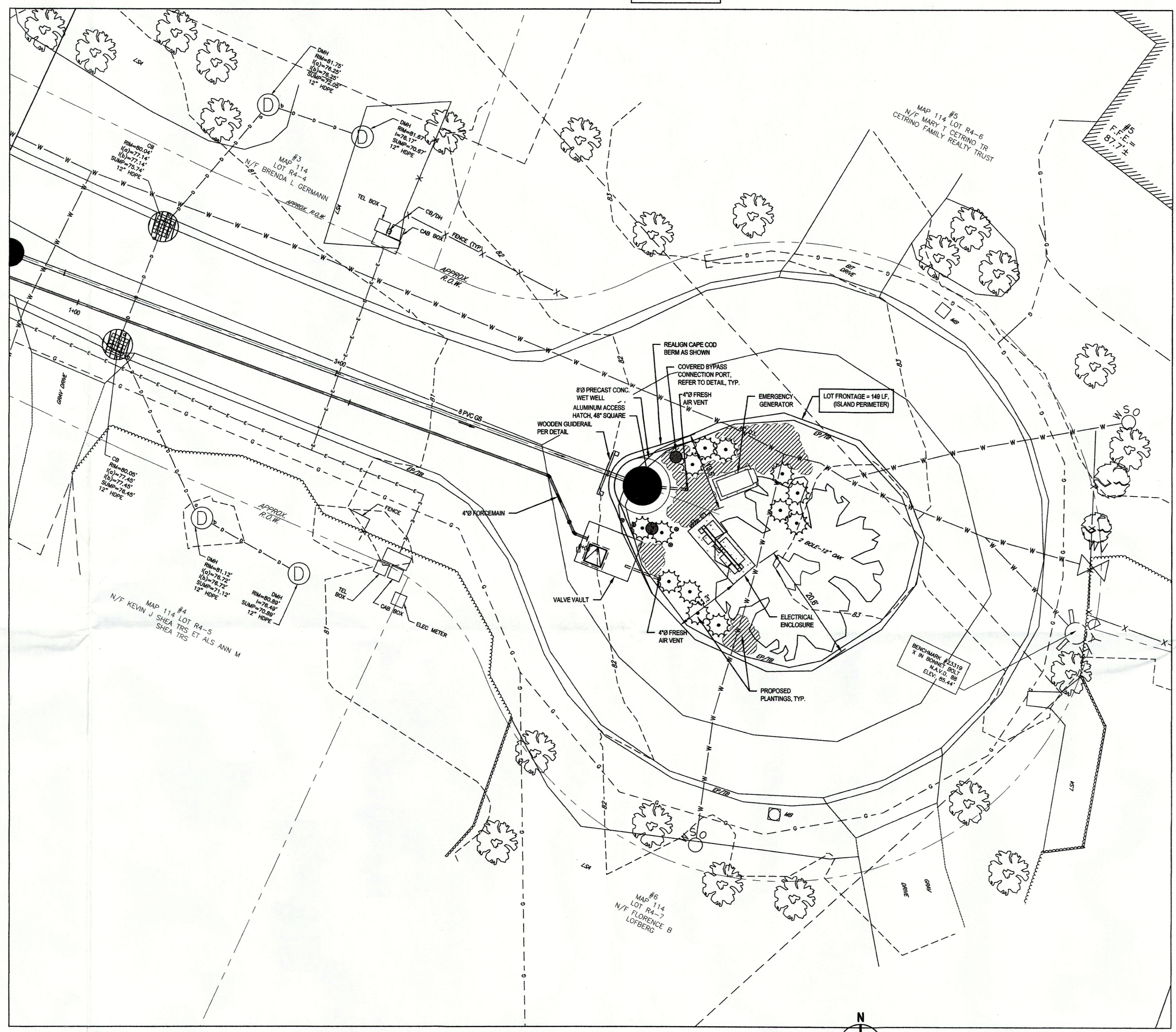
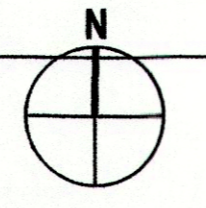


