

PUMPING STATION - CERTIFIED PLOT PLAN

SCALE 1" = 20'

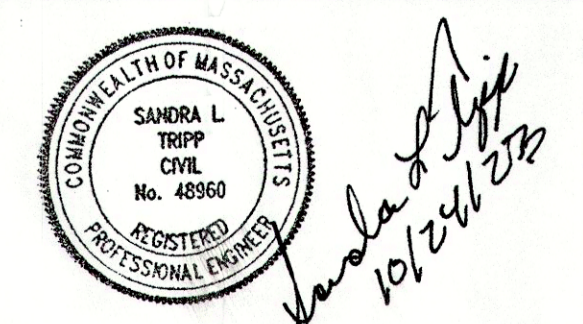


Route 39			
Subject	Existing	Required	Proposed
Lot Area (square feet)	28675	40000	28675
Frontage (linear feet)	1000	150	1000
Front Yard Setback (feet)	n/a	5	158
Side Yard Setback (feet)	n/a	20	21
Rear Yard Setback (feet)	n/a	5	60
Any Yard Setback - Specify which:	n/a		
Building Coverage (%)	0	0-15%	0.2%
Site Coverage (%) (see 325-2)	0	0-25%	5%
Building Height (see 325-2 & 325-108)*	0	0-30 ft	8 ft

NOT FOR CONSTRUCTION

No.	Issue	Author	Design Check	Drafting Check	Checked	Approved	Date
A	FOR 50% DESIGN REVIEW	F. ERWIN	J. O'BRIEN	J. GREGG	JJO	JJG	08-2022
		F. ERWIN	J. O'BRIEN	J. GREGG			
		F. ERWIN	J. O'BRIEN	M. DRAINVILLE			

Bar is one inch on original size sheet
0 1"

