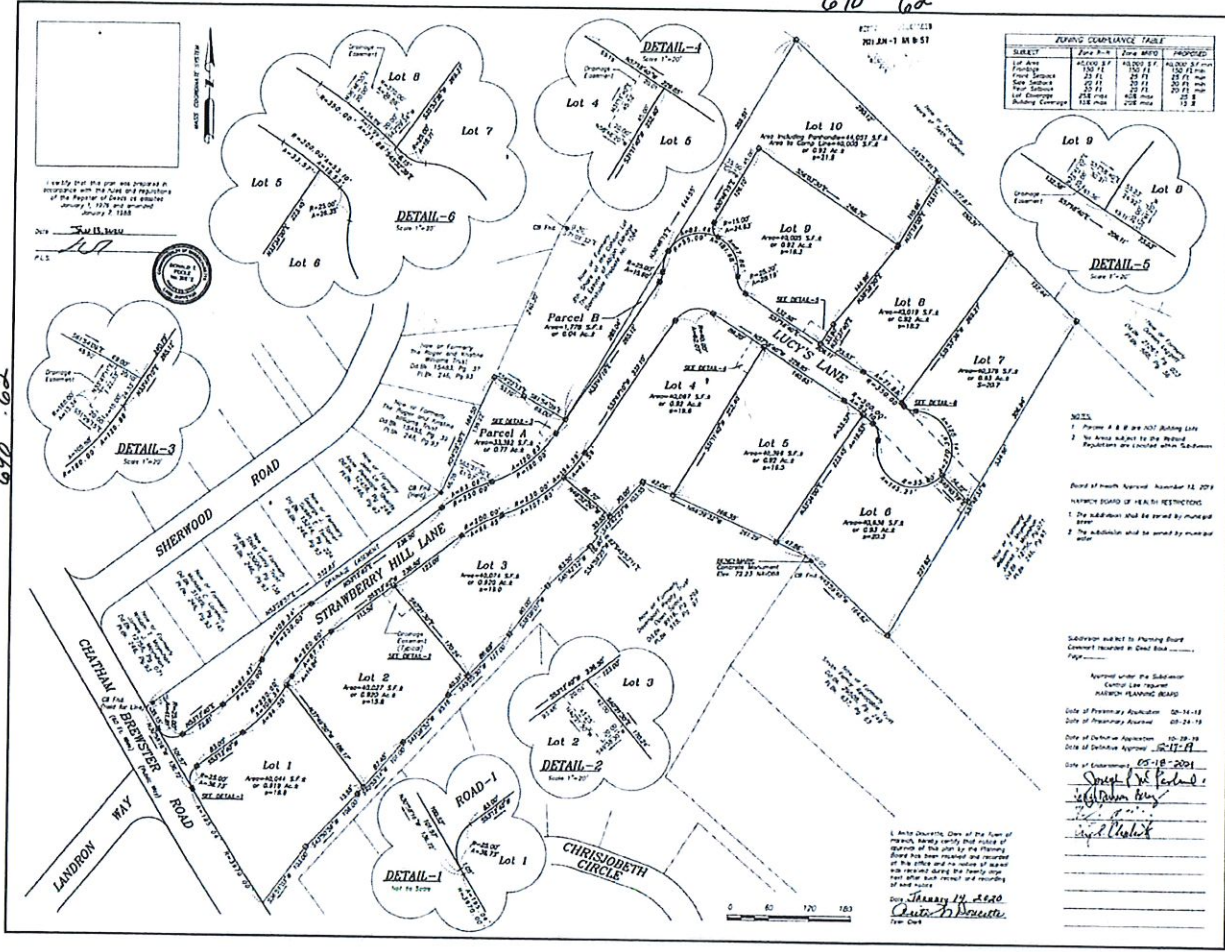


690 62



Assessors Map 05, 07 & 108
(Per Parcel Designator)

OWNER OF RECORD
Route 137 Development, LLC
P.O. Box 702
Chatham, MA 02533

Sheet No. 21215, Page 234
Plan Sheet 024, Page 48

PLANNING COMPLIANCE TABLE

SUBJECT	Zone A-1	Zone B-1	PROPOSED
Lot Area	45,000 SF	45,000 SF	45,000 SF
Lot Coverage	100%	100%	100%
Front Setback	25 FT	25 FT	25 FT
Side Setback	25 FT	25 FT	25 FT
Lot Coverage	100%	100%	100%
Lot Coverage	100%	100%	100%

- NOTES
1. Parcels A & B are NOT Building Lots
 2. No other restrictions in the Record
 3. Regulations are located within Section 10
- Board of Health Approval: November 11, 2019
- HANNING BOARD OF HEALTH RESTRICTIONS
1. The addition shall be served by municipal sewer.
 2. The addition shall be served by municipal water.

Submitted to Planning Board
Commet Number in Civil Book _____
Page _____

Approved under the Subdivider
Control Law requires
FURNISH PLANNING BOARD

Date of Preliminary Application: 02-14-18
Date of Preliminary Approval: 02-24-18
Date of Definitive Application: 10-28-18
Date of Definitive Approval: 02-11-19

Date of Subdivision: 05-18-2021

Clara B. Bennett
Clara B. Bennett

I, ANNE CHAPMAN, Clerk of the Town of
Chatham, hereby certify that a true and
correct copy of the plan as shown
has been made and is on file in the
office of the clerk and a notice of said
has been posted in the Town office
not after such receipt of a recording
of said notice.

Done January 14, 2020
Clara B. Bennett
Town Clerk

LEGEND

- CD: Concrete Monument Found
- CD: Concrete Monument to be Set

LOCUS

- * Total Record Area: 226,000 SF
of 1208 A.C.

DEFINITIVE
SUBDIVISION PLAN
Submitted to Board of Health: 11/11/19, East Norwich, MA

Prepared For
**ROUTE 137
DEVELOPMENT, LLC**
Owner/Applicant

CLARK ENGINEERING LLC
136 Street Road Suite B, Chatham, MA 02533
Tel: (508) 343-3346 Fax: (508) 343-3433

OUTERMOST LAND SURVEY, INC.
48 Main Street, Brewster, MA 02511
Tel: (508) 253-0477

No.	Description of Revision	Date
1	Revised corner locations	12-28-19
2	Block of north boundary	12-28-19

Date: 10-28-2018 Drawing No.: 00210-00
Scale: 1" = 60' Sheet No.: 1