

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF HARWICH
ANNUAL ELECTION BALLOT
MAY 17, 2011**

BARNSTABLE , ss:

To either of the Constables of the Town of Harwich in said County,

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of said Town qualified to vote in elections and Town affairs to meet in the Community Center Gymnasium, 100 Oak Street, in said Town on Tuesday, May 17 2011, then and there to act on the following ballot:

POLLS WILL BE OPEN AT 7:00 A.M. and CLOSE AT 8:00 P.M.

To choose on one (1) ballot the following Town Officers and Committees: two (2) Selectmen for three (3) years; two (2) School Committee Members for three (3) years; **four (4) Regional School Committee Members – two for a three (3) year term, one for a two (2) year term, and one for a one (1) year term**, one (1) Water Commissioner for three (3) years; two (2) Library Trustees for three (3) years; one (1) Housing Authority Member for five (5) years.

BALLOT QUESTIONS

1. “Shall the Town of Harwich be allowed to assess an additional \$525,000 in real estate and personal property taxes to purchase and equip one [1] new fire pumper and to refurbish one [1] 1987 Pierce fire pumper and all costs incidental for the fiscal year beginning July 1, 2011?”

YES_____ NO_____

2. “Shall the Town be allowed to assess an additional \$82,499 in real estate and personal property taxes for the purpose of hiring one [1] Facilities Maintenance Manager for the fiscal year beginning July 1, 2011?”.

YES_____ NO_____

3. “Shall the Town of Harwich be allowed to assess an additional \$100,000 in real estate and personal property taxes for the purpose of continuing the Comprehensive Wastewater Management Plan to address Federal and State imposed nitrogen limits for the fiscal year beginning July 1, 2011?”

YES_____ NO_____

4. "Shall the Town of Harwich be allowed to exempt from the provisions of Proposition 2 ½, so called, the amounts required to pay for the bond issued in order to dredge Allen Harbor as outlined in Article 17 of the May, 2011 Annual Town Meeting Warrant?"

YES_____ NO_____

5. "Shall the Town of Harwich be allowed to exempt from the provisions of Proposition 2 ½, so called, the amounts required to pay for the bond issued in order to expand the Cranberry Valley Golf Course septic system as outlined in Article 8 of the May, 2011 Special Town Meeting Warrant, for which monies from this assessment will be used for the fiscal year beginning July 1, 2011?"

YES_____ NO_____

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 28th day of March 2011.

s/Angelo S. LaMantia
s/Larry Ballantine
s/Linda A. Cebula
s/Edward J. McManus
s/Robin D. Wilkins
Harwich Board of Selectmen

Date: April 13, 2011

By virtue of this Warrant I have this day notified and warned the inhabitants of the Town of Harwich, qualified to vote in elections and town affairs, to meet in the Community Center, 100 Oak Street in said Town on Tuesday, May 17, 2011 at the time and place for the purpose herein named by posting up attested copies thereon in the four (4) Post Office buildings and in Town Hall in the Town of Harwich, which covers all four precincts, at least seven (14) days before the time of said meeting as within directed.

s/Gerald Beltis
Constable

The following persons will report to the Town Clerk at the Harwich Community Center Gymnasium, to sworn in as and Election Officer at 6:45 AM.

	PRECINCT I	PRECINCT II
Warden	Ray Gottwald	Susan Weinstein
Clerk:	Philip Gaudet	Ann Kaplan
Insp.Ck In:	Judy Davis	Lee Chase
Insp.Ck Out:	Janet Silverio	Mary Egan

	PRECINCT III	PRECINCT IV
Warden:	Johanne Arneman	Sandra Hall
Clerk:	Dorothy Harrington	Hilda Dagenais
Insp. Ck In:	Sheila Bowen	Evelyn Robinson
Insp. Ck Out:	Susan Mills	Virginia Burke

The following election officers will report to the Town Clerk at the Community Center Gymnasium at 11:45AM until 6:00PM or 2:00PM and work until the close of the polls.