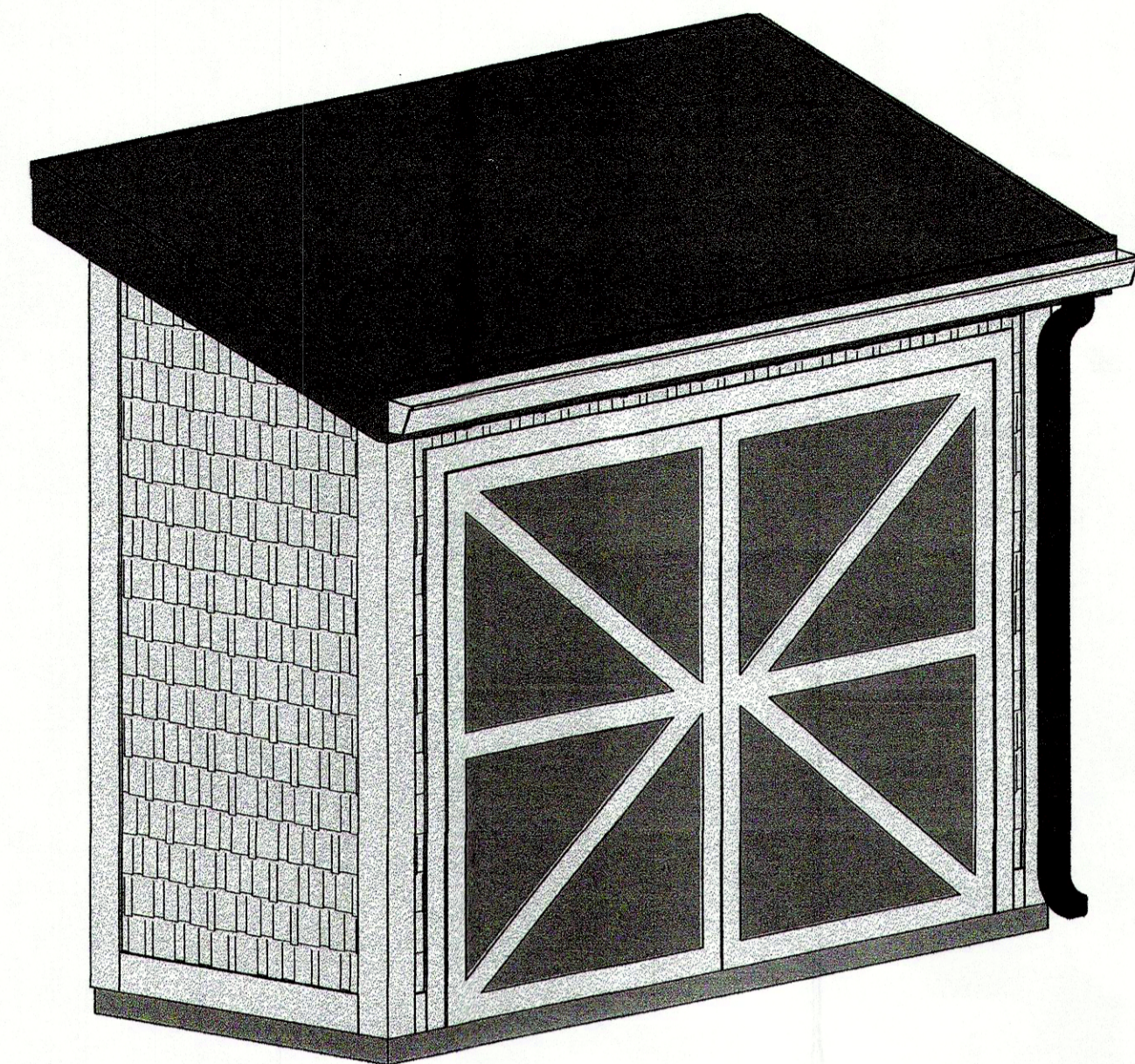


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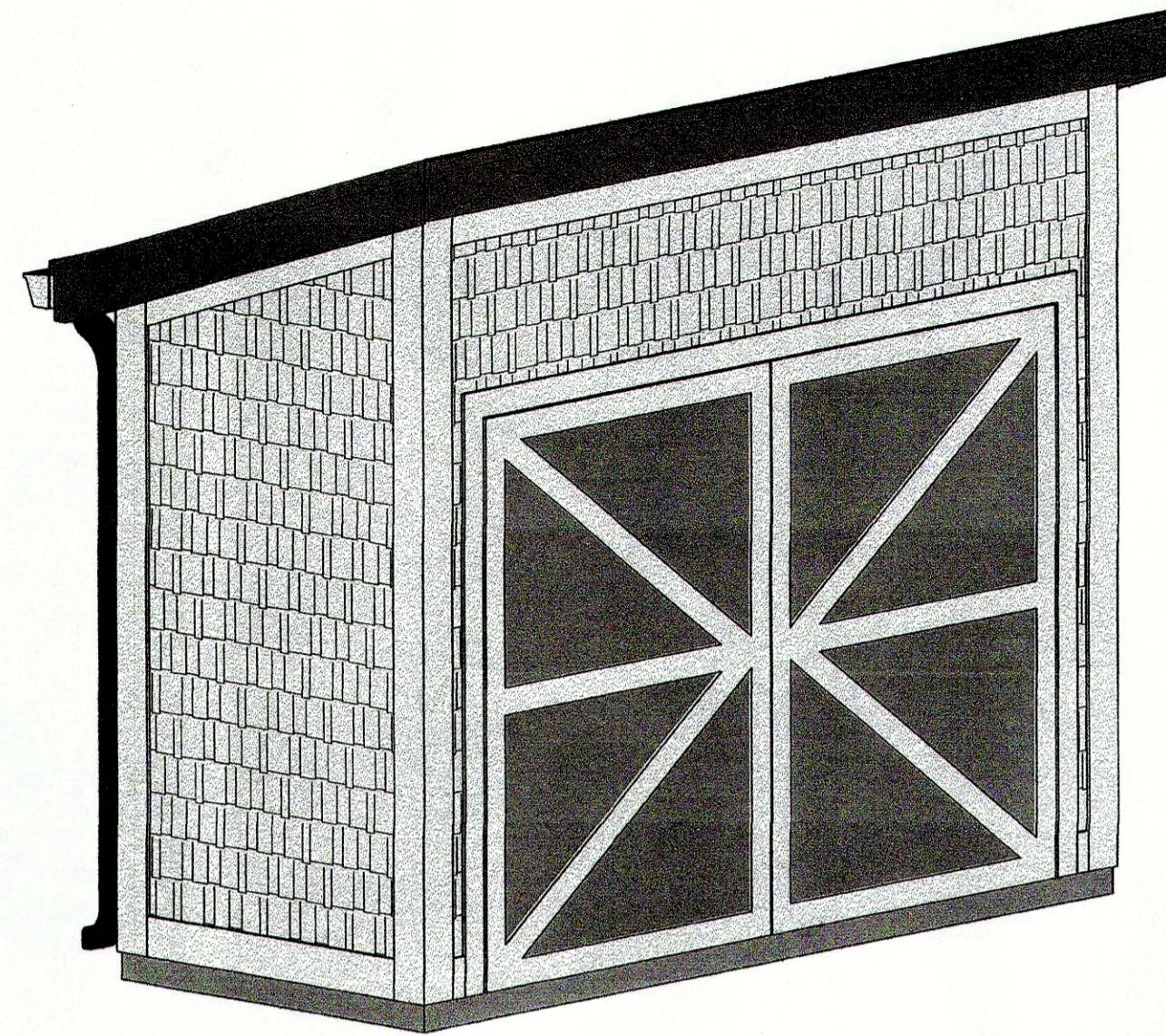
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Client **TOWN OF HARWICH, MASSACHUSETTS**
 Project **PHASE 3 HARWICH SEWER EXTENSION PROJECT CONTRACT 1-E**
 Project No. **12577255**
 Date **AUGUST 2023**
 Scale **AS SHOWN**

