



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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TOWN CLERK
HARWICH, MA

File with:
City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates: Reporting Period Beginning Month March Date 30th Year 2022 Ending Month May 5th Year 2022 2022 MAY -5-A 9:42

Type of report: (Check one)
 18th day preceding preliminary 18th day preceding election 30 day after election year-end report dissolution

Full Name of Candidate (if applicable)
Jamell M. Brown
Office Sought and District
Town Clerk
Residential Address
24 Mabel Canto Way 02645
Tel No. (optional)

Committee Name
Jamell Brown Election Committee
Name of Committee Treasurer
Robert E Winston
Committee Mailing Address
PO Box 781 Harwich Port 02646
Tel No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report	\$ <u>0</u>
Line 2: Total receipts this period (page 2, line 11)	\$ <u>600.⁰⁰</u>
Line 3: Subtotal (line 1 plus line 2)	\$ <u>600.⁰⁰</u>
Line 4: Total expenditures this period (page 3, line 14)	\$ <u>554.97</u>
Line 5: Ending balance (line 3 minus line 4)	\$ <u>45.03</u>

Line 6: Total in-kind contributions this period (page 4)	\$ <u>0</u>
Line 7: Total (all) outstanding liabilities (page 4)	\$ <u>0</u>
Line 8: Name of bank(s) used	<u>TD Bank</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury:
Robert E Winston Date 5/5/2022
Treasurer's signature (in ink)

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)
 Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
 Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury:
[Signature] Date 5/5/22
Candidate signature (in ink)

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/30/22	Sandra Hall ⁰²⁶⁶¹ 24 Intervale Ln. S. Harwich MA	300 00	Self employed Antique dealer
4/2/22	James Peterson ^{Harwich} 255 Rte 28 Pt 02661	100 00	
4/9/22	Suzanne Rothner ^{Harwich} Long Pond Drive Harwich Mass.	50 00	
4/9/22	Raymond Gotwald ^{Harwich} 38 Hockley betry Path Harwich Ma	50 00	
4/26	Arlita Jover ^{Harwich} 20 Kendrick Rd Harwich Ma.	100 00	
Line 9: Total receipts in excess of \$50 (or listed above)	600	00	
Line 10: Total receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD	600	00	Enter on page 1, line 2

* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
4/27/22	Four Hundred East	1421 Orleans Rd Harwich Mass	Campaign Meeting	70	06
4/29/22	Staples	1362+69 Orleans Mass.	Mailers for Campaign	254	97
4/06/22	The Seal Pub	Meet and greet campaign	FOOD	70	00
5/3/2022	US Postal Service	Stamps for Mailers	Campaign Mailers	80	00
5/4/2022	US Postal Service	Stamp for Mailer	Campaign Mailer	80	00
Line 12: Expenditures over \$50				554	97
Line 13: Expenditures \$50 and under*					
Line 14: TOTAL EXPENDITURES				554	97

Enter on page 1, line 4

*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.