

**SURVEYOR'S CERTIFICATE**

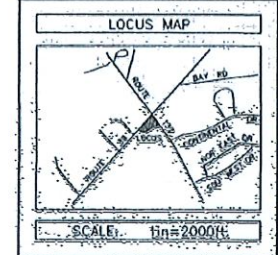
THE UNDERSIGNED, BEING A REGISTERED SURVEYOR OF THE STATE OF MASSACHUSETTS, CERTIFIES TO (1) LINEAR RETAIL PROPERTIES, LLC, AND THEIR LINEAR AND LINEAR ASSIGNS (2) LERNER & HOLMES, P.C. (3) LAWYERS TITLE INSURANCE CORPORATION, AS FOLLOWS:

- THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2006 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY THE AMERICAN LAND TITLE ASSOCIATION AND THE AMERICAN CONGRESS OF SURVEYORS AND HAVING MET THE REQUIREMENTS FOR AN URBAN SURVEY AS SET FORTH THEREIN.
- THE SURVEY WAS MADE ON THE GROUND BETWEEN OCTOBER 3, 2007 AND DECEMBER 3, 2007 AND EXPRESSLY SHOWS THE AREA OF THE SUBJECT PROPERTY, THE LOCATION AND TYPE OF ALL BUILDINGS, STRUCTURES AND OTHER OBSERVED IMPROVEMENTS SITUATED ON THE SUBJECT PROPERTY.
- EXCEPT AS SHOWN ON THE SURVEY, THERE ARE NO VISIBLE EASEMENTS OR RIGHTS OF WAY OF WHICH THE UNDERSIGNED HAS BEEN ADVISED.
- EXCEPT AS SHOWN ON THE SURVEY, THERE ARE NO OBSERVABLE ABOVE GROUND ENCROACHMENTS (O) OR THE IMPROVEMENTS ON THE SUBJECT PROPERTY UPON ADJOINING PROPERTIES, STREETS OR ALLEYS (O) BY THE IMPROVEMENTS OF ADJOINING PROPERTIES, STREETS OR ALLEYS UPON THE SUBJECT PROPERTY.
- THE LOCATION OF EACH EASEMENT, RIGHT-OF-WAY, SERVICE AND OTHER MATTER AFFECTING THE SUBJECT PROPERTY AND LISTED IN THE TITLE INSURANCE EASEMENT TABLE (SECTION 24) IS SHOWN AS ISSUED BY LAWYERS TITLE INSURANCE CORPORATION WITH RESPECT TO THE SUBJECT PROPERTY HAS BEEN SHOWN ON THE SURVEY TOGETHER WITH APPROPRIATE RECORDING REFERENCES TO THE EXTENT THAT SUCH MATTERS CAN BE LOCATED. THE PROPERTY SHOWN ON THE SURVEY IS THE PROPERTY DESCRIBED IN THE TITLE COMMITMENT.
- THE SUBJECT PROPERTY HAS ACCESS TO AND FROM DEDICATED AND ACCEPTED PUBLIC STREETS OR HIGHWAYS.
- EXCEPT AS SHOWN ON THE SURVEY, THE SUBJECT PROPERTY DOES NOT SERVE ANY ADJOINING PROPERTY FOR DRAINAGE, SERVICE OR EGRESS OR ACCESS.
- THE PLAN SHOWS THE DIMENSIONS OF THE SUBJECT PROPERTY FROM A MATHEMATICALLY CLOSED POLYGON.
- NO PORTION OF THE PROPERTY SHOWN ON THE SURVEY LIES WITHIN A SPECIAL HAZARD AREA AS DESCRIBED ON THE FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH THE SUBJECT PROPERTY IS LOCATED.
- NO EVIDENCE OF CEMETERY WAS OBSERVED ON THE SUBJECT PROPERTY.
- OBSERVABLE SURFACE FEATURES AND RECORD PLANS INDICATE THAT THE SUBJECT PROPERTY IS SERVED BY WATER, TELEPHONE, GAS, CABLE & ELECTRIC UTILITIES FROM A PUBLIC RIGHT OF WAY. THE PARTIES LISTED ABOVE ARE ENTITLED TO RELY ON THE SURVEY AND THIS CERTIFICATE AS BEING TRUE AND ACCURATE.