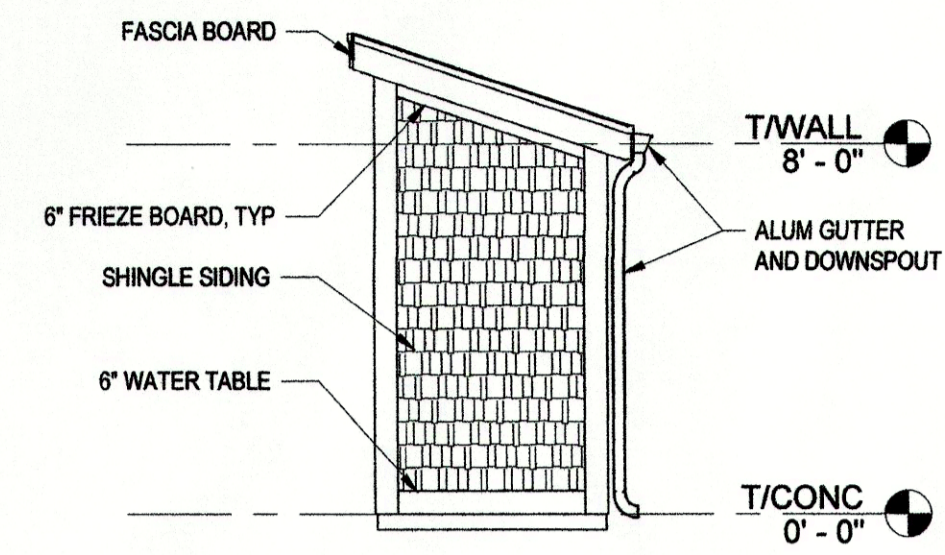
Title **ROUTE 39 PUMPING STATION CERTIFIED PLOT PLAN**
 Sheet No. **ARCH D**
 Figure **FIGURE 1**