BOVA COVE



**PUMPING STATION - CERTIFIED PLOT PLAN**  
SCALE 1" = 10'

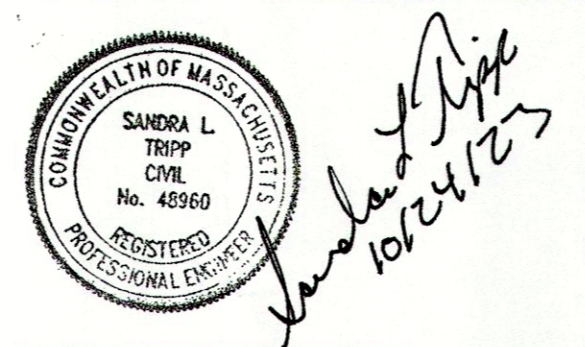


Bova Cove			
Subject	Existing	Required	Proposed
Lot Area (square feet)	1540	4000	1540
Frontage (linear feet)	142	150	142
Front Yard Setback (feet)	n/a	5	14
Side Yard Setback (feet)	n/a	20	11
Rear Yard Setback (feet)	n/a	5	21
Any Yard Setback - Specify which:		side	
Building Coverage (%)	0	0-9%	4%
Site Coverage (%) (see 325-2)	0	0-25%	4%
Building Height (see 325-2 & 325-108)*	0	0-30 ft	8 ft

**NOT FOR CONSTRUCTION**

No.	Issue	Checked	Approved	Date	
A	FOR 60% DESIGN REVIEW	JJO	JJG	08-2022	
Author	F. ERWIN	Drafting Check	J. O'BRIEN	Project Manager	J. GREGG
Designer	F. ERWIN	Design Check	J. O'BRIEN	Project Director	M. DRAINVILLE

Bar is one inch on original size sheet  
0 1"



