGLE SIDE - THRU SINK - SECTION  
3/4" = 1'-0"

Revisions  
Issue Date: Description

CASEWORK DETAILS

YMCA GILMORE HOUSE DAYCARE  
351 Pleasant Lake Ave, Harwich, MA

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DESIGN



CASEWORK DETAILS

A6.05

50% Pricing Set  
June 2, 2023  
Checked By

Scale: 3/4" = 1'-0"  
Drawn By: Author  
Date: June 2, 2023

Checked By: Checker  
Project #: 11.6122.007

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