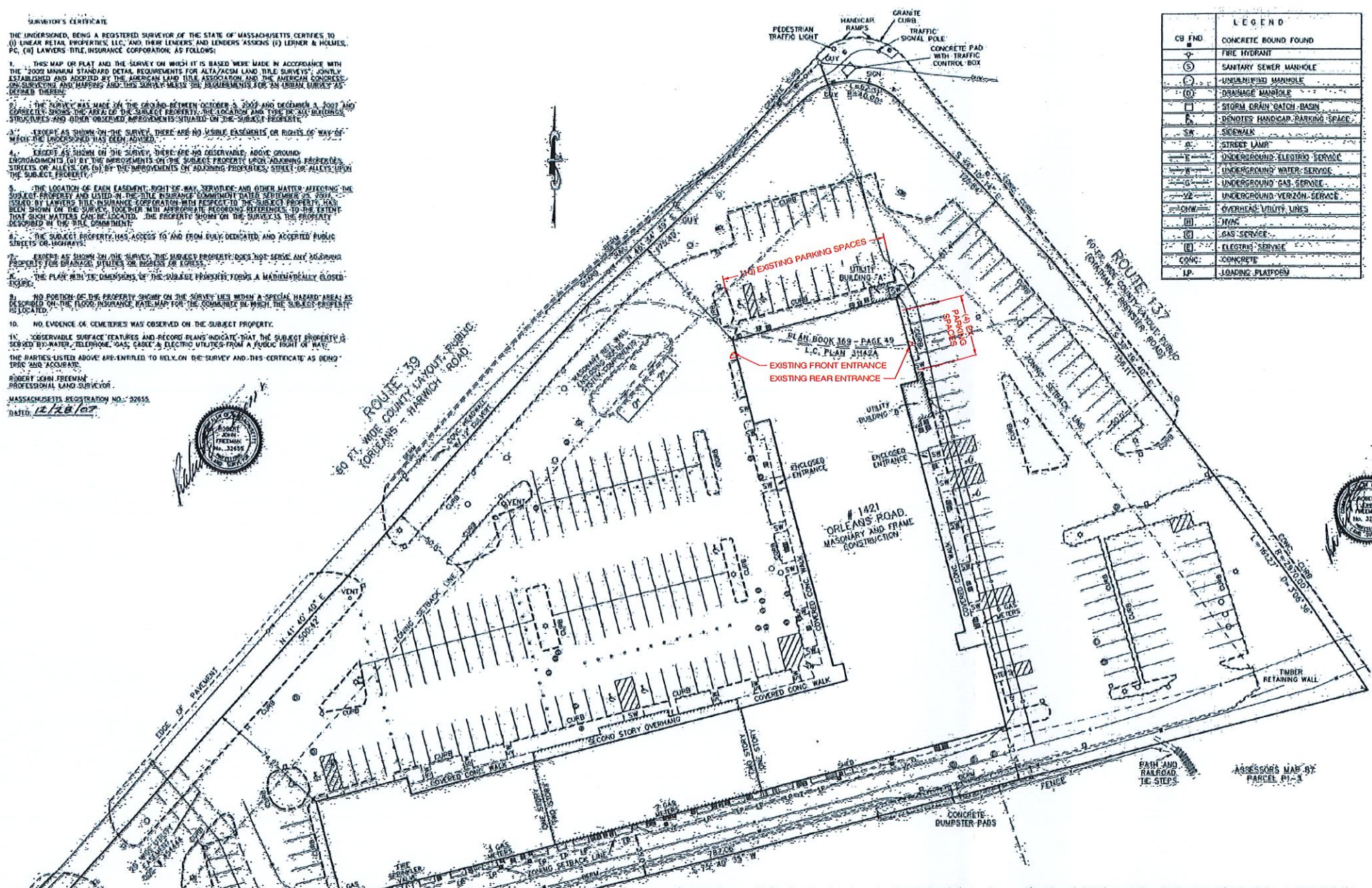
ROBERT JOHN FREEMAN  
 PROFESSIONAL LAND SURVEYOR  
 MASSACHUSETTS REGISTRATION NO. 30555  
 DATE: 12/28/07

**LEGEND**

|        |                                   |
|--------|-----------------------------------|
| CB FND | CONCRETE BOUND FOUND              |
| +      | FIRE HYDRANT                      |
| ⊙      | SANITARY SEWER MANHOLE            |
| ○      | UNIDENTIFIED MANHOLE              |
| ⊖      | DRAINAGE MANHOLE                  |
| □      | STORM DRAIN BATCH BASIN           |
| □      | DEMOLISHED HANDICAP PARKING SPACE |
| SN     | SIGNAL                            |
| SL     | STREET LAMP                       |
| —      | UNDERGROUND ELECTRIC SERVICE      |
| —      | UNDERGROUND VERZON SERVICE        |
| —      | UNDERGROUND WATER SERVICE         |
| —      | UNDERGROUND GAS SERVICE           |
| —      | OVERHEAD UTILITY LINES            |
| III    | IRAC                              |
| ⊖      | GAS SERVICE                       |
| ⊖      | ELECTRIC SERVICE                  |
| □      | CONCRETE                          |
| IP     | LOADING PLATFORM                  |



