

**SELECTMEN'S MEETING AGENDA\***

**Griffin Room, Town Hall**  
*Regular Meeting 6:30 P.M.*  
*Tuesday, February 16, 2016*

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **WEEKLY BRIEFING**
- IV. **PUBLIC COMMENT/ANNOUNCEMENTS**
- V. **CONSENT AGENDA**
  - A. Approve Minutes –
    - 1. January 19, 2016 Regular Meeting
    - 2. January 25, 2016 Regular Meeting
    - 3. February 1, 2016 Executive Session
    - 4. February 10, 2016 Executive Session
- VI. **PUBLIC HEARINGS/PRESENTATIONS** *(Not earlier than 6:30 P.M.)*
  - A. Public Hearing – Application for a Seasonal, Common Victualler, All Alcoholic Beverages License for MT Group LLC d/b/a Mad Minnow Bar & Kitchen
  - B. Presentation of Easement Release Donation for Hall Property
- VII. **OLD BUSINESS**
- VIII. **NEW BUSINESS**
  - A. Annual Town Meeting Warrant Article Review – *discussion and possible vote*
- IX. **TOWN ADMINISTRATOR'S REPORT**
- X. **SELECTMEN'S REPORT**
- XI. **ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

Authorized Posting Officer:

Posted by: \_\_\_\_\_  
Town Clerk

\_\_\_\_\_  
Ann Steidel, Admin. Secretary

Date: February 11, 2016