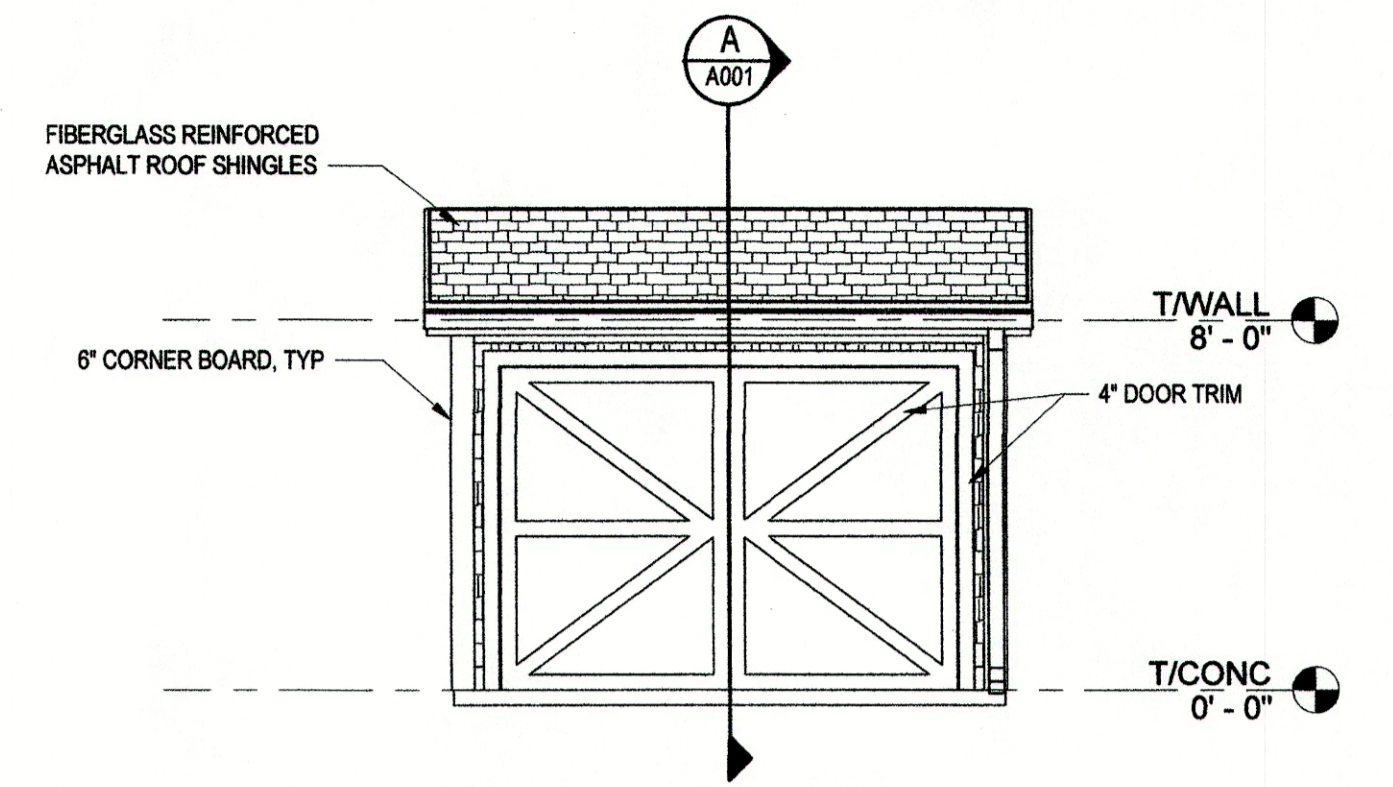
NORTHEAST ISOMETRIC
NOT TO SCALE



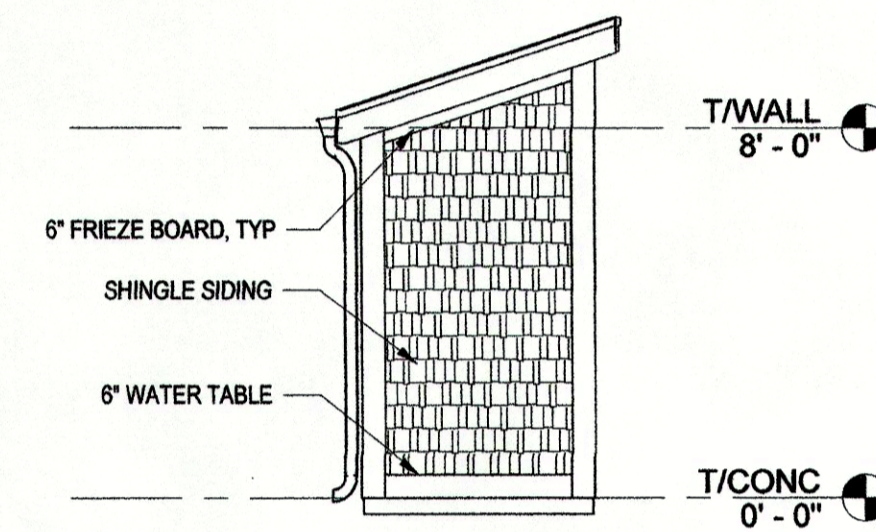