1. RECORDS OWNER: HARWICH EAST PLAZA, LLC  
 2. TAX ASSESSOR'S ID: MAP# 07 1014 24  
 3. ZONING CLASSIFICATION: COMMERCIAL HIGHWAY 2 (C-2)  
 THE LOCUS PROPERTY LIES WITHIN A DRINKING WATER RESERVE PROTECTION DISTRICT.  
 4. DEED REFERENCE: BOOK 5491, PAGE 273  
 5. LAND COURT CERTIFICATE NO: 149514  
 6. PLAN REFERENCE: BOOK 768, PAGE 42  
 LAND COURT PLAN NO. 31424-R  
 7. FLOOD ZONE INFORMATION: FIRM, COMMUNITY PANEL # 220000, 6007 IS EFFECTIVE DATE: SEPTEMBER 30, 1980, REVISED DECEMBER 3, 2004, ZONE E-1 (S1) A FLOOD HAZARD ZONE.  
 8. TOTAL NUMBER OF PAINTED PARKING SPACES: 100 SPACES (10 ARE MARKED FOR HONKAPPED PARKING.)  
 9. OBSERVED ENCROACHMENTS:  
 - THREE CONCRETE DUMPSTER PADS ALONG THE SOUTHERLY LOT LINE, APPEAR TO BE SERVING LOCUS PROPERTY.  
 - A YENGE ON ADJOINING PROPERTY TO THE SOUTH APPEARS TO BE SERVING LOCUS PROPERTY.  
 - THERE IS A FOOTPATH AND STAIRS BETWEEN LOCUS AND ADJOINING PROPERTY NEAR THE SOUTHEAST CORNER OF LOCUS.



**ASSESSOR'S MAP #7 PARCEL P1-5**

**ZONING DISTRICT C-2-A AREA REGULATIONS**

| REQUIRED                | PROVIDED      |                |
|-------------------------|---------------|----------------|
| AREA                    | 60,000 SQ.FT. | 200,280 SQ.FT. |
| LOT FRONTAGE            | 150 FT.       | 506.5 FT. MIN  |
| FRONT YARD SETBACK      | 50 FT.        | 74.1 FT. MIN   |
| SIDE YARD SETBACK       | 25 FT.        | 30.4 FT. MIN   |
| REAR YARD SETBACK       | 25 FT.        | 30.4 FT. MIN   |
| BUILDING COVERAGE RATIO | 30 %          | 23.2 %         |
| SITE COVERAGE RATIO     | 70 %          | 89 %           |
| LOADING PLATFORMS       | 4             | 14             |

**BUILDING AREA**

|                      |               |
|----------------------|---------------|
| MAIN BUILDING        | 38,525 SQ.FT. |
| FIRST FLOOR          | 7,198 SQ.FT.  |
| SECOND FLOOR         | 45,723 SQ.FT. |
| UTILITY BUILDING - A | 104 SQ.FT.    |
| UTILITY BUILDING - B | 132 SQ.FT.    |
| TOTAL BUILDING AREA  | 46,159 SQ.FT. |

THE PERIMETER OF THE COMBINED PARCELS 1 AND PARCEL 2, CAN ALSO BE DEFINED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF LOCUS AS A POINT ALONG THE SOUTHWESTERLY SIDELINE OF STATE HIGHWAY ROUTE 39 (ORLEANS - HARWICH ROAD), SAID POINT BEING MARKED BY A CONCRETE BOUND, THENCE:

N 31° 40' 40" E A DISTANCE OF 500.42' ALONG THE SIDELINE OF SAID STATE HIGHWAY ROUTE 39 TO A POINT, THENCE:

N 46° 34' 39" E A DISTANCE OF 175.84' ALONG THE SIDELINE OF SAID STATE HIGHWAY ROUTE 137 TO A POINT, SAID POINT BEING A POINT OF CURVATURE, THENCE:

ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 40.00', A DELTA ANGLE OF 70° 15' 00" AND A LENGTH OF 62.97' TO A POINT, THENCE:

S 44° 10' 14" E A DISTANCE OF 128.84' ALONG THE SIDELINE OF SAID STATE HIGHWAY ROUTE 137 TO A POINT, THENCE:

S 37° 18' 40" E A DISTANCE OF 156.11' ALONG THE SIDELINE OF SAID STATE HIGHWAY ROUTE 137 TO A POINT, SAID POINT BEING A POINT OF CURVATURE, THENCE:

ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 2970.00', A DELTA ANGLE OF 106° 36' 00" AND A LENGTH OF 168.27' TO A POINT, THENCE:

S 25° 40' 30" W A DISTANCE OF 782.00' TO A POINT, SAID POINT BEING MARKED BY A CONCRETE BOUND,

N 33° 04' 10" W A DISTANCE OF 56.69' TO A POINT, SAID POINT BEING THE POINT OF BEGINNING.

CONTAINING PLUS OR MINUS 4 AND 6/10 (4.62) ACRES.

THE LAND IN HARWICH, BARNSTABLE COUNTY, MASSACHUSETTS, BOUNDED AND DESCRIBED AS FOLLOWS:

PARCEL 1: BY THE SOUTHEASTERLY LINE OF THE ORLEANS-CHATHAM-HARWICH ROAD, FOUR HUNDRED SEVENTY AND 69/100 (470.69 FEET); BY THE SOUTHERLY LINE OF THE CHATHAM-BREWSTER ROAD, THREE HUNDRED SIXTY-ONE AND 27/100 (361.27 FEET); BY THE SOUTHWESTERLY LINE OF SAID CHATHAM-BREWSTER ROAD, TWO HUNDRED THIRTY-SEVEN AND 48/100 (237.48 FEET); BY LAND NOW OR FORMERLY OF MARY C. HUNT, SEVEN HUNDRED EIGHTY-SEVEN AND 08/100 (787.08 FEET); AND BY LAND NOW OR FORMERLY OWNED BY LELAND H. MCKENNEY, ET AL., FIFTY-TWO AND 69/100 (50.69 FEET).

