

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF HARWICH
ANNUAL ELECTION BALLOT**

BARNSTABLE, ss:

To either of the Constables of the Town of Harwich in said County,

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of said Town qualified to vote in elections and Town affairs to meet in the Community Center Gymnasium, 100 Oak Street, in said Town on Tuesday, May 18, 2010, then and there to act on the following ballot:

POLLS WILL BE OPEN AT 7:00 A.M. and CLOSE AT 8:00 P.M.

To choose on one (1) ballot the following Town Officers and Committees: two (2) Selectmen for three (3) years; one (1) Town Clerk for three (3) years; one (1) School Committee Member for three (3) years; one (1) Water Commissioner for three (3) years; one (1) Water Commissioner for a one year unexpired term; two (2) Library Trustees for three (3) years; one (1) Housing Authority Member for five (5) years.

BALLOT QUESTIONS

1. "Shall the Town of Harwich be allowed to assess an additional \$194,000 in real estate and personal property taxes for the purpose of purchasing and equipping a new Type III, Class I, Advanced Life Support Emergency Medical Vehicle for the fiscal year beginning July 1, 2010?"

YES_____ NO_____

2. "Shall the Town of Harwich be allowed to assess an additional \$200,000 in real estate and personal property taxes for the purpose of continuing the Comprehensive Wastewater Management Plan to address Federal and State imposed nitrogen limits for the fiscal year beginning July 1, 2010?"

YES_____ NO_____

3. "Shall the Town be allowed to assess an additional \$250,000 in real estate and personal property taxes for the purpose of funding the FY 2011 Operating Budget of the Town, as outlined in Article 6 of the May 2010 Annual Town Meeting Warrant for the fiscal year beginning July 1, 2010?"

YES_____ NO_____

Hereof fail not to make return of the Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 30th day of March, 2010

s/Edward J. McManus, Chairman
s/Lawrence P. Cole, Vice Chairman
s/Robin D. Wilkins, Clerk
s/Angelo S. LaMantia
Larry G. Ballantine

BOARD OF SELECTMEN

A true copy Attest:
s/David A. Robinson
Constable

April 13, 2010

By virtue of this Warrant I have this day notified and warned the inhabitants of the Town of Harwich, qualified to vote in elections and town affairs, to meet in the Community Center, 100 Oak Street in said Town on Tuesday, the 18th day of May, 2010 at the time and place for the purpose herein named by posting up attested copies thereon in the four (4) Post Office buildings and in Town Hall in the Town of Harwich, which covers all four precincts, at least fourteen (14) days before the time of said meeting as within directed, and causing an attested copy thereof to be published in the Cape Cod Chronicle published in Barnstable County and having its circulation in the Town of Harwich

s/David A. Robinson
Constable

The following persons will report to the Town Clerk at the Harwich Community Center Gymnasium, to sworn in as and Election Officer at 6:45 AM.

:	PRECINCT I	PRECINCT II
Warden	Arkaline Silverio	Ursula Corbett
Clerk:		Ann Kaplan
Insp.Ck In:	Judy Davis	Lee Chase
Insp.Ck Out	Janet Silverio	Mary Clarke

PRECINCT III**PRECINCT IV**

Warden	Donna Eaton	David Bassett
Clerk:	Sheila Bowen	Hilda Dagenais
Insp.Ck In:	Dorothy Harrington	Evelyn Robinson
Insp. Ck Out:	Susan Mills	Ray Gottwald

The following election officers will report to the Town Clerk at the Community Center Gymnasium at 11:45PM until 6:00PM or 2:00PM and work until the close of the polls.

PRECINCT I**PRECINCT II**

Dep.Warden:	Wilfred Remillard	Ursula Corbett
Dep. Clerk	Richard Bowers	Janet Kaiser
Dep.Insp.In:	Philip Gaudet	Mary Eagan
Dep.Insp.Out:	Virginia Burke	Mary Clarke

PRECINCT III**PRECINCT IV**

Dep.Warden:	Donna Eaton	David Bassett
Dep. Clerk	Shiela Bowen	
Dep.Insp.In:	Janet Bowers	Virginia Burke
Dep.Insp.Out:	Susan Mills	Joyce Bearse

Precinct I, Precinct II, Precinct III, and Precinct IV ballot boxes were examined by the Town Clerk, and the Wardens of each precinct. Each ballot box was found to register "zero". The Town Clerk read the Warrant and Return of Warrant. At 7:00 A.M. the polls were then declared open.

The voters were directed to their respective precinct polling places in the Community Center gymnasium. Voting proceeded until 8:00 P.M. at which time, with no voters in sight or waiting to vote, the Town Clerk declared the polls closed. The ballot boxes were checked and registered a total of 2311 included 111 absentee ballots. The voting list of each precinct showed the same number of names checked as ballots cast.

These ballots were cast by Precincts as follows:

Precinct I	688, including	43 absentee votes
Precinct II	660, including	37 absentee votes
Precinct III	520, including	17 absentee votes
Precinct IV	443, including	14 absentee votes

The Town Clerk, Anita N. Doucette, announced the results on May 18, 2010 at 8:45 P.M as follows:

Precincts	1	2	3	4	Total
BOARD OF SELECTMEN					
EDWARD JAMES MCMANUS	396	327	266	217	1,206
LINDA A CEBULA	362	320	260	159	1,101
BRUCE WM GIBSON	166	148	108	92	514
DEAN A KNIGHT	251	298	241	185	975
RICHARD M TOMA	71	94	95	153	413
all others	0	1	2	0	3
blanks	130	132	68	80	410
TOWN CLERK					
ANITA N. DOUCETTE	577	542	441	369	1,929
all others	3	3	1	2	9
blanks	108	115	78	72	373
SCHOOL COMMITTEE					
THOMAS J. BLUTE	419	413	280	265	1,377
SHARON A. STOUT	221	194	202	143	760
all others	2	0	0	0	2
blanks	46	53	38	35	172
TRUSTEES, BROOKS FREE LIBRARY					
WILLIAM D. CROWELL	529	509	378	354	1,770
DIANE S. SCHOENFELDER	444	412	336	277	1,469
all others	0	1	0	2	3
blanks	403	398	326	253	1,380
WATER COMMISSIONER for a 3 (three) year term					
DANETTE L. GONSALVES	543	505	404	352	1,804
all others	0	1	2	1	4
blanks	145	154	116	90	503
WATER COMMISSIONER for a 1 (one) year unexpired term					
ALLIN P. THOMPSON, JR.	567	515	418	361	1,861
all others	0	1	0	1	2
blanks	121	144	102	81	448
HOUSING AUTHORITY					
PAM BRIDGEWATER PARMAKIAN	524	469	383	338	1,714
all others	0	1	0	1	2
blanks	164	190	137	104	595

QUESTION #1

Advanced Life Support Emergency
Medical Vehicle

YES	386	386	285	277	1,334
NO	273	244	227	150	894
blanks	29	30	8	16	83

QUESTION #2

Comprehensive Wastewater Management Plan

YES	394	373	256	250	1,273
NO	269	258	254	175	956
blanks	25	29	10	18	82

QUESTION #3

Fund the FY 2011 Operating Budget

YES	253	245	162	181	841
NO	382	369	329	235	1,315
blanks	53	46	29	27	155