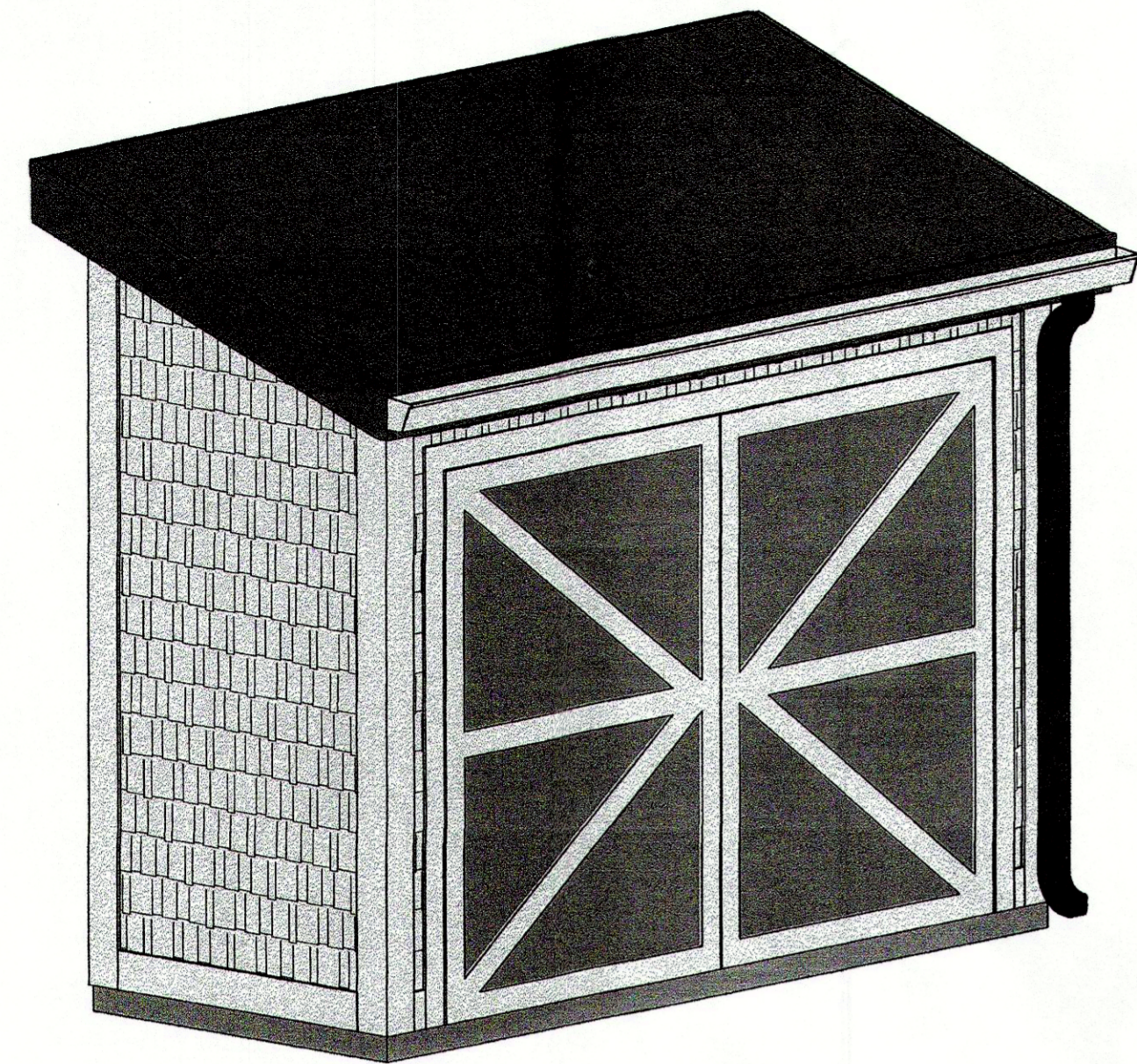
**GHD**  
GHD Inc.  
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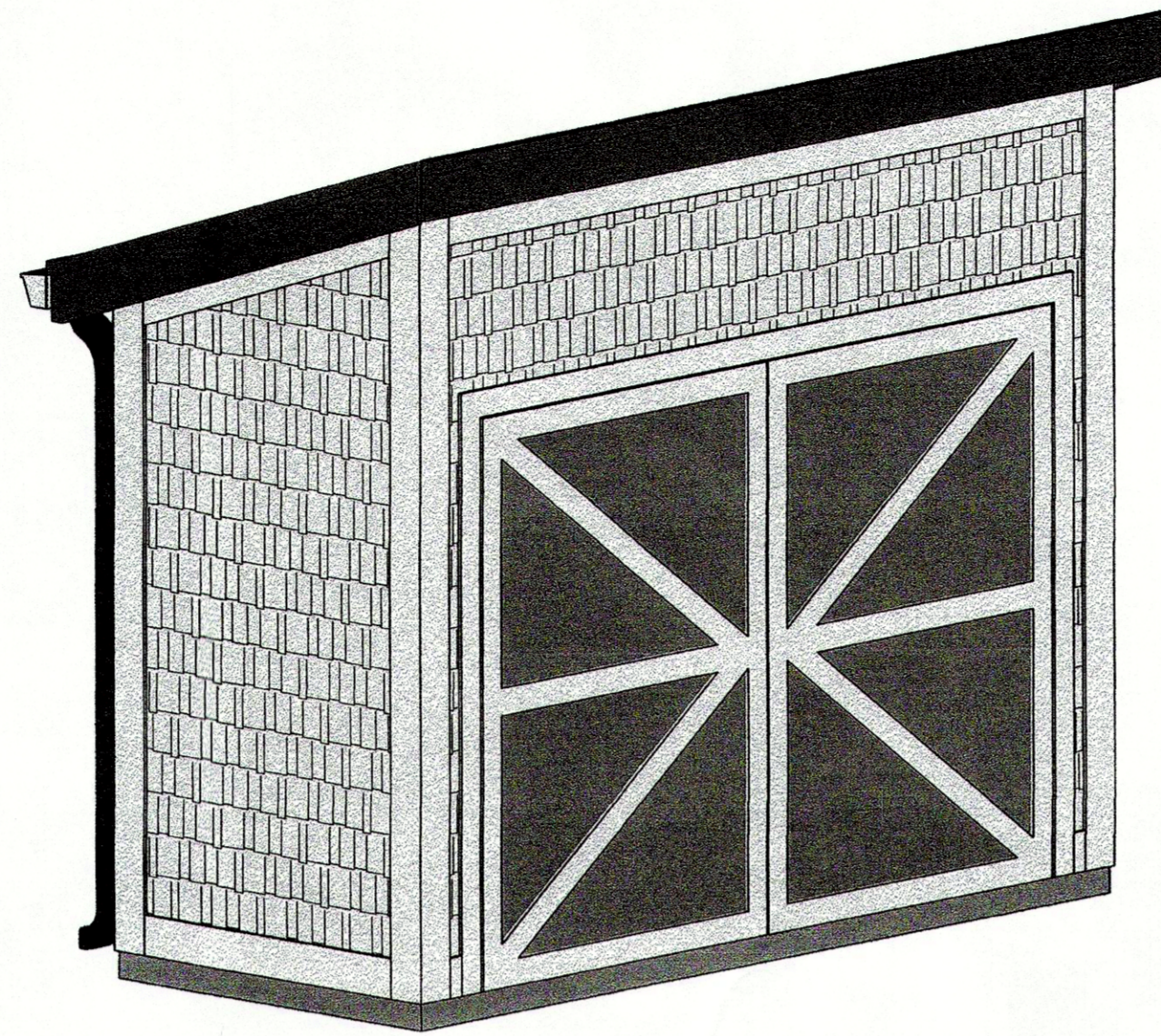