ALL OF SAID BOUNDARIES ARE DETERMINED BY THE COURT TO BE LOCATED AS SHOWN ON PLAN 31142-A DATED NOVEMBER 18, 1961, DRAWN BY BENJAMINE F. CHASE, SURVEYOR, AND FILED IN THE LAND REGISTRATION OFFICE AT BOSTON, A COPY OF WHICH IS FILED IN BARNSTABLE COUNTY REGISTRY OF DEEDS IN LAND REGISTRATION BOOK 235, PAGE 26 WITH CERTIFICATE OF TITLE NO. 30286 AND SAID LAND IS SHOWN THEREON AS LOT 2.

PARCEL 2: NORTHWESTERLY BY ORLEANS-CHATHAM-HARWICH ROAD (ROUTE 39), A COUNTY WAY, AS SHOWN ON A PLAN HERETOFTER MENTIONED; NORTHEASTERLY BY THE CHATHAM-BREWSTER ROAD (ROUTE 137) AS SHOWN ON SAID PLAN; AND SOUTHERLY BY PARCEL 1 BEING OF THE ABOVE-MENTIONED REGISTERED LAND.

PARCEL 2 IS MORE PARTICULARLY SHOWN ON A PLAN OF LAND RECORDED IN BARNSTABLE COUNTY REGISTRY OF DEEDS BY PLAN BOOK 368, PAGE 49 AS PARCEL 2.

I CERTIFY THAT THE PREPARATION OF THIS PLAN CONFORMS WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS, AS REVISED THROUGH JANUARY 18, 1988.

Robert John Freeman  
 PROFESSIONAL LAND SURVEYOR  
 DATE: 12/28/07

I CERTIFY THAT THIS PLAN SHOWS THE PROPERTY LINES THAT ARE THE LINES OF EXISTING OWNERSHIP, AND THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED, AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

Robert John Freeman  
 PROFESSIONAL LAND SURVEYOR  
 DATE: 12/28/07

THE CERTIFICATIONS SHOWN HEREON ARE INTENDED TO MEET REGISTRY OF DEEDS REQUIREMENTS AND ARE NOT A CERTIFICATION TO TITLE OR OWNERSHIP OF THE PROPERTY SHOWN. OWNERS OF ADJOINING PROPERTIES ARE ACCORDING TO CURRENT TOWN ASSESSOR'S RECORDS.

ZONING LINES ARE TAKEN FROM TOWN OF HARWICH ZONING ORDINANCES AMENDED THROUGH XXXXXXXX. NO CERTIFICATION AS TO CONFORMANCE WITH ZONING IS INTENDED.

LOCATION OF ALL UNDERGROUND UTILITIES SHOWN HEREON ARE APPROXIMATE AND ARE BASED ON FIELD LOCATIONS OF ALL VISIBLE STRUCTURES SUCH AS CATCH BASINS, MANHOLES, WATER GATES, ETC. AND COMPILING INFORMATION FROM PLANS SUPPLIED BY VARIOUS UTILITY COMPANIES AND GOVERNMENT AGENCIES. IN ADDITION, WITH CHAPTER 80B, SECTION 40 INCLUDING AMENDMENTS ALL CONTRACTORS SHOULD NOTIFY IN WRITING ALL UTILITY COMPANIES AND GOVERNMENT AGENCIES PRIOR TO ANY EXCAVATION WORK OR CALL DIG-SAFE AT 1-888-344-7233.

**HARWICH EAST PLAZA**

ALTA/ACSM LAND TITLE SURVEY PLAN OF LAND IN  
**HARWICH, MASS.**  
**BARNSTABLE COUNTY**  
 PREPARED FOR: LINEAR RETAIL PROPERTIES, LLC

DATE: DECEMBER 28, 2007

SCHOFIELD BROTHERS OF CAPE COD  
 PROFESSIONAL ENGINEERS & PROFESSIONAL LAND SURVEYORS  
 161 CRANBERRY HIGHWAY, ORLEANS, MASS. 02653  
 TEL. NO. (508) 255-2088

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**EXISTING SITE PLAN**

| Date | Revisions |
|------|-----------|
| 1    |           |
| 2    |           |
| 3    |           |
| 4    |           |
| 5    |           |
| 6    |           |
| 7    |           |

|             |            |
|-------------|------------|
| Scale:      | AS NOTED   |
| Date:       | 08-17-2022 |
| Drawn By:   | KB         |
| Checked By: | MAB        |
| Job Number: | 22041      |