SOUTHWEST ISOMETRIC
NOT TO SCALE



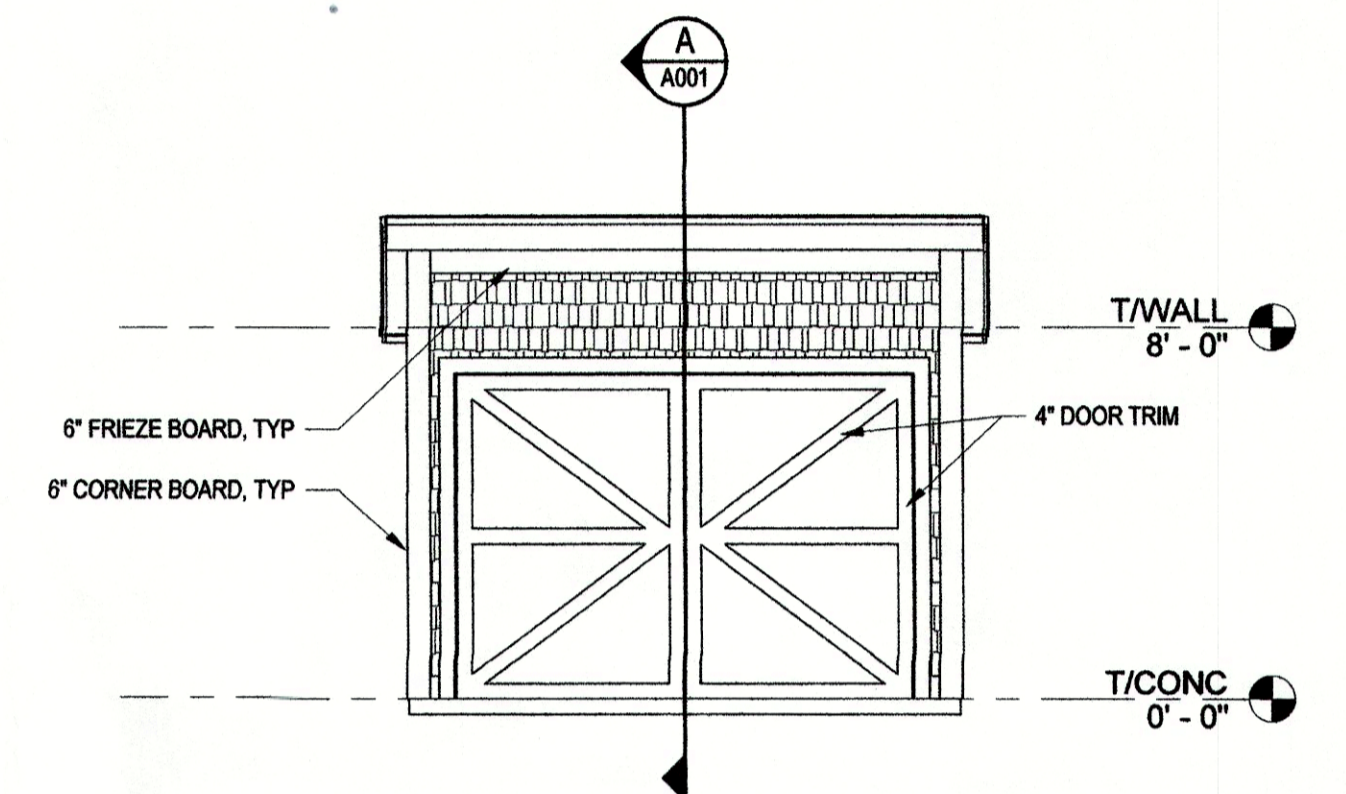
EAST ELEVATION
SCALE 1/4" = 1'-0"