Client **TOWN OF HARWICH, MASSACHUSETTS**  
Project **PHASE 3 HARWICH SEWER EXTENSION PROJECT CONTRACT 1-E**  
Project No. **12577255**  
Date **AUGUST 2023**  
Scale **AS SHOWN**

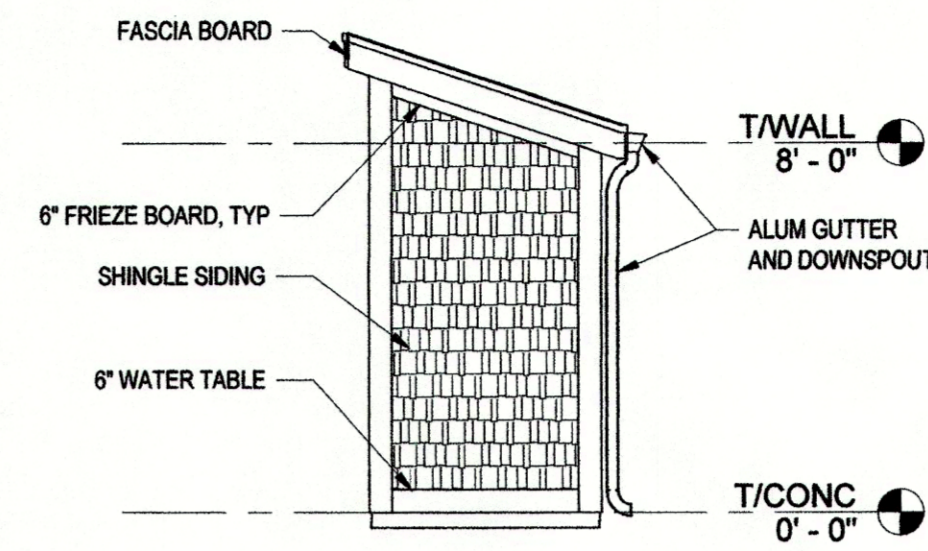
Title **BOVA COVE PUMPING STATION CERTIFIED PLOT PLAN**  
Sheet No. **ARCH D**  
FIGURE 1



