

AGENDA*
BOARD OF SELECTMEN
MIDDLE SCHOOL REPURPOSE SUBCOMMITTEE
Town Hall - Selectmen's Office
732 Main St., Harwich
November 5, 2015
2:00 PM

I. **CALL TO ORDER**

II. **NEW BUSINESS**

- A. Report on timeline of numbers and mapping of space
- B. Timeline on report to the Board of Selectmen
- C. Discussion on next steps

III. **ADJOURNMENT**

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting. If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

Authorized Posting Officer:

Posted by: _____
Town Clerk

Sandra Robinson, Admin. Secretary

Date: October 29, 2015