**DD.4A**



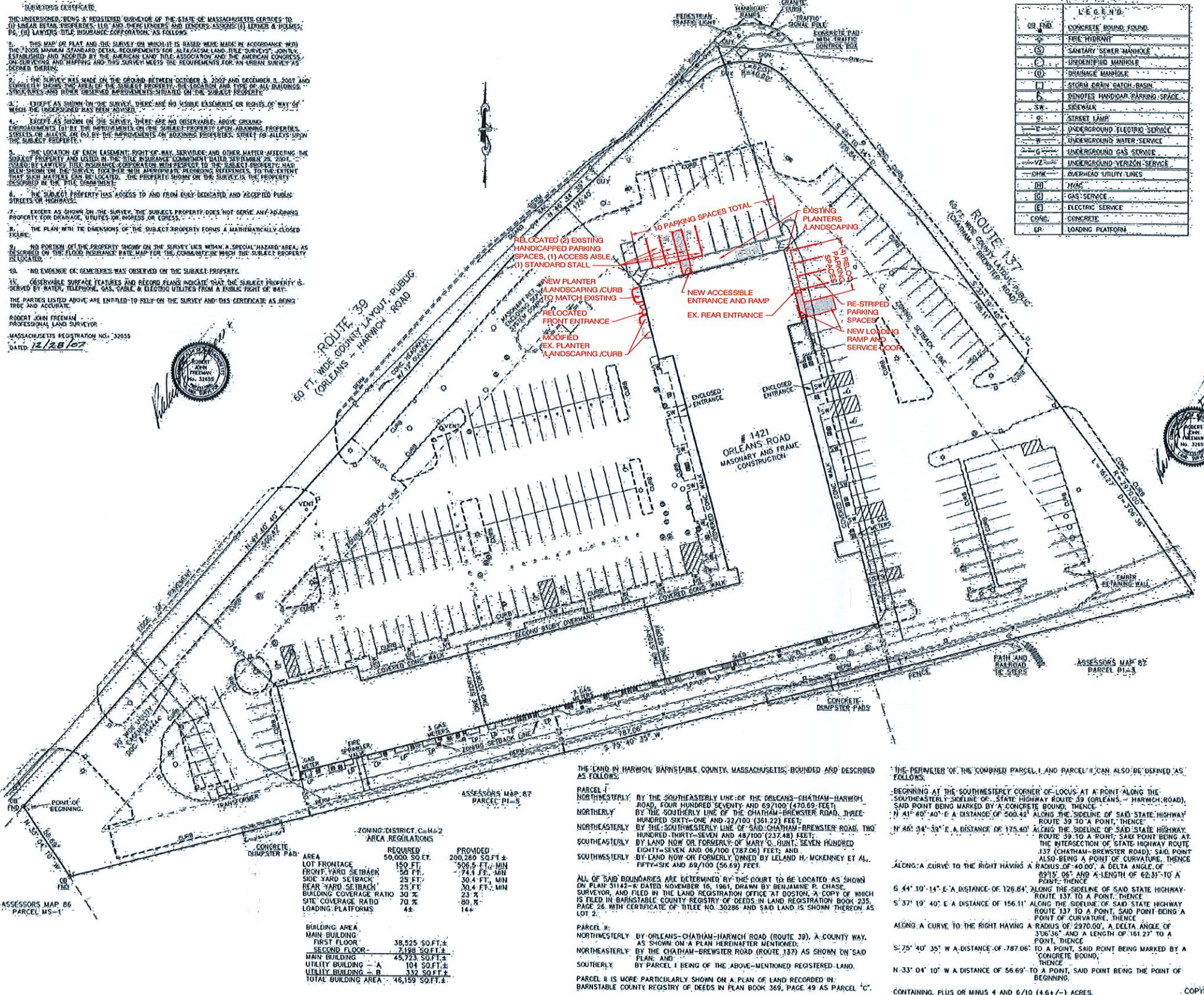
**SURVEYOR'S CERTIFICATE**

THE UNDERSIGNED, BEING A REGISTERED SURVEYOR OF THE STATE OF MASSACHUSETTS, CERTIFIES TO:

1. THE MAP OF PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 1995 MINIMUM STANDARDS FOR ALLEYS AND EGRESS, ASSIGNED TO THE REGISTERED SURVEYOR BY THE BOARD OF REGISTRATION OF PROFESSIONAL LAND SURVEYORS.
2. THE MAP OF PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 1995 MINIMUM STANDARDS FOR ALLEYS AND EGRESS, ASSIGNED TO THE REGISTERED SURVEYOR BY THE BOARD OF REGISTRATION OF PROFESSIONAL LAND SURVEYORS.
3. THE SURVEY WAS MADE ON THE GROUND BETWEEN OCTOBER 3, 2007 AND DECEMBER 3, 2007 AND EMPLOYED THE AREA OF THE SUBJECT PROPERTY, THE LOCATION AND TYPE OF ALL DRAINAGE STRUCTURES AND OTHER OBSERVABLE IMPROVEMENTS SHOWN ON THE SUBJECT PROPERTY.
4. EXCEPT AS SHOWN ON THE SURVEY, THERE ARE NO EASEMENTS OR RIGHTS OF WAY OF WHICH THE UNDERSIGNED HAS BEEN ADVISED.
5. EXCEPT AS SHOWN ON THE SURVEY, THERE ARE NO OBSERVABLE ABOVE-GROUND IMPROVEMENTS (S) BY THE IMPROVEMENTS ON THE SUBJECT PROPERTY UPON ADJOINING PROPERTIES, SUBJECTS OF ALLEYS, OR (S) BY THE IMPROVEMENTS ON ADJOINING PROPERTIES, STREET OR ALLEYS UPON THE SUBJECT PROPERTY.
6. THE LOCATION OF EACH EASEMENT, RIGHT OF WAY, SERVICE AND OTHER MATTER AFFECTING THE SUBJECT PROPERTY AND LISTED IN THE TITLE INSURANCE COMMITMENT DATED SEPTEMBER 25, 2007, ISSUED BY LAWYER TITLE INSURANCE CORPORATION WITH RESPECT TO THE SUBJECT PROPERTY, HAD BEEN SHOWN TO THE SURVEYOR, TOGETHER WITH APPROPRIATE RECORDING REFERENCES, TO THE EXTENT THAT SUCH MATTERS CAN BE LOCATED. THE PROPERTY SHOWN ON THE SURVEY IS THE PROPERTY DESCRIBED IN THE TITLE COMMITMENT.
7. THE SUBJECT PROPERTY HAS ACCESS TO AND FROM EACH DEDICATED AND ACCEPTED PUBLIC STREET OR HIGHWAY.
8. EXCEPT AS SHOWN ON THE SURVEY, THE SUBJECT PROPERTY DOES NOT SERVE ANY ADJOINING PROPERTY FOR DRAINAGE, UTILITIES OR EGRESS OR EGRESS.
9. THE PLAN, WITH THE DIMENSIONS OF THE SUBJECT PROPERTY FORMS A MATHEMATICALLY CLOSED POLYGON.
10. NO PORTION OF THE PROPERTY SHOWN ON THE SURVEY LIES WITHIN A SPECIAL HAZARD AREA AS DESCRIBED ON THE FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH THE SUBJECT PROPERTY IS LOCATED.
11. NO ENCUMBRANCE OR EGRESS WAS OBSERVED ON THE SUBJECT PROPERTY.
12. OBSERVABLE SURFACE FEATURES AND RECORD PLANS INDICATE THAT THE SUBJECT PROPERTY IS SERVED BY WATER, TELEPHONE, GAS, CABLE & ELECTRIC UTILITIES FROM A PUBLIC RIGHT OF WAY.

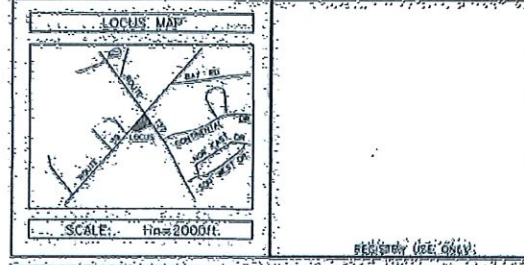
THE PARTIES LISTED ABOVE ARE ENTITLED TO RELY ON THE SURVEY AND THIS CERTIFICATE AS BEING TRUE AND ACCURATE.

ROBERT JOHN FREEMAN  
 PROFESSIONAL LAND SURVEYOR  
 MASSACHUSETTS REGISTRATION NO. 30855  
 DATE: 12/28/07



**L & E & N.D.**

|      |                                  |
|------|----------------------------------|
| OR   | CONCRETE BOUND FOUND             |
| ○    | FIRE HYDRANT                     |
| ○    | SANITARY SEWER MANHOLE           |
| ○    | UNIDENTIFIED MANHOLE             |
| ○    | DRAINAGE MANHOLE                 |
| □    | STORM DRAIN CATCH-BASIN          |
| □    | RELOCATED HANDICAP PARKING SPACE |
| SW   | SEWER                            |
| S    | STREET LAMP                      |
| E    | UNDERGROUND ELECTRIC SERVICE     |
| W    | UNDERGROUND WATER SERVICE        |
| G    | UNDERGROUND GAS SERVICE          |
| ○    | UNDERGROUND TELEPHONE SERVICE    |
| OH   | OVERHEAD UTILITY LINES           |
| H    | HIGHWAY                          |
| G    | GAS SERVICE                      |
| E    | ELECTRIC SERVICE                 |
| CONG | CONCRETE                         |
| LP   | LOADING PLATFORM                 |