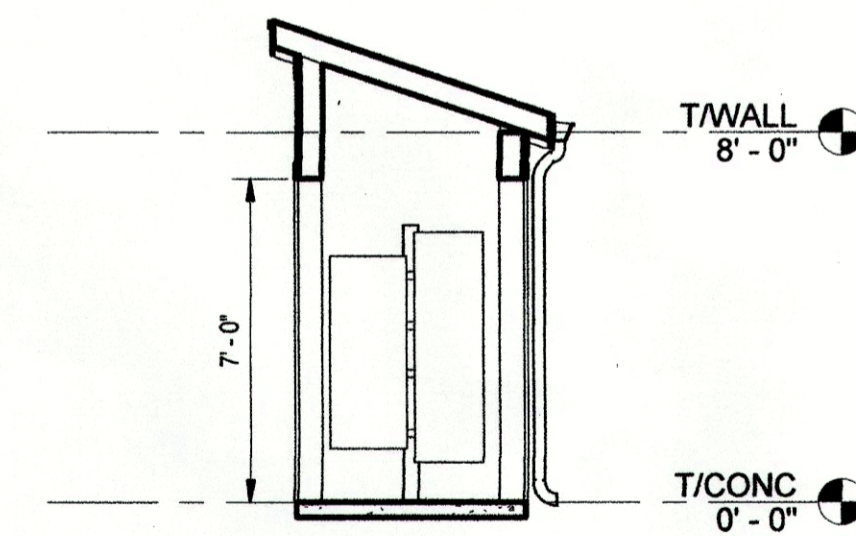
NORTH ELEVATION
SCALE 1/4" = 1'-0"