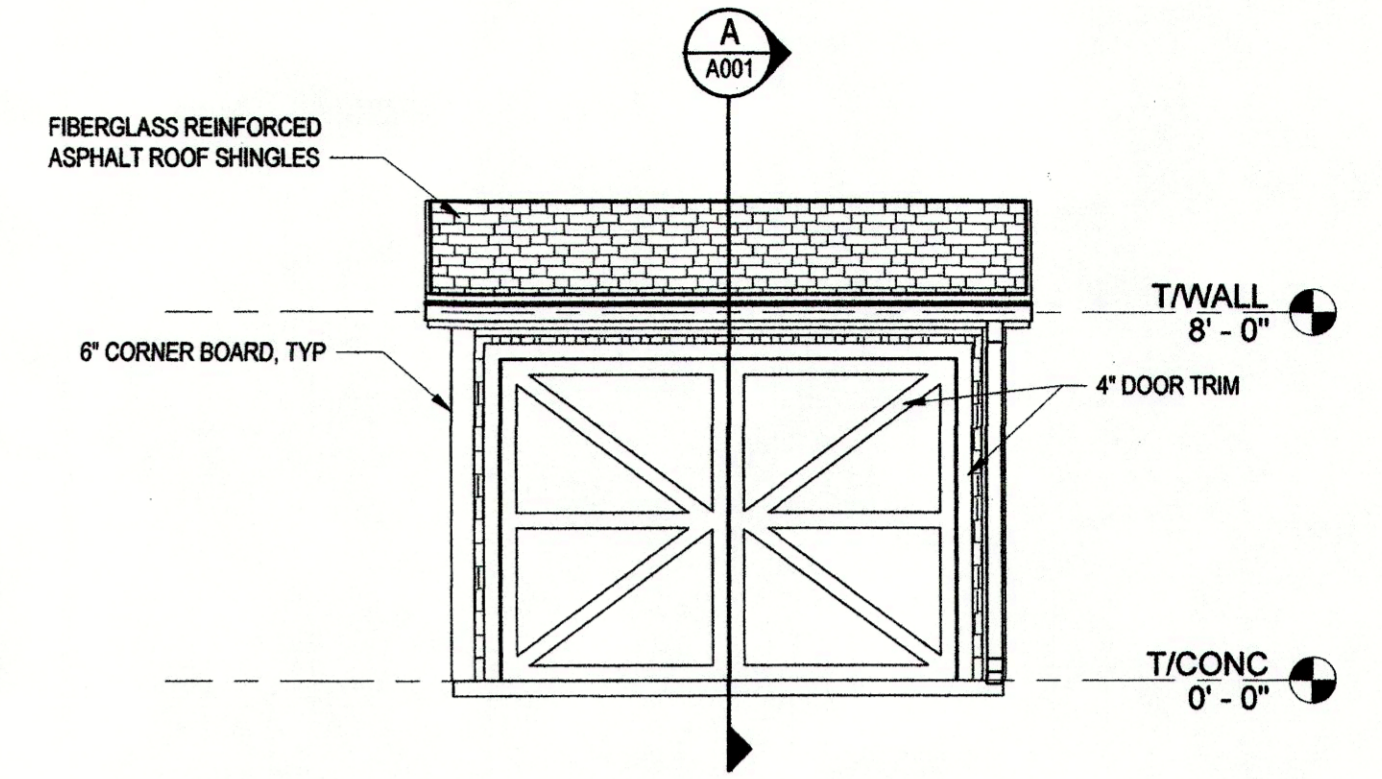
**NORTHEAST ISOMETRIC**  
NOT TO SCALE



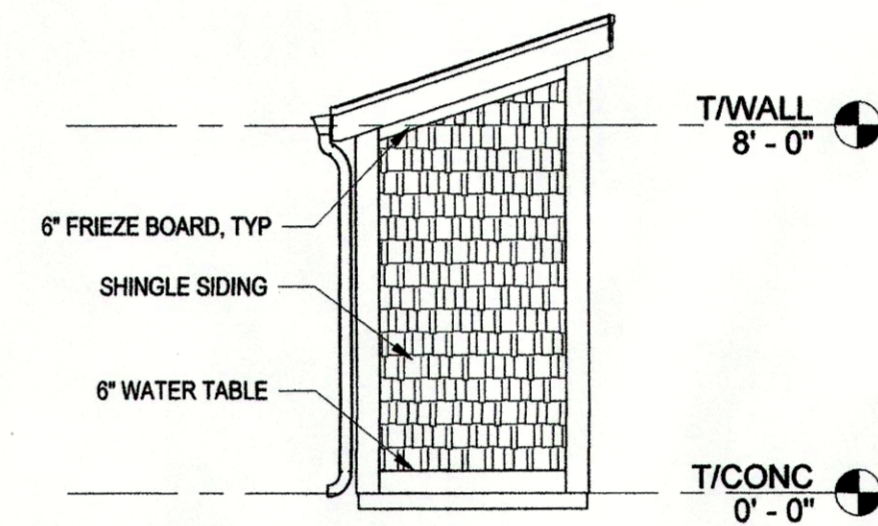