1. RECORD OWNER: HARWICH EAST PLAZA, LLC
2. TAX ASSESSOR'S ID: MAP # 87 - LOT # 10
3. ZONING CLASSIFICATION: COMMERCIAL HIGHWAY 2'00'-M-23; THE LOCUS PROPERTY LIES WITHIN A DRINKING WATER RESERVE PROTECTION DISTRICT.
4. DEED REFERENCE: BOOK 5491 PAGE 273
5. LAND COURT CERTIFICATE NO. 149514
6. LAND REFERENCE: BOOK 369 PAGE 49
7. RECORDED AT: BARNSTABLE COUNTY REGISTRY OF DEEDS
8. FLOOD ZONE INFORMATION: FIRM COMMUNITY PANEL # 25000A-0001 EFFECTIVE DATE: SEPTEMBER 30, 1999; REVISED DECEMBER 3, 1999. ZONE C (NOT A FLOOD HAZARD ZONE).
9. TOTAL NUMBER OF PAINTED PARKING SPACES: 207 SPACES. (10 ARE MARKED FOR HANDICAPPED PARKING)
10. OBSERVED ENCROACHMENTS:
  - THREE CONCRETE BUMPER PADS ALONG THE SOUTHERLY LOT LINE, APPEAR TO BE SERVING LOCUS PROPERTY.
  - A FENCE ON ADJOINING PROPERTY TO THE SOUTH APPEARS TO BE SERVING LOCUS PROPERTY.
  - THERE IS A FOOTPATH AND STAIRS BETWEEN LOCUS AND ADJOINING PROPERTY NEAR THE SOUTHWEST CORNER OF LOCUS.

I CERTIFY THAT THE PREPARATION OF THIS PLAN CONFORMS WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS, AS REVISED THROUGH JANUARY 15, 1998.

*Robert John Freeman*  
 PROFESSIONAL LAND SURVEYOR  
 DATE: 12/28/07

I CERTIFY THAT THIS PLAN SHOWS THE PROPERTY LINES THAT ARE THE LINES OF EXISTING OWNERSHIP, AND THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

*Robert John Freeman*  
 PROFESSIONAL LAND SURVEYOR  
 DATE: 12/28/07

THE CERTIFICATIONS SHOWN HEREON ARE INTENDED TO VERIFY REGISTRY OF DEEDS REQUIREMENTS AND ARE NOT A CERTIFICATION TO TITLE OR OWNERSHIP OF THE PROPERTY SHOWN. OWNERS OF ADJOINING PROPERTIES ARE ACCORDING TO CURRENT TOWN ASSESSOR'S RECORDS.

ZONING LINES ARE TAKEN FROM TOWN OF HARWICH ZONING ORDINANCES AMENDED THROUGH 2006. NO CERTIFICATION AS TO CONFORMANCE WITH ZONING IS INTENDED.

LOCATION OF ALL UNDERGROUND UTILITIES SHOWN HEREON ARE APPROXIMATE AND ARE BASED ON FIELD LOCATION OF ALL VISIBLE STRUCTURES SUCH AS CATCH BASINS, MANHOLES, WATER GATES, ETC. AND COMPILING INFORMATION FROM PLANS SUPPLIED BY VARIOUS UTILITY COMPANIES AND GOVERNMENT AGENCIES IN ACCORDANCE WITH CHAPTER 82C SECTION 40 INCLUDING AMENDMENTS ALL CONTRACTORS SHOULD NOTIFY IN WRITING ALL UTILITY COMPANIES AND GOVERNMENT AGENCIES PRIOR TO ANY EXCAVATION WORK OR CALL DIG-SAFE AT 1-888-348-7232.

**HARWICH EAST PLAZA**

ALTA/ACSM LAND TITLE SURVEY PLAN OF LAND IN HARWICH, MASS. BARNSTABLE COUNTY

PREPARED FOR: LINEAR RETAIL PROPERTIES, LLC

DATE: DECEMBER 28, 2007

SCHOFIELD BROTHERS OF CAPE COD  
 PROFESSIONAL ENGINEERS & PROFESSIONAL LAND SURVEYORS  
 161 CRANBERRY HIGHWAY, ORLEANS, MASS., 02653  
 TEL. NO. (508) 255-2008

ASSESSOR'S MAP #6 PARCEL #5-1

| AREA                    | REQUIRED       | PROVIDED          |
|-------------------------|----------------|-------------------|
| LOT FRONTAGE            | 50.000 SQ. FT. | 200.280 SQ. FT. ± |
| FRONT YARD SETBACK      | 150 FT.        | 506.5 FT. ± MIN   |
| SIDE YARD SETBACK       | 50 FT.         | 74.1 FT. ± MIN    |
| REAR YARD SETBACK       | 25 FT.         | 30.4 FT. ± MIN    |
| BUILDING COVERAGE RATIO | 30 %           | 23 %              |
| SITE COVERAGE RATIO     | 70 %           | 80 %              |
| LOADING PLATFORMS       | 4 ±            | 14 ±              |

**BUILDING AREA**

|                            |                         |
|----------------------------|-------------------------|
| MAIN BUILDING              | 38,525 SQ. FT. ±        |
| FIRST FLOOR                | 7,198 SQ. FT. ±         |
| SECOND FLOOR               | 45,723 SQ. FT. ±        |
| UTILITY BUILDING - A       | 104 SQ. FT. ±           |
| UTILITY BUILDING - B       | 332 SQ. FT. ±           |
| <b>TOTAL BUILDING AREA</b> | <b>46,159 SQ. FT. ±</b> |

THE LAND IN HARWICH, BARNSTABLE COUNTY, MASSACHUSETTS, BOUNDED AND DESCRIBED AS FOLLOWS:

**PARCEL I**

NORTHWESTERLY BY THE SOUTHEASTERLY LINE OF THE ORLEANS-CHATHAM-HARWICH ROAD, FOUR HUNDRED SEVENTY AND 69/100' (470.69) FEET;

NORTHERLY BY THE SOUTHERLY LINE OF THE CHATHAM-BREWSTER ROAD, THREE HUNDRED SIXTY-ONE AND 22/100' (361.22) FEET;

NORTHEASTERLY BY THE SOUTHWESTERLY LINE OF SAID CHATHAM-BREWSTER ROAD, TWO HUNDRED THIRTY-SEVEN AND 48/100' (237.48) FEET;

SOUTHEASTERLY BY LAND NOW OR FORMERLY OF MARY G. HUNT, SEVEN HUNDRED EIGHTY-SEVEN AND 08/100' (787.08) FEET; AND

BY LAND NOW OR FORMERLY OWNED BY LELAND H. WICKENNEY ET AL., FIFTY-SIX AND 69/100' (56.69) FEET.

ALL OF SAID BOUNDARIES ARE DETERMINED BY THE COURT TO BE LOCATED AS SHOWN ON PLAN 31142-E DATED NOVEMBER 16, 1961, DRAWN BY BENJAMINE P. CHASE, SURVEYOR, AND FILED IN THE LAND REGISTRATION OFFICE AT BOSTON, A COPY OF WHICH IS FILED IN BARNSTABLE COUNTY REGISTRY OF DEEDS IN LAND REGISTRATION BOOK 235, PAGE 26, WITH CERTIFICATE OF TITLE NO. 30286 AND SAID LAND IS SHOWN THEREON AS LOT 2.

**PARCEL II**

NORTHWESTERLY BY ORLEANS-CHATHAM-HARWICH ROAD (ROUTE 39), A COUNTY WAY, AS SHOWN ON A PLAN HERINAFTER MENTIONED;

NORTHEASTERLY BY THE CHATHAM-BREWSTER ROAD (ROUTE 137) AS SHOWN ON SAID PLAN; AND

SOUTHERLY BY PARCEL I BEING OF THE ABOVE-MENTIONED REGISTERED LAND.

PARCEL II IS MORE PARTICULARLY SHOWN ON A PLAN OF LAND RECORDED IN BARNSTABLE COUNTY REGISTRY OF DEEDS IN PLAN BOOK 366, PAGE 49 AS PARCEL "C", CONTAINING, PLUS OR MINUS 4 AND 6/10 (4 6/10) ACRES.

THE PERIMETER OF THE COMBINED PARCEL I AND PARCEL II CAN ALSO BE DEFINED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF LOCUS AT A POINT ALONG THE SOUTHEASTERLY SIDELINE OF SAID STATE HIGHWAY ROUTE 39 (ORLEANS - HARWICH ROAD), SAID POINT BEING MARKED BY A CONCRETE BOUND, THENCE

N 41° 40' 40" E A DISTANCE OF 200.42' ALONG THE SIDELINE OF SAID STATE HIGHWAY ROUTE 39 TO A POINT, THENCE

N 80° 34' 39" E A DISTANCE OF 175.40' ALONG THE SIDELINE OF SAID STATE HIGHWAY ROUTE 39 TO A POINT, SAID POINT BEING AT THE INTERSECTION OF SAID STATE HIGHWAY ROUTE 137 (CHATHAM-BREWSTER ROAD); SAID POINT ALSO BEING A POINT OF CURVATURE, THENCE

ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 40.00', A DELTA ANGLE OF 89° 12' 06" AND A LENGTH OF 62.31' TO A POINT, THENCE

S 44° 10' 14" E A DISTANCE OF 126.84' ALONG THE SIDELINE OF SAID STATE HIGHWAY ROUTE 137 TO A POINT, THENCE

S 37° 19' 40" E A DISTANCE OF 156.11' ALONG THE SIDELINE OF SAID STATE HIGHWAY ROUTE 137 TO A POINT, SAID POINT BEING A POINT OF CURVATURE, THENCE

ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 2970.00', A DELTA ANGLE OF 336° 36' AND A LENGTH OF 161.27' TO A POINT, THENCE

S 75° 40' 35" W A DISTANCE OF 787.06' TO A POINT, SAID POINT BEING MARKED BY A CONCRETE BOUND, THENCE

N 33° 04' 10" W A DISTANCE OF 56.69' TO A POINT, SAID POINT BEING THE POINT OF BEGINNING.

SHERWIN WILLIAMS  
 TENANT FIT-UP  
 1421 ORLEANS ROAD  
 HARWICH, MA 02645

**PROPOSED SITE PLAN**

| Date | Revisions |
|------|-----------|
| 1    |           |
| 2    |           |
| 3    |           |
| 4    |           |
| 5    |           |
| 6    |           |
| 7    |           |

Scale: AS NOTED  
 Date: 08-17-2002  
 Drawn By: KB  
 Checked By: MAB  
 Job Number: 22041

**DD.4B**