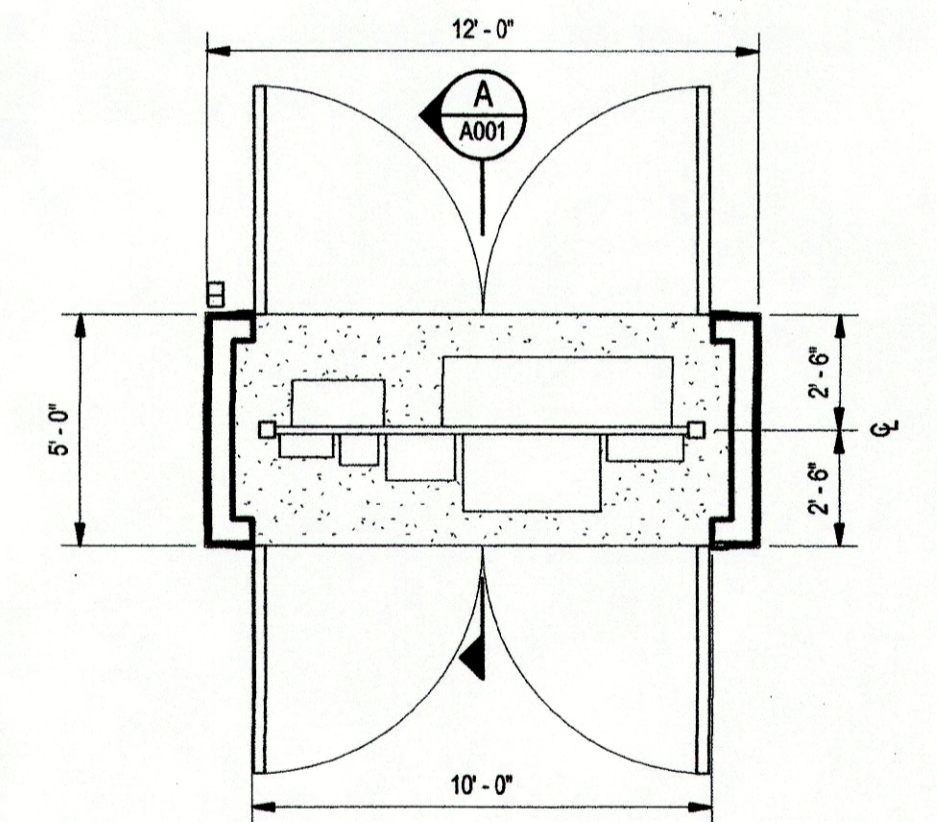
WEST ELEVATION
SCALE 1/4" = 1'-0"



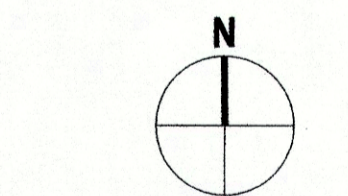
SOUTH ELEVATION
SCALE 1/4" = 1'-0"



A SECTION
SCALE 1/4" = 1'-0"



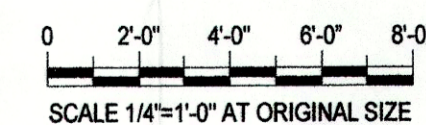
PLAN
SCALE 1/4" = 1'-0"



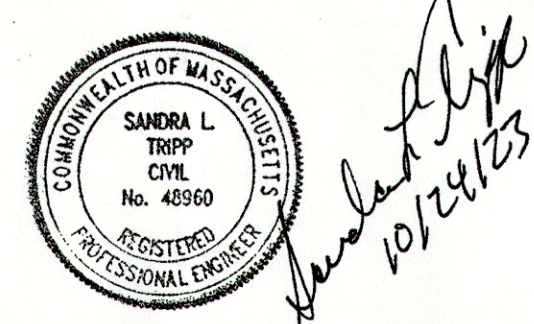
NOTE: NORTH ARROW IS FOR PLAN REFERENCE ONLY. SEE CIVIL/SITE DRAWINGS FOR ENCLOSURE ORIENTATION AT EACH SITE

NOT FOR CONSTRUCTION

A 60% DESIGN REVIEW		JJG	JJG	08/2023	
No.	Issue	Author	Checked	Approved	Date
1		J.O'BRIEN	J.GREGG		
Author	Author	Drafting Check	J.O'BRIEN	Project Manager	J.GREGG
Designer	Designer	Design Check	Checker	Project Director	M.DRANVILLE



Bar is one inch on original size sheet



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Client **TOWN OF HARWICH, MASSACHUSETTS**
Project **PHASE 3 HARWICH SEWER EXTENSION PROJECT CONTRACT 1-E**

Project No. **12577255** Date **AUGUST 2023** Scale **AS NOTED**

T180 **ELECTRICAL ENCLOSURE PLANS, ELEVATIONS, SECTION AND DETAILS**

Sheet No. **A001**