**SOUTHWEST ISOMETRIC**  
NOT TO SCALE



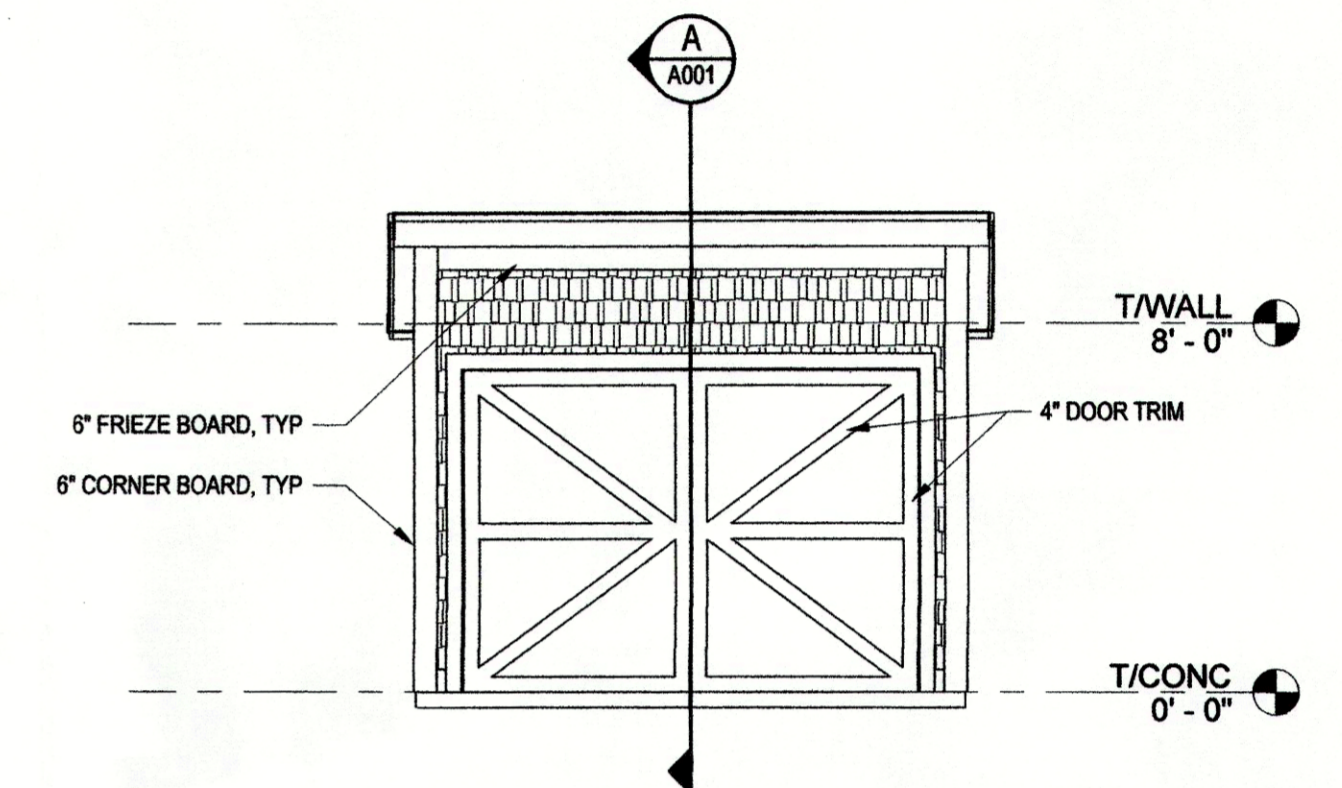
**EAST ELEVATION**  
SCALE 1/4" = 1'-0"



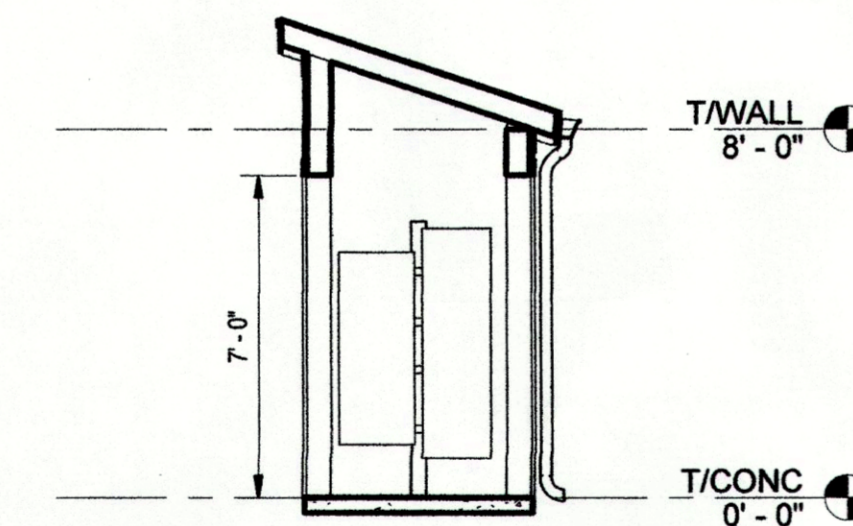
**NORTH ELEVATION**  
SCALE 1/4" = 1'-0"



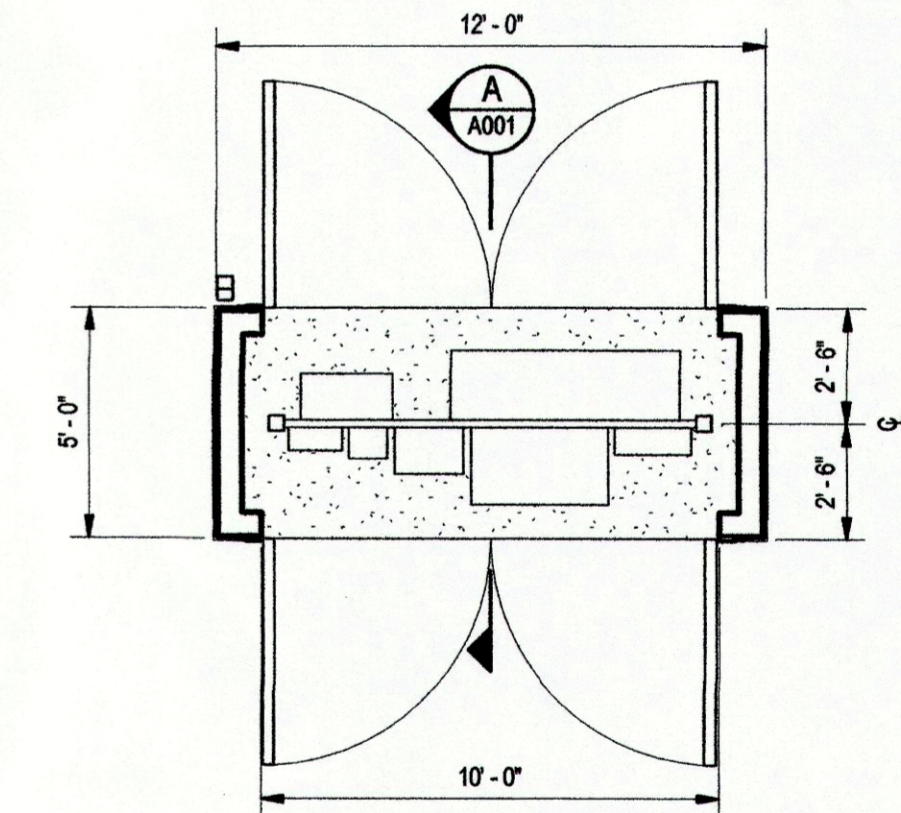
**WEST ELEVATION**  
SCALE 1/4" = 1'-0"



**SOUTH ELEVATION**  
SCALE 1/4" = 1'-0"



**A SECTION**  
SCALE 1/4" = 1'-0"

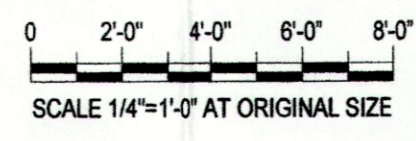


**PLAN**  
SCALE 1/4" = 1'-0"

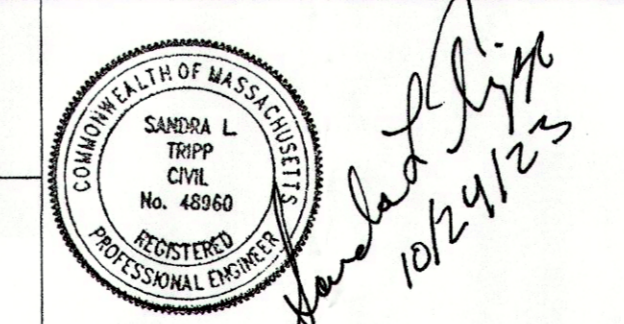
NOTE: NORTH ARROW IS FOR PLAN REFERENCE ONLY. SEE CIVIL/SITE DRAWINGS FOR ENCLOSURE ORIENTATION AT EACH SITE

**NOT FOR CONSTRUCTION**

A 60% DESIGN REVIEW		JJG	JJG	09/2023
No.	Issue	Checked	Approved	Date
Author	Author	Drafting Check	J.O'BRIEN	Project Manager
Designer	Designer	Design Check	Checker	Project Director
				M.DRAINVILLE



Bar is one inch on original size sheet



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Client **TOWN OF HARWICH, MASSACHUSETTS**  
Project **PHASE 3 HARWICH SEWER EXTENSION PROJECT CONTRACT 1-E**

Title **ELECTRICAL ENCLOSURE PLANS, ELEVATIONS, SECTION AND DETAILS**

Project No. **12577255** Date **AUGUST 2023** Scale **AS NOTED**

Sheet No. **A001**