	PRECINCT I	PRECINCT II
Dep. Warden:	Ray Gottwald	Ursula Corbet
Dep. Clerk	Barbara Madson	David Bassett
Dep.Insp.In:	Judy Davis	Janet Bowers
Dep.Insp.Out:	Joyce Bearse	Mary Clarke
	PRECINCT III	PRECINCT IV
Dep. Warden:	Donna Eaton	Wil Remillard
Dep. Clerk		Philip Gaudet
Dep.Insp.In:	Sheila Bowen	Catherine Sacramone
Dep.Insp.Out:	Susan Mills	Janet Kaiser

Precinct I, Precinct II, Precinct III, and Precinct IV ballot boxes were examined by the Town Clerk and the Wardens of each precinct. Each ballot box was found to register “zero”. The Town Clerk read the Warrant and Return of Warrant. At 7:00 A.M. the polls were then declared open.

The voters were directed to their respective precinct polling places in the Community Center gymnasium. Voting proceeded until 8:00 P.M. at which time, with no voters in sight or waiting to vote, the Town Clerk declared the polls closed. The ballot boxes were checked and registered a total of 1,507 included 60 absentee ballots. The voting list of each precinct showed the same number of names checked as ballots cast.

These ballots were cast by Precincts as follows:

Precinct I	448 including	17 absentee votes
Precinct II	414 including	16 absentee votes
Precinct III	383 including	13 absentee votes
Precinct IV	262, including	14 absentee votes

The Town Clerk, Anita N. Doucette, announced the results on November 2, 2010 at 9:30 P.M as follows:

PRECINCTS:

BOARD OF SELECTMEN

Angelo S. LaMantia

Peter S. Hughes

Donald F. Howell write-in candidate

all others

blanks

1	2	3	4	Total
322	262	256	153	993
323	327	297	216	1,163
18	18	13	23	72
0	8	6	5	19
233	213	194	127	767

SCHOOL COMMITTEE

Polly E. Hemstock
 KOLEEN KIPPERMAN -write-in candidate
 Sharon Stout - write-in candidate
 all others
 blanks

REGIONAL SCHOOL COMMITTEE

Edwin J. Jaworski
 Sharon A. Stout
 Robert T. Russell
 Brian D. Widegren
 Robin D. Wilkins
 all others
 blanks

WATER COMMISSIONER

Allin P. Thompson, Jr.
 all others
 blanks

TRUSTEE,BROOKS FREE LIBRARY

JoAnne Brown
 Mary V. Warde
 all others
 blanks

HOUSING AUTHORITY

Shannon W. McManus
 all others
 blanks

QUESTION #1 Fire Department
 pumper and refurbishment program
 YES
 NO
 blanks

328	291	280	203	1102
9	12	13	8	42
57	64	48	45	214
4	5	0	3	12
498	456	425	265	1644
262	250	221	146	879
301	267	246	179	993
261	243	212	146	862
276	274	266	165	981
242	235	214	155	846
2	5	6	3	16
448	382	367	254	1451
370	330	326	226	1252
0	3	1	0	4
78	81	56	36	251
357	326	304	227	1,214
335	295	292	204	1,126
0	1	0	0	1
204	206	170	93	673
314	267	272	202	1055
2	6	3	0	11
132	141	108	60	441
261	247	177	165	850
179	155	202	94	630
8	12	4	3	27

QUESTION #2 Hire New Building
Maintenance Manager

YES

NO

blanks

QUESTION # 3 Additional Funding
Completion Town's Comprehensive
Wastewater Mgt Plan

YES

NO

blanks

QUESTION #4 Allen Harbor
Basin Dredging

YES

NO

blanks

QUESTION # 5 Cranberry Valley
Septic System

YES

NO

blanks

161	143	93	91	488
274	259	287	166	986
13	12	3	5	33
289	264	209	168	930
146	138	172	84	540
13	12	2	10	37
280	247	162	145	834
152	152	212	110	626
16	15	9	7	47
230	196	174	130	730
203	208	203	127	741
15	